

HAMDEN BOARD OF EDUCATION ANNOUNCEMENT OF MEETING AND AGENDA
TUESDAY, MAY 13, 2025

Public Session: 7:00 PM

Location- Boardroom at 60 Putnam Ave. Hamden, CT

To join the meeting virtually, please click the link below to join the webinar:

<https://hamden.zoom.us/j/81807370247?pwd=YiR8SA8axDTKbX61voLyOZH7baUjXm.1>

Passcode:992639

Join by Telephone: +1 305 224 1968, +1 309 205 3325, +1 312 626 6799, +1 646 558 8656

Webinar ID: 818 0737 0247

Passcode: 992639

For those who wish to make Public Comments:

Time will be allotted for public comments at the beginning of the meeting. We ask that public comments be limited to no more than 3 minutes in length. You may also submit your comment in writing. Public comments should be sent to PublicInput@hamden.org, with the message's subject stating the meeting's name and date (for example, "May 12 Operations Committee Meeting"). Public comments will be accepted up to 1 p.m. the day of the meeting.

Please note the following:

- The name and Hamden address of the person submitting public comment must be included in the message.
- Remarks should be brief and concise, with a maximum length of three minutes (about 450 characters).
- Comments should start with a 2-3 sentence summary. The summary will be read instead of the entire message if there is a large number of comments and reading each of them in their entirety would extend beyond the time allotted for public comment.

1. Call to order and roll call
2. Superintendent/Board recognition of:
 - a. CAPSS Award nominees
 - b. May Hamden Heroes
 - i. Shepherd Glen School
 1. Michael Ortiz- Grade 5
 2. Tiffany Cofrin- ShG Math Specialist
 3. Betsy Gorman and Lynn Campo- Rotary Club of Hamden
 - ii. Dunbar Hill School
 1. Nathan Reynoso- Grade 4
 2. Kathy Pommer- DH Clerk
 3. AnneMarie Karavas- Hamden Community Services
 - iii. Alice Peck Learning Center
 1. Rita Pesce- Paraeducator
 - iv. Helen Street School
 1. Prince Gordon- Grade 6
 2. Kate McGuinn- HS Social Worker
 3. Patrick Maloney- YMCA staff
3. Additions to the Agenda
4. Approval of minutes from the April 8, 2025 Board of Education meeting
5. Correspondence
6. Public Comments on Agenda Items
7. Student Representative report

8. Committee reports

- a. ACES/Wintergreen
- b. Curriculum Committee
- c. Finance Committee
- d. Goals and Evaluations Committee
- e. Operations Committee
- f. Personnel Committee
- g. Policy Committee

9. Information Items

- a. Discussion and possible action for the approval to give notice to terminate existing contract with bus camera company per state statute

10. Action Items

- a. Pending Action
 - i. Approval of the building use by Candra's Christian Dance Company to use the auditorium and music/band room at Hamden Middle School June 2, 2025 from 5:30-9pm and June 7, 2025 from 11am-7:30pm
- b. Consent Agenda
 - i. Approval to revise 1250 Visits to the Schools (Second read, Policy Committee, March 2025)
 - ii. Approval to adopt policy 5131.914 Connecticut School Climate - Effective July 1st (Second read, Policy Committee, March 2025)
 - iii. Approval to adopt policy 5144.2 Restorative Practices Response (Second read, Policy Committee, March 2025)
 - iv. Approval to adopt policy 1411 School Security and Safety (Second read, Policy Committee, March 2025)
 - v. Approval to repeal policy 5131.911 Bullying Prevention and Intervention - Effective July 1st (Second read, Policy Committee, March 2025)
 - vi. Approval to revise policy 3516 Safety (Second read, Policy Committee, March 2025)
 - vii. Approval of HHS senior student trip to Six Flags New England on May 23, 2025 (Curriculum Committee, April 2025)
 - viii. Approval of ELA and media center book discards (Curriculum Committee, April 2025)

11. Superintendent's Report

12. Adjournment