



East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

SUPERINTENDENTS' COUNCIL

Regular Meeting

Wednesday, May 14, 2025 – 1:30 p.m.

Location East County SELPA

A G E N D A

I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum
- C. Welcome and Introductions

II. CONSENT ITEMS

- A. Approve the [Minutes of February 19, 2025](#)

III. COMMUNICATION

- A. Community Advisory Committee (CAC) Report- H. DiFede
 - 1. An update will be given on the CAC's activities, including input on annual priorities
 - 2. [CAC Meeting Dates for 2025-26](#)
- B. East County SELPA Updates - H. DiFede
 - 1. Staffing Updates
 - 2. SELPA Activities Update
- C. San Diego County Office of Education Updates- J. Clevenger

IV. PUBLIC HEARING Members of the audience will have the opportunity to address the Superintendents' Council at this time. See below for instructions on submitting public comment.

- A. Public Input (15 minutes total time)
- B. Public Hearing Local Plan
 - 1. Public Hearing 2025-26 Annual Budget Plan. *Pursuant to Subdivisions (b)(2) of Education Code 56205, an Annual Budget Plan shall be adopted at a public hearing held by the Special Education Local Plan Area.*
 - 2. Public Hearing 2025-26 Annual Service Plan. *Pursuant to Subdivisions (b)(2) of Education Code 56205, an Annual Service Plan shall be adopted at a public hearing held by the Special Education Local Plan Area. Members of the audience will have the opportunity to address the Superintendents' Council at this time.*

V. DISCUSSION/ACTION ITEMS

- A. 2025-26 Local Plan (Action). *It is recommended that the Council approve the Local Plan, including the Annual Budget Plan and Annual Service Plan which describes the plan for funding, budgeting and services for special education throughout the SELPA.*
 - 1. [Section A Contacts and Certifications](#)

2. [Section Annual Budget Plan](#) with [Attachments](#)
 3. [Section E Annual Service](#), with [Attachment](#)
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- B. [Independent Educational Evaluation \(IEE\) Policy](#). (Action) *Every three years, the SELPA participates in a cost analysis of independent educational evaluations. Based on that analysis, proposed new rates will be considered by the Council for approval.*
 - C. [Regional Program Procedure](#). (Action) *An update to the SELPA's Regional Program Procedure updating the infrastructure rates will be considered by the Council for approval.*
 - D. [SELPA Extraordinary Cost Pool Application](#). (Action) *Lakeside Union School District has submitted an application to access the SELPA's extraordinary cost pool, the Council will consider this application.*
 - E. SELPA Representative to Special Education Legal Alliance (SELA) 2025-26 (Action) *Rhonda Taylor has served as the SELPA's SELA representative. The Council will elect a representative for a one-year term for the 2025-26 school year.*
 - F. Superintendents' Council Chair for 2025-26 (Action) *The Council will select a Chair for the upcoming school year.*
 - G. [Superintendents' Council Proposed Meeting Schedule for 2025-26](#) (Action) *The Council will approve a meeting schedule for the upcoming school year.*

VI. INFORMATIONAL

- A. Juvenile Court and Community Schools (JCCS) Memorandum of Understanding (MOU) Update. *The Council will receive an update on the JCCS MOU with the San Diego County Office of Education.*
- B. [Charter School Notification](#). *The SELPA has received notification that Kidinnu has been accepted to the El Dorado County Charter SELPA for the 2026-27 school year.*

VII. CLOSED SESSION

- A. Public Employee Performance Evaluation (§ 54957) - SELPA Executive Director
- B. Public Employee Employment (§ 54957)-SELPA Executive Director

VIII. REPORT OF CLOSED SESSION ACTION

- A. There will be a report of any action taken during the closed session.

IX. ADJOURNMENT

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