

AGENDA

METROPOLITAN BOARD OF PUBLIC EDUCATION 2601 Bransford Avenue, Nashville, TN 37204 Regular Meeting – April 11, 2017 – 5:00 p.m.

Anna Shepherd, Chair

| | | A. B. C. | Establish Quorum Pledge of Allegiance 30 Seconds in My District |
|------|------|----------------|--|
| 5:05 | II. | <u>AWAR</u> | DS and RECOGNITIONS |
| | | A. | US Attorney's Office Excellence in Public Service Award Megan McGuire – Buena Vista Elementary School |
| | | В. | TMEA Outstanding Administrator Award Dr. Tonja Williams – Head Middle Magnet Prep |
| | | C. | Transportation Bus Monitor Barbara Ewing |
| | | D. | Middle School Teacher of the Year – Mid-Cumberland Region Cicely Woodard – West End Middle Prep |
| | | E. | Band Scholarships - Hunters Lane High School |
| 5:15 | III. | PUBLIC | <u>C PARTICIPATION</u> |
| | | A. | Nedra Clem Jackson – Citizens Commission on Human Rights |
| | | В. | Samantha Eagle – Plant the Seed |
| | | C. | Ashley Lofties – Plant the Seed |
| | | D. | Danielle Norton – Plant the Seed |
| | | E. | LaKeith Washum – Neely's Bend: A LEAD Public School |
| | | F. | James and Lisa Jones – Neely's Bend: A LEAD Public School |
| | | G. | Patrice Gentry – Neely's Bend: A LEAD Public School |
| | | Н. | Lolita Kinnard - Bookkeeper Position Transition |
| | | I. | De'Jeane Croft - Bookkeeper Position Transition |
| | | J. | Sheleeta Allen - Bookkeeper Position Transition |
| | | K. | Brad Rayson - Bookkeeper Position Transition |
| | | L. | James Brown – Bookkeeper Position Transition |

Quanita Adams - Education

Teade Tagaloa – Education

Kelley Eguakun – Education

Vivian Smith – Neely's Bend: A LEAD Public School LaShondra Hereford - Neely's Bend: A LEAD Public School

6:10 V. <u>GOVERNANCE ISSUES</u>

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P.

Q.

TIME

5:00

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CONVENE and ACTION

A. Actions

- 1. Consent
 - a. Approval of Minutes 06/30/2015 and 02/28/2017
 - b. Recommended Approval of Change Order #1 for Overton High School Renovations Beaver Engineering, Inc.
 - Recommended Approval to Declare 2.57 Acres at Bellevue Middle School as Surplus for the Purpose of Selling to the Metropolitan Nashville Fire Department

Metropolitan Board of Public Education Agenda – Page 2 April 11, 2017

- d. Recommended Approval to Declare Ewing Park as Surplus for the Purpose of Selling to KIPP *Capital Needs Committee*
- e. Awarding of Purchases and Contracts
 - (1) Alignment Nashville
 - (2) Awardee from ITB #B17-17 USDA Commodity Processing
 - (3) Committee for Children
 - (4) Dell Marketing LP
 - (5) Panorama Education
 - (6) Putnam County Schools
- f. Approval of Special Courses for the 2017-18 School Year
- 2. Recommended Approval of 2017-2018 Fiscal Year Budget
 - Budget and Finance Committee
- 3. Student Discipline Appeal Cane Ridge High School
- 4. Student Discipline Appeal East Nashville High School
- 5. Recommendation to Certify Dismissal Charges for Jacqueline Earls

6:35 VI. REPORTS

- A. Director's Report
 - 1. Presentation of Draft Strategic Plan
 - 2. STEAM Presentation
- B. Committee Reports
 - 1. CLASS
 - 2. Capital Needs
 - 3. Budget and Finance
- C. Board Chairman's Report
 - 1. Chair Report
 - 2. Announcements

7:30 VII. ADJOURNMENT

Metropolitan Nashville Public Schools

Board of Education Regular Meeting Minutes

June 30, 2015

| TOPIC | DISCUSSION/MOTION | FOLLOW-UP/OUTCOME |
|--|---|---|
| • Roll Call | Present: Dr. Jo Ann Brannon | |
| | Amy Frogge | |
| | Dr. Sharon Gentry, Chair | |
| | Tyese Hunter | |
| | Elissa Kim, Vice-Chair Mary Pierce | |
| | Will Pinkston | |
| | Jill Speering | |
| | Jin Specing | |
| | Absent: Anna Shepherd | |
| | | |
| | Dr. Gentry called the meeting to order at 5:00 p.m. | |
| | GOVERNANCE ISSUES | |
| Motion to Appoint an Interim Director of | Dr. Gentry made opening comments concerning the Open Meetings Violation. | |
| Schools | Due to the Open Meetings Violation the Board had to reconsider the Interim | |
| | Director vote. | |
| | Dr. Brannon made a motion to reconsider the vote for the Interim Director of Schools taken at the June 23, 2015 Board Meeting. Ms. Hunter seconded. | VOTE: 5-3-Yes-Hunter, |
| | Ms. Frogge asked for the meeting to be postponed until Ms. Shepherd could be in attendance. | Brannon, Gentry, Kim, Pierce; No-Frogge, Pinkston, Speering |
| | | Specing |
| | Ms. Speering made a motion to postpone the Interim Director vote until Ms. Shepherd until could be present. Ms. Frogge seconded. | VOTE: Motion failed |
| | Ms. Speering made a motion to appoint Mr. Steele as Interim Director of Schools until the Director of Schools position is filled. Mr. Pinkston seconded. | VOTE: Motion failed |
| | | |

June 23, 2015

| TOPIC | | DISCUSSION/MOTION | | | FOLLOW-UP/OUTCOME | | |
|---------------------|--|---|---------------------|-----------------------|-------------------|--|--|
| • | Motion to Appoint an Interim Director of | Ms. Pierce made a motion to appoint Mr. Henson as Interim Director of | | | | | |
| Schools - continued | | Schools effective July 1st, until the Director of Schools position is filled. | | | | | |
| | | Ms. Hunter seconded. | | VOTE: 8-0 – Unanimous | | | |
| • | Adjournment | Ms. Frogge adjourned the meeting at 5:46 p.m. | | | | | |
| • | Signatures | | | | | | |
| | | | | | | | |
| | | Chris M. Henson | Sharon Dixon Gentry | Date | | | |
| | | Board Secretary | Board Chair | | | | |

June 23, 2015

Metropolitan Nashville Public Schools Board of Education

Regular Meeting

Minutes

February 28, 2017

| TOPIC | DISCUSSION/MOTION | FOLLOW-UP/OUTCOME |
|--|--|-------------------|
| • Roll Call | Present: Dr. Jo Ann Brannon | |
| | Amy Frogge | |
| | Dr. Sharon Gentry | |
| | Tyese Hunter | |
| | Christiane Buggs | |
| | Mary Pierce | |
| | Will Pinkston | |
| | Anna Shepherd, Chair | |
| | Jill Speering, Vice-Chair | |
| | Shawn Joseph, Director of Schools | |
| | Ms. Shepherd called the meeting to order at 5:00 p.m. | |
| Pledge of Allegiance | Led by Steve Ball, Principal of East Nashville High School. | |
| - Treage of Amegianee | AWARDS AND RECOGNITIONS | |
| Mr. Football Award | The Board and Dr. Joseph presented Jacob Phillips with a certificate of | |
| o Jacob Phillips – East Nashville | recognition for receiving the Tennessee Titan Mr. Football Award | |
| High School | for Class 3A. Jacob was also a U.S. Army All-American player, two-time | |
| Tilgii School | Region 5-3A MVP and No. 4 on the Tennessean's "Dandy Dozen" list of the | |
| | top 12 Nashville-area football prospects for the Class of 2017. | |
| Andy Mizell – Margaret Allen Middle Prep | The Board and Dr. Joseph recognized Mr. Mizell for going above and beyond | |
| | during an extremely difficult situation for a MNPS EL family following the | |
| | tragic loss of their daughter, who was a former student of Mr. Mizell's. | |
| Dr. John Bailey Portrait Presentation – | Cheekwood Museum of Art presented a portrait of Dr. Bailey to the Board. | |
| Cheekwood Museum of Art | Dr. Bailey is a Nashville native; the Bailey school building is named in his | |
| | honor. | |
| | AND THE GOOD NEWS IS | |
| Hillwood High School – Student | Student Ambassadors from Hillwood High School gave a brief summary of | |
| Ambassadors | their experiences in their school academies. | |
| Whitsitt Elementary – L5 Update | Principal Uppinghouse of Whitsitt Elementary presented an L-5 update to the | |
| | Board. | |
| | PUBLIC PARTICIPATION | |
| Erick Huth – Issues Impacting Teachers and | Mr. Huth addressed the Board concerning issues impacting teachers and | |
| Other Employees | other employees. He asked the Board to ensure that Immigrant Students are | |
| 1 .7 | protected. He also congratulated HR and teachers on the Tenure list. | |

| TOPIC | DISCUSSION/MOTION | FOLLOW-UP/OUTCOME |
|--|--|------------------------------|
| Pastor James Turner – Nashville Rise | Pastor Turner addressed the Board concerning the Nashville Rise Clergy | |
| Clergy Engagement | Engagement. He gave a brief summary of the clergy that is affiliated with | |
| | Nashville Rise. | |
| Neonta Williams – Nashville Rise | Ms. Williams addressed the Board concerning Nashville Rise. She introduced | |
| | herself as the Director of Nashville Rise, and expressed the organization's | |
| | desire | |
| | to partner with MNPS. | |
| Genny Petschulat – Resolution for Safe | Ms. Petschulat addressed the Board concerning a Resolution for Safe Zones for | |
| Zones for Immigrant Students | Immigrant Students. She asked the Board to support the resolution. | |
| Paige Dozier - District Policy | Ms. Dozier addressed the Board concerning district Policy. She asked the | |
| | Board to provide teachers and staff with professional development to help | |
| | address issues related to immigrant student safety. | |
| Devan Franklin – Clergy Coalition | Mr. Franklin addressed the Board concerning the Clergy Coalition. He gave | |
| | the Board a brief summary of the coalition and expressed the desire to partner | |
| | with MNPS. | |
| Lashawn Covington – Brick Church and | Ms. Covington addressed the Board concerning Brick Church and LEAD. She | |
| LEAD Public Schools | expressed to the Board her good experience with the schools. | |
| • | | |
| | | |
| Consent Agenda | Ms. Speering read the following consent agenda items V-A-1-a- | |
| | Recommended Approval of Change Order #1 for Casa Azafran | |
| | Classroom Expansion – Dowdle Construction Company; V-A-1-b- | |
| | Recommended Approval of Site Acquisition of 0.27 Acres for a Parking | |
| | Lot for Martin Luther King Jr. Magnet School; V-A-1-c- Recommended | |
| | Approval of Site Acquisition of 5.26 Acres for a Parking Lot for Thomas | |
| | Edison Elementary School; V-A-1- d- Awarding of Purchases and | |
| | Contracts (1) Awardees from ITB #B17-8 Roof Repairs - | |
| | Davis Brothers Roofing and Eskola Roofing, (2) Catapult Learning, (3) | |
| | Conexion Americas, (4) FitWorx LLC, (5) LiveSchool, (6) Middle | |
| | Tennessee Exterminator, (7) Noser Consulting, (8) Trevecca Nazarene | |
| | University; V-A-1-e- Teacher Tenure List 2017. | |
| | Ms. Speering made a motion to approve the consent agenda as read. Dr. | |
| | Brannon seconded. | VOTE: 9-0 - Unanimous |

| | TOPIC | DISCUSSION/MOTION | FOLLOW-UP/OUTCOME |
|---|--|--|-------------------|
| • | Approval of School and Student | Item deferred to the March 14 th Board Work Session. | |
| | Characteristics | | |
| • | Approval of Voucher Resolution | Ms. Frogge read the following resolution: | |
| | Transcript of the second of th | WHEREAS, the Metropolitan Nashville Board of Public Education is | |
| | | responsible for providing a local system of public education; and | |
| | | WHEREAS, there is pending legislation before the Tennessee General | |
| | | Assembly that would create a voucher program allowing students to use public | |
| | | education funds to pay for private school tuition; and WHEREAS, more than | |
| | | 50 years have passed since private school vouchers were first proposed, and | |
| | | during that time proponents have spent millions of dollars attempting to | |
| | | convince the public and lawmakers of the concept's efficacy, and yet, five | |
| | | decades later, vouchers still remain controversial, unproven and unpopular; | |
| | | and WHEREAS, the Constitution of the State of Tennessee requires that the | |
| | | Tennessee General Assembly "provide for the maintenance, support and | |
| | | eligibility standards of a system of free public schools," with no mention of the | |
| | | maintenance or support of private schools; and WHEREAS, the State of | |
| | | Tennessee, through work of the Tennessee General Assembly, the Tennessee | |
| | | Department of Education, the State Board of Education and local school | |
| | | boards, has established nationally recognized standards and measures for | |
| | | accountability in public education; and WHEREAS, vouchers eliminate public | |
| | | accountability by channeling tax dollars into private schools that do not face | |
| | | state-approved academic standards, do not make budgets public, do not adhere | |
| | | to open meetings and records laws, do not publicly report on student | |
| | | achievement, and do not face the public accountability requirements contained | |
| | | in major federal laws, including laws that protect students with special needs; | |
| | | and WHEREAS, vouchers have not been effective at improving student | |
| | | achievement or closing the achievement gap, with the most credible research | |
| | | finding little or no difference in voucher and public school students' | |
| | | performance; and WHEREAS, vouchers leave many students behind, | |
| | | including those with the greatest needs, because vouchers channel tax dollars into private schools that are not required to accept all students, nor offer the | |
| | | special services they may need; and WHEREAS, vouchers give choices to | |
| | | private schools, not students and parents, since private schools decide if they | |
| | | want to accept vouchers, how many and which students they want to admit, | |
| | | and the potentially arbitrary reasons for denying admission or for subsequently | |
| | | and the potentiarry arounary reasons for denying admission of for subsequentry | |

| dismissing a student; and WHEREAS, voucher programs divert critical dollars and commitment from public schools to pay private school tuition for a few students, including many who already attend private schools; and WHEREAS, vouchers are an inefficient use of taxpayer money because they compel taxpayers to support two school systems: one public and one private, the latter of which is not accountable to all the taxpayers supporting it; and WHEREAS, in Davidson County about one-third of school funding is from the State, yet proposed legislation requires vouchers for half the per pupil expenditures, creating a funding drain with a greater negative impact on Metropolitan Nashville Public Schools than on most other districts; and NOW THEREFORE BE IT RESOLVED BY THE METROPOLITAN NASHVILLE BOARD OF PUBLIC EDUCATION AS FOLLOWS: The Metropolitan Nashville Board of Public Education opposes any legislation or other similar effort to create a voucher program in Tennessee that would divert money intended for public education to private schools. BE IT FURTHER RESOLVED that a copy of this Resolution should be delivered to the Governor, the Lt. Governor, the Speaker of the House and every member of the General Assembly. Ms. Frogge made a motion to approve the resolution. Ms. Buggs seconded. VOTE: 9-0 – Unanimous |
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| |

| TOPIC | DISCUSSION/MOTION | FOLLOW-UP/OUTCOME |
|---|---|-------------------|
| | REPORTS | |
| Director's Report | | |
| District Literacy Data | Dr. Changas presented the District Data Literacy to the Board. | |
| Committee Reports | | |
| 1. Governance | Ms. Frogge gave a Governance Committee Report which included a brief summary of the February 28 th meeting in which the following topics were discussed: Magnet School Resolution, Annenberg Standards (EE-17), Revocation Policy Update, Proposed Ethics Disclosure and Lobbyist Registration, Update on Charter Legislation Draft. | |
| 2. Teaching and Learning | Ms. Buggs gave a Teacher and Learning Committee Report on the February 20 th meeting where the topic of Reading Recovery was discussed. Future meetings will be held on the 2 nd Wednesday of each month. | |
| Board Chairman's Report | | |
| 1. Chair Report | Ms. Shepherd introduced Mr. David Sevier, the new Director of Board Relations and Management, to the Board and audience. She also thanked the Administration for developing the Frequently Asked Questions documents created for MNPS immigrant students and families. | |
| Announcements Napier Sudekum Envision | Ms. Buggs announced that the monthly Napier Sudekum Envision meeting is still taking place within the community. She urged the community to give input. | |
| Hume-Fogg Academic High School | Ms. Buggs announced that Hume-Fogg would put on a production of Rent on March $4^{th} - 7^{th}$. | |
| Seven Ways to Sunday Play | Ms. Buggs announced the production of the play Seven Ways to Sunday, which was recently featured at TPAC, would be scheduling additional shows in the near future. | |
| • MNEA | Ms. Buggs announced that MNEA is meeting at the MNEA headquarters at 6:00 p.m. on March 1 st . | |
| National Beautiful Art Contest | Ms. Pierce announced that she attended the National Beautiful Art Contest event where students from her district received the honor of their art work being featured on Metro Recycle Trucks. | |
| Hillsboro High School | Ms. Pierce congratulated Dr. Pelham, principal of Hillsboro High School, for being awarded the William J. & Lucille H. Field Award for Excellence in Tennessee high schools. | |

| TOPIC | DISCUSSION/MOTION | FOLLOW-UP/OUTCOME |
|--|---|-------------------|
| Hillsboro High School | Ms. Pierce announced that March 9 th – 13 th the Hillsboro Players would be | |
| - | putting on a production of Guys and Dolls. | |
| Middle School Girls Basketball | Ms. Pierce announced that both J.T. Moore and West End Middle Schools | |
| | Girls' Basketball Teams played in the City Championship Games. West End | |
| | Middle won the championship game. | |
| PondGap Community School | Ms. Speering thanked Dr. Felder and staff for arranging a field trip to PondGap | |
| | Community School in Knoxville, TN. | |
| Read Across America | Ms. Speering announced that she would be at Gateway Elementary School for | |
| | Read Across America Week. | |
| Maplewood High School | Ms. Speering announced that she and Ms. Shepherd attended Maplewood | |
| | High School for Project LIT. | |
| Hunters Lane High School | Ms. Speering congratulated Dr. Kessler for working to provide students with | |
| | dinner at Hunters Lane High School. | |
| District 4 Tour | Ms. Speering announced that 100 seniors from Hunters Lane traveled to the | |
| | American Baptist College to gain knowledge on college and career goals. | |
| Dr. Sue Kessler | Ms. Speering announced that Dr. Kessler and staff presented at a conference at | |
| | the Music City Center on the topic of Student Achievement. | |
| MNPS Virtual School | Ms. Speering announced that 100 percent of students at MNPS Virtual School | |
| | completed the FAFSA for financial assistance. | |
| Paragon Mills Elementary | Mr. Pinkston congratulated Ms. Britney Walker, a teacher at Paragon Mills | |
| | Elementary for receiving the honor of Teacher of the Year. | |
| District 7 School Tour | Mr. Pinkston announced that he toured schools in his district with Dr. Joseph | |
| | on February 24 th . | |
| Read Across America | Ms. Frogge announced that she read to a class at Fall-Hamilton Enhanced | |
| | Option Elementary for Read Across America Week. | |
| Oliver Middle Prep | Dr. Brannon commended students at Oliver Middle Prep for their Black | |
| | History Program that she attended on February 27 th . | |
| Shayne Elementary School | Dr. Brannon announced she helped welcome principals from China on | |
| | February 27 th at Shayne Elementary School. | |
| Dan Mills Elementary School | Dr. Brannon thanked Dan Mills Elementary for the Valentine's Day goodies | |
| - | the school made for the Board members. | |

February 28, 2017

| TOPIC | DISCUSSION/MOTION | FOLLOW-UP/OUTCOME |
|---|--|-------------------|
| Hume-Fogg Academic High School | Dr. Gentry congratulated Ania Milford and Taylor Gentry, members of the Black Americans United Organization at Hume-Fogg High School. The organization hosted a panel on February 23 rd on the topic: The State of African American Teens in Nashville. | |
| Joelton Middle School | Dr. Gentry announced that she was invited to speak to girls at Joelton Middle School. | |
| The Great Debate | Dr. Gentry announced she was a featured judge for a high school and college debate on February 25 th at Gordy Memorial. McGavock High School and Pearl-Cohn High Schools, with Vanderbilt and Tennessee State University debate teams, participated. | |
| Dr. Joseph | Dr. Gentry thanked Dr. Joseph and his leadership team for their hard work. | |
| Read Across America Week | Ms. Shepherd announced that she read at several MNPS schools for Read Across America Week. | |
| Teacher Tenure List | Ms. Shepherd congratulated the teachers that were on the Tenure List. | |
| Board Retreat | Ms. Shepherd announced that the Board Retreat would be held on March 3 rd – 4 th at the Martin Center. | |
| McGavock High School | Ms. Shepherd announced that the McGavock Drama Club would be traveling to Louisville, KY to compete in the Regional Competition. | |
| | WRITTEN INFORMATION TO THE BOARD | |
| A. Sales Tax Collections as of February 20, 2017 | | |
| B. Fiscal Year 2016-2017 Operating Budget Financial Reports | | |
| Adjournment | Ms. Buggs adjourned the meeting at 7:14 p.m. | |
| • Signatures | Claus Duran | |
| | Chris M. Henson Anna Shepherd Date | |
| | Board Secretary Board Chair | |

A. <u>ACTIONS</u>

1. <u>CONSENT</u>

b. RECOMMENDED APPROVAL OF CHANGE ORDER #1 OVERTON HIGH SCHOOL RENOVATIONS – BEAVER ENGINEERING, INC.

We are requesting approval to issue a change order for Construction Material Testing for Overton High School Renovations in the amount of \$52,854.20.

| 1. | Initial Site Work | \$ 1,540.00 |
|----|---------------------|-------------|
| 2. | Foundations | 12,950.10 |
| 3. | Structural Concrete | 5,608.30 |
| 4. | Structural Masonry | 23,912.70 |
| 5. | Structural Steel | 6,429.20 |
| 6. | Final Site Work | 2,163.90 |
| 7. | Other Costs | 250.00 |
| | | |

Total \$52,854.20

It is recommended that this change order be approved.

Legality approved by Metro Department of Law.

FUNDING: 45015.80404215

DATE: April 11, 2017

c. RECOMMENDED APPROVAL TO DECLARE 2.57 ACRES AT BELLEVUE MIDDLE SCHOOL AS SURPLUS FOR THE PURPOSE OF SELLING TO THE METROPOLITAN NASHVILLE FIRE DEPARTMENT

We are recommending that 2.57 acres, on the east side of Colice Jeane Road, at Bellevue Middle School be declared surplus for the purpose of selling the property to the Metropolitan Nashville Fire Department for the development of a new Fire Station.

It is recommended that this request be approved.

Legality approved by Metro Department of Law.

DATE: April 11, 2017



A. <u>ACTIONS</u>

- 1. <u>CONSENT</u>
- d. <u>RECOMMENDED APPROVAL TO DECLARE EWING PARK AS SURPLUS FOR THE PURPOSE</u>
 <u>OF SELLING TO KIPP Capital Needs Committee</u>

KIPP has been leasing portions of the Ewing Park building since 2012 to house their grade 5-8 KIPP Nashville College Prep. KIPP requests to occupy the entire building for the 2017-2018 school year, with anticipated expansion the following year. With MNPS having no plans to use the facility as a learning center, MNPS entered into discussions for KIPP to purchase the property. An appraisal was completed by Newman-Ross, an appraisal company on contract with Metro Government. Appraised value was established as \$3,600,000.

It is recommended that MNPS declare the property at 3410 Knight Road, Whites Creek, TN 37189, containing 19.97 +/- acres and a school building containing approximately 82,900 square feet, as surplus. The property would be referred to the Metro Public Property Office to complete the sale to KIPP, with the proceeds going to MNPS.

KIPP:Nashville

123 Douglas Ave. | Nashville, TN 37207 | P 615 - 226 - 4484 | F 615 - 226 - 4401 | www.KIPPNashville.org

March 3, 2017

Dear Chris Henson,

I hope this letter finds you well.

I am writing to formally request that 3410 Knight Drive (Ewing Park) be submitted to the MNPS Board to be declared surplus. On March 3rd, the KIPP Nashville Board voted to authorize the purchase of the Ewing Park building assuming the building will be declared surplus by MNPS. We greatly value our partnership with Metro Nashville Public Schools and have particularly appreciated our work together as we prepare to launch our next elementary school at Ewing Park.

Thank you again and please do not hesitate to reach out with any questions.

Sincerely,

Randy Dowell

Executive Director | KIPP Nashville

A. <u>ACTIONS</u>

1. <u>CONSENT</u>

e. <u>AWARDING OF PURCHASES AND CONTRACTS</u>

(1) VENDOR: Alignment Nashville

SERVICE/GOODS: Contractor develops and manages efforts that align non-profit agencies in support of Metropolitan Nashville Public Schools (MNPS) Strategic Plans and Initiatives.

TERM: July 1, 2017 through June 30, 2018

FOR WHOM: Director of Schools

COMPENSATION: Total compensation under this contract is not to exceed \$200,000.

OVERSIGHT: Director of Schools

EVALUATION: Contractor will provide a monthly review of reports for each strategic initiative or project illustrating its progress toward the timeline completion, copies of the monthly Alignment Nashville Board Meeting minutes, and the Board's Annual Report. Contract performance will be evaluated based upon the successful completion of yearly projects and strategic efforts supported.

MBPE CONTRACT NUMBER: 2-608557-04

SOURCE OF FUNDS: Operating Budget

A. <u>ACTIONS</u>

- 1. <u>CONSENT</u>
- e. <u>AWARDING OF PURCHASES AND CONTRACTS</u>
- (2) VENDOR: Awardees from MNPS Invitation to Bid (ITB) #B17-17 *Metro Nashville Public Schools USDA Commodity Processing.* Contractors will provide all MNPS schools with packaged meats, cheese, and prepared entries and side dishes.
 - Tyson Foods, Inc.
 - Pilgrim's
 - Land O'Lakes, Inc.
 - Bongards
 - Don Lee Farms
 - Jennie-O
 - Smucker's Food Service, Inc.
 - Yangs 5th Taste
 - Integrated Food Service
 - Tony Roberts Company
 - Michael Foods, Inc.
 - The Schwan Food Company
 - Conagra Brands, Inc.
 - M.C.I. Foods Inc.

SERVICE/GOODS: Deliveries of USDA Commodities (chicken, cheese, beef, turkey, pizza, etc.) to MNPS Schools during the 2017-2018 school year.

TERM: July 1, 2017 through June 30, 2018

FOR WHOM: All MNPS students

COMPENSATION: Total compensation under these contracts is not to exceed

\$1,750,000.

OVERSIGHT: Nutrition Services

EVALUATION: Quality of products and timeliness of deliveries.

MBPE CONTRACT NUMBER: Pending

SOURCE OF FUNDS: Nutrition Services Fund

A. <u>ACTIONS</u>

1. <u>CONSENT</u>

e. <u>AWARDING OF PURCHASES AND CONT</u>RACTS

(3) VENDOR: Committee for Children

SERVICE/GOODS: Second Step Classroom Kits and Bullying Protection Kits for K-5 classrooms and students. This contract is awarded from MNPS Invitation to Bid (ITB) #B17-18.

TERM: April 12, 2017 through June 30, 2017

FOR WHOM: MNPS K-5 students

COMPENSATION: Total compensation under this contract is not to exceed \$222,683.

OVERSIGHT: Teaching and Learning

EVALUATION: Timely delivery and quality of purchased Kits.

MBPE CONTRACT NUMBER: 2-457039-00

SOURCE OF FUNDS: Federal Funds – PDGE Grant

e. <u>AWARDING OF PURCHASES AND CONTRACTS</u>

(4) VENDOR: Dell Marketing LP

SERVICE/GOODS: Purchase of laptops needed to replace aged/obsolete/unsupported laptops in each school. This purchase piggybacks the Metro Nashville Government contract with Dell Marketing LP.

TERM: April 12, 2017 through June 30, 2017

FOR WHOM: All MNPS

COMPENSATION: Total compensation under this contract is not to exceed \$1,912,792.

OVERSIGHT: Operations – Technology and Information Services

EVALUATION: Quality of products and timeliness of deliveries.

MBPE CONTRACT NUMBER: Metro contract #355070

SOURCE OF FUNDS: Capital Funds – Technology

A. <u>ACTIONS</u>

- 1. <u>CONSENT</u>
- e. <u>AWARDING OF PURCHASES AND CONTRACTS</u>
- (5) VENDOR: Panorama Education

SERVICE/GOODS: First amendment to the contract, increasing compensation for services in school years 2017-2018 through 2021-2022. Contractor provides an online survey system for students, parents, teachers, and staff.

TERM: March 1, 2017 through February 28, 2022

FOR WHOM: MNPS students, parents, teachers, and staff

COMPENSATION: This Amendment increases total compensation under this contract by \$356,000.

Total compensation under this contract is not to exceed \$445,000.

OVERSIGHT: Research, Assessment, and Evaluation

EVALUATION: Timeliness and quality of services.

MBPE CONTRACT NUMBER: 2-286109-00A1

SOURCE OF FUNDS: Operating Budget

A. <u>ACTIONS</u>

1. <u>CONSENT</u>

E. <u>AWARDING OF PURCHASES AND CONTRACTS</u>

(6) VENDOR: Putnam County Schools

SERVICE/GOODS: Second Amendment to the contract, adding scope and increasing compensation for MNPS teacher training in Integrated Math Teaching Techniques for MNPS and other school district teachers.

TERM: March 25, 2015 through June 30, 2018

FOR WHOM: MNPS teachers

COMPENSATION: This Amendment increases total compensation under this contract

by \$477,400.

Total compensation under this contract is not to exceed \$1,140,720.

OVERSIGHT: Teaching and Learning

EVALUATION: Timely delivery and quality of services.

MBPE CONTRACT NUMBER: 2-179143-00A2

SOURCE OF FUNDS: Federal Funds – Math & Science Partnership Grant

Special Courses for Consent Agenda—April 11, 2017

Career and Technical Education

Donna Gilley

The following courses will be submitted for continued use as "special courses" during the 2017-18 school year.

- 1. ACE Business Management (Cane Ridge)
- 2. Alternative Energy Production and Development (Whites Creek)
- 3. Animal and Plant Biotechnology (Glencliff)
- 4. Audio Production I (McGavock and Pearl Cohn)
- 5. Audio Production II (McGavock and Pearl Cohn)
- 6. Audio Production III (McGavock and Pearl Cohn)
- 7. Auto Diesel Technology I (McGavock)
- 8. Auto Diesel Technology II (McGavock)
- 9. Auto Diesel Technology III (McGavock)
- 10. Biotechnology I (Stratford)
- 11. Biotechnology II (Stratford)
- 12. Biotechnology III (Stratford)
- 13. Energy Foundations (Maplewood)
- 14. Energy and Power Distribution I (Maplewood)
- 15. Energy and Power Distribution II (Maplewood)
- 16. Engineering Software (Glencliff)
- 17. Global Marketing and Logistics (Hillsboro)
- 18. Healthcare Administration I (Cane Ridge)
- 19. Healthcare Administration II (Cane Ridge)
- 20. Media Publishing I (Pearl Cohn)
- 21. Media Publishing II (Pearl Cohn)
- 22. Music Industry Survey (Pearl Cohn)
- 23. Recording Industry I (Pearl Cohn)
- 24. Recording Industry II (Pearl Cohn)



Fiscal Year 2017 - 2018 OPERATING BUDGET

Approved by the Board of Education

April 11, 2017

| Summary of Changes to FY 2017 - 20 | 018 Operating | Budget | | | |
|--|---------------|--------------|------|-------------|-------|
| Description | Positions | Cost | | Totals | % Chg |
| 2016-2017 Amended Budget | 9,148.3 | | \$ 8 | 343,299,700 | |
| Employee Compensation | | | | | |
| Certificated Salary Step Increase | | \$ 4,452,900 | | | |
| Certificated 3.0% Salary Schedule Increase | | 11,350,900 | | | |
| Certificated Insurance - Insurance Trust (5.18% increase; Active and Retirees) | | 3,284,500 | | | |
| Certificated Pension - TCRS State Plan (0.44% increase) | | 125,300 | | | |
| Support Salary Step Increase | | 3,852,800 | | | |
| Support 3.0% Salary Schedule Increase | | 3,300,300 | | | |
| Support Insurance - MEBB (5.0% increase; half year) | | 615,000 | | | |
| Support Pension - MEBB (12.34% to 12.50%) | | 176,100 | | | |
| FICA Savings (employer portion) | | (2,000,100) | | | |
| Vacancy / Turnover | | (9,137,100) | | | |
| | | , , , | | | |
| Sub-total Employee Compensation | | | \$ | 16,020,600 | |
| Required Additions - Other | | | | | |
| Inflationary increases and other required expenditures | | \$ 2,252,900 | | | |
| Charter Schools - 1 new school with 200 students | | 1,920,000 | | | |
| Charter Schools - increase of 1,732 students from FY2017 Budget/Per | | | | | |
| Pupil increase for current students | | 16,815,000 | | | |
| Decrease of 1,082 students (K-12) @\$6,500(average \$PP) | | (7,141,200) | | | |
| Sub-total Required Additions - Other | - | | \$ | 13,846,700 | |
| Total Additions | | | \$ | 29,867,300 | 3.5% |
| Total Operating Budget for Baseline | 9,148.3 | | \$ 8 | 373,167,000 | |
| Proposed Changes | | | | | |
| Raising The Bar For All Students (see details in Fact Sheet) | 48.3 | 5,552,600 | | | |
| Creating Opportunities For After High School (see details in Fact Sheet) | 1.0 | 1,920,100 | | | |
| Serving The Diverse Needs Of Students (see details in Fact Sheet) | 107.0 | 12,756,700 | | | |
| Investing In Excellent People (see details in Fact Sheet) | 9.5 | | | | |
| Reinventing Our Middle Schools (see details in Fact Sheet) | | 3,878,100 | | | |
| Various - Additions/Reductions throughout Budget | 10.0 | 5,924,900 | | | |
| various - Additions/Reductions throughout Budget | (4.4) | (425,500) | | | |
| Total Proposed Changes | 171.4 | | \$ | 29,606,900 | |
| Total Proposed Operating Budget | 9,319.7 | | \$ 9 | 902,773,900 | 7.1% |
| Change from EV2017 Rudget: | 171 / | | ¢ | 50 474 200 | |
| Change from FY2017 Budget: | 171.4 | | \$ | 59,474,200 | |
| Percentage change from FY2017 Budget: | 1.9% | | | 7.1% | |

| | Proposed Pr | osition Changes in 2017-2018 Budget | | |
|-----------------|---|--|-----------------|-------------|
| Account # | Account Name | Position | Dollars | Positions* |
| Account # | Account Name | Position | | |
| | | 5 10 5 1 | (incl benefits) | (FTE) |
| | | Positions Reduced | | |
| 1150 | Chief Financial Officer | Executive Director of Facilities (part-time) | (66,300) | (0.5 |
| 2310 | Principals | Bookkeepers | (129,600) | (2.0 |
| 2310 | Principals | School Secretaries | (95,000) | (2.0 |
| 2310 | Principals | Principals | (244,800) | (2.0 |
| 2311 | School Counselors | School Counselors | (141,800) | |
| | | | | (2.0 |
| 2312 | Librarians | Librarians | (151,000) | (2.0 |
| 2328 | Pre-K Model Centers | Certificated staff | (400,000) | (5.9 |
| 2328 | Pre-K Model Centers | Support staff | (82,400) | (2.0 |
| 6120 | Construction Supervision | Manager - Construction (part-time) | (44,300) | (0.5 |
| 6300 | Maintenance of Facilities | Maintenance staff | (667,800) | (10.0 |
| 0000 | Waintenance of Facilities | Total Positions Reduced | \$ (2,023,000) | (28.9 |
| | | Total Fositions Neduced | \$ (2,023,000) | (20.3 |
| | | | | |
| | | Positions Added | | |
| 1200 | Human Resources | Partner - Talent Acquisition | 151,300 | 1.5 |
| 1200 | Human Resources | Performance Management Analyst | 69,000 | 1.0 |
| 1200 | Human Resources | Temporary Placement Specialist | 54,800 | 1.0 |
| 1200 | Human Resources | Coordinator - eTime & Compensation Services | 107,100 | 1.0 |
| 1200 | Human Resources | | 85,300 | 1.0 |
| | | Manager, Kronos | | |
| 1200 | Human Resources | Assistant, Kronos | 67,700 | 1.0 |
| 1200 | Human Resources | Senior Analyst - Compensation and Rewards | 94,000 | 1.0 |
| 1200 | Human Resources | Partner - Strategic Initiatives Project Management | 50,500 | 0.5 |
| 1600 | Fiscal Services | Account Technician - Accounts Receivable | 51,700 | 1.0 |
| 1600 | Fiscal Services | Data Analyst | 69.000 | 1.0 |
| 1800 | Communications | Community Engagement Specialist | 62,000 | 1.0 |
| | | | | |
| 1800 | Communications | News Editor | 75,000 | 1.0 |
| 1800 | Communications | Public Information Officer | 75,000 | 1.0 |
| 2050 | Chief of Schools | Coordinator, Credit Recovery | 53,600 | 0.5 |
| 2050 | Chief of Schools | Executive Officer, Leadership Development | 94,800 | 0.5 |
| 2060 | Student Support Services | Executive Director | 124,400 | 1.0 |
| 2070 | Diversity and Equity | Coordinator | 107,100 | 1.0 |
| | | | | |
| 2070 | Diversity and Equity | Administrative Assistant | 55,800 | 1.0 |
| 2080 | Chief of Academics | Administrative Assistant | 27,500 | 0.5 |
| 2080 | Chief of Academics | Executive Director, Special Programs | 126,000 | 1.0 |
| 2080 | Chief of Academics | Director, Mathematics | 126,000 | 1.0 |
| 2112 | Central School Counseling Service | Lead Counselors | 152,600 | 2.0 |
| 2126 | Homebound Program | Teacher | 33,900 | 0.5 |
| | | | | |
| 2137 | Advanced Academics | Coordinator, Choice & Magnet Programs | 107,100 | 1.0 |
| 2160 | Psychological Services | Psychologists | 508,500 | 7.5 |
| 2170 | Research, Assessment and Evaluation | Data Fellowships | 187,200 | 2.0 |
| 2174 | Information Management and Decision Support | Enrollment Specialist | 45,000 | 1.0 |
| 2178 | Information Technology | IT Personnel | 765,000 | 10.0 |
| 2203 | | Instructional Technology Specialists | 670,500 | 9.0 |
| | Learning Technology | | | |
| 2215 | Principal Leadership Academy | Executive Lead Principal | 144,400 | 1.0 |
| 2232 | Literacy Program | Teachers - Reading Recovery | 745,800 | 11.0 |
| 2311 | School Counselors | School Counselors | 511,000 | 7.2 |
| 2320 | Regular Teaching | Literacy Teacher Development Specialists | 1,648,800 | 24.0 |
| 2320 | Regular Teaching | Advanced Academic Resource Teachers | 858,000 | 12.3 |
| | English Language Learners - Supervision | | | |
| 2323 | | Secretary Coordinator Non English Language Registround | 53,300 | 1.0 |
| 2323 | English Language Learners - Supervision | Coordinator - Non English Language Background | 107,100 | 1.0 |
| 2323 | English Language Learners - Supervision | English Language Developer Coordinators | 321,300 | 3.0 |
| 2323 | English Language Learners - Supervision | English Language Developer Specialists | 346,800 | 4.0 |
| 2323 | English Language Learners - Supervision | Translation Specialists | 211,200 | 6.0 |
| 2324 | English Language Learners | Counselor | 76,300 | 1.0 |
| 2324 | English Language Learners | Tutors | 229,200 | 6.0 |
| 2324 | | | | |
| | English Language Learners | Interpreters/Translators | 1,012,700 | 19.0 |
| 2324 | English Language Learners | Teachers | 2,000,000 | 31.0 |
| 2332 | Academies of Nashville | Data Specialist | 80,000 | 1.0 |
| 2350 | Music Makes Us | Coordinator, Visual Arts | 107,100 | 1.0 |
| 2650 | Non-Traditional Schools | Literacy Teacher Development Specialist | 23,100 | 0.3 |
| 2650 | Non-Traditional Schools | Assistant Principal | 100,700 | 1.0 |
| 2650 | Non-Traditional Schools | Social Worker | 65,800 | 1.0 |
| | | | | |
| 2820 | Special Education Teaching | Speech Language Pathologists | 206,100 | 3.0 |
| 3200 | Social and Emotional Learning | Coaches | 173,400 | 2.0 |
| 3210 | Cluster Based Student Support | Coordinators of Social Work | 193,400 | 2.0 |
| 3210 | Cluster Based Student Support | Social Workers | 135,600 | 2.0 |
| 3250 | Family and Community Services | Program Specialist | 80,600 | 1.0 |
| 3260 | | Site Managers | 272,000 | 4.0 |
| | Community Achieves | | | |
| 5326 | Athletics Office | Coordinator of Athletics | 107,100 | 1.0 |
| 5326 | Athletics Office | Secretary | 54,000 | 1.0 |
| | | Total Positions Added | \$ 14,062,200 | 200.3 |
| | | | | |
| TOTAL POSI | TION CHANGES | | \$ 12,039,200 | 171.4 |
| | | | , :=,::0,=00 | |
| Note: Doss === | t reflect position moves | | | |
| TAULE. DUES HOL | Torroot position moves | | | |
| | | l . | | |

10-Month Support Employee Work Calendars

2016-2017 Work Calendars

2017-2018 Work Calendars

| Position | Student Days | Paid Time Off Days (Vacation-Holidays) | Orientation/Training/ Administrative Days | Total Paid Days | |
|---|-----------------|--|--|-----------------------|--|
| Bus Drivers | 175 | 16 | 5 | 196 | |
| Bus Monitors | 175 | 16 | 3 | 194 | |
| ISS Monitors/Parent Outreach Translators/Campus Supervisors/Library Clerks/Educational Assistants (PreK and Special Ed) | 175 | 16 | 3 | 194 | |
| Psychology Clerks/Secretary- Clerks/General Office Assistants | 175 | 16 | 9 | 200 | |

| ; | Student Days | Paid Time Off Days (Vacation-Holidays) | Orientation/Training/ Administrative Days | Total Paid Days | | |
|---|-----------------|--|--|-----------------------|--|--|
| | 175 | 16 | 5 | 196 | | |
| | 175 | 16 | 3 | 194 | | |
| | 175 | 16 | 3 | 194 | | |
| | 175 | 16 | 9 | 200 | | |

| | | | FY201 | 7-18 Early Lea | rning Cent | ers (Account | #2328) Deta | iil | | | | |
|---------------------------|-----------|-----------------------------|-----------|------------------------------|------------|-----------------------------|-------------|-----------|---------------------------------------|------------|-----------|--------------|
| | _ | Ross Estimated Enrollment - | | ta H Davis I Enrollment - | | a Azafran d Enrollment - | | nbridge* | Administrative Infrastructure Support | | Totals | |
| | | 224 | | 186 | | 100 | | 160 | | | | |
| | Positions | Dollars | Positions | Dollars | Positions | Dollars | Positions | Dollars | Positions | Dollars | Positions | Dollars |
| Principals | 1.0 | \$ 126,600 | 1.0 | \$ 126,600 | 1.0 | \$ 126,600 | | \$ - | | \$ - | 3.0 | \$ 379,800 |
| School Counselors | 1.0 | 70,900 | 0.8 | 56,700 | 0.2 | 14,200 | - | <u>-</u> | - | <u>-</u> | 2.0 | 141,800 |
| Librarian | 0.5 | 37,700 | 0.5 | 37,700 | - | | - | - | - | - | 1.0 | 75,400 |
| Teachers | 11.5 | 790,100 | 8.0 | 549,700 | 4.0 | 274,800 | - | - | - | - | 23.5 | 1,614,600 |
| Teachers - Related Arts | 0.4 | 27,500 | 0.2 | 13,700 | 0.3 | 13,700 | - | - | - | - | 0.9 | 54,900 |
| Educational Assistants | 12.0 | 415,200 | 9.0 | 311,400 | 5.0 | 173,000 | - | - | - | - | 26.0 | 899,600 |
| Secretary/Bookkeepers | 1.0 | 56,400 | 1.0 | 56,400 | 1.0 | 56,400 | - | - | - | - | 3.0 | 169,200 |
| Secretary/Clerk | 1.0 | 47,700 | - | - | - | - | - | - | - | - | 1.0 | 47,700 |
| General Office Assistants | - | - | 1.0 | 34,600 | 1.0 | 34,600 | - | - | - | - | 2.0 | 69,200 |
| Other Personnel Cost | | 30,000 | | 30,000 | | 20,000 | | - | | - | | 80,000 |
| Supplies | | 67,600 | | 48,400 | | 26,000 | | 20,000 | | - | | 162,000 |
| Contracted Services | | | | - | | - | | | | 280,000 | | 280,000 |
| Total (2328 function) | 28.4 | \$ 1,669,700 | 21.5 | \$ 1,265,200 | 12.5 | \$ 739,300 | - | \$ 20,000 | - | \$ 280,000 | 62.4 | \$ 3,974,200 |

* Cambridge Learning Center funded by Federal Pre-K expansion grant

| | FY2017-18 Alte | rnative Learning C | enters (Accou | ınt #2600) Detail | | |
|-----------------------|----------------|--------------------|---------------|-------------------|-----------|--------------|
| | Joh | nson ALC | Ва | ss ALC | То | otals |
| | Estimated | Enrollment - 190 | Estimated E | Enrollment - 100 | | |
| | Positions | Dollars | Positions | Dollars | Positions | Dollars |
| Driverinele | 1.0 | Ф 420 000 | 1.0 | ф 400 000 | 2.0 | Ф 070 000 |
| Principals | 1.0 | \$ 136,800 | 1.0 | \$ 136,800 | 2.0 | \$ 273,600 |
| Assistant Principals | 1.0 | 100,900 | | | 1.0 | 100,900 |
| School Counselors | 2.0 | 154,600 | 1.0 | 77,300 | 3.0 | 231,900 |
| Teachers | 19.0 | 1,305,300 | 10.0 | 687,000 | 29.0 | 1,992,300 |
| Coaches & Specialist | 2.0 | 137,400 | 2.0 | 137,400 | 4.0 | 274,800 |
| Secretary/Bookkeepers | 1.0 | 51,200 | - | - | 1.0 | 51,200 |
| Secretary/Clerks | 1.0 | 34,600 | 1.0 | 34,600 | 2.0 | 69,200 |
| Campus Supervisors | 2.0 | 69,200 | 1.0 | 34,600 | 3.0 | 103,800 |
| ISS Monitor | 1.0 | 41,300 | | - | 1.0 | 41,300 |
| Leadership Stipends | | 3,000 | | 3,000 | | 6,000 |
| PD days (code 16) | | 2,500 | | 2,500 | | 5,000 |
| Supplies | | 20,000 | | 20,000 | | 40,000 |
| Other Expenses | | 5,000 | | 5,000 | | 10,000 |
| Mileage | | 300 | | 300 | | 600 |
| Total (2600 function) | 30.0 | \$ 2,062,100 | 16.0 | \$ 1,138,500 | 46.0 | \$ 3,200,600 |

| | | | | | | | 18 Non- | | , | | r e | | | | | | | |
|---------------------------------|---|------------|--|-----------------------|--|--------------|---|------------|--|------------|---|--------------|---------------------------------------|------------|---|--------------|-------|-----------------------|
| | Middle College Estimated Enrollment - 101 | | Big Picture Estimated Enrollment - 147 | | Academy at Old Cockrill Estimated Enrollment - 67 | | Academy at Hickory Hollow Estimated Enrollment - 80 | | Academy at Opry Mills Estimated Enrollment - 74 | | Virtual School Estimated Enrollment - 119 | | Transitions Estimated Enrollment - 24 | | The Cohn School Estimated Enrollment - 82 | | | Totals |
| | FTEs | Dollars | FTEs | Dollars | FTEs | Dollars | FTEs | Dollars | FTEs | Dollars | FTEs | Dollars | FTEs | Dollars | FTEs | Dollars | FTEs | Dollars |
| Deinsinala | 4.0 | Ф 404 700 | 4.0 | Ф 404.700 | 4.0 | Ф 404.700 | 4.0 | f 404.700 | 4.0 | Ф 404 700 | 4.0 | Ф 404 700 | | | 4.0 | \$ 131.700 | 7.0 | ф 004.00¢ |
| Principals Assistant Principals | 1.0 | \$ 131,700 | 1.0 1.0 | \$ 131,700 100,900 | 1.0 | \$ 131,700 | 1.0 | \$ 131,700 | 1.0 | \$ 131,700 | 1.0 | \$ 131,700 | 1.0 | \$ 100,900 | 1.0 | \$ 131,700 | 7.0 | \$ 921,900 201,800 |
| Coaches & Deans | | | 1.0 | 73,900 | | | | | | | | | 1.0 | \$ 100,900 | 1.0 | \$ 73,900 | 2.0 | 147,800 |
| School Counselors | 1.0 | 92.700 | 2.0 | 185.400 | 1.0 | 92,700 | 1.0 | 92.700 | 1.0 | 92.700 | 2.0 | 185.400 | 0.5 | 46.350 | 1.0 | 92.700 | 9.5 | 880,650 |
| Teachers | 6.0 | 412,200 | 15.5 | 1,064,850 | 7.8 | 589,500 | 7.0 | 529,000 | 5.8 | 438,300 | 5.0 | 377,800 | 4.0 | 274,800 | 11.0 | 755,700 | 62.1 | 4,442,150 |
| Teacher Stipends | 0.0 | 112,200 | .0.0 | .,00.,000 | | 000,000 | | 020,000 | 0.0 | 100,000 | 0.0 | 269.600 | | 2,000 | | . 55,. 55 | | 269,600 |
| Secretary/Bookkeepers | 1.0 | 54,400 | 1.0 | 51,200 | 1.0 | 51,200 | 1.0 | 51,200 | 1.0 | 51,200 | 1.0 | 51,200 | | | 1.0 | 54,400 | 7.0 | 364,800 |
| Clerks | | , | 1.0 | 39,300 | 1.0 | 41,300 | 1.0 | 41,300 | 1.0 | 41,300 | 1.0 | 54,400 | 1.0 | 41,300 | 1.0 | 41,300 | 7.0 | 300,200 |
| Campus Supervisor | | | 1.0 | 36,600 | 1.0 | 36,600 | 1.0 | 36,600 | - | - | | | | | 1.0 | 36,600 | 4.0 | 146,400 |
| Social Workers | | | | | 0.5 | 32,900 | | | | | | | | | 0.5 | 32,900 | 1.0 | 65,800 |
| Leadership Stipends | | 3,000 | | 6,000 | | 3,000 | | 3,000 | | 3,000 | | 6,000 | | 1,000 | | 3,000 | | 28,000 |
| Supplies | | 15,000 | | 30,000 | | 20,000 | | 15,000 | | 15,000 | | 15,000 | | 2,000 | | 15,000 | | 127,000 |
| Other Expenses | | 5,000 | | 20,000 | | 10,000 | | 5,000 | | 5,000 | | 20,000 | | 500 | | 5,000 | | 70,500 |
| Travel/Mileage | | 1,000 | | 10,000 | | 1,000 | | 1,000 | | 1,000 | | 5,000 | | - | | 1,000 | | 20,000 |
| Contracted Services | | 30,000 | | 25,000 | | 3,000 | | 3,000 | | 3,000 | | - | | - | | - | | 64,000 |
| Totals (2650 function) | 9.0 | \$ 745,000 | 23.5 | \$ 1,774,850 | 13.3 | \$ 1,012,900 | 12.0 | \$ 909,500 | 9.8 | \$ 782,200 | 10.0 | \$ 1,116,100 | 6.5 | \$ 466,850 | 17.5 | \$ 1,243,200 | 101.6 | \$ 8,050,600 |

Resources Monitored pursuant to the Student Assignment Plan (Account #2710) Detail for FY2017-18 Operating Budget **ELEMENTARY SCHOOLS Buena Vista ES** Cockrill ES Napier ES Park Avenue ES Shwab ES Churchwell ES FTEs FTEs **FTEs** FTEs **FTEs** Dollars **FTEs Dollars Dollars Dollars** Dollars Dollars School Counselors 1.0 \$ 74,400 1.0 \$ 74,400 1.0 \$ 74,400 1.0 \$ 74,400 0.5 \$ 37,200 0.5 37,200 Teachers (Pupil/Teacher ratio) 6.0 412,200 6.0 412,200 3.0 206,100 7.0 480,900 Teacher (Pre-K) 1.0 63,000 10 Additional Professional Development days 98,300 172,900 156,800 116,700 131,000 178,000 Educational Assistant (Pre-K) 1.0 32,800 TOTAL 1.0 \$ 172,700 7.0 \$ 659,500 1.0 \$ 231,200 7.0 \$ 603,300 3.5 \$ 374,300 9.5 \$ 791,900

| HIGH SCHOOLS / MIDDLE SCHOOLS | | | | | | | | | | | | |
|--|------|------------|------|---------|---------|------|------|---------|-------|--------------|------|----------------------|
| | Pea | rl-Cohn HS | Mck | (issack | MS | Joh | n Ea | arly MS | Trans | sportation | | |
| | | | | | | | | | | | 7 | Totals |
| | | | | | | | | | | | Acco | unt # 2710 |
| | FTEs | Dollars | FTEs | Doll | ars | FTEs | I | Dollars | FTEs | Dollars | FTEs | Dollars |
| | | | | | | | | | | | | |
| School Counselors | 2.0 | 148,800 | 1.0 | \$ | 74,400 | 1.0 | \$ | 74,400 | | | 9.0 | \$ 669,600 |
| College and Career Counselor | 1.0 | 74,400 | | | | | | | | | 1.0 | 74,400 |
| Teachers (Pupil/Teacher ratio) | 4.0 | 274,800 | 3.0 | | 206,100 | 5.0 | | 343,500 | | | 34.0 | 2,335,800 |
| Teachers (CTE) | 2.0 | 137,400 | | | | | | | | | 2.0 | 137,400 |
| Teacher (Pre-K) | | | | | | | | | | | 1.0 | 63,000 |
| Educational Assistant (Pre-K) | | | | | | | | | | | 1.0 | 32,800 |
| Family and Community Engagement Coordinator | 0.5 | 37,200 | | | | | | | | | 0.5 | 37,200 |
| Bus Drivers | | | | | | | | | 24.0 | 1,003,200 | 24.0 | 1,003,200 |
| 10 Additional Professional Development days Fuel | | 274,000 | | | 110,900 | | | 135,000 | | 295,200 | | 1,373,600 295,200 |
| TOTAL | 9.5 | \$ 946,600 | 4.0 | \$ | 391,400 | 6.0 | \$ | 552,900 | 24.0 | \$ 1,298,400 | 72.5 | \$ 6,022,200 |

Account 2710 represents additional resources above the staffing formula.

School Counselors - 1:200 MS & HS; 1:300 ES

Social Workers - 1 full-time MS & HS; 1 per two schools ES

Teacher / Pupil ratio:

1:15 grades PreK through 3

1:20 grades 4 through 9

1:25 grades 10 through 12

CHARTER SCHOOLS ESTIMATED LOCAL AND STATE FUNDING

| | | Estimated | Estimated | Estimated |
|-----|--|---------------|-----------|---|
| | | Students for | Per Pupil | FY2017 - 2018 |
| | SCHOOL | FY2017 - 2018 | Rate | Allocation |
| 1 | Cameron College Prep Academy | 640 | \$ 9,600 | \$ 6,144,000 |
| 2 | East End Prep | 737 | 9,600 | 7,075,200 * |
| 3 | Explore! Community School | 225 | 9,600 | 2,160,000 * |
| 4 | Intrepid Prep | 463 | 9,600 | 4,444,800 * |
| 5 | KA @ the Crossings | 200 | 9,600 | 1,920,000 |
| 6 | KIPP Academy | 370 | 9,600 | 3,552,000 |
| 7 | KIPP Academy Nashville ES at Kirkpatrick ES | 400 | 9,600 | 3,840,000 * |
| 8 | KIPP High School | 374 | 9,600 | 3,590,400 * |
| | KIPP College Prep | 370 | 9,600 | 3,552,000 |
| | Knowledge Academy | 258 | 9,600 | 2,476,800 |
| | Knowledge Academy High School | 270 | 9,600 | 2,592,000 * |
| | LEAD Academy | 400 | 9,600 | 3,840,000 |
| | LEAD Prep Southeast | 615 | 9,600 | 5,904,000 * |
| | Liberty Collegiate Academy | 430 | 9,600 | 4,128,000 |
| | Nashville Academy of Computer Science | 407 | 9,600 | 3,907,200 * |
| | Nashville Classical | 363 | 9,600 | 3,484,800 * |
| | Nashville Prep Academy | 425 | 9,600 | 4,080,000 |
| | New Vision Academy | 228 | 9,600 | 2,188,800 |
| | Purpose Prep | 356 | 9,600 | 3,417,600 * |
| | Rocketship Northeast | 545 | 9,600 | 5,232,000 |
| 21 | Rocketship United | 550 | 9,600 | 5,280,000 |
| 22 | Republic High School | 480 | 9,600 | 4,608,000 * |
| 23 | Smithson Craighead Academy | 157 | 9,600 | 1,507,200 |
| 24 | STEM Prep Academy | 542 | 9,600 | 5,203,200 |
| 25 | STEM Prep High School | 370 | 9,600 | 3,552,000 * |
| 26 | Strive Collegiate Academy | 270 | 9,600 | 2,592,000 * |
| 27 | Valor Collegiate Flagship | 480 | 9,600 | 4,608,000 * |
| 28 | Valor Collegiate Voyager | 485 | 9,600 | 4,656,000 * |
| | Sub-Total: | 11,410 | | \$ 109,536,000 |
| | | | | |
| | New Schools: | | | |
| 29 | KIPP Elementary | 200 | 9,600 | 1,920,000 |
| | TOTAL CHARTER SCHOOL TRANSFER | 11,610 | | ¢ 111 156 000 |
| | TOTAL CHARTER SCHOOL TRANSFER | 11,010 | | \$ 111,456,000 |
| | Achievement School District**: | | | |
| | Brick Church College Prep | 310 | 9,600 | 2,976,000 |
| | Neely's Bend College Prep (5th, 6th, 7th grades) | 365 | 9,600 | 3,504,000 * |
| | Rocketship 3 | 220 | 9,600 | 2,112,000 |
| | TOTAL ASD | 895 | 2,000 | \$ 8,592,000 |
| | | | | , |
| | TOTAL CHARTER AND ASD SCHOOLS | 12,505 | | \$ 120,048,000 |
| *Sc | chools adding a grade | | | |

**State allocates revenue prior to disbursement to MNPS
Estimate for student count as of February 2017

| Α | | В | С | D | Е | F | G | Н | |
|--------------|----|--------------------------------------|---------------------------------------|-------------------------|---------------------------|-------------------------|--------------------|--------------------|---|
| _ | | В | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| General | Op | erating Fund | | | | | | | |
| 1000 | | ADMINISTRATION | | | | | | | |
| 1100 | | OFFICE OF DIRECTOR OF SCHOOLS | | | | | | | |
| 1100 | | Salaries, Certificated | | \$ 337,200 | - | \$ - | 1.0 | | Director of Schools (Includes Vacation Days pay out per Contract) |
| 1100 | | Salaries, Clerical | 2.0 | 125,300 | - | 8,000 | 2.0 | , | Executive Assistant/Senior Secretary |
| 1100 1100 | | Supplies and Materials Other Expense | | 3,600 9,200 | | 400 800 | | 4,000 10,000 | |
| 1100 | | FICA, Medicare, Pension & Insurance | | 9,200 111,000 | | 2,100 | | 113,100 | |
| 1100 | | Travel/Mileage | | 2,700 | | 2,100 | | 2,700 | |
| 1100 | | Function Total | 3.0 | 589,000 | | 11,300 | 3.0 | 600,300 | |
| 1100 | | Tunotion Total | 0.0 | 000,000 | | 11,000 | 0.0 | 000,000 | |
| 1110 | | BOARD OF EDUCATION | | | | | | | |
| 1110 | | Salaries, Clerical | 2.0 | 112,300 | - | 7,600 | 2.0 | | Board Administrator/Senior Secretary |
| 1110 | | Salaries, Board Members | - | 126,500 | - | - | - | 126,500 | Board Members |
| 1110 | | Supplies and Materials | | 3,500 | | - | | 3,500 | |
| | | Other Expense | | 18,000 | | - | | 18,000 | |
| 1110 | | FICA, Medicare, Pension & Insurance | | 99,000 | | 1,600 | | 100,600 | |
| 1110 | | Travel/Mileage | | 17,300 | | - | | 17,300 | |
| 1110 | | Contracted Services | | 40,000 | | - | | | Board Development & Facilitation/CLASS dues |
| 1110 | | Function Total | 2.0 | 416,600 | - | 9,200 | 2.0 | 425,800 | |
| 1150 | | CHIEF FINANCIAL OFFICER | | | | | | | |
| 1150 | 1 | Salaries, Clerical | 1.0 | 54,200 | - | 3,900 | 1.0 | 58,100 | Administrative Assistant |
| 1150 | | Salaries, Support | 1.5 | 248,200 | (0.5) | (56,900) | 1.0 | 191,300 | Chief Operating Officer/Exec. Director of Facilities (part-time) |
| 1150 | | Supplies and Materials | | 1,800 | | - | | 1,800 | |
| 1150 | | Other Expense | | 2,700 | | - | | 2,700 | |
| 1150 | | FICA, Medicare, Pension & Insurance | | 74,800 | | 3,100 | | 77,900 | |
| 1150 | | Travel/Mileage | | 1,800 | | - | | 1,800 | |
| 1150 | | Function Total | 2.5 | 383,500 | (0.5) | (49,900) | 2.0 | 333,600 | |
| 1190 | | ALIGNMENT NASHVILLE | | | | | | | |
| 1190 | 9 | Contracted Service | | 200,000 | | _ | | 200,000 | |
| 1190 | Ĭ | Function Total | _ | 200,000 | _ | - | - | 200,000 | |
| 1 | | - dilotton Total | · · · · · · · · · · · · · · · · · · · | 200,300 | <u> </u> | | | 200,000 | |

| Δ | В | С | D | E | F | G | Н | |
|---------|---------------------------------------|-----------|-----------|-----------|-------------|-----------|---------------------------------------|--|
| | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | Approved | Approved | Proposed | Proposed | 2011 2010 | 2011 2010 | |
| | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Account | # Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| 1200 | HUMAN RESOURCES AND TALENT S | ERVICES | | | | | | |
| | | | | | | | | |
| 1200 | 0 Salaries, Certificated | 4.0 | 265,700 | 1.5 | 139,700 | 5.5 | 405,400 | Partner - Talent Acquisition III/Add Partner - HR III |
| | | | | | | | | |
| | | | | | | | | Administrative Assistants/Assistant for Recruitment & Staffing/HC |
| 1200 | 1 Salaries, Clerical | 16.5 | 631,300 | (1.5) | 36,700 | 15.0 | 668,000 | Specialists/Assistants - HC Information & Communication |
| | | | | | | | | Exec. Ofc - HR/Exec. Director-Talent Strategy/Exec. Director-HC |
| | | | | | | | | Operations/Director-Compensation Strategy/Exec. Director-no |
| | | | | | | | | Acquisition/Service Center Mgr./Payroll Mgmt. Specialist/Substitute |
| | | | | | | | | & Support Svc Specialist/Certificated Staff Specialist/Payroll Admin |
| | | | | | | | | Assistant/Timekeeper Coordinator/Manager-Business Process |
| | | | | | | | | Improve/Recruiter/Analyst - Performance Mgmt./KRONOS |
| | | | | | | | | Administrator/Assistant Director - Talent Acquisition/Add HR |
| 1200 | 2 Salaries, Support | 18.0 | 1,471,200 | 8.0 | 631,800 | 26.0 | 2 102 000 | Personnel |
| 1200 | 3 Salaries, Summer Assistance | 10.0 | 230,300 | 6.0 | (300) | 20.0 | | Summer placement assistance/Focus group stipends |
| 1200 | 4 Supplies and Materials | | 122,000 | | (2,000) | | | Office supplies/recruiting |
| 1200 | 5 Other Expense | | 246,200 | | 370,900 | | | Recruiting/Social Media/Add Support Staff Tuition |
| 1200 | 6 FICA. Medicare. Pension & Insurance | | 932,000 | | 214,200 | | 1,146,200 | Neordiang/oocial Media/Add Oupport Stail Tultion |
| 1200 | 8 Travel/Mileage | | 50,000 | | 15,000 | | 65,000 | |
| 1200 | - Travel/ivilleage | | 30,000 | | 10,000 | | 03,000 | Substitute Call-In System/Drug Screening/Fingerprinting/On-Line |
| | | | | | | | | Interviews & Applications/The New Teacher Project/Edu. |
| | | | | | | | | Pioneers/Teach For America contract/KRONOS/TLUS Nash |
| 1200 | 9 Contracted Services | | 2,161,300 | | 814.300 | | 2.975.600 | Teaching Fellow/Add Gallup/Add Compensation Study |
| | Function Total | 38.5 | 6,110,000 | 8.0 | 2,220,300 | 46.5 | 8,330,300 | 3 |
| | | | , , | | · · · · · · | | · · · · · · · · · · · · · · · · · · · | |
| 1205 | EMPLOYEE RELATIONS | | | | | | | |
| | | | | | | | | |
| | | | | | | | | Emp Relations Support Assistant/Fingerprinting Specialist/HC |
| 1205 | 1 Salaries, Clerical | 2.0 | 94,400 | - | 2,800 | 2.0 | 97,200 | Specialist/Work Place Safety Assistant |
| | | | _ | | | | | Senior Director of Employee Relations/Director of Employee |
| 1205 | 2 Salaries, Support | 3.0 | 351,300 | - | 19,700 | 3.0 | | Relations/Director of Workplace Safety |
| 1205 | 4 Supplies and Materials | | 2,000 | | <u>-</u> | | 2,000 | |
| 1205 | 6 FICA, Medicare, Pension & Insurance | | 127,300 | | 5,300 | | 132,600 | |
| 1205 | 8 Travel/Mileage | | 900 | | - | | 900 | |
| 1205 | Function Total | 5.0 | 575,900 | - | 27,800 | 5.0 | 603,700 | |
| | | | | | | | | |

| Α | В | С | D | E | F | G | Н | I |
|---------|---|-----------|-----------|-----------|-----------|-----------|-----------|---|
| | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | Approved | Approved | Proposed | Proposed | | | |
| | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Account | # Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| 1250 | CHIEF OF STAFF | | | | | | | |
| | | | | | | | | |
| 1250 | 0 Salaries, Certificated | 1.0 | 185,700 | - | 5,600 | 1.0 | | Chief of Staff |
| 1250 | 1 Salaries, Clerical | 1.0 | 44,000 | - | 4,700 | 1.0 | | Adm. Assistant |
| | 2 Salaries, Support | 2.0 | 181,000 | - | 9,000 | 2.0 | | Asst. Dir. Government Relations/ Policy Coordinator |
| 1250 | 3 Supplementary Earnings | | - | | 16,000 | | | Add Interns |
| 1250 | 4 Supplies and Materials | | 4,000 | | - | | 4,000 | |
| 1250 | 6 FICA, Medicare, Pension & Insurance | | 110,400 | | 7,200 | | 117,600 | |
| 1250 | 8 Travel/Mileage | | 5,000 | | - | | 5,000 | |
| 1250 | Function Total | 4.0 | 530,100 | - | 42,500 | 4.0 | 572,600 | |
| | | | | | | | | |
| 1300 | EMPLOYEE BENEFITS | | | | | | | |
| | | | | | | | | |
| | | | | | | | | Employee Benefit Assistants/Employee Benefit Specialist/Leave |
| 1300 | 1 Salaries, Clerical | 8.0 | 303,300 | - | 27,400 | 8.0 | 330,700 | Administrator & FMLA Support |
| 4000 | | | 050 000 | | 44.000 | | | Director of Employee Benefits/Employee Benefit |
| | 2 Salaries, Support | 3.0 | 252,000 | - | 11,900 | 3.0 | , | Administrator/Senior Benefits Assistant |
| 1300 | 3 Salaries, Part-Time for open enrollment | | 10,000 | | 10,800 | | 20,800 | |
| 1300 | 4 Supplies and Materials | | 12,000 | | - | | 12,000 | |
| 1300 | 5 Other Expense | | 500 | | - | | 500 | |
| 1300 | 6 FICA, Medicare, Pension & Insurance | | 199,000 | | 9,900 | | 208,900 | |
| 1300 | 8 Travel/Mileage | | 2,000 | | 3,000 | | 5,000 | TODO II haid and marga /A dal IIIDAA and militarit |
| 1300 | 9 Contracted Services | 44.0 | 21,100 | | 8,900 | 44.0 | | TCRS Hybrid program/Add HIPAA consultant |
| 1300 | Function Total | 11.0 | 799,900 | - | 71,900 | 11.0 | 871,800 | |
| 1400 | CHIEF OPERATING OFFICER | | | | | | | |
| 1400 | CHIEF OFERATING OFFICER | | | | | | | |
| 1400 | 1 Salaries, Clerical | 0.5 | 22,000 | - | 2,400 | 0.5 | 24.400 | Administrative Assistant |
| 1400 | 2 Salaries, Support | 1.0 | 155,600 | - | 4,700 | 1.0 | , | Exec Ofc-Operations |
| 1400 | 4 Supplies and Materials | | 4.000 | | - | 0 | 4.000 | |
| 1400 | 5 Other Expense | | 2,000 | | - | | 2,000 | |
| 1400 | 6 FICA, Medicare, Pension & Insurance | | 53,400 | | 1,800 | | 55,200 | |
| 1400 | 8 Travel/Mileage | | 3,400 | | - | | 3,400 | |
| 1400 | Function Total | 1.5 | 240,400 | - | 8,900 | 1.5 | 249,300 | |
| | | , | -, | | -, | _ | -, | |

| Α | В | С | D | E | F | G | Н | |
|---------|---------------------------------------|----------------------------|-------------------------|---------------------------|-------------------------|--------------------|--------------------|--|
| | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | # Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 1500 | PURCHASING | | | | | | | |
| | | | | | | | | |
| 1500 | 1 Salaries, Clerical | 5.0 | 215,200 | - | 11,100 | 5.0 | 226,300 | Purchasing Assistants |
| 1500 | 2 Salaries, Support | 5.0 | 386,200 | - | 36,100 | 5.0 | | Director of Purchasing/Purchasing Manager/Contract Officer/Contract Agents/Contract Manager |
| 1500 | 4 Supplies and Materials | | 5,000 | | (1,000) | | 4,000 | |
| 1500 | 5 Other Expense | | 3,000 | | 1,000 | | 4,000 | |
| 1500 | 6 FICA, Medicare, Pension & Insurance | | 229,200 | | 10,400 | | 239,600 | |
| 1500 | 8 Travel/Mileage | | 7,000 | | (2,000) | | | Certification of Purchasing Staff |
| 1500 | Function Total | 10.0 | 845,600 | - | 55,600 | 10.0 | 901,200 | |
| 1600 | FISCAL SERVICES | | | | | | | |
| 1600 | 1 Salaries, Clerical | 8.0 | 323,700 | - | 24,200 | 8.0 | 347,900 | Account Clerk/Accounting Technicians/AP Administrator |
| 1600 | 2 Salaries, Support | 10.0 | 924,900 | 2.0 | 146,400 | 12.0 | 1,071,300 | Exec Ofc-Finance/Director of Financial Operations/Director of Budgeting and Financial Reporting/Financial Operations Manager/Sr. Accountants/Coordinator of Facility Use/Director of Operational Innovations/Add Acct Tech-AR/Add Analyst-Data |
| 1600 | 4 Supplies and Materials | | 13,800 | | _ | | 13,800 | Business Office supplies (i.e. toner cartridges, copy papers, printing of budget book, impact aid pupil cards, department brochures, etc.) |
| 1600 | 5 Other Expense | | 112,700 | | - | | | Accuimage/Schooldude/Education Resource Systems/Crosslin |
| 1600 | 6 FICA, Medicare, Pension & Insurance | | 431,600 | | 53,400 | | 485,000 | |
| 1600 | 8 Travel/Mileage | | 3,800 | | _ | | 3,800 | Travel to State Annual Spring Conference and TASBO Annual Conference |
| 1600 | 9 Contracted Service | | - | | 75,000 | | 75,000 | Add Priority Based Budgeting |
| 1600 | Function Total | 18.0 | 1,810,500 | 2.0 | 299,000 | 20.0 | 2,109,500 | |
| 1625 | SCHOOL AUDIT | | | | | | | |
| 1625 | 2 Salaries, Support | 8.0 | 443,800 | - | 40,800 | 8.0 | | Audit Manager/Supv-Audit/Auditors/Accounting Technicians |
| 1625 | 4 Supplies and Materials | | 7,500 | | 200 | | 7,700 | |
| 1625 | 5 Other Expense | | 5,000 | | 200 | | 5,200 | |
| 1625 | 6 FICA, Medicare, Pension & Insurance | | 176,000 | | 8,600 | | 184,600 | |
| 1625 | 8 Travel/Mileage | | 7,500 | | - | | 7,500 | Och colel baseld a serie a setting a license |
| 1625 | 9 Contracted Services | 0.0 | 57,800 | | 1,200 | | | Schools' bookkeeping software license |
| | Function Total | 8.0 | 697,600 | - | 51,000 | 8.0 | 748,600 | |

| Α | | В | С | D | E | F | G | Н | I |
|-----------|----|-------------------------------------|----------------------------|-------------------------|---------------------------|-------------------------------|--------------------|--------------------|--|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account # | | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 1700 | | STUDENT ASSIGNMENT SERVICES | | | | | | | |
| | | | | | | | | | |
| 1700 | 0 | Salaries, Certificated | 1.5 | 137,400 | - | 7,200 | 1.5 | 144,600 | Student Assignment Consultant/Coordinator |
| 1700 | 2 | Salaries, Support | 10.0 | 627,400 | - | 35,800 | 10.0 | 663,200 | Director of Student Assignment/Coordinator Enrollment Forecasting/Open Enrollment Specialist/Boundary Planning Specialist/Developer - Database/GIS Analyst/Pre-K Enrollment Specialist |
| 1700 | | Supplies and Materials | | 57,000 | | - | | 57,000 | Tracking Home School/Private School students in Davidson County/High School choice |
| 1700 | 6 | FICA, Medicare, Pension & Insurance | | 259,900 | | 9,700 | | 269,600 | |
| 1700 | 8 | Travel/Mileage | | 800 | | = | | 800 | |
| 1700 | 9 | Contracted Services | | 68,000 | | - | | 68,000 | Software Consultant contract |
| 1700 | | Function Total | 11.5 | 1,150,500 | - | 52,700 | 11.5 | 1,203,200 | |
| 1750 | | FAMILY INFORMATION CENTER | | | | | | | |
| 1750 | 1 | Salaries, Clerical | 10.0 | 353.900 | - | 30.100 | 10.0 | 384 000 | Call-Reps II/Family Liaisons |
| 1750 | | Salaries, Support | 2.0 | 135,500 | - | 8,800 | 2.0 | | MgrFIC/Coord-Family Relations |
| 1750 | | Supplies and Materials | | 10,000 | | - | | 10,000 | J |
| 1750 | | FICA, Medicare, Pension & Insurance | | 211,900 | | 8,400 | | 220,300 | |
| 1750 | 8 | Travel/Mileage | | 4,500 | | - | | 4,500 | Customer Care Training |
| 1750 | | Function Total | 12.0 | 715,800 | - | 47,300 | 12.0 | 763,100 | |
| 1800 | | COMMUNICATIONS | | | | | | | |
| 1800 | 2 | Salaries, Support | 11.0 | 763,700 | 3.0 | 214,900 | 14.0 | 978 600 | Senior Communications Officer/Communications Assistant/External Communications Mgr./Communications Spec. II/Community Outreach Coord./Internal Communications Mgr./Communications Spec. I/Communications Spec. II/Communications Spec. II/Communications Spec. II/Communications Spec. II/Communications Spec. II/Communications Spec. II/Communications Spec. II/Communication Spec. II/Communications Spec. II/ |
| 1800 | | Supplies and Materials | | 9,000 | 0.0 | | | 9,000 | |
| 1800 | 5 | Other Expense | | 260,000 | | (55,000) | | 205,000 | Parental/employee communications/publications/multilingual print pieces/Print & Radio advertising/Printing weekly newsletters |
| 1800 | | FICA, Medicare, Pension & Insurance | | 243,600 | | 71,200 | | 314,800 | |
| 1800 | | Travel/Mileage Contracted Services | | 12,000 348,500 | | (173,500) | | 12,000 175,000 | Web Tech Support/Translations/Opinion Survey/District Web Site contract/CISION Contract/Horton Group |
| 1800 | L | Function Total | 11.0 | 1,636,800 | 3.0 | 57,600 | 14.0 | 1,694,400 | · |
| | | | | | | | | | |
| TOTAL . | AD | MINISTRATION | 138.0 | 16,702,200 | 12.5 | 2,905,200 | 150.5 | 19,607,400 | |

| Α | | В | С | D | E | F | G | Н | I |
|-----------|----------|-------------------------------------|----------------------------------|-------------------------------|---------------------------------|-------------------------------|-----------------------|--------------------|---|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account # | | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 0000 | | | | | | | | | |
| 2000 | | CURRICULUM AND INSTRUCTION | | | | | | | |
| 2050 | | CHIEF OF SCHOOLS | | | | | | | |
| 2030 | \vdash | CHIEF OF SCHOOLS | | | | | | | |
| 2050 | 0 | Salaries, Certificated | 16.5 | 2,100,200 | 2.5 | 345,100 | 19.0 | 2,445,300 | Chief Officer-Schools/Executive Officers/Director/Principal-Exec Lead/Add Coord. Credit Recovery/Move Principal-Exec Lead from 2055 |
| | ١. | | | 0.40.000 | (2.5) | (70.000) | | 0.40.000 | Executive Assistant/Administrative Assistants/Secretaries/Move to |
| 2050 | 1 | Salaries, Clerical | 7.5 | 319,800 | (2.5) | (76,200) | 5.0 | 243,600 | Office Supplies/Spelling Bee/Science & Social Studies |
| 2050 | 1 | Supplies and Materials | | 200.000 | | 100,000 | | 300,000 | Fairs/Printing |
| 2050 | | FICA, Medicare, Pension & Insurance | | 652,400 | | 42,100 | | 694,500 | Fall 5/ Fill fully |
| 2050 | | Travel/Mileage | | 33,000 | | 17,000 | | 50,000 | |
| 2050 | | Contracted Services | | 400,000 | | 241,400 | | 641,400 | Outreach programs/NCAC/PENCIL/DK Brand Strategy/Great Escape K-12/Add Literacy-LFS/Add graduations |
| 2050 | | Function Total | 24.0 | 3,705,400 | - | 669,400 | 24.0 | 4,374,800 | |
| 2055 | | OFFICE OF PRIORITY SCHOOLS | | | | | | | |
| | | | | | | | | | |
| 2055 | 0 | Salaries, Certificated | 2.0 | 181,900 | (1.0) | (108,200) | 1.0 | 73,700 | Principals - Exec LD/Move to 2050 |
| 2055 | 2 | Salaries, Support | 1.0 | 65,000 | - | 4,100 | 1.0 | 69,100 | Project Manager - Priority Sch |
| 2055 | 4 | Supplies and Materials | | - | | 15,000 | | 15,000 | |
| 2055 | 5 | Other Expense | | 3,500 | | 46,500 | | 50,000 | Registrations |
| 2055 | 6 | FICA, Medicare, Pension & Insurance | | 67,700 | | (26,500) | | 41,200 | |
| 2055 | 8 | Travel/Mileage | | 11,500 | | - | | 11,500 | |
| 2055 | | Function Total | 3.0 | 329,600 | (1.0) | (69,100) | 2.0 | 260,500 | |
| 2059 | | OFFICE OF CHARTER SCHOOLS | | | | | | | |
| 2059 | _ | Salaries, Certificated | 2.0 | 256,000 | - | 19,200 | 2.0 | | Coordinator of Charter Schools/Exec Ofcr - Charter Schools |
| 2059 | _ | Salaries, Clerical | 1.0 | 47,600 | - | 2,900 | 1.0 | | Senior Secretary |
| 2059 | | Supplies and Materials | | 3,000 | | 4,000 | | | Afton Partners & Charter School committees |
| 2059 | _ | Other Expense | | 3,400 | | 1,600 | | 5,000 | |
| 2059 | | FICA, Medicare, Pension & Insurance | | 86,100 | | 4,600 | | 90,700 | |
| 2059 | 8 | Travel/Mileage | | 2,500 | | 2,500 | | 5,000 | |
| 2059 | | Function Total | 3.0 | 398,600 | - | 34,800 | 3.0 | 433,400 | |
| | | | | | | | | | |

| Α | | В | С | D | E | F | G | Н | |
|--------|-----|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| - ' ' | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | | Approved | Approved | Proposed | Proposed | 2011 2010 | 2011 2010 | |
| | | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Accoun | t # | Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| 2060 | Т | STUDENT SUPPORT SERVICES | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | Exec Ofc Support Services/Dir-Stu. Discipline/Student Discipline |
| | | | | | | | | | Officers (6-120 day)/Coord. 426&504 Compliance/Spec 504 |
| 2060 | | Salaries, Certificated | 9.0 | 837,800 | 1.0 | 129,100 | 10.0 | | Compliance/Add Exec Director |
| 2060 | 1 | Salaries, Clerical | 2.0 | 98,200 | - | 4,700 | 2.0 | 102,900 | Administrative Assistant/Senior Secretaries |
| | | | | | | | | | Data and Statistical Analyst/Spec-Restorative practices/Move to |
| 2060 | 2 | Salaries, Support | 6.0 | 395,700 | (4.0) | (236,800) | 2.0 | 158,900 | 3200 |
| 2060 | | Supplemental Earnings | - | 51,000 | - | (51,000) | - | - | Training Stipends |
| 2060 | | Supplies and Materials | | 166,000 | | (6,000) | | | Printing of Student code of conduct |
| 2060 | | Other Expense | | 98,000 | | 2,000 | | | Community events |
| 2060 | | FICA, Medicare, Pension & Insurance | | 290,900 | | (49,200) | | 241,700 | |
| 2060 | 8 | Travel/Mileage | | 45,000 | | (10,000) | | 35,000 | Training for Coaches |
| | | | | | | | | | National Trainer for School Safety/Athletic Coaching Prof. |
| 2060 | 9 | Contracted Services | | 64,000 | | 36,000 | | | Development/Prof. Development for 504 Program |
| 2060 | | Function Total | 17.0 | 2,046,600 | (3.0) | (181,200) | 14.0 | 1,865,400 | |
| 2070 | | DIVERSITY AND EQUITY | | | | | | | |
| | | | | | | | | | |
| 2070 | 0 | Salaries, Certificated | _ | - | 3.0 | 320,000 | 3.0 | 320.000 | Move Director from 2080/Move Coord from 3250/Add Coordinator |
| 2070 | _ | Salaries, Clerical | - | - | 1.0 | 38,800 | 1.0 | 38.800 | Add Admin Assistant |
| 2070 | 4 | Supplies and Materials | | - | | 30,000 | | 30,000 | |
| 2070 | | FICA, Medicare, Pension & Insurance | | - | | 104,900 | | 104,900 | |
| 2070 | | Travel/Mileage | | - | | 40,000 | | 40,000 | |
| 2070 | | Contracted Services | | - | | 30,000 | | 30,000 | |
| 2070 | | Function Total | - | - | 4.0 | 563,700 | 4.0 | 563,700 | NEW FUNCTION |
| 2080 | + | CHIEF ACADEMIC OFFICER | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | Chief Officer-Academic/Executive officer/Executive |
| | | | | | | | | | Directors/Coordinators/Directors/Move to 2070 & 3200/Add Exec |
| 2080 | 0 | Salaries, Certificated | 11.5 | 1,220,000 | - | 33,800 | 11.5 | 1,253,800 | |
| | ١. | | | 400.000 | | 101 100 | | 201 222 | Executive Assistant/Administrative Assistant/Secretaries/Move from |
| 2080 | 1 | Salaries, Clerical | 5.0 | 199,800 | 3.0 | 131,400 | 8.0 | 331,200 | |
| 2080 | 4 | Supplies and Materials | | 200,000 | | _ | | 200 000 | Office Supplies/Spelling Bee/Science & Social Studies Fairs/Printing |
| 2080 | | FICA, Medicare, Pension & Insurance | | 410,000 | | 63,800 | | 473,800 | |
| 2080 | | Travel/Mileage | | 24,000 | | - | | 24.000 | |
| 2080 | | Contracted Services | | 52,000 | | 63,500 | | , | NCAC/Great Escape K-12 |
| 2080 | + | Function Total | 16.5 | 2,105,800 | 3.0 | 292,500 | 19.5 | 2,398,300 | 1. 15, 15, 5, 5, 5, 6, 15, 12 |
| 2000 | | I dilotion Total | 10.5 | 2,100,000 | 3.0 | 232,300 | 13.3 | 2,000,000 | |

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| | | В | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Accoun | | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 2109 | | FEDERAL PROGRAMS AND GRANTS | | | | | | | |
| | | | | | | | | | |
| 2109 | 0 | Salaries, Certificated | 1.0 | 117,700 | - | 3,500 | 1.0 | 121,200 | Exec Director Federal Programs |
| 2109 | 1 | Salaries, Clerical | - | 14,800 | | 400 | - | 15,200 | PAR Dollars for partial positions allocated to Local from Federal |
| 2109 | 2 | Salaries, Support | _ | 45,500 | _ | 1,400 | _ | 46 900 | PAR Dollars for partial positions allocated to Local from Federal |
| 2109 | | Supplies and Materials | | 10,000 | | - | | 10,000 | 1711 Bollato for partial positions allocated to Eccal Hoff Federal |
| 2109 | | Other Expense | | 5,000 | | - | | 5,000 | |
| 2109 | | FICA, Medicare, Pension & Insurance | | 46,200 | | 1,200 | | 47,400 | |
| 2109 | | Travel/Mileage | | 5,000 | | - | | 5,000 | |
| 2109 | | Contracted Svc | | 50,000 | | 25,000 | | | Grant Writing contract |
| 2109 | | Function Total | 1.0 | 294,200 | - | 31,500 | 1.0 | 325,700 | |
| 2112 | | CENTRAL SCHOOL COUNSELING SE | RVICES | | | | | | |
| | | | | | | | | | Exec Director of School Counseling/Coordinator of School |
| 2112 | | Salaries, Certificated | 3.0 | 276,000 | 2.0 | 125,000 | 5.0 | | Counseling/Counselor Lead/Add Counselor Leads |
| 2112 | | Salaries, Clerical | 1.0 | 42,600 | - | 1,900 | 1.0 | | Senior Secretary |
| 2112 | | Salaries, Support | 0.5 | 35,300 | - | 2,900 | 0.5 | | GEAR Up Coordinator (part-time) |
| 2112 | | Supplies and Materials | | 4,500 | | 10,800 | | 15,300 | |
| 2112 | | FICA, Medicare, Pension & Insurance | | 96,100 | | 42,000 | | 138,100 | |
| 2112 | | Travel/Mileage Contracted Svc | | 10,000 | | 16,500 500,000 | | 26,500 | Naviance college access |
| 2112 2112 | 19 | Function Total | 4.5 | 464.500 | 2.0 | 699.100 | 6.5 | 1.163.600 | Inaviance conege access |
| 2112 | | Function Total | 4.5 | 404,500 | 2.0 | 099,100 | 0.5 | 1,103,000 | |
| 2125 | | IN-SCHOOL SUSPENSION | | | | | | | |
| 2125 | 2 | Salaries, Support | 21.7 | 565,700 | _ | 43,500 | 21.7 | 600 200 | In-School Suspension Monitors for MS & HS |
| 2125 | | FICA, Medicare, Pension & Insurance | 21.7 | 324,900 | - | 9,700 | 21.7 | 334,600 | III-3cribbi Suspension Monitors for M3 & 113 |
| 2125 | _ | Function Total | 21.7 | 890,600 | - | 53,200 | 21.7 | 943,800 | |
| 2126 | | HOMEBOUND PROGRAM - REGULAR | EDUCATION | | | | | | |
| 2126 | | Salaries, Certificated | 1.5 | 80,400 | 0.5 | 29,000 | 2.0 | | Homebound Teachers |
| 2126 | | FICA, Medicare, Pension & Insurance | | 25,200 | | 9,600 | | 34,800 | |
| 2126 | | Travel/Mileage | | 1,500 | | ı | | 1,500 | |
| 2126 | 9 | Contracted Services | | 62,000 | | - | | | Genesis |
| 2126 | | Function Total | 1.5 | 169,100 | 0.5 | 38,600 | 2.0 | 207,700 | |

| Account # 2136 | Account Name GIFTED/TALENTED PROGRAM | 2016-2017 Approved Amended Positions | 2016-2017 Approved Amended | 2017-2018 Proposed | 2017-2018 Proposed | 2017-2018 | 2017-2018 | |
|----------------|--------------------------------------|---|----------------------------------|---------------------------|-------------------------------|-----------------------|--------------------|--|
| 2136 | | Amended | • • | • | Dronosod | | | |
| | Account Name | Amended | | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 0400 | | | | | | | | |
| 2136 0 | Salaries, Certificated | 34.0 | 2,020,500 | (29.0) | (1,638,500) | 5.0 | | Coordinator of Gifted & Talented/Encore Teachers/Counselor/Move teachers to 2320 |
| 2136 1 | Salaries, Clerical | 1.0 | 33,100 | - | 2,200 | 1.0 | | Secretary/Bookkeeper @ Robertson Academy |
| | 2 Salaries, Support | 1.0 | 20,700 | - | (2,300) | 1.0 | 18,400 | Pre-K Ed Assistant |
| 2136 4 | Supplies and Materials | | 104,200 | | (4,000) | | 100,200 | Includes testing materials |
| | FICA, Medicare, Pension & Insurance | | 648,900 | | (512,200) | | 136,700 | |
| 2136 8 | 3 Travel/Mileage | | 31,500 | | (26,700) | | 4,800 | Travel for National conference |
| | Contracted Services | | 5,000 | | 4,000 | | | Copier contract @ Robertson Academy/Professional Development |
| 2136 | Function Total | 36.0 | 2,863,900 | (29.0) | (2,177,500) | 7.0 | 686,400 | |
| 2137 | ADVANCED ACADEMICS | | | | | | | |
| 2137 0 | Salaries, Certificated | 1.0 | 112,600 | 1.0 | 68,800 | 2.0 | 181,400 | Director of Adv. Academics/Add Supervisor Choice & Magnet Programs |
| | Supplemental Earnings | | - | | 48,000 | | | Teacher Stipends |
| | Supplies and Materials | | 94,500 | | 5,500 | | | IB Career Fair and IBCC application, AVID, AP, Cambridge |
| | Other Expense | | 245,300 | | 518,100 | | | Exam fees for students |
| | FICA, Medicare, Pension & Insurance | | 23,800 | | 29,900 | | 53,700 | |
| | Travel/Mileage | | 441,500 | | (49,200) | | | IB, AVID, AP, Cambridge |
| | Contracted Services | | 275,400 | | (7,200) | | | IB, AVID, AP, Cambridge |
| 2137 | Function Total | 1.0 | 1,193,100 | 1.0 | 613,900 | 2.0 | 1,807,000 | |
| 2160 | PSYCHOLOGICAL SERVICES | | | | | | | |
| | Salaries, Certificated | 55.0 | 3,345,700 | 7.5 | 518,800 | 62.5 | 3,864,500 | School Psychologists |
| | Salaries, Clerical | 3.0 | 105,400 | - | 6,700 | 3.0 | | Senior Clerks |
| | Supplies and Materials | | 30,500 | | <u> </u> | | 30,500 | |
| | FICA, Medicare, Pension & Insurance | | 1,085,600 | | 164,400 | | 1,250,000 | |
| | Travel/Mileage | | 15,500 | | <u>-</u> | | 15,500 | |
| 2160 | Function Total | 58.0 | 4,582,700 | 7.5 | 689,900 | 65.5 | 5,272,600 | |

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| _ | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | # Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 2170 | RESEARCH, ASSESSMENT, AND EVA | LUATION | | | | | | |
| | | | | | | | | |
| 2170 2170 | 0 Salaries, Certificated 1 Salaries, Clerical | 2.0 | 206,500 81,400 | - | 6,200 8,000 | 2.0 2.0 | 212,700 | Exec. Director of Program Eval. & Assessment/CoordData Coach Admin Assistant/Senior Clerk |
| 2170 | 1 Galaries, Cierreal | 2.0 | 01,400 | | 0,000 | 2.0 | 05,400 | Coordinators/Advisor-Data Quality/Coach-Data/Analyst-Program |
| 2170 | 2 Salaries, Support | 8.0 | 704,900 | 2.0 | 197,400 | 10.0 | 902,300 | Evaluation/Add Data Fellows |
| | 3 Salaries, Part-Time for testing | | 21,800 | | - | | | Part-time Testers |
| 2170 | 4 Supplies and Materials | | 461,200 | | (30,700) | | 430,500 | Testing materials/Exit exams/Surveying forms/Consent forms |
| 2170 | 5 Other Expense | | 10,000 | | - | | 10,000 | , , |
| 2170 | 6 FICA, Medicare, Pension & Insurance | | 283,800 | | 38,600 | | 322,400 | |
| 2170 | 8 Travel/Mileage | | 10,000 | | - | | 10,000 | |
| 2170 | 9 Contracted Services | | 637,300 | | 1,275,500 | | 1,912,800 | AIMSWEB/Text level assessments/NWEA Assessment bank/Add ACT test/Add MAP/Add Performance Matters |
| 2170 | Function Total | 12.0 | 2,416,900 | 2.0 | 1,495,000 | 14.0 | 3,911,900 | |
| | | | | | | | | |
| 2171 | CENTRAL LIBRARY INFORMATION SE | ERVICES | | | | | | |
| | | | | | | | | |
| 2171 | 0 Salaries, Certificated | 2.0 | 160,800 | (1.0) | (50,500) | 1.0 | | Lead Librarian/Training & Development Specialist/Move to 2203 |
| 2171 | 2 Salaries, Support | 1.0 | 56,800 | - | 3,800 | 1.0 | 60,600 | NIAL A/TENIAL Chara |
| 2171 | 4 Supplies and Materials | | 204,000 | | (63,000) | | | NALA/TENN Share |
| 2171 | 6 FICA, Medicare, Pension & Insurance | | 51,500 | | (19,800) | | 31,700 | |
| 2171 | 8 Travel/Mileage | | 26,000 | | (12,500) | | 13,500 | TLC software licenses/District research databases/EasyBib for |
| 2171 | 9 Contracted Services | | 245,600 | (4.0) | 3,400 | | | secondary schools |
| 2171 | Function Total | 3.0 | 744,700 | (1.0) | (138,600) | 2.0 | 606,100 | |
| 2174 | INFORMATION MANAGEMENT AND D | ECISION SUDD | OPT | | | | | |
| 21/4 | INTO CRIVIATION WIANAGEWENT AND D | LOISION SUPP | OKI | | | | | |
| 2174 | 1 Salaries, Clerical | 1.0 | 45.300 | _ | 3,700 | 1.0 | 49 000 | Secretary |
| 2174 | T Galanes, Gienear | 1.0 | 40,000 | _ | 3,700 | 1.0 | , | Coordinator-Data Quality & Integrity/Managers-Data Quality/Data Analyst/Specialists Data & Enrollment/Record Center personnel/Clerk/Dir-Information Mgmt. & Decision Support/Asst- |
| | 2 Salaries, Support | 73.0 | 3,001,800 | 1.0 | 260,100 | 74.0 | | Data/Add Enrollment Specialist |
| | 3 Supplemental Earnings | | 10,000 | | 40,000 | | | Enrollment Centers |
| 2174 | 4 Supplies and Materials | | 30,000 | | 50,000 | | 80,000 | |
| 2174 | 5 Other Expense | | 50,000 | | (20,000) | | 30,000 | |
| 2174 | 6 FICA, Medicare, Pension & Insurance | | 1,279,800 | | 74,700 | | 1,354,500 | |
| 2174 | 7 Equipment | | 5,000 | | 20,000 | | 25,000 | |
| 2174 | 8 Travel/Mileage | | 25,000 | | - | | 25,000 | |
| 2174 | Function Total | 74.0 | 4,446,900 | 1.0 | 428,500 | 75.0 | 4,875,400 | |
| | | | | | | | | |

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| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | # | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 2178 | | INFORMATION TECHNOLOGY | | | | | | | |
| | | | | | | | | | |
| 2178 | 1 | Salaries, Clerical | 0.5 | 22,000 | - | 3,600 | 0.5 | 25,600 | Administrative Assistant |
| | | | | | | | | | |
| 2178 | 2 | Salaries, Support | 113.5 | 7,298,000 | 10.0 | 1,033,400 | 123.5 | 8,331,400 | Exec Director/Technology Personnel/Add Technology Personnel |
| 2178 | 4 | Supplies and Materials | | 69,900 | | - | | 69,900 | |
| 2178 | | Other Expense | | 1,108,600 | | (600,700) | | 507,900 | Computer repairs |
| 2178 | 6 | FICA, Medicare, Pension & Insurance | | 2,554,600 | | 303,000 | | 2,857,600 | |
| 2178 | 8 | Travel/Mileage | | 61,600 | | - | | 61,600 | |
| 2178 | - | Contracted Services | | 2,484,300 | | 1,548,600 | | | Chancery/Copier maintenance/Internet service/Licensing/Parent Callout Notification system/Add Infinite Campus/Add Dashboard |
| 2178 | | Function Total | 114.0 | 13,599,000 | 10.0 | 2,287,900 | 124.0 | 15,886,900 | |
| 2180 | | TEXTBOOKS | | | | | | | |
| 2180 | | Supplies and Materials | | 3,003,100 | | (836,100) | | 2,167,000 | |
| 2180 | - | Contracted Services | | 90,000 | | - | | | Bindery |
| 2180 | | Function Total | - | 3,093,100 | - | (836,100) | - | 2,257,000 | |
| 2200 | | DISTRICT STAFF DEVELOPMENT | | | | | | | |
| 2200 | 0 | Salaries, Certificated Stipends | - | 1,168,600 | - | 176,200 | - | 1,344,800 | |
| 2200 | | Salaries, Clerical Stipends | - | 15,000 | - | - | - | 15,000 | |
| 2200 | 4 | Supplies and Materials | | 150,000 | | (90,000) | | 60,000 | Manuals/Forms/etc. |
| 2200 | 5 | Other Expense | | 100,000 | | 150,000 | | 250,000 | |
| 2200 | 6 | Matching FICA, Medicare and Pension | | 183,800 | | 37,000 | | 220,800 | |
| 2200 | 8 | Travel/Mileage | | 75,000 | | - | | 75,000 | Conferences |
| 2200 2200 | - | Contracted Services Function Total | - | 960,000 2,652,400 | - | 423,000 696,200 | - | 1,383,000 3,348,600 | K-12 Curriculum Framework/Model Schools/Unit Planning/Grading for Learning/Read 180/Add Institute for Learning |
| | | | | | | | | | |

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| | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | # Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 2203 | LEARNING TECHNOLOGY | | | | | | | |
| 2203 | 0 Salaries, Certificated | 3.5 | 313,600 | 7.5 | 409,800 | 11.0 | 723,400 | Exec. Director of Learning Tech/Tech Specialist Mgr./Coord. Instructional Designer/Coach-Clssrm Mgmt./MgrCredit Recovery (120 day)/Move to 2050 & 3200/Add Instructional Technology Specialist |
| 2203 | 1 Salaries, Clerical | 2.0 | 93,000 | - | 7,500 | 2.0 | 100,500 | Tech-AV/Senior Secretary |
| 2203 | 2 Salaries, Support | 8.0 | 406,500 | 1.0 | 83,900 | 9.0 | 490,400 | Advisor-Technical Learning/Site Based Leaders/Facility Technician/Specialists Training & Multimedia Design/Move from 2171 |
| 2203 | 3 Supplemental Earnings | | - | | 8,000 | | 8,000 | |
| 2203 | 4 Supplies and Materials | | 80,000 | | 34,000 | | 114,000 | |
| 2203 | 5 Other Expense | | 15,000 | | (15,000) | | - | |
| 2203 | 6 FICA, Medicare, Pension & Insurance | | 256,900 | | 176,200 | | 433,100 | |
| 2203 | 8 Travel/Mileage | | 31,800 | | (1,800) | | 30,000 | |
| 2203 2203 | 9 Contracted Services Function Total | 13.5 | 2,152,500 3,349,300 | 8.5 | (273,500) 429,100 | 22.0 | 1,879,000 3,778,400 | Safari Montage/8th Grade Assessment/Room Scheduling/Virtual School Licenses/Blackboard/SchoolNet/PD360/Read180/Imagine Learning/Move to 2324.5 |
| 2203 | Function Total | 13.5 | 3,349,300 | 6.5 | 429,100 | 22.0 | 3,776,400 | |
| 2215 | PRINCIPAL LEADERSHIP | | | | | | | |
| 2215 | Salaries, Certificated Supplemental Earnings | | - | 1.0 | 115,400 | 1.0 | | Add Principal Exec - Lead |
| 2215 2215 | 4 Supplemental Earnings 4 Supplies and Materials | | - | | 20,000 15,000 | | 20,000 15,000 | |
| 2215 | 6 FICA, Medicare, Pension & Insurance | | - | | 32,300 | | 32,300 | |
| 2215 | 9 Contracted Services | | 140,000 | | 20,000 | | | Staff Development partnership with Vanderbilt and Lipscomb |
| 2215 | Function Total | _ | 140,000 | 1.0 | 202,700 | 1.0 | | NEW NAME |
| 2213 | 1 discussi Total | - | 140,000 | 1.0 | 202,700 | 1.0 | 342,700 | INCV HAME |
| 2232 | LITERACY PROGRAM | | | | | | | |
| 2232 | 0 Salaries, Certificated | 91.5 | 4,659,800 | 11.0 | 753,300 | 102.5 | 5 413 100 | Director of Literacy/Interventionists (120 day)/Reading Recovery Teachers/Trainer/Coord-Reading Recovery/Interventionists/Add Reading Recovery Teachers |
| 2232 | 1 Salaries, Certificated | 2.0 | 60,000 | - | 5,800 | 2.0 | 65 200 | Asst-Admin |
| 2232 | 4 Supplies and Materials | 2.0 | 451,100 | - | (390,100) | 2.0 | | Reading Recovery/Leveled Bookrooms/Read 180/Move to .5 |
| 2232 | 5 Other Expense | | 2,700 | | 743,800 | | 746.500 | Move from .4/Add Classroom Libraries |
| 2232 | 6 Matching FICA, Medicare and Pension | | 1,350,300 | | 239,100 | | 1,589,400 | |
| 2232 | 8 Travel/Mileage | | 82,000 | | 17,400 | | 99,400 | |
| 2232 | 9 Contracted Services | | 289,100 | | 38,500 | | 327,600 | Reading Recovery/Literacy Partnership |
| 2232 | Function Total | 93.5 | 6,895,000 | 11.0 | 1,407,800 | 104.5 | 8,302,800 | . ,, , |
| | | | -,, | | , - , | | -,, | |

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| - * | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Accoun | t # | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 2240 | | SUPPLEMENTARY TEACHER PAY | | | | | | | |
| | | | | | | | | | |
| 2240 2240 | | Salaries, Certificated Matching FICA, Medicare and Pension | - | 400,000 67,500 | - | (100,000) | - | 300,000 50,500 | Negotiated pay for teachers covering classes with no substitute teacher |
| 2240 | Ť | Function Total | _ | 467,500 | _ | (117,000) | - | 350,500 | |
| | | | | - , | | (,, | | , | |
| 2282 | | STEAM (SCIENCE TECHNOLOGY ENG | INEERING AR | T MATHEMATICS | 3) | | | | |
| | | , | | | , | | | | |
| 2282 | 0 | Salaries, Certificated | 1.0 | 93,000 | _ | 6,400 | 1.0 | 99,400 | Director of STEAM |
| 2282 | | Salaries, Support | 3.0 | 166,000 | - | 7,700 | 3.0 | 173,700 | Mgr Hands on Science/HOS Warehouse personnel |
| 2282 | 3 | Supplemental Earnings | | - | | 33,000 | | 33,000 | |
| 2282 | 4 | Supplies and Materials | | 7,000 | | 5,500 | | 12,500 | |
| 2282 | | Other Expense | | 314,000 | | - | | | School Competitions/Robotic Resources/STEAM Presentations/Science Kits |
| 2282 | | FICA, Medicare, Pension & Insurance | | 89,000 | | 2,900 | | 91,900 | |
| 2282 | | Equipment | | 83,000 | | 167,000 | | | STEAM equipment |
| 2282 | 8 | Travel/Mileage | | 10,000 | | 5,100 | | 15,100 | State HUB for STEAM program |
| | | | | | | | | | Professional Development/Microscope repairs/Contracted |
| 2282 | 9 | Contracted Services | | 86,000 | | 4,554,500 | | | Temporary staff/Add Middle School STEAM |
| 2282 | | Function Total | 4.0 | 848,000 | - | 4,782,100 | 4.0 | 5,630,100 | NEW NAME |
| 2310 | | PRINCIPALS | | | | | | | |
| 0040 | _ | Outside Britain In / Accel Britain In | 000.0 | 04.770.400 | (0.0) | (000 000) | 201.0 | 0.4.000.400 | Drive six also and Assistant Drive six also |
| 2310 | | Salaries, Principals/Asst Principals Salaries, Clerical | 283.0 | 24,778,400 | (2.0) | (389,000) | 281.0 | | Principals and Assistant Principals Secretaries/Bookkeepers/Clerks/General Assistants |
| 2310 2310 | _ | FICA, Medicare, Pension & Insurance | 413.5 | 10,663,400 12,759,100 | (4.0) | 1,486,100 593,100 | 409.5 | 13,352,200 | Secretaries/Bookkeepers/Clerks/General Assistants |
| 2310 | | Travel/Mileage | | 55,900 | | 593,100 | | | Mileage for staff |
| 2310 | | Function Total | 696.5 | 48,256,800 | (6.0) | 1,690,200 | 690.5 | 49,947,000 | Willeage for Staff |
| 2310 | | i diretion rotal | 090.5 | 40,230,000 | (0.0) | 1,030,200 | 090.5 | 49,947,000 | |
| 2311 | | COUNSELING SERVICES | | | | | | | |
| 2311 | n | Salaries, Certificated | 205.3 | 11,599,600 | 5.2 | 1,144,600 | 210.5 | 12 744 200 | School Counselors |
| 2311 | | Supplies and Materials | 200.0 | 19,700 | 5.2 | - | 210.0 | 19,700 | - Common |
| 2311 | | FICA, Medicare, Pension & Insurance | | 3,515,000 | | 290,200 | | 3,805,200 | |
| 2311 | + | Function Total | 205.3 | 15,134,300 | 5.2 | 1,434,800 | 210.5 | 16,569,100 | |
| | 1 | | | , , | | .,, | 2.3.0 | ,, 100 | |
| 2312 | | LIBRARY SERVICES | | | | | | | |
| 2312 | 0 | Salaries, Librarians | 126.5 | 7,118,000 | (2.0) | (5,500) | 124.5 | 7,112,500 | Librarians |
| 2312 | | Salaries, Clerical | 65.0 | 1,288,600 | - | 44,500 | 65.0 | | Library Clerks |
| 2312 | | Supplemental Earnings | | 5,900 | | - | | 5,900 | |
| 2312 | | FICA, Medicare, Pension & Insurance | | 3,114,700 | | 48,300 | | 3,163,000 | |
| 2312 | | Function Total | 191.5 | 11,527,200 | (2.0) | 87,300 | 189.5 | 11,614,500 | |

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| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | t # | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| | | | | | | | | | |
| 2313 | | SUBSTITUTES - REGULAR/CTE | | | | | | | |
| 2313 | 0 | Salaries, Certificated Substitute | _ | 6,849,100 | | _ | _ | 6,849,100 | |
| 2313 | | Salaries, Certificated Substitute | - - | 67,000 | | _ | _ | 67,000 | |
| 2313 | | Salaries, Ciencal Substitute | | 24,200 | | - | _ | 24,200 | |
| 2313 | | Matching FICA and Medicare | - | 537,700 | | - | - | 537,700 | |
| 2313 | | Travel/Mileage | | 500 | | - | | 500 | |
| 2313 | 0 | Function Total | | 7,478,500 | | - | | 7,478,500 | |
| 2313 | | Function Total | - | 7,478,500 | - | - | - | 7,478,500 | |
| 2314 | | HEALTH SERVICES | | | | | | | |
| | | | | | | | | | |
| 2314 | 0 | Salaries, Certificated | 1.5 | 148,200 | | 5,900 | 1.5 | 154,100 | Director of Student Health/Coord. (120 day) |
| 2314 | 1 | Salaries, Clerical | 1.0 | 41,600 | - | 2,500 | 1.0 | 44,100 | Senior Secretary |
| 2314 | 3 | Supplemental Earnings | | 60,000 | | - | | 60,000 | Medication Dispensing Stipends |
| 2314 | 4 | Supplies and Materials | | 22,000 | | - | | 22,000 | Screening form labels/Epi-pen supplies |
| 2314 | 5 | Other Expense | | 2,000 | | - | | 2,000 | 504 Program |
| 2314 | 6 | FICA, Medicare, Pension & Insurance | | 55,600 | | 1,800 | | 57,400 | |
| 2314 | 8 | Travel/Mileage | | 1,000 | | - | | 1,000 | |
| 2314 | 9 | Contracted Services | | 4,771,000 | | 916,600 | | 5,687,600 | Metro Health Dept./Vanderbilt/Bus Driver physicals/Add Metro Health Dept. nurses |
| 2314 | | Function Total | 2.5 | 5,101,400 | - | 926,800 | 2.5 | 6,028,200 | |
| 2315 | | SUBSTITUTES - SPECIAL EDUCATION | J J | | | | | | |
| 2315 | 0 | Salaries, Certificated Substitute | - | 550,000 | - | (114,100) | - | 435,900 | |
| 2315 | | Salaries, Ed Assistant Substitute | - | 340,000 | - | - | - | 340,000 | |
| 2315 | | Matching FICA and Medicare | | 73,100 | | (8,800) | | 64,300 | |
| 2315 | | Function Total | - | 963,100 | - | (122,900) | - | 840,200 | |
| 2316 | | SCHOOL FUNDING ALLOCATION | | | | | | | |
| 0040 | | Cohool Dispositions on Early | | 0.500.400 | | | | 0.500.400 | Library materials/Instructional & Admin supplies/Copier |
| 2316 | 4 | School Discretionary Funds | 1 | 9,590,100 | | - | | | paper/School Based Budgeting |
| 2316 | | Function Total | - | 9,590,100 | - | - | - | 9,590,100 | |

| 2320 0 Sala 2320 4 Sup 2320 5 Othe 2320 6 FICA | Account Name EGULAR TEACHING llaries, Teacher ipplies and Materials her Expense | 2016-2017 Approved Amended Positions | 2016-2017 Approved Amended Budget | 2017-2018 Proposed Position Changes | 2017-2018 Proposed Budget Changes | Proposed Positions | 2017-2018 Proposed Budget | Remarks |
|---|---|---|--|--|--|-----------------------|---------------------------------|--|
| 2320 REG 2320 0 Sala 2320 4 Sup 2320 5 Othe 2320 6 FIC/ | elaries, Teacher applies and Materials her Expense | Amended Positions | Amended Budget | Position | Budget | | • | Remarks |
| 2320 0 Sala 2320 4 Sup 2320 5 Othe 2320 6 FIC | llaries, Teacher Ipplies and Materials her Expense | 3,719.0 | | | | | | |
| 2320 4 Sup 2320 5 Othe 2320 6 FICA | pplies and Materials her Expense | 3,719.0 | | | | | | |
| 2320 4 Sup 2320 5 Othe 2320 6 FICA | pplies and Materials her Expense | 3,719.0 | | | | | | |
| 2320 5 Othe 2320 6 FICA | her Expense | | | 51.8 | 3,431,500 | 3,770.8 | 202,123,100 | Classroom/Art/Music and Physical Education Teachers /Extended Day & Enhanced Option/Move MMU teachers to 2350/Add Gifted & Talented Teachers/Add Instructional Specialist - Literacy |
| 2320 6 FICA | | | 1,348,000 | | - | | | Teacher BEP and CTE supply funds |
| | | | 319,000 | | - | | 319,000 | SACS fees/instructional supplies/SACS visitation for 12 schools/Residential facility educational services |
| | CA, Medicare, Pension & Insurance | | 65,438,000 | | 1,320,900 | | 66,758,900 | |
| 2320 0 11av | avel/Mileage | | 20,000 | | - | | 20,000 | |
| | ontracted Services | 3.719.0 | 1,131,400 266.948.000 | 51.8 | 4,752,400 | 3.770.8 | | Hume-Fogg parking/PE & Science equipment repairs/Planetarium maintenance/All-StarTraining laptops for teachers |
| 2020 1 411 | inotion rotal | 0,7 10.0 | 200,040,000 | 01.0 | 4,7 02,400 | 0,770.0 | 271,700,400 | |
| 2321 PRE | RE-K INSTRUCTION | | | | | | | |
| | laries, Teacher | 52.7 | 2,895,700 | 1.0 | 397,700 | 53.7 | | Pre-Kindergarten Teachers/Move from 2328 |
| | laries, Educational Assistant | 52.7 | 1,216,300 | 1.0 | 94,400 | 53.7 | | Pre-Kindergarten Educational Assistants/Move from 2328 |
| | pplies and Materials | | 246,000 | | - | | | \$25 per Pre-Kindergarten student allocation/Brigance testing |
| | her Expense | | - | | 100,000 | | | Add Classroom Environment Enhancements |
| | CA, Medicare, Pension & Insurance | | 1,631,900 | | 236,900 | | 1,868,800 | |
| | avel/Mileage Inction Total | 405.4 | 500 | 2.0 | - | 407.4 | 500 | |
| 2321 Fun | nction rotal | 105.4 | 5,990,400 | 2.0 | 829,000 | 107.4 | 6,819,400 | |
| 2322 CLA | ASSROOM PREPARATION PAY | | | | | | | |
| 2322 0 Sala | laries, Classroom Prep | - | 570,000 | - | - | - | 570.000 | \$100 per Teacher for room setup |
| | atching FICA, Medicare and Pension | | 95,200 | | - | | 95,200 | * |
| | inction Total | - | 665,200 | - | - | - | 665,200 | |
| | | | , | | | | , | |

| Α | | В | С | D | E | F | G | Н | l I |
|--------|--------|-------------------------------------|----------------------------------|-------------------------------|---------------------------|-------------------------------|--------------------|--------------------|---|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Accoun | ıt # | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 2323 | | ENGLISH LEARNERS - SUPERVISION | | | | | | | |
| | | | | | | | | | |
| 2323 | 0 | Salaries, Certificated | 8.5 | 606,700 | 7.0 | 533,500 | 15.5 | 1,140,200 | EL Exec Director/EL Assessors/Director of EL Services/Add ELD Coord/Add ELD Specialist |
| 2323 | 1 | Salaries, Clerical | 2.0 | 71,900 | 1.0 | 41,700 | 3.0 | 113,600 | Senior Secretary/Secretary for Transition Team/Add Front Desk receptionist |
| 2323 | | Salaries, Support | 19.0 | 762,200 | 6.0 | 172,000 | 25.0 | | Program Coordinators/Program Assistant/Registrars/Language Translation Specialists/Add Translation Specialists |
| 2323 | | Supplies and Materials | | 18,500 | | 150,000 | | | Translation headsets |
| 2323 | | Other Expense | | 11,000 | | - | | 11,000 | |
| 2323 | | FICA, Medicare, Pension & Insurance | | 415,000 | | 271,200 | | 686,200 | |
| 2323 | 8 | Travel/Mileage | | 3,500 | | - | | 3,500 | |
| 2323 | | Function Total | 29.5 | 1,888,800 | 14.0 | 1,168,400 | 43.5 | 3,057,200 | |
| 2324 | | ENGLISH LEARNERS | | | | | | | |
| 2324 | 0 | Salaries, Teacher | 201.5 | 12,414,500 | 32.0 | 1,485,900 | 233.5 | 13,900,400 | English Language Learner Teachers/Summer School/After School Tutoring/Community nights/Add teachers |
| 2324 | 2 | Salaries, Support | 62.0 | 1,597,300 | (32.0) | (423,300) | 30.0 | 1,174,000 | Parent Outreach Translators/Tutors/Move Parent Outreach Translator to 3250/Add Interpreters |
| 2324 | 3 | Salaries, Supplemental Earnings | - | 569,000 | - | 588,400 | - | 1,157,400 | Add PD stipends |
| 2324 | 4 | Supplies and Materials | | 109,800 | | - | | 109,800 | EL Teacher BEP and CTE supply funds |
| 2324 | 5 | Other Expense | | - | | 764,400 | | 764,400 | Add After School EL Tutoring/Add Summer School Program |
| 2324 | 6 | FICA, Medicare, Pension & Insurance | | 2,830,400 | | 264,000 | | 3,094,400 | |
| 2324 | | Travel/Mileage | | 30,000 | | - | | 30,000 | Mileage for staff |
| 2324 | 9 | Contracted Services | | 25,500 | | 307,900 | | 333,400 | Translation services/After School program |
| 2324 | | Function Total | 263.5 | 17,576,500 | - | 2,987,300 | 263.5 | 20,563,800 | |
| 2328 | | EARLY LEARNING CENTERS | | | | | | | |
| | | | | | | | | | Principals/Counselors/Teachers/Psychologist/Instructional Designer/Dean of Instruction/Speech-Language |
| 2328 | | Salaries, Teacher | 37.3 | 2,192,200 | (6.9) | (426,000) | 30.4 | | Pathologists/Reduce staff/Move 1 to 2321 |
| 2328 | 1 | Salaries, Clerical | 6.0 | 194,600 | - | - | 6.0 | 194,600 | Secretary-Bookkeepers/General Assistants Program Director/Educational Assistants/Special Education |
| 2328 | 2 | Salaries, Support | 29.0 | 640.500 | (3.0) | (26,900) | 26.0 | 613 600 | Assistants/Reduce staff/Move 1 to 2321 |
| 2328 | | Supplies and Materials | 20.0 | 296,300 | (5.0) | (134,300) | 20.0 | 162,000 | |
| 2328 | | Other Expense | | 129.000 | | (49,000) | | 80,000 | |
| 2328 | | FICA, Medicare, Pension & Insurance | | 1,204,900 | | (327,100) | | 877,800 | |
| 2328 | g g | Travel/Mileage | | 6,300 | | (6,300) | | - | |
| 2328 | | Contracted Services | | 636,200 | | (356,200) | | | Global Edu. Center/Parents as Partners/Conexion Americas/Vanderbilt PRI |
| 2328 | | Function Total | 72.3 | 5,300,000 | (9.9) | (1,325,800) | 62.4 | 3,974,200 | See Document # 4 |

| Α | | В | С | D | Е | F | G | Н | |
|--------------|----------|-------------------------------------|-----------|------------|-----------|-----------|-----------|------------|---|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | | Approved | Approved | Proposed | Proposed | | | |
| | | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Accoun | t # | Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| | | | | | | | | | |
| 2332 | | ACADEMIES OF NASHVILLE (AON) | | | | | | | |
| | | , | | | | | | | |
| 2332 | 0 | Salaries, Certificated | 1.0 | 104,300 | 1.0 | 64,600 | 2.0 | 168,900 | Director of Career Academies/Add Specialist-Data |
| 2332 | 2 | Salaries, Support | 1.0 | 77,700 | - | 5,400 | 1.0 | 83,100 | SLC Program Mgr. |
| 2332 | 3 | Supplemental Earnings | | - | | 150,000 | | 150,000 | Add PD stipends |
| 2332 | 4 | Supplies and Materials | | 75,000 | | - | | 75,000 | Supplies for 42 Academies |
| | | • | | , | | | | • | Accreditation fees/Marketing/Add certification test and dual credit |
| 2332 | 5 | Other Expense | | 155,100 | | 542,000 | | 697,100 | fees for students |
| 2332 | 6 | FICA, Medicare, Pension & Insurance | | 26,400 | | 22,100 | | 48,500 | |
| 2332 | 8 | Travel/Mileage | | 54,200 | | - | | 54,200 | Freshman Seminar College Visits/Career Fair Buses |
| 2332 | | Function Total | 2.0 | 492,700 | 1.0 | 784,100 | 3.0 | 1,276,800 | NEW NAME |
| | | | | | | | | | |
| 2334 | | INSTRUCTIONAL SUPPORT - OTHER | | | | | | | |
| | | | | | | | | | |
| 2334 | 0 | Salaries, Certificated | 150.9 | 7,946,900 | - | (147,700) | 150.9 | 7,799,200 | Coaches/Interventionist/Spec-Instructional |
| 2334 | | Salaries, Support | 55.9 | 1,110,500 | - | 32,500 | 55.9 | 1,143,000 | Aide-Instructional/Tutors |
| 2334 | 6 | FICA, Medicare, Pension & Insurance | | 3,031,100 | | 83,800 | | 3,114,900 | |
| 2334 | | Function Total | 206.8 | 12,088,500 | - | (31,400) | 206.8 | 12,057,100 | |
| | | | | | | | | | |
| 2335 | | PUPIL SUPPORT - OTHER | | | | | | | |
| | | | | | | | | | 0 |
| 0005 | | | 40.5 | 744 400 | | 00.000 | 40.5 | | Social Workers/Facilitator-Sch Improve Leads/Spec-Family |
| 2335 | 0 | Salaries, Certificated | 13.5 | 711,400 | - | 23,600 | 13.5 | 735,000 | Engagement |
| 0005 | | 0.1 | 0.0 | 057.000 | | 0.000 | | 000 000 | Non-Certificated: Facilitator-Sch Improve Leads/Spec-Family |
| 2335 | | Salaries, Support | 8.0 | 357,300 | - | 8,900 | 8.0 | | Engagement/Asst-Social & Emotional |
| 2335 | Ь | FICA, Medicare, Pension & Insurance | 21.5 | 291,000 | | 11,000 | 24.5 | 302,000 | |
| 2335 | | Function Total | 21.5 | 1,359,700 | - | 43,500 | 21.5 | 1,403,200 | |
| 2336 | | VANDERBILT MATH & SCIENCE PROC | GRAM | | | | | | |
| 2336 | 0 | Contracted Services | | 1,145,000 | | 4,500 | | 1 1/0 500 | Math & Science program/Move from 2080 |
| 2336 2336 | 19 | Function Total | _ | 1,145,000 | _ | 4,500 | _ | 1,149,500 | INIAIT & GOICHEC PROGRAM/NIOVE HOTH 2000 |
| 2330 | \vdash | Function Total | - | 1,145,000 | - | 4,300 | - | 1,149,300 | |

| Α | | В | С | D | Е | F | G | Н | |
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| - ' | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | _ | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 2350 | | MUSIC MAKES US | | | | | | | |
| | | | | | | | | | |
| 2350 | 0 | Salaries, Certificated | 1.0 | 92,500 | 14.5 | 766,800 | 15.5 | | Coordinator of Music & Fine Arts/Add MMU Teachers/Add Coordinator Visual Arts |
| 2350 | | Salaries, Clerical | 1.0 | 41,800 | - | 2,500 | 1.0 | | Senior Secretary |
| 2350 | | Salaries, Support | 3.0 | 189,400 | - | 10,700 | 3.0 | | Director of MMU Program/Music Instrument Repairmen |
| 2350 | | Supplemental Earnings | | 10,000 | | - | | | Stipends for Teachers for Music Makes Us |
| 2350 | | Supplies and Materials | | 215,000 | | 65,000 | | | Band Uniforms/supplies/instrument parts |
| 2350 | | FICA, Medicare, Pension & Insurance | | 98,500 | | 261,900 | | 360,400 | |
| 2350 | 8 | Travel/Mileage | | 10,000 | | - | | 10,000 | |
| 2350 | 9 | Contracted Services | | 235,000 | | (5,000) | | 230.000 | MMU piano tuning/string repair/guitar repair/guest conductors/Indoor Percussion contractors/DPEI |
| 2350 | | Function Total | 5.0 | 892,200 | 14.5 | 1,101,900 | 19.5 | 1,994,100 | |
| | | | | , | | | | | |
| 2371 | | CAMPUS SUPERVISORS | | | | | | | |
| 2371 | | Salaries, Campus Supervisors | 90.0 | 2,010,300 | - | 140,800 | 90.0 | | Campus Supervisors for MS & HS |
| 2371 | | Supplemental Earnings | | 5,000 | | - | | | After school events |
| 2371 | | Supplies and Materials | | 15,000 | | - | | | AED equipment and uniforms |
| 2371 | | Other Expense | | 2,000 | | - | | 2,000 | |
| 2371 | | FICA, Medicare, Pension & Insurance | | 1,055,100 | | 30,800 | | 1,085,900 | |
| 2371 | 8 | Travel/Mileage | | 6,000 | | - | | 6,000 | |
| 2371 | | Function Total | 90.0 | 3,093,400 | - | 171,600 | 90.0 | 3,265,000 | |
| 2395 | | HOMEWORK HOTLINE | | | | | | | |
| 2395 | 0 | Salaries, Certificated | | 70,100 | | 9,000 | | 70 100 | Move from 2080 |
| 2395 | | FICA, Medicare, Pension | | 9.900 | | 1,000 | | 10,900 | INOVE HOLL 2000 |
| 2395 | 0 | Function Total | _ | 80.000 | _ | 10.000 | _ | 90.000 | |
| 2000 | | Tunotion Total | | 00,000 | | 10,000 | | 30,000 | |
| 2505 | | CAREER & TECHNICAL EDUCATION S | SUPERVISION | | | | | | |
| 2505 | 0 | Salaries, Certificated | 2.0 | 182,500 | - | 6,900 | 2.0 | 189,400 | Coordinators of CTE Education Program |
| 2505 | | Salaries, Clerical | 1.0 | 50,800 | - | 4,100 | 1.0 | | Manager - CTE Program |
| 2505 | | Supplies and Materials | | 2,500 | | - | | 2,500 | |
| 2505 | | FICA, Medicare, Pension & Insurance | | 60,200 | | 2,500 | | 62,700 | |
| 2505 | | Travel/Mileage | | 1,000 | | 1,500 | | 2,500 | |
| 2505 | Ť | Function Total | 3.0 | 297.000 | - | 15.000 | 3.0 | 312.000 | |
| | | | 3.3 | | | , | 5.5 | 3.2,030 | |

| Α | | В | С | D | E | F | G | Н | |
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| | | 5 | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 2520 | | CAREER & TECHNICAL EDUCATION | | | | | | | |
| | | | | | | | | | |
| 2520 | | Salaries, Teacher | 133.5 | 4,157,300 | - | 141,100 | 133.5 | | CTE Classroom Teachers |
| 2520 | | Supplies and Materials | | 197,500 | | 20,000 | | 217,500 | |
| 2520 | | Other Expense | | 25,000 | | - | | | Equipment repairs |
| 2520 | 6 | FICA, Medicare, Pension & Insurance | | 1,223,700 | | 68,000 | | 1,291,700 | |
| 2520 | | Function Total | 133.5 | 5,603,500 | - | 229,100 | 133.5 | 5,832,600 | |
| 2555 | | METROPOLITAN GOVERNMENT IT CH | ARGES | | | | | | |
| 2555 | a | Contracted Services | | 2,184,500 | | | | 2 184 500 | IT internal service fees |
| 2555 | Ĭ | Function Total | - | 2,184,500 | - | | - | 2,184,500 | Transcritation root |
| 2000 | | Tunotion Total | | 2,101,000 | | | | 2,101,000 | |
| 2600 | | ALTERNATIVE LEARNING CENTERS | | | | | | | |
| 2600 | 0 | Salaries, Certificated | 39.0 | 2,080,300 | - | - | 39.0 | | ALC Principals/Asst. Principal/Teachers/Counselors |
| 2600 | 1 | Salaries, Clerical | 3.0 | 87,800 | - | - | 3.0 | 87,800 | Secretary/Bookkeepers/Clerical staff |
| 2600 | 2 | Salaries, Support | 4.0 | 85,500 | - | - | 4.0 | 85,500 | Campus Supervisors/ISSMonitors |
| 2600 | 4 | Supplies and Materials | | 110,900 | | (70,900) | | 40,000 | |
| 2600 | | Other Expense | | - | | 11,800 | | 11,800 | |
| 2600 | | FICA, Medicare, Pension & Insurance | | 894,600 | | - | | 894,600 | |
| 2600 | 8 | Travel/Mileage | | 400 | | 200 | | 600 | |
| 2600 | | Function Total | 46.0 | 3,259,500 | - | (58,900) | 46.0 | 3,200,600 | See Document # 5 |
| 2650 | | NON-TRADITIONAL SCHOOLS | | | | | | | |
| | | | | | | | | | |
| 2650 | 0 | Salaries, Certificated | 81.3 | 4,847,300 | 2.3 | 305,100 | 83.6 | | Principals/Coordinators/Teachers/Counselors/Teacher stipends for Virtual School/Add AP/Add Social Worker |
| 2650 | 1 | Salaries, Clerical | 14.0 | 410,900 | - | 26,600 | 14.0 | | Secretary/Bookkeepers/Clerks |
| 2650 | 2 | Salaries, Support | 4.0 | 80,000 | - | 5,300 | 4.0 | | Campus Supervisor |
| 2650 | 4 | Supplies and Materials | | 243,700 | | (116,700) | | 127,000 | Move to .5 |
| 2650 | | Other Expense | | 21,300 | | 134,800 | | 156,100 | Move from .4 |
| 2650 | 6 | FICA, Medicare, Pension & Insurance | | 1,936,300 | | 72,000 | | 2,008,300 | |
| 2650 | 8 | Travel/Mileage | | 26,700 | | (6,700) | | 20,000 | |
| 2650 | 9 | Contracted Services | | 51,500 | | 12,500 | | 64,000 | Contracts: Nashville State for Middle College Program/Big Picture Company |
| 2650 | | Function Total | 99.3 | 7,617,700 | 2.3 | 432,900 | 101.6 | 8,050,600 | See Document # 6 |
| | | | | | | | | | |

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| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | | Approved | Approved | Proposed | Proposed | | | |
| | | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Account | # | Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| 2710 | | STUDENT ASSIGNMENT PLAN | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | School Counselors/Teachers/Family & Community Engagement |
| 2710 | 0 | Salaries, Certificated | 47.5 | 2,641,500 | - | 244,200 | 47.5 | | Coordinator/Pre-K Teacher |
| 2710 | | Salaries, Support | 25.0 | 522,700 | - | 34,700 | 25.0 | | Bus Drivers/Pre-K Educational Assistant |
| 2710 | | Supplemental Earnings | | 1,190,600 | | - | | | Differentiated Pay |
| 2710 | _ | Supplies and Materials | | 295,200 | | 58,200 | | 353,400 | Fuel |
| 2710 | 6 | FICA, Medicare, Pension & Insurance | | 1,011,200 | | 23,900 | | 1,035,100 | |
| 2710 | | Function Total | 72.5 | 5,661,200 | - | 361,000 | 72.5 | 6,022,200 | See Document # 7 |
| | | | | | | | | | |
| 2711 | | SPECIAL EDUCATION SCHOOL COUN | ISELING | | | | | | |
| | | | | | | | | | |
| 2711 | | Salaries, Certificated | 2.0 | 121,700 | - | 5,200 | 2.0 | | School Counselor (Cora Howe, Harris Hillman) |
| 2711 | 6 | FICA, Medicare, Pension & Insurance | | 39,000 | | 1,400 | | 40,400 | |
| 2711 | | Function Total | 2.0 | 160,700 | - | 6,600 | 2.0 | 167,300 | |
| 2005 | | CRECIAL EDUCATION CUREDVICION | | | | | | | |
| 2805 | | SPECIAL EDUCATION SUPERVISION | | | | | | | |
| | | | | | | | | | Exec Director/Director/Coordinators of Special Education & |
| 2805 | ١ | Salaries, Certificated | 4.0 | 399,300 | _ | 13,400 | 4.0 | | Psychology |
| 2805 | | Salaries, Certificated Salaries, Clerical | 8.0 | 322,700 | | 20,800 | 8.0 | 343 500 | Program Assistant/Secretary/Clerks |
| 2805 | | Supplies and Materials | 0.0 | 18,000 | | 20,000 | 0.0 | 18,000 | 1 Togram Assistant Secretary Olorks |
| 2805 | - | FICA, Medicare, Pension & Insurance | | 236,000 | | 7,400 | | 243,400 | |
| 2805 | | Travel/Mileage | | 5,000 | | | | 5.000 | |
| 2805 | | Contracted Services | | 70,000 | | | | -, | Stellar Therapy |
| 2805 | Ŭ | Function Total | 12.0 | 1,051,000 | _ | 41,600 | 12.0 | 1,092,600 | - Constant Thorapy |
| | | | 12.0 | 1,001,000 | | 11,000 | 12.0 | 1,002,000 | |
| 2810 | | SPECIAL EDUCATION PRINCIPALS | | | | | | | |
| | | | | | | | | | |
| 2810 | 0 | Salaries, Certificated | 3.0 | 312,700 | - | 11,000 | 3.0 | 323,700 | Principals for Special Ed Schools |
| 2810 | 1 | Salaries, Clerical | 6.0 | 169,700 | - | 9,100 | 6.0 | 178,800 | School Secretary/Bookkeepers/General Assistants |
| 2810 | 6 | Matching FICA, Pension & Insurance | | 163,900 | | 4,300 | | 168,200 | |
| 2810 | | Function Total | 9.0 | 646,300 | - | 24,400 | 9.0 | 670,700 | |
| | | | | | | | | • | |

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| | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | Approved | Approved | Proposed | Proposed | | | |
| | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Account | # Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| 2820 | SPECIAL EDUCATION TEACHING | | | | | | | |
| | | | | | | | | |
| | | | | | | | | Classroom Special Ed/Speech/Vision & Hearing Teachers/Add |
| 2820 | 0 Salaries, Teacher | 637.0 | 31,837,300 | 3.0 | 626,800 | 640.0 | 32,464,100 | Teachers |
| | | | | | | | | Special Ed Assistants/Occupational Therapists/Physical |
| 2820 | 2 Salaries, Support | 616.0 | 12,470,900 | - | 898,000 | 616.0 | | Therapists/Interpreters for the Deaf/Audiologist |
| 2820 | 4 Supplies and Materials | | 413,500 | | | | | Teacher BEP and CTE supply funds |
| 2820 | 6 FICA, Medicare, Pension & Insurance | | 14,999,400 | | 624,600 | | 15,624,000 | |
| 2820 | 7 Equipment | | 61,400 | | - | | 61,400 | |
| 2820 | 8 Travel/Mileage | | 113,600 | | (700,000) | | 113,600 | Outside to an illegation to Quality Floridate |
| 2820 | 9 Contracted Services | 4.050.0 | 6,500,000 | | (700,000) | 4.050.0 | -,, | Contracts to provide services to Special Ed students |
| 2820 | Function Total | 1,253.0 | 66,396,100 | 3.0 | 1,449,400 | 1,256.0 | 67,845,500 | |
| 2999 | CAREER LADDER | | | | | | | |
| 2999 | CAREER LADDER | | | | | | | |
| 2999 | 0 Salaries, Certificated | _ | 1,288,700 | _ | (257,000) | _ | 1,031,700 | |
| 2999 | 6 Matching FICA, Medicare and Pension | | 211,300 | | (43,000) | | 168,300 | |
| 2999 | Function Total | - | 1,500,000 | _ | (300,000) | _ | | State Flow Thru Program |
| | | | 1,000,000 | | (000,000) | | 1,200,000 | 3 |
| TOTAL C | URRICULUM AND INSTRUCTION | 7,742.3 | 567,646,200 | 93.4 | 28,609,200 | 7,835.7 | 596,255,400 | |
| | | <u> </u> | , , | | • | , | • | |
| 3000 | ATTENDANCE AND SOCIAL SERVICES | S | | | | | | |
| | | | | | | | | |
| 3100 | ATTENDANCE SERVICES | | | | | | | |
| | | | | | | | | |
| 3100 | 0 Salaries, Certificated | 1.0 | 113,900 | - | 3,400 | 1.0 | , | Exec Director Student Services |
| 3100 | 1 Salaries, Clerical | 1.0 | 33,600 | - | 2,500 | 1.0 | | Senior Secretary/Senior Clerk |
| 3100 | 2 Salaries, Support | 2.0 | 69,400 | 17.0 | 565,500 | 19.0 | | FAYSA/Court Liaison (for MSAC)/Move from 3210 |
| 3100 | 4 Supplies and Materials | | - | | 10,000 | | 10,000 | |
| 3100 | 5 Other Expense | | 7,000 | | (5,000) | | | Professional Development/Attendance Conferences |
| 3100 | 6 FICA, Medicare, Pension & Insurance | | 86,400 | | 283,000 | | 369,400 | |
| 3100 | 8 Travel/Mileage | | 3,000 | | 18,000 | | 21,000 | |
| 3100 | Function Total | 4.0 | 313,300 | 17.0 | 877,400 | 21.0 | 1,190,700 | |
| | | | | | | | | |

| Α | В | С | D | E | F | G | Н | I |
|---------|---------------------------------------|----------------------------------|-------------------------------|---------------------------------|-------------------------------|--------------------|--------------------|--|
| | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Account | # Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 3200 | SOCIAL AND EMOTIONAL LEARNING | i | | | | | | |
| | | | | | | | | |
| 3200 | 0 Salaries, Certificated | - | - | 4.0 | 299,100 | 4.0 | 299,100 | Move Director from 2080/Move Coord from 2203/Add Coaches Move Spec-Restorative Practice from 2060/Move Coord from 3210 |
| 3200 | 2 Salaries, Support | _ | _ | 6.0 | 427,500 | 6.0 | 427,500 | |
| 3200 | 4 Supplies and Materials | | - | 0.0 | 15,400 | 0.0 | 15,400 | |
| | 5 Other Expense | | - | | 260,000 | | | Workshops and training |
| 3200 | 6 FICA, Medicare, Pension & Insurance | | - | | 231,500 | | 231,500 | |
| 3200 | 8 Travel/Mileage | | - | | 76,700 | | 76,700 | |
| 3200 | Function Total | - | - | 10.0 | 1,310,200 | 10.0 | 1,310,200 | NEW FUNCTION |
| | | | | | | | | |
| 3210 | CLUSTER BASED STUDENT SUPPOR | T | | | | | | |
| | | | | | | | | |
| 3210 | 0 Salaries, Certificated | 48.0 | 2,810,900 | 4.0 | 370,100 | 52.0 | | Coordinator of Social Services/Social Workers/Add Coords of Social Services/Add Social Workers |
| 3210 | 1 Salaries, Clerical | 1.0 | 39,700 | - | 1,200 | 1.0 | 40,900 | Central Intake Assistant |
| | 2 Salaries, Support | 31.0 | 1,508,600 | (18.0) | (543,700) | 13.0 | 964,900 | Applied Behavior Specialists/Specialist - Truancy-LD/Move Specialist-Truancy to 3100/Move Coord to 3200 |
| | 3 Salaries, Part-time for FARM count | | 700 | | - | | 700 | |
| 3210 | 4 Supplies and Materials | | 42,000 | | 2,000 | | 44,000 | |
| | 6 FICA, Medicare, Pension & Insurance | | 1,518,200 | | (175,400) | | 1,342,800 | |
| 3210 | 8 Travel/Mileage | | 45,000 | | 36,000 | | 81,000 | Travel-home visits and cluster meetings |
| 3210 | 9 Contracted Services | | 38,000 | | (38,000) | | - | Professional Development |
| 3210 | Function Total | 80.0 | 6,003,100 | (14.0) | (347,800) | 66.0 | 5,655,300 | |
| 3250 | FAMILY & COMMUNITY SERVICES | | | | | | | |
| 3250 | 1 Salaries, Clerical | 1.0 | 35,000 | _ | 1,000 | 1.0 | 36 000 | Secretary |
| 3230 | i Salaries, Cierical | 1.0 | 35,000 | - | 1,000 | 1.0 | 36,000 | Director of Family & Community Services/Family Involvement Specialists/Community Outreach Specialists/Move Parent Outreach |
| 3250 | 2 Salaries, Support | 15.0 | 978,200 | 57.0 | 1,456,000 | 72.0 | 2,434,200 | |
| 3250 | 3 Supplemental Earnings | 15.0 | 310,200 | 37.0 | 36,500 | 12.0 | 36,500 | Translators HUIII 2027 |
| 3250 | 4 Supplies and Materials | | 26,000 | | 20,500 | | 46.500 | |
| | 5 Other Expense | | 5,000 | | 34,500 | | | Community Outreach Events |
| 3250 | 6 FICA, Medicare, Pension & Insurance | | 347,500 | | 833,800 | | 1,181,300 | , , |
| 3250 | 8 Travel/Mileage | | 40,000 | | - | | | Travel-home visits and cluster meetings |
| 3250 | 9 Contracted Services | | 15,000 | | (12,100) | | | License/Event rentals |
| 3250 | Function Total | 16.0 | 1,446,700 | 57.0 | 2,370,200 | 73.0 | 3,816,900 | |
| | | | | | | | | |

| l A | | В | С | D | Е | F | G | Н | |
|---------|-----|-------------------------------------|----------------------------|-------------------------|---------------------------|-------------------------|--------------------|--------------------|---|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | · |
| Account | # | | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 3260 | | COMMUNITY ACHIEVES | | | | | | | |
| | | | | | | | | | |
| 3260 | _ | Salaries, Certificated | 1.0 | 98,100 | 4.0 | 208,700 | 5.0 | | Coordinator Community Achieves/Add four new sites |
| 3260 | | Salaries, Clerical | 1.0 | 38,400 | - | 1,800 | 1.0 | | Secretary |
| 3260 | | Salaries, Support | 18.0 | 788,900 | - | 43,000 | 18.0 | | Mgr Community Achieves |
| 3260 | | Supplies and Materials | | 45,000 | | - | | 45,000 | |
| 3260 | 5 | Other Expense | | 32,000 | | 4,000 | | 36,000 | |
| 3260 | | FICA, Medicare, Pension & Insurance | | 375,500 | | 81,200 | | 456,700 | |
| 3260 | | Travel/Mileage | | 30,000 | | 15,000 | | 45,000 | |
| 3260 | 9 | Contracted Services | | 190,000 | | 42,700 | | 232,700 | |
| 3260 | | Function Total | 20.0 | 1,597,900 | 4.0 | 396,400 | 24.0 | 1,994,300 | |
| | | | | | | | | | |
| TOTAL / | ATT | ENDANCE AND SOCIAL SERVICES | 120.0 | 9,361,000 | 74.0 | 4,606,400 | 194.0 | 13,967,400 | |
| 4000 | | TRANSPORTATION | | | | | | | |
| 4000 | | TRANSPORTATION | | | | | | | |
| 4110 | | TRANSPORTATION SUPERVISION | | | | | | | |
| 4110 | 1 | Salaries, Clerical | 4.0 | 164.600 | - | 6,500 | 4.0 | 171.100 | Senior Secretary/Clerks |
| | | | | - 7 | | -, | | , | Director of Transportation/Coordinators-Transportation/Supervisors- Transportation/Managers- Transportation/Dispatchers/Transportation Specialists/Driver |
| 4110 | 2 | Salaries, Support | 41.0 | 2,142,700 | - | 72,200 | 41.0 | | Trainers/Custodian of the Rosters/Admin-System |
| 4110 | 3 | Supplemental Earnings | | 20,100 | | 96,700 | | 116,800 | Move from .2 |
| 4110 | 4 | Supplies and Materials | | 37,900 | | - | | 37,900 | |
| 4110 | | Other Expense | | 18,500 | | 35,700 | | 54,200 | |
| 4110 | | FICA, Medicare, Pension & Insurance | | 845,000 | | 39,000 | | 884,000 | |
| 4110 | | Travel/Mileage | | 5,900 | | - | | 5,900 | |
| 4110 | 9 | Contracted Services | | 106,700 | | 424,600 | | 531,300 | Add Tyler license |
| 4110 | | Function Total | 45.0 | 3,341,400 | - | 674,700 | 45.0 | 4,016,100 | |
| 4130 | | OPERATION OF SCHOOL BUSES | | | | | | | |
| 1100 | | Outside Outside | 000.0 | 0.550.000 | | (040.000) | 200.0 | 0.040.000 | Decides Ed Drivers |
| 4130 | | Salaries, Support | 308.0 | 6,559,000 | - | (218,800) | 308.0 | | Regular Ed Drivers |
| 4130 | | Supplemental Earnings | | 26,100 | | 466,800 | | | Move from .2 |
| 4130 | | Supplies and Materials | | 2,393,600 | | (20,100) | | 2,373,500 | ruei |
| 4130 | | FICA, Medicare, Pension & Insurance | | 3,547,000 | | 95,000 | | 3,642,000 | Add Contracted Due Divisions |
| 4130 | 9 | Contracted Services | 200 5 | 982,000 | | 531,300 | 200 - | | Add Contracted Bus Drivers |
| 4130 | | Function Total | 308.0 | 13,507,700 | - | 854,200 | 308.0 | 14,361,900 | |

| Account # Approved Amended Approved Amended Amended Approved Amended Amended Approved Amended Amended Approved Amended Positions Budget Proposed Positions Budget Proposed Positions Budget Remarks | Α | В | С | D | E | F | G | Н | I |
|---|---------|--------------------------------|-----------|------------|-------------------|-----------|-----------|------------|---|
| Account Account Name Amended Position Budget Proposed Position Budget Position Budget Position Budget Changes Position Budget Remarks | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| 131 2 Salaries, Support 206.0 4.853.200 - (322.000) 206.0 4.531.200 Special Ed Drivers | Account | # Account Name | Amended | Amended | Proposed Position | Budget | | | Remarks |
| 4131 S Supplemental Earnings | 4131 | OPERATION OF SPECIAL EDUCATION | N BUSES | | | | | | |
| 4131 S Supplemental Earnings | | | | | | | | | |
| 4131 6 FiCA, Medicare, Pension & Insurance 2,523,600 55,600 2,579,200 4137 BUS MONITORS | | | 206.0 | | - | | 206.0 | | |
| 4131 Function Total 206.0 7,557,000 - 168,200 206.0 7,725,200 4137 BUS MONITORS | | | | | | - , | | | Special Ed Pre-K mid-day routes/Move from .2 |
| Harmonic Harmonic | | | | | | | | | |
| 137 2 Salaries, Support 252.0 3,884,400 - (192,500) 252.0 3,691,900 Bus Monitors | 4131 | Function Total | 206.0 | 7,557,000 | - | 168,200 | 206.0 | 7,725,200 | |
| 4137 3 Supplemental Earnings - | 4137 | BUS MONITORS | | | | | | | |
| 4137 3 Supplemental Earnings - | 4137 | 2 Salaries, Support | 252.0 | 3.884.400 | - | (192,500) | 252.0 | 3.691.900 | Bus Monitors |
| 4137 6 FICA, Medicare, Pension & Insurance 2,304,000 57,200 2,361,200 4137 Function Total 252.0 6,188,400 - 216,200 252.0 6,404,600 4160 MAINTENANCE OF VEHICLES | | | | - | | | - | | |
| 4137 Function Total 252.0 6,188,400 - 216,200 252.0 6,404,600 | | | | 2,304,000 | | | | | |
| 4160 | 4137 | Function Total | 252.0 | 6,188,400 | - | 216,200 | 252.0 | 6,404,600 | |
| 4160 2 Salaries, Support 33.0 1,432,800 - (59,500) 33.0 1,373,300 Shop Manager/Shop Foreman/Service Writer/Mechanics 4160 3 Supplemental Earnings 37,800 150,000 187,800 Move from .2 4160 4 Supplies and Materials 2,490,900 74,700 2,565,600 Tires/Bus Parts/Maint & Repair 4160 5 Other Expense 668,900 416,600 1,075,500 Tires/Bus Parts/Maint & Repair 4160 6 FICA, Medicare, Pension & Insurance 613,800 21,000 634,800 4160 8 Travel/Mileage 4,800 - 4,800 4160 Function Total 35.0 5,296,500 - 606,000 35.0 5,902,500 4319 MTA BUS PASSES - - - 1.5 123,900 - - 1.5 123,900 MTA assignment- temporary service for student ID badges 4319 4 Supplies and Materials 75,000 17,900 92,900 Badges 4319 Function Total 1.5 994,300 - 3 | 4160 | MAINTENANCE OF VEHICLES | | | | | | | |
| 4160 3 Supplemental Earnings 37,800 150,000 187,800 Move from .2 | 4160 | 1 Salaries, Clerical | 2.0 | 57,500 | - | 3,200 | 2.0 | | |
| 4160 4 Supplies and Materials 2,490,900 74,700 2,565,600 Tires/Bus Parts/Maint & Repair | 4160 | 2 Salaries, Support | 33.0 | 1,432,800 | - | (59,500) | 33.0 | 1,373,300 | Shop Manager/Shop Foreman/Service Writer/Mechanics |
| 4160 5 Other Expense 658,900 416,600 1,075,500 Tires/Bus Parts/Maint & Repair | | | | | | 150,000 | | | |
| 4160 6 FICA, Medicare, Pension & Insurance 613,800 21,000 634,800 4160 8 Travel/Mileage 4,800 - 4,800 4319 MTA BUS PASSES | 4160 | 4 Supplies and Materials | | 2,490,900 | | 74,700 | | | |
| 4160 8 Travel/Mileage 4,800 - 4,800 4160 Function Total 35.0 5,296,500 - 606,000 35.0 5,902,500 4319 MTA BUS PASSES - - 1.5 123,900 MTA assignment- temporary service for student ID badges 4319 4 Supplies and Materials 75,000 17,900 92,900 Badges 4319 6 FICA, Medicare, Pension & Insurance 44,800 - 44,800 4319 9 Contracted Services 750,600 14,400 765,000 MTA Bus Passes 4319 Function Total 1.5 994,300 - 32,300 1.5 1,026,600 | 4160 | 5 Other Expense | | 658,900 | | 416,600 | | 1,075,500 | Tires/Bus Parts/Maint & Repair |
| 4160 Function Total 35.0 5,296,500 - 606,000 35.0 5,902,500 4319 MTA BUS PASSES - - 1.5 123,900 MTA assignment- temporary service for student ID badges 4319 2 Salaries, Support 1.5 123,900 - - 1.5 123,900 MTA assignment- temporary service for student ID badges 4319 4 Supplies and Materials 75,000 17,900 92,900 Badges 4319 6 FICA, Medicare, Pension & Insurance 44,800 - 44,800 4319 9 Contracted Services 750,600 14,400 765,000 MTA Bus Passes 4319 Function Total 1.5 994,300 - 32,300 1.5 1,026,600 | | | | | | 21,000 | | | |
| 4319 MTA BUS PASSES | | | | | | | | | |
| 4319 2 Salaries, Support 1.5 123,900 - - 1.5 123,900 MTA assignment- temporary service for student ID badges 4319 4 Supplies and Materials 75,000 17,900 92,900 Badges 4319 6 FICA, Medicare, Pension & Insurance 44,800 - 44,800 4319 9 Contracted Services 750,600 14,400 765,000 MTA Bus Passes 4319 Function Total 1.5 994,300 - 32,300 1.5 1,026,600 | 4160 | Function Total | 35.0 | 5,296,500 | - | 606,000 | 35.0 | 5,902,500 | |
| 4319 4 Supplies and Materials 75,000 17,900 92,900 Badges 4319 6 FICA, Medicare, Pension & Insurance 44,800 - 44,800 4319 9 Contracted Services 750,600 14,400 765,000 MTA Bus Passes 4319 Function Total 1.5 994,300 - 32,300 1.5 1,026,600 | 4319 | MTA BUS PASSES | | | | | | | |
| 4319 4 Supplies and Materials 75,000 17,900 92,900 Badges 4319 6 FICA, Medicare, Pension & Insurance 44,800 - 44,800 4319 9 Contracted Services 750,600 14,400 765,000 MTA Bus Passes 4319 Function Total 1.5 994,300 - 32,300 1.5 1,026,600 | 4319 | 2 Salaries, Support | 1.5 | 123.900 | - | _ | 1.5 | 123.900 | MTA assignment- temporary service for student ID badges |
| 4319 6 FICA, Medicare, Pension & Insurance 44,800 - 44,800 4319 9 Contracted Services 750,600 14,400 765,000 MTA Bus Passes 4319 Function Total 1.5 994,300 - 32,300 1.5 1,026,600 | | | | | | 17,900 | | | |
| 4319 9 Contracted Services 750,600 14,400 765,000 MTA Bus Passes 4319 Function Total 1.5 994,300 - 32,300 1.5 1,026,600 | | | | | | | | | |
| 4319 Function Total 1.5 994,300 - 32,300 1.5 1,026,600 | | | | 750,600 | | 14,400 | | 765,000 | MTA Bus Passes |
| TOTAL TRANSPORTATION 847.5 36,885,300 - 2,551,600 847.5 39,436,900 | | | 1.5 | | - | | 1.5 | | |
| TOTAL TRANSPORTATION 847.5 36,885,300 - 2,551,600 847.5 39,436,900 | | | | | | | | | |
| 2,001,000 01.0 00,000,000 | TOTAL T | RANSPORTATION | 847 5 | 36 885 300 | - | 2 551 600 | 847 5 | 39 436 900 | |
| | -OIAL I | INAMO ON IATION | 041.3 | 30,003,300 | <u> </u> | 2,331,000 | 047.3 | 33,430,300 | |

| Α | | В | С | D | Е | F | G | Н | |
|--------|------|-------------------------------------|----------------------------|-------------------------|---------------------------|-------------------------|--------------------|--------------------|--|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Accoun | nt # | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 5000 | | OPERATION OF PLANT | | | | | | | |
| | | | | | | | | | |
| 5120 | | PORTABLE MOVING | | | | | | | |
| 5120 | 0 | Moving of Portables | | 455,000 | | 145,000 | | 600,000 | |
| 5120 | 9 | Function Total | - | 455,000 455,000 | - | 145,000 | _ | 600,000 | |
| 3120 | + | Function rotal | - | 455,000 | - | 145,000 | - | 000,000 | |
| 5212 | | CUSTODIAL AND GROUNDS SERVICE | ES | | | | | | |
| | | | | | | | | | |
| 5212 | 9 | Contracted Services | | 20,730,800 | | 652,900 | | | Contracted Services |
| 5212 | + | Function Total | - | 20,730,800 | - | 652,900 | - | 21,383,700 | |
| | | UTILITY SERVICES | | | | | | | |
| 5220 | | Utility Services, Natural Gas | | 2,996,200 | | - | | 2,996,200 | |
| 5230 | | Utility Services, Water & Sewer | | 2,965,900 | | - | | 2,965,900 | |
| 5240 | | Utility Services, Electricity | | 20,669,400 | | (2,169,400) | | 18,500,000 | |
| 5250 | | Utility Services, Telephones | | 1,317,000 | | (300,000) | | 1,017,000 | |
| 5260 | 5 | Utility Services, Waste Disposal | | 925,100 | | 37,000 | | 962,100 | |
| | | Function Total | - | 28,873,600 | - | (2,432,400) | - | 26,441,200 | |
| 5280 | | RADIO TRANSMISSION | | | | | | | |
| 5280 | 5 | Other Expense | | 282,600 | | 18,500 | | 301 100 | Metro's Radio Shop - Internal service fee |
| 5280 | + | Function Total | - | 282,600 | - | 18,500 | - | 301,100 | |
| | | | | • | | • | | • | |
| 5315 | | FIXED ASSET AND INVENTORY CONT | rol | | | | | | |
| 5315 | 1 | Salaries, Clerical | 2.0 | 88,100 | - | 7,100 | 2.0 | 95.200 | Senior Control Clerks |
| | | | | 33,.30 | | .,.30 | 0 | , | Exec Director - Trans & Central Svcs/Managers - Trans & Central Svcs/Warehouseman/Truck Drivers/Inventory Control Mgr./Inventory Coordinator/Inventory Personnel/Furniture |
| 5315 | | Salaries, Support | 27.0 | 1,177,400 | (2.0) | 4,100 | 25.0 | | Repair/Move to 5320 |
| 5315 | 3 | Supplemental Earnings | | 156,200 | | 143,000 | | | Move from .9 |
| 5315 | 4 | Supplies and Materials | | 80,000 | | 80,400 | | 160,400 | |
| 5315 | | Other Expense | | 165,000 | | (85,600) | | | Cell phones/Repairs/Fuel for Delivery Trucks/Software licenses for textbooks |
| 5315 | | FICA, Medicare, Pension & Insurance | | 580,000 | | 14,900 | | 594,900 | |
| 5315 | | Travel/Mileage | | 10,000 | | (3,500) | | 6,500 | |
| 5315 | 9 | Contract Services | | 380,000 | | (172,000) | | | Contracted seasonal workers/Move to .3 |
| 5315 | | Function Total | 29.0 | 2,636,700 | (2.0) | (11,600) | 27.0 | 2,625,100 | |

| Α | В | С | D | Е | F | G | Н | |
|---------|---------------------------------------|----------------------------|-------------------------|---------------------------------|-------------------------|--------------------|--------------------|---|
| | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | · |
| Account | # Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 5320 | DELIVERY & MAIL SERVICES | | | | | | | |
| 5320 | 2 Salaries, Support | 11.0 | 202 200 | 2.0 | 93,400 | 12.0 | 476 600 | Supervisor-Mail Center/Delivery Operators/Mail Room Technicians/Move from 5315 |
| 5320 | 3 Supplemental Earnings | 11.0 | 383,200 18.200 | 2.0 | 14.300 | 13.0 | 32.500 | Technicians/Nove from 5515 |
| 5320 | 4 Supplies and Materials | | 27,500 | | (22,000) | | 5,500 | |
| 5320 | 5 Other Expense | | 275,000 | | 5,000 | | | Postage |
| 5320 | 6 FICA, Medicare, Pension & Insurance | | 179,000 | | 40,000 | | 219,000 | 1 Ostage |
| 5320 | 9 Contracted Services | | 50,000 | | (2,200) | | | Contracted seasonal workers |
| 5320 | Function Total | 11.0 | 932,900 | 2.0 | 128,500 | 13.0 | 1,061,400 | Contracted Seasonal Workers |
| 3320 | Function rotal | 11.0 | 932,900 | 2.0 | 120,500 | 13.0 | 1,061,400 | |
| 5325 | SAFETY AND SECURITY | | | | | | | |
| 5325 | 1 Salaries, Clerical | 2.0 | 76,000 | - | 4,900 | 2.0 | 80 900 | Senior Secretary/Clerks |
| 3323 | Galaries, Olerical | 2.0 | 70,000 | | 7,300 | 2.0 | 00,500 | Control Georgian y Gronics |
| 5325 | 2 Salaries, Support | 39.0 | 1,780,100 | _ | 129,100 | 39.0 | 1 909 200 | Director of Security/Security Managers/Security Officers/Dispatcher |
| 5325 | 3 Supplemental Earnings | 00.0 | 25,000 | | 120,100 | 00.0 | | Stipends for 4 lead officers |
| - 0020 | C Cappiomoniai Lamingo | | 20,000 | | | | 20,000 | Cuponación i loca cinoció |
| 5325 | 4 Supplies and Materials | | 120,000 | | _ | | 120.000 | Uniforms/office supplies/vehicle equipment/ID badges/Proxy cards |
| 0020 | - Cappillo and materials | | .20,000 | | | | .20,000 | Crisis plan improvements/Staff development & |
| 5325 | 5 Other Expense | | 242,500 | | - | | 242,500 | training/radios/CCTV installation and repair |
| 5325 | 6 FICA, Medicare, Pension & Insurance | | 638,300 | | 29,600 | | 667,900 | · |
| 5325 | 8 Travel/Mileage | | 16,000 | | - | | 16,000 | |
| 5325 | 9 Contracted Services | | 197,500 | | _ | | 197,500 | Alarm monitoring/maint & repair/Camera maint & repair/Security quards/Police Officers |
| 5325 | Function Total | 41.0 | 3,095,400 | - | 163,600 | 41.0 | 3,259,000 | |
| | | | • | | · | | | |
| 5326 | ATHLETIC OFFICE | | | | | | | |
| 5326 | 0 Salaries, Certificated | | - | 1.0 | 84,000 | 1.0 | 84,000 | Add Coordinator of Athletics |
| 5326 | 1 Salaries, Clerical | | - | 1.0 | 37,000 | 1.0 | | Add Secretary |
| 5326 | 4 Supplies and Materials | | - | _ | 5,000 | | 5,000 | |
| 5326 | 5 Other Expense | | 240,000 | | 65,000 | | 305,000 | Helmet Reconditioning/Replacement/Equipment upgrades |
| 5326 | 6 FICA, Medicare, Pension & Insurance | | - | | 40,100 | | 40,100 | |
| 5326 | 9 Contracted Services | | 365,000 | | 30,000 | | 395,000 | Supplemental funding for Athletic Events |
| 5326 | Function Total | - | 605,000 | 2.0 | 261,100 | 2.0 | 866,100 | NEW NAME |
| | | | | | | | | |
| TOTAL | DEPARTMENT | | F7 6/0 000 | 2.5 | (4.0=4.45=) | | F0 F0= 000 | |
| TOTAL (| OPERATION OF PLANT | 81.0 | 57,612,000 | 2.0 | (1,074,400) | 83.0 | 56,537,600 | |

| Α | | В | С | D | E | F | G | Н | |
|--------|-----|-------------------------------------|----------------------------|-------------------------|---------------------------|-------------------------------|--------------------|---|--|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Accoun | t # | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 6000 | | MAINTENANCE OF BUILDINGS | | | | | | | |
| | | | | | | | | | |
| 6110 | | MAINTENANCE SUPERVISION | | | | | | | |
| | | | | | | | | | |
| 6110 | | Salaries, Clerical | 4.0 | 145,600 | - | 10,400 | 4.0 | | Office Manager/Account Clerks |
| 6110 | | Salaries, Support | 4.0 | 336,300 | - | 15,800 | 4.0 | | Director/Supervisor/Assistant Supervisor/Energy Manager |
| 6110 | | Supplies and Materials | | 7,500 | | - | | 7,500 | |
| 6110 | | FICA, Medicare, Pension & Insurance | | 196,600 | | 5,700 | | 202,300 | |
| 6110 | | Travel/Mileage | | 3,500 | | - | | 3,500 | |
| 6110 | | Function Total | 8.0 | 689,500 | - | 31,900 | 8.0 | 721,400 | |
| 6120 | | CONSTRUCTION SUPERVISION | | | | | | | |
| 6120 | 0 | Salaries, Certificated | 0.5 | 43,600 | - | 1,300 | 0.5 | 44.900 | ADA Compliance Coordinator |
| 6120 | _ | Salaries, Clerical | 2.0 | 88,600 | - | 4,200 | 2.0 | | Senior Secretary/Accounting Technician |
| 0.20 | Ė | | | 33,555 | | .,200 | 2.0 | 02,000 | Director of Facility Planning & Construction/Sr. Construction |
| 6120 | 2 | Salaries, Support | 3.0 | 260,700 | (0.5) | (500) | 2.5 | 260.200 | Manager/Construction Project Manager |
| 6120 | | Supplies and Materials | | 12,900 | (0.0) | - | | 12,900 | ., |
| 6120 | | Other Expense | | 3,600 | | - | | 3,600 | |
| 6120 | | FICA, Medicare, Pension & Insurance | | 131,900 | | (25,600) | | 106,300 | |
| 6120 | | Travel/Mileage | | 11,600 | | - | | 11,600 | |
| 6120 | Ť | Function Total | 5.5 | 552,900 | (0.5) | (20,600) | 5.0 | 532,300 | |
| | | | | , | (/ | (-,, | | , | |
| 6300 | | MAINTENANCE OF FACILITIES | | | | | | | |
| | | | | | | | | | Coordinator of Environmental Health/Maintenance |
| 6300 | | Salaries, Support | 199.0 | 8,094,900 | (10.0) | (168,300) | 189.0 | | Personnel/Reduce staff & Move \$ to .5 |
| 6300 | 3 | Supplemental Earnings | | 438,200 | | - | | 438,200 | Overtime |
| 6300 | 4 | Supplies and Materials | | 4,205,000 | | 84,100 | | 4,289,100 | |
| 6300 | 5 | Other Expense | | 1,699,600 | | 1,177,600 | | 2,877,200 | Repairs (flooring, elevator, heat and cooling, boiler, bleacher, etc.)/Move from .2/Add HVAC Preventive Maintenance & Filter program |
| 6300 | | FICA, Medicare, Pension & Insurance | | 3,522,500 | | (82,900) | | 3,439,600 | |
| 6300 | | Travel/Mileage | | 3,500 | | - | | 3,500 | |
| 6300 | | Contracted Services | | 556,400 | | - | | | Gym floors/Septic tanks/Pest control, etc. |
| 6300 | | Function Total | 199.0 | 18,520,100 | (10.0) | 1,010,500 | 189.0 | 19,530,600 | , |
| | | | | | | | | | |
| TOTAL | MAI | NTENANCE OF BUILDINGS | 212.5 | 19,762,500 | (10.5) | 1,021,800 | 202.0 | 20,784,300 | 1 |
| | | | | | | | | | |

| Α | | В | С | D | Е | F | G | Н | |
|---------------------|-----|---|----------------------------|---------------------------|---------------------------|-------------------------------|--------------------|--------------------|--|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| Accoun | t # | Account Name | Approved Amended Positions | Approved Amended Budget | Proposed Position Changes | Proposed Budget Changes | Proposed Positions | Proposed Budget | Remarks |
| 7000 | | FIXED CHARGES | | | | | | | |
| | | | | | | | | | |
| 7130 | | UNEMPLOYMENT COMPENSATION | | | | | | | |
| 7400 | _ | Harmala was and Communication | | F00 000 | | | | 500,000 | Transfer to the condense of Eurod |
| 7130 7130 | Ю | Unemployment Compensation Function Total | _ | 500,000 500,000 | _ | - | - | 500,000 | Transfer to Unemployment Fund |
| 7130 | | Function rotal | - | 300,000 | <u> </u> | - | | 300,000 | |
| 7210 | | RENTAL LAND AND BUILDINGS | | | | | | | |
| 7210 | 9 | Contracted Services | | 56,100 | | - | | 56.100 | Academy at Hickory Hollow |
| 7210 | | Function Total | - | 56,100 | - | - | - | 56,100 | riodaemy dirinenery rionem |
| | | | | , | | | | , | |
| 7311 | | RETIREES GROUP INSURANCE-CERT | TIFICATED | | | | | | |
| 7311 | 6 | Retirees Certificated Insurance | | 21,145,000 | | 1,100,000 | | 22 245 000 | Retirees health insurance |
| 7311 | 10 | Function Total | _ | 21,145,000 | | 1,100,000 | _ | 22,245,000 | Retirees fleatiff insurance |
| 7511 | | T direction Fotal | | 21,143,000 | | 1,100,000 | | 22,243,000 | |
| 7315 | | EMPLOYEE DEATH BENEFITS | | | | | | | |
| 7315 | 6 | Death Benefit | | 74,000 | | 11,000 | | 85.000 | \$500 Death Benefit paid to Employee/Retiree's Beneficiary |
| 7315 | | Function Total | - | 74,000 | • | 11,000 | - | 85,000 | |
| | | | | | | | | | |
| 7316 | | EMPLOYEE INJURIES ON THE JOB R | EIMBURSEME | NT | | | | | |
| 7316 | 5 | Other Expense | | 1,000,000 | | 600,000 | | 1,600,000 | Payments to Insurance Trust Fund for IOJ's - Certificated |
| | | | | | | | | | |
| 7316 | | Injuries on Duty Expense Function Total | _ | 2,121,000 | _ | 79,000 679,000 | | | Payments to Metro Employee Benefit Board for IOJ's - Support |
| 7316 | | Function Total | - | 3,121,000 | - | 679,000 | - | 3,800,000 | |
| 7318 | | RETIREMENT SICK LEAVE PAY-CERT | TIFICATED | | | | | | |
| | | | | | | | | | |
| 7318 | | Salaries, Certificated | - | 1,700,000 | - | (300,000) | - | | Paid to Eligible Certificated Staff upon Retirement |
| 7318 7318 | 6 | Matching FICA and Medicare Function Total | | 130,100 | | (30,100) | | 100,000 | |
| 7310 | | Function Total | - | 1,830,100 | - | (330,100) | - | 1,500,000 | |
| 7319 | | RETIREMENT SICK LEAVE PAY-SUPF | PORT | | | | | | |
| | | | | | | | | | |
| 7319 | | Salaries, Support | - | 193,300 | - | 38,900 | - | | Paid to Eligible Support Staff upon Retirement |
| 7319 | 6 | Matching FICA and Medicare | | 14,800 | | 3,000 | | 17,800 | |
| 7319 | - | Function Total | - | 208,100 | - | 41,900 | - | 250,000 | |

| | | 2016-2017 | | | | | Н | |
|-----------|---------------------------------|-----------|------------|-----------|-----------|-----------|------------|--|
| | | 2010-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | Approved | Approved | Proposed | Proposed | | | |
| | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Account # | Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| 7320 | BUILDINGS AND CONTENTS INSURAN | NCE | | | | | | |
| | | | | | | | | |
| | Other Expense | | 1,032,900 | | - | | , , | Transfer to Metro Self Insured Fund |
| 7320 | Function Total | - | 1,032,900 | - | - | - | 1,032,900 | |
| 7325 | INSURANCE RESERVE | | | | | | | |
| 7325 | INSURANCE RESERVE | | | | | | | |
| 7325 9 | Contract Services | | 14,700 | | | | 14 700 | Vandalism/School Deductible Recovery Reserve |
| 7325 | Function Total | _ | 14,700 | _ | _ | - | 14,700 | Tanadaning Control 2 Calculate 1 (Coorter) 1 (Coorter) |
| | | | , | | | | , | |
| 7340 | LIABILITY INSURANCE | | | | | | | |
| | | | | | | | | |
| | Other Expense | | 1,290,600 | | - | | | Transfer to MNPS Self Insurance Fund |
| 7340 | Function Total | - | 1,290,600 | - | - | - | 1,290,600 | |
| 7400 | OUADANITEED DENOION DAYMENT | | | | | | | |
| 7499 | GUARANTEED PENSION PAYMENT | | | | | | | |
| 7499 6 | Guaranteed Pension Contribution | | 4,285,000 | | | | 4 285 000 | Funding Obligation for Closed Pension Plans to Metro Govt |
| 7499 | Function Total | _ | 4,285,000 | - | - | - | 4,285,000 | Turishing obligation for orosod to diolon triality to motive cover |
| | | | ,, | | | | ,, | |
| 7777 | PROPERTY TAX REFUND | | | | | | | |
| | | | | | | | | |
| | Other Expense | | 6,735,500 | | 601,900 | | | MDHA - tax increment eligible properties |
| 7777 | Function Total | - | 6,735,500 | - | 601,900 | - | 7,337,400 | |
| 7000 | LEGAL CERVICES | | | | | | | |
| 7900 | LEGAL SERVICES | | | | | | | |
| 7900 9 | Contracted Services | | 192,000 | | | | 192 000 | Metro Legal Department |
| 7900 9 | Function Total | _ | 192,000 | - | | - | 192,000 | mono Logar Dopartment |
| | | | .52,500 | | | | .02,000 | |
| TOTAL FIX | ED CHARGES | - | 40,485,000 | - | 2,103,700 | - | 42,588,700 | |
| | | | | | | | | |

| Α | | В | С | D | E | F | G | Н | I |
|--------|------|-------------------------------------|-----------|-------------|-----------|------------|-----------|-------------|--|
| | | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | | Approved | Approved | Proposed | Proposed | | | |
| | | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Accoun | t # | Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| 8000 | | ADULT AND COMMUNITY SERVICES | Î | | | | | | |
| | | | | | | | | | |
| 8119 | | DISTRICT DUES | | | | | | | |
| | | | | | | | | | |
| 8119 | 5 | Other Expense | | 76,100 | | - | | 76,100 | TSBA/NSBA/Council of Great City Schools/MASS/TOSS |
| 8119 | | Function Total | - | 76,100 | • | | - | 76,100 | |
| | | | | | | | | | |
| 8320 | | ADULT EDUCATION PROGRAM | | | | | | | |
| | | | | | | | | | |
| 8320 | | Salaries, Certificated | 5.0 | 274,500 | - | 10,800 | 5.0 | | .5 Principal/Counselor/4 Teachers @ Bass Learning Center |
| 8320 | _ | Salaries, Clerical | 1.0 | 34,600 | - | 1,800 | 1.0 | | Secretary-Bookkeeper |
| 8320 | | Salaries, Support | 1.0 | 11,000 | - | 300 | 1.0 | | Campus Supv |
| 8320 | | Supplies and Materials | | 6,800 | | - | | 6,800 | |
| 8320 | 6 | FICA, Medicare, Pension & Insurance | | 121,700 | | 2,800 | | 124,500 | |
| 8320 | | Function Total | 7.0 | 448,600 | - | 15,700 | 7.0 | 464,300 | |
| | | | | | | | | | |
| TOTAL | ADI | JLT AND COMMUNITY SERVICES | 7.0 | 524,700 | - | 15,700 | 7.0 | 540,400 | |
| ODEDA | | NAL TOTAL | 9.148.3 | 740.070.000 | 171.4 | 40 700 000 | 0.240.7 | 700 740 400 | |
| OPERA | 110 | NAL TOTAL | 9,148.3 | 748,978,900 | 1/1.4 | 40,739,200 | 9,319.7 | 789,718,100 | |
| ODEDA | TINI | G TRANSFER TO CHARTER SCHOOLS | _ | 92,721,000 | _ | 18,735,000 | _ | 111 456 000 | See Document # 8 |
| OFERA | 1111 | G TRANSPER TO CHARTER SCHOOLS | - | 92,721,000 | - | 16,733,000 | - | 111,430,000 | See Document # 0 |
| | | | | | | | | | |
| REIMBI | IRS | ABLE PROJECTS | _ | 1,599,800 | _ | _ | _ | 1 599 800 | School field trips, use of school facilities by outside groups, etc. |
| | T | | + | 1,000,000 | | | | .,000,000 | 22 |
| GRAND | TO | TAL | 9,148.3 | 843,299,700 | 171.4 | 59,474,200 | 9,319.7 | 902,773,900 | |
| | Ī | | 2,1.12 | , , , | | ,, | 2,2:31 | ,, | |
| | | | | | | | | | |
| | - | I | | | | | | | |

| Α | В | С | D | E | F | G | Н | |
|-----------|--|-----------|----------------|-----------|---------------|---|----------------|---------------|
| | | 2016-2017 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | |
| | | Approved | Approved | Proposed | Proposed | | | |
| | | Amended | Amended | Position | Budget | Proposed | Proposed | |
| Account # | Account Name | Positions | Budget | Changes | Changes | Positions | Budget | Remarks |
| | | | | | | | | |
| | Administration | 420.0 | ¢ 46.700.000 | 40.5 | A 005 000 | 450.5 | | Danie 4 E |
| | Administration | 138.0 | \$ 16,702,200 | 12.5 | \$ 2,905,200 | 150.5 | \$ 19,607,400 | Pages 1 - 5 |
| | Curriculum and Instructions | 7,742.3 | 567,646,200 | 93.4 | 28,609,200 | 7,835.7 | 596,255,400 | Pages 6 - 21 |
| | | ., | 001,010,200 | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 000,200,100 | goo v |
| | Attendance and Social Services | 120.0 | 9,361,000 | 74.0 | 4,606,400 | 194.0 | 13,967,400 | Pages 21 - 23 |
| | | | | | | | | |
| | Transportation | 847.5 | 36,885,300 | - | 2,551,600 | 847.5 | 39,436,900 | Pages 23 - 24 |
| | | | | | (4.074.400) | | | B 05. 00 |
| | Operation of Plant | 81.0 | 57,612,000 | 2.0 | (1,074,400) | 83.0 | 56,537,600 | Pages 25 - 26 |
| | Maintenance of Buildings | 212.5 | 19,762,500 | (10.5) | 1,021,800 | 202.0 | 20,784,300 | Page 27 |
| | maintenance of buildings | 212.5 | 13,702,300 | (10.5) | 1,021,000 | 202.0 | 20,104,300 | r age 27 |
| | Fixed Charges | | 40,485,000 | - | 2,103,700 | - | 42,588,700 | Pages 28 - 29 |
| | | | | | | | | |
| | Adult and Community Services | 7.0 | 524,700 | - | 15,700 | 7.0 | 540,400 | Page 30 |
| | | | | | | | | |
| | | 9,148.3 | 748,978,900 | 171.4 | 40,739,200 | 9,319.7 | 789,718,100 | |
| | Operating Transfer to Charter School I | _ | 92,721,000 | _ | 18,735,000 | | 111,456,000 | |
| | Operating transfer to Charter School | - | 32,121,000 | | 10,733,000 | <u>-</u> | 111,430,000 | |
| | Reimbursable Projects | - | 1,599,800 | - | - | - | 1,599,800 | |
| | | | į | | | | , , , | |
| | GRAND TOTAL | 9,148.3 | \$ 843,299,700 | 171.4 | \$ 59,474,200 | 9,319.7 | \$ 902,773,900 | |
| | | | | | | | | |
| | | | | | | | | |

| Account Name | Account # |
|--|-----------|
| ACADEMIES OF NASHVILLE (AON) | 2332 |
| ADMINISTRATION | 1000 |
| ADULT AND COMMUNITY SERVICES | 8000 |
| ADULT EDUCATION PROGRAM | 8320 |
| ADVANCED ACADEMICS | 2137 |
| ALIGNMENT NASHVILLE | 1190 |
| ALTERNATIVE LEARNING CENTERS | 2600 |
| ATHLETIC OFFICE | 5326 |
| ATTENDANCE AND SOCIAL SERVICES | 3000 |
| ATTENDANCE SERVICES | 3100 |
| BOARD OF EDUCATION | 1110 |
| BUILDINGS AND CONTENTS INSURANCE | 7320 |
| BUS MONITORS | 4137 |
| CAMPUS SUPERVISORS | 2371 |
| CAREER & TECHNICAL EDUCATION | 2520 |
| CAREER & TECHNICAL EDUCATION SUPERVISION | 2505 |
| CAREER LADDER | 2999 |
| CENTRAL LIBRARY INFORMATION SERVICES | 2171 |
| CENTRAL SCHOOL COUNSELING SERVICES | 2112 |
| CHIEF ACADEMIC OFFICER | 2080 |
| CHIEF FINANCIAL OFFICER | 1150 |
| CHIEF OF SCHOOLS | 2050 |
| CHIEF OF STAFF | 1250 |
| CHIEF OPERATING OFFICER | 1400 |
| CLASSROOM PREPARATION PAY | 2322 |
| CLUSTER BASED STUDENT SUPPORT | 3210 |
| COMMUNICATIONS | 1800 |
| COMMUNITY ACHIEVES | 3260 |
| CONSTRUCTION SUPERVISION | 6120 |
| COUNSELING SERVICES | 2311 |
| CURRICULUM AND INSTRUCTION | 2000 |
| CUSTODIAL AND GROUNDS SERVICES | 5212 |
| DELIVERY & MAIL SERVICES | 5320 |
| DISTRICT DUES | 8119 |
| DISTRICT STAFF DEVELOPMENT | 2200 |
| DIVERSITY AND EQUITY | 2070 |
| EARLY LEARNING CENTERS | 2328 |
| EMPLOYEE BENEFITS | 1300 |
| EMPLOYEE DEATH BENEFITS | 7315 |
| EMPLOYEE INJURIES ON THE JOB REIMBURSEMENT | 7316 |
| EMPLOYEE RELATIONS | 1205 |
| ENGLISH LEARNERS | 2324 |
| ENGLISH LEARNERS - SUPERVISION | 2323 |
| FAMILY & COMMUNITY SERVICES | 3250 |
| FAMILY INFORMATION CENTER | 1750 |
| FEDERAL PROGRAMS AND GRANTS | 2109 |

| Account Name | Account # |
|---|-----------|
| FISCAL SERVICES | 1600 |
| FIXED ASSET AND INVENTORY CONTROL | 5315 |
| FIXED CHARGES | 7000 |
| GIFTED/TALENTED PROGRAM | 2136 |
| GUARANTEED PENSION PAYMENT | 7499 |
| HEALTH SERVICES | 2314 |
| HOMEBOUND PROGRAM - REGULAR EDUCATION | 2126 |
| HOMEWORK HOTLINE | 2395 |
| HUMAN RESOURCES AND TALENT SERVICES | 1200 |
| INFORMATION MANAGEMENT AND DECISION SUPPORT | 2174 |
| INFORMATION TECHNOLOGY | 2178 |
| IN-SCHOOL SUSPENSION | 2125 |
| INSTRUCTIONAL SUPPORT - OTHER | 2334 |
| INSURANCE RESERVE | 7325 |
| LEARNING TECHNOLOGY | 2203 |
| LEGAL SERVICES | 7900 |
| LIABILITY INSURANCE | 7340 |
| LIBRARY SERVICES | 2312 |
| LITERACY PROGRAM | 2232 |
| MAINTENANCE OF BUILDINGS | 6000 |
| MAINTENANCE OF FACILITIES | 6300 |
| MAINTENANCE OF VEHICLES | 4160 |
| MAINTENANCE SUPERVISION | 6110 |
| METROPOLITAN GOVERNMENT IT CHARGES | 2555 |
| MTA BUS PASSES | 4319 |
| MUSIC MAKES US | 2350 |
| NON-TRADITIONAL SCHOOLS | 2650 |
| OFFICE OF CHARTER SCHOOLS | 2059 |
| OFFICE OF DIRECTOR OF SCHOOLS | 1100 |
| OFFICE OF PRIORITY SCHOOLS | 2055 |
| OPERATION OF PLANT | 5000 |
| OPERATION OF SCHOOL BUSES | 4130 |
| OPERATION OF SPECIAL EDUCATION BUSES | 4131 |
| PORTABLE MOVING | 5120 |
| PRE-K INSTRUCTION | 2321 |
| PRINCIPAL LEADERSHIP | 2215 |
| PRINCIPALS | 2310 |
| PROPERTY TAX REFUND | 7777 |
| PSYCHOLOGICAL SERVICES | 2160 |
| PUPIL SUPPORT - OTHER | 2335 |
| PURCHASING | 1500 |
| RADIO TRANSMISSION | 5280 |
| REGULAR TEACHING | 2320 |
| RENTAL LAND AND BUILDINGS | 7210 |
| RESEARCH, ASSESSMENT, AND EVALUATION | 2170 |
| RETIREES GROUP INSURANCE-CERTIFICATED | 7311 |

| Account Name | Account # |
|---|-----------|
| RETIREMENT SICK LEAVE PAY-CERTIFICATED | 7318 |
| RETIREMENT SICK LEAVE PAY-SUPPORT | 7319 |
| SAFETY AND SECURITY | 5325 |
| SCHOOL AUDIT | 1625 |
| SCHOOL FUNDING ALLOCATION | 2316 |
| SOCIAL AND EMOTIONAL LEARNING | 3200 |
| SPECIAL EDUCATION PRINCIPALS | 2810 |
| SPECIAL EDUCATION SCHOOL COUNSELING | 2711 |
| SPECIAL EDUCATION SUPERVISION | 2805 |
| SPECIAL EDUCATION TEACHING | 2820 |
| STEAM (SCIENCE TECHNOLOGY ENGINEERING ARTS MATHEMATIC | 2282 |
| STUDENT ASSIGNMENT PLAN | 2710 |
| STUDENT ASSIGNMENT SERVICES | 1700 |
| STUDENT SUPPORT SERVICES | 2060 |
| SUBSTITUTES - REGULAR/CTE | 2313 |
| SUBSTITUTES - SPECIAL EDUCATION | 2315 |
| SUPPLEMENTARY TEACHER PAY | 2240 |
| TEXTBOOKS | 2180 |
| TRANSPORTATION | 4000 |
| TRANSPORTATION SUPERVISION | 4110 |
| UNEMPLOYMENT COMPENSATION | 7130 |
| VANDERBILT MATH & SCIENCE PROGRAM | 2336 |



Fiscal Year 2017 - 2018 Nutrition Services Fund

Approved by the Board of Education April 11, 2017

Metro Nashville Public Schools Nutrition Services Fund 2017 - 2018 Fiscal Year

| Estimated Cash Reserves July 1, 2017 | \$17,370,400 |
|---|-------------------------|
| B | |
| Revenue USDA Meal Reimbursements | ¢47.404.000 |
| USDA Meal Reimbursements USDA Fresh Fruit and Vegetables Grant | \$47,194,000 772,300 |
| After School Snacks | 101,500 |
| After School Supper | 203,500 |
| Summer Feeding Programs | 160,000 |
| A la Carte Sales | 2,161,800 |
| State Matching | 418,200 |
| Interest & Miscellaneous | 63,800 |
| Estimated Commodities | 3,450,000 |
| Total Budgeted Revenue | \$54,525,100 |
| Expenses | |
| Salaries | \$ 16,671,300 |
| Social Security Employer Match | 1,033,600 |
| Medicare Employer Match | 241,700 |
| Retirement / Pension Match | 2,057,200 |
| Employee Insurance Match | 4,707,400 |
| Unemployment Tax | 155,000 |
| Total Labor Expenses | \$ 24,866,200 |
| Food Purchases | \$19,261,000 |
| Food Supplies (Disposable) | 1,399,200 |
| Equipment Repair & Maitenance | 1,501,000 |
| Equipment Purchases (Appliances & Smallwares) | 1,878,700 |
| Supplies | 42,800 |
| Uniforms | 76,500 |
| Fuel & Mileage | 32,200 |
| Advertising and Promotion | 28,000 |
| Telephone Expenses | 30,700 |
| Utilities | 1,446,800 |
| Estimated Commodities | 3,450,000 |
| Commodity Storage & Shipment Costs | 222,600 |
| Other Expenses | 289,400 |
| Capital Outlay (School Remodels) - To be funded via excess reserves | 850,000 |
| Capital Outlay (Hood Replacements) - To be funded via excess reserves | 1,400,000 |
| Total Non-Labor Expenses | \$31,908,900 |
| Total Budgeted Expenses | \$56,775,100 |
| Net Surplus / Loss | (\$2,250,000) |
| Estimated Cash Reserves June 30, 2018 | \$15,120,400 |
| · · · · · · · · · · · · · · · · · · · | . , |

METROPOLITAN NASHVILLE PUBLIC SCHOOLS FY 2017-18 BUDGET

| Account | | 2016-17 | 2016-17 | 2017-18 | 2017-18 | 2017-18 | 2017-18 | |
|---------|--|-------------|--------------|----------|---------------|-----------|--------------|---|
| number | Account Name | positions | Budget | Position | Budget | Proposed | Proposed | Remarks |
| | | Jan Carrier | 9 | Changes | Changes | Positions | Budget | |
| 1440 | NUTRITION SERVICES | | | | | | | |
| 1440 | Salaries, Clerical | 11.0 | \$263,200 | 1 | \$82,600 | 12.0 | \$345,800 | Sr. Accountant, Sr. Secretary, Sr. Control Clerks, Sr. Account Clerks |
| | | | | | | | | Further Info: Added a sr. accountant position to the department. |
| 1440 | Salaries, Support | 716.0 | \$14,083,000 | 8 | \$2,242,500 | 724.0 | \$16,325,500 | Director, Asst. Director, Business Manager, Coordinators, Field |
| | | | | | | | | Managers, NS Managers, NS Workers, NS IT Further Info: - |
| | | | | | | | | Increasing non-exempt workers with scheduled 6.0 hr daily shifts to 7.0 |
| | | | | | | | | hr daily shiftsField managers and IT staff moving from 11 to 12 month |
| | | | | | | | | schedules- Projected step and C.O.L. Increases |
| 1440 | FICA, Medicare, Pension, and Insurance | | \$7,818,200 | | \$376,700 | | \$8,194,900 | Pension, Insurance, FICA |
| 1440 | Food | | \$19,853,300 | | (\$592,300) | | \$19,261,000 | Dairy, Produce, Frozen Food, and Food Supplies |
| 1440 | Supplies and Materials | | \$1,507,700 | | (\$65,700) | | \$1,442,000 | Office Supplies, Disposable Cafeteria Supplies |
| 1440 | Other Expense | | \$3,288,900 | | (\$1,194,900) | | \$2,094,000 | Telephone, Storage, Uniforms, Permits, Marketing, Training, Utilities, |
| | · | | | | | | | Technology, Pest Control, Software, etc. |
| 1440 | Equipment | | \$1,800,000 | | \$1,579,700 | | | Equipment Purchases (Large and Small), Smallwares, Equipment |
| | | | | | | | | Repair & Maitenance |
| 1440 | Capital Outlay | | \$0 | | \$2,250,000 | | \$2,250,000 | Kitchen Remodels, New School Cafeterias, Hood Replacements |
| 1440 | Travel / Mileage | | \$83,600 | | (\$51,400) | | \$32,200 | Mileage |
| | Function Total | | \$46,814,300 | | \$6,510,800 | | \$53,325,100 | |
| | Plus: USDA Commodities | | \$3,441,800 | | \$8,200 | | \$3,450,000 | |
| | Total Budget and Commodities | | \$50,256,100 | | \$6,519,000 | | \$56,775,100 | |

Employee Work Calendars

2016-2017 Work Calendars

2017-2018 Work Calendars

| Position | Student Days | Paid Time Off Days (Vacation- Holidays) | Orientation/Training/ Administrative Days | Total Paid Days |
|---|-----------------|--|--|-----------------------|
| K-8 Cafeteria Managers | 175 | 16 | 10 | 201 |
| 9-12 Cafeteria Managers | 175 | 16 | 8 | 199 |
| K-8 Cafeteria Workers | 175 | 16 | 5 | 196 |
| 9-12 Cafeteria Workers (on exam days, select employees will work half days) | 175 | 16 | 3 | 194 |

| Student Days | Paid Time Off Days (Vacation- Holidays) | Orientation/Training/ Administrative Days | Total Paid Days |
|-----------------|--|--|-----------------------|
| | | | |
| 175 | 16 | 10 | 201 |
| 175 | 16 | 8 | 199 |
| 175 | 16 | 5 | 196 |
| | | | |
| 175 | 16 | 3 | 194 |

School Breakfast and School Lunch Programs - Regular School Term

| | Total I | Meals | | Break | kfast | | Lun | ch | | Days S | Served | |
|----------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|---------|---------|---------|
| | 2014-15 | 2015-16 | 2016-17 | 2014-15 | 2015-16 | 2016-17 | 2014-15 | 2015-16 | 2016-17 | 2014-15 | 2015-16 | 2016-17 |
| Aug | 1,473,406 | 1,654,710 | 1,893,688 | 512,935 | 625,622 | 750,237 | 960,471 | 1,029,088 | 1,143,451 | 17 | 18 | 20 |
| Sept | 2,007,433 | 1,969,161 | 2,008,553 | 767,655 | 797,474 | 836,225 | 1,239,778 | 1,171,687 | 1,172,328 | 21 | 20 | 20 |
| Oct | 1,628,472 | 1,573,642 | 1,497,956 | 627,901 | 637,288 | 617,683 | 1,000,571 | 936,354 | 880,273 | 17 | 16 | 15 |
| Nov | 1,550,544 | 1,682,118 | 1,800,285 | 608,065 | 686,139 | 749,205 | 942,479 | 995,979 | 1,051,080 | 16 | 17 | 18 |
| Dec | 1,321,822 | 1,281,340 | 1,096,465 | 495,148 | 499,229 | 434,412 | 826,674 | 782,111 | 662,053 | 15 | 14 | 12 |
| Total Thru Dec | 7,981,677 | 8,160,971 | 8,296,947 | 3,011,704 | 3,245,752 | 3,387,762 | 4,969,973 | 4,915,219 | 4,909,185 | 86 | 85 | 85 |
| | | | | | | | | | | | | |
| Jan | 1,606,159 | 1,255,873 | 1,699,341 | 621,171 | 503,960 | 696,729 | 984,988 | 751,913 | 1,002,612 | 17 | 13 | 18 |
| Feb | 1,143,460 | 1,654,648 | 1,850,721 | 446,926 | 674,631 | 765,374 | 696,534 | 980,017 | 1,085,347 | 12 | 17 | 19 |
| Mar | 1,303,147 | 1,569,759 | - | 503,286 | 649,055 | 0 | 799,861 | 920,704 | 0 | 14 | 16 | 0 |
| Apr | 2,005,588 | 2,045,032 | - | 793,382 | 849,842 | 0 | 1,212,206 | 1,195,190 | 0 | 21 | 21 | 0 |
| May/June | 1,571,991 | 1,616,586 | - | 615,158 | 659,103 | 0 | 956,833 | 957,483 | 0 | 19 | 20 | 0 |
| Total | 15,612,022 | 16,302,869 | 11,847,009 | 5,991,627 | 6,582,343 | 4,849,865 | 9,620,395 | 9,720,526 | 6,997,144 | 169 | 172 | 122 |

Summer Feeding

| Summer Feed | ııg . | | | | | | | | | | | |
|-------------|----------|----------|---------|----------|-----------|----------|----------|----------|----------|------|------------|------|
| | Total | Meals | | | Breakfast | | | Lunch | | Av | g Days Sei | ved |
| | 2014 | 2015 | 2016 17 | 2014 | 2015 | 2016 | 2014 | 2015 | 2016 | | | |
| | 15 Sites | 12 Sites | Sites | 15 Sites | 12 Sites | 17 Sites | 15 Sites | 12 Sites | 17 Sites | 2014 | 2015 | 2016 |
| June | 20,088 | 29,228 | 37,267 | 6,485 | 13,637 | 16,634 | 13,603 | 15,591 | 20,633 | 15 | 16 | 17 |
| July | 7,710 | 7,158 | 19,116 | 2,815 | 3,281 | 8,539 | 4,895 | 3,877 | 10,577 | 5 | 6 | 9 |
| Total | 27,798 | 36,386 | 56,383 | 9,300 | 16,918 | 25,173 | 18,498 | 19,468 | 31,210 | 20 | 22 | 26 |
| | | | | | | | | | | | | |

Afternoon Snacks

| | | | | | Avg. Days | |
|----------------|----------|----------|------------|---------|-----------|---------|
| | Total I | Meals | | | Served | |
| | 2014-15 | 2015-16 | 2016-17 34 | | 00.700 | |
| | 30 Sites | 22 Sites | Sites | 2014-15 | 2015-16 | 2016-17 |
| August | 2,457 | 3,333 | 7,653 | 12 | 11 | 8 |
| Sept | 9,853 | 6,766 | 16,731 | 11 | 11 | 13 |
| Oct | 15,934 | 7,833 | 11,801 | 12 | 11 | 12 |
| Nov | 15,132 | 9,399 | 14,578 | 12 | 13 | 13 |
| Dec | 13,379 | 7,665 | 8,225 | 11 | 11 | 9 |
| Total Thru Dec | 56,755 | 34,996 | 58,988 | 58 | 57 | 55 |
| | | | | | | |
| Jan | 14,977 | 7,013 | 15,549 | 11 | 8 | 13 |
| Feb | 10,830 | 12,979 | 18,251 | 8 | 12 | 13 |
| Mar | 12,947 | 13,004 | 0 | 10 | 17 | 0 |
| Apr | 12,305 | 16,687 | 0 | 11 | 21 | 0 |
| May/June | 4,626 | 7,401 | 0 | 13 | 17 | 0 |
| Total | 112,440 | 92,080 | 92,788 | 111 | 132 | 81 |
| | | | | | | |
| | | | | | | |

After School Supper Program

| - | | | | | Avg. Days | |
|----------------|---------|----------|----------|---------|-----------|-----------|
| | Total I | Meals | | | Served | |
| | 2014-15 | 2015-16 | 2016-17 | | | |
| | 6 Sites | 11 Sites | 20 Sites | 2014-15 | 2015-16 | 2016-17 |
| August | - | - | 575 | 0 | 0 | 3 |
| Sept | 2,173 | 3,666 | 3,082 | 10 | 11 | 15 |
| Oct | 2,961 | 4,380 | 11,837 | 13 | 12 | 12 |
| Nov | 2,830 | 4,722 | 14,441 | 13 | 14 | 18 |
| Dec | 2,631 | 3,633 | 7,385 | 12 | 11 | 9 |
| Total Thru Dec | 10,595 | 16,401 | 37,320 | 48 | 48 | <i>57</i> |
| | | | | | | |
| Jan | 2,242 | 2,684 | 12,868 | 11 | 10 | 16 |
| Feb | 1,609 | 4,121 | 14,945 | 8 | 13 | 19 |
| Mar | 2,057 | 4,257 | 0 | 11 | 14 | 0 |
| Apr | 2,043 | 2,377 | 0 | 10 | 8 | 0 |
| May/June | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 18,546 | 29,840 | 65,133 | 88 | 93 | 92 |



Fiscal Year 2017 - 2018

Federal Programs and Grants

Approved by the Board of Education

April 11, 2017

METROPOLITAN NASHVILLE PUBLIC SCHOOLS PROJECTED BUDGET FEDERAL PROGRAMS AND GRANTS

| | 2016-17 | 2017-18 |
|--|---------------|---------------|
| Grant Name | For Reference | Projected |
| | | • |
| Title I: Improving the Academic Achievement of the Disadvantaged | \$ 30,170,000 | \$ 29,407,900 |
| Individuals with Disabilities Education Act (IDEA) | 18,587,000 | 18,980,200 |
| Pre-K Federal (via State) | 8,031,000 | 8,000,000 |
| School Improvement Grant (SIG) | 3,200,000 | 1,899,000 |
| iZone | 1,000,000 | 1,000,000 |
| Pre-K State | 3,886,000 | 3,886,000 |
| Title IIA: Teacher & Principal Training & Recruiting | 3,183,000 | 2,842,300 |
| Title III: English Language Acquisition/Enhancement/Academic Achievement | 1,600,000 | 1,484,200 |
| Carl Perkins Career and Technical Education | 1,288,000 | 1,288,000 |
| Twenty-First Century Community Learning Centers | 1,206,000 | 800,000 |
| Math and Science Partnership | 750,000 | 500,000 |
| GEAR Up | 523,000 | 523,000 |
| Project Prevent | 493,000 | 495,000 |
| Investing in Innovation (i3) GROW STEM | 466,000 | 589,300 |
| R.O.T.C. Teaching Programs | 325,000 | 325,000 |
| Tennessee Safe Schools | 305,000 | 305,000 |
| Collaborative for Academic, Social, and Emotional Learning (CASEL) | 250,000 | 250,000 |
| Family Resource Centers | 237,000 | 237,000 |
| Coordinated School Health | 230,000 | 230,000 |
| Title X: Education of the Homeless | 181,000 | 181,000 |
| Teacher Incentive Fund (TIF) | 50,000 | - |
| Farm to School | 38,000 | 10,000 |
| Tennessee Arts Commission | 35,000 | 35,000 |
| Contingency (in anticipation of new and additional grant awards) | 5,000,000 | 5,000,000 |
| GRAND TOTAL ALL PROJECTED GRANTS | \$ 81,034,000 | \$ 78,267,900 |



SHAWN JOSEPH, ED.D. Director of Schools

9 615 259 8421 615.214.8850

Directorofschools@mnps.org

@MNPSDirector

Members of the Board Metropolitan Board of Public Education 2601 Bransford Avenue Nashville, TN 37204

Re: Charges Supporting the Dismissal of Angela House

Dear Board Members:

I am writing to recommend the dismissal of Angela House from employment as a tenured teacher with the Metropolitan Nashville Public Schools ("MNPS"), pursuant to T.C.A. § 49-5-511. I have charged her with incompetence and neglect of duty, which are grounds for her dismissal pursuant to Tenn. Code Ann. § 49-5-511. These terms are specifically defined in Tenn. Code Ann. § 49-5-501.

Evidence supporting these charges was set forth in my letter to Angela House on April 4, 2017, a copy of which is attached. I am asking you to certify these charges by voting that if proven true, these charges warrant Ms. House's dismissal. Should you certify these charges, I will inform Ms. House of your action and formally advise her of the right to request a hearing before an impartial hearing officer.

At the present time, I am only asking you to certify the charges. I am not asking you to weigh evidence either for or against dismissal. I am merely asking you to vote that the charges, if proven true, warrant dismissal. If Ms. House requests a hearing, it will occur at some point in the future.

Accordingly, it is my recommendation that Angela House be dismissed from employment with the Metropolitan Nashville Public Schools.

Sincerely,

Shawn Joseph, Ed.

SJ/mrb

Craig Ott, MNPS Human Resources cc:

Lance High, Principal, Amqui Elementary School

Corey Harkey, Department of Law

TEA

Personnel File (certificated)

Enclosure: April 4, 2017 letter to Angela House

SHAWN JOSEPH, ED.D. Director of Schools

9 615.259.8421

615.214.8850

Directorofschools@mnps.org

@MNPSDirector

Ms. Angela House 6004 Forrest Court Greenbrier, TN 37073

VIA REGULAR AND CERTIFIED MAIL

Re:

Notice of intent to terminate

Dear Ms. House:

It has come to my attention that your inability to attend work and resulting unexcused absence from duty constitutes incompetence and neglect of duty as defined in TCA 49-5-501. Therefore, you must be terminated for incompetence and neglect of duty.

This letter constitutes written notice to you of the charges being made against you. The conduct described in the attached and incorporated Notice of Charges of Dismissal is sufficient to warrant your dismissal. Accordingly, be advised that I plan to present the charges against you to the Metropolitan Board of Public Education at its meeting on April 11, 2017.

At this meeting, the Board will vote whether or not to certify the charges against you. If the Board certifies the charges, you will be promptly advised and may subsequently request a hearing before an impartial hearing officer pursuant to T.C.A. § 49-5-512 on the merits of these charges.

Sincerely.

Shawn Joseph, Ed.

SJ/mrb

cc:

Craig Ott, MNPS Human Resources

Lance High, Principal, Amqui Elementary School

Corey Harkey, Department of Law

TEA

Personnel File (certificated)

Attachment - Notice of Charges for Dismissal



SHAWN JOSEPH, ED.D. Director of Schools

615.259.8421

615 214 8850

Directorofschools@mnps.org

@MNPSDirector

Ms. Angela House 6004 Forrest Court Greenbrier, TN 37073

Re: Notice of Charges for Dismissal – Angela House

Dear Ms. House:

This is to inform you that I am recommending that you be dismissed from employment as a tenured teacher with the Metropolitan Nashville Public Schools ("MNPS"). The basis for your dismissal is incompetence and neglect of duty. This term is defined in T.C.A. § 49-5-501, and the definition is incorporated here.

- You have been away from your position as a second grade teacher at 1. Amqui Elementary School since September 9, 2016, because you have been unable to work as a result of a medical condition.
- 2. You have exhausted all forms of approved leave and have been on unapproved leave since late January 2017.
- 3. According to your documentation, you currently remain unable to return to work with or without reasonable accommodation and cannot provide credible support of when you would be able to return to work.
- 4. Because of the issues described above, you must be dismissed as an employee with MNPS for incompetence and neglect of duty.

Sincerely

Shawn Joseph.

SJ/mrb

Craig Ott, MNPS Human Resources cc:

Lance High, Principal, Amqui Elementary School

Corey Harkey, Department of Law

TEA

Personnel File (certificated)



SHAWN JOSEPH, ED.D. **Director of Schools**

9 615.259.8421

615.214.8850

Directorofschools@mnps.org

@MNPSDirector

Members of the Board Metropolitan Board of Public Education 2601 Bransford Avenue Nashville, TN 37204

Charges Supporting the Dismissal of Jacqueline Earls Re:

Dear Board Members:

I am writing to recommend the dismissal of Jacqueline Earls from employment as a tenured teacher with the Metropolitan Nashville Public Schools ("MNPS"), pursuant to T.C.A. § 49-5-511. I have charged her with unprofessional conduct or conduct unbecoming a member of the teaching profession, which are grounds for her dismissal pursuant to Tenn. Code Ann. § 49-5-511. These terms are specifically defined in Tenn. Code Ann. § 49-5-501.

Evidence supporting these charges was set forth in my letter to Jacqueline Earls on April 4, 2017, a copy of which is attached. I am asking you to certify these charges by voting that if proven true, these charges warrant Ms. Earls' dismissal. Should you certify these charges, I will inform Ms. Earls of your action and formally advise her of the right to request a hearing before an impartial hearing officer.

At the present time, I am only asking you to certify the charges. I am not asking you to weigh evidence either for or against dismissal. I am merely asking you to vote that the charges, if proven true, warrant dismissal. If Ms. Earls requests a hearing, it will occur at some point in the future.

Accordingly, it is my recommendation that Jacqueline Earls be dismissed from employment with the Metropolitan Nashville Public Schools.

Sincerely,

Shawn Joseph, Ed.D

SJ/mrb

Craig Ott, MNPS Human Resources cc:

Donna Wilburn, Principal, Cane Ridge Elementary School

Corey Harkey, Department of Law

TEA

Personnel File (certificated)

Enclosure: April 4, 2017 letter to Jacqueline Earls

SHAWN JOSEPH, ED.D. Director of Schools

615.259.8421 615.214.8850

Directorofschools@mnps.org

@MNPSDirector

Ms. Jacqueline Earls 9045 Ristau Drive Cane Ridge, TN 37013

Re: Notice of Charges for Dismissal – Jacqueline Earls

Dear Ms. Earls:

This is to inform you that I am recommending that you be dismissed from employment as a tenured teacher with the Metropolitan Nashville Public Schools ("MNPS"). The basis for your dismissal is unprofessional conduct or conduct unbecoming a member of the teaching profession. This term is defined in T.C.A. § 49-5-501, and the definition is incorporated here.

- 1. You have repeatedly made unprofessional comments to students and fellow staff at Cane Ridge Elementary School, including aggressive, embarrassing, and racially-charged statements.
- 2. On November 22, 2016, you initiated a conversation with an African American coworker. While discussing potential Christmas gifts, you asked her if she knew a game displayed on your computer screen. The game twice displays the N**** word, depicts children in blackface one of whom is eating watermelon - and appears to be played by shooting the children. Your coworker was immediately offended by this highly inappropriate photograph.
- 3. Additionally, on November 9th, 2016, you approached two African American employees, one of whom was the same coworker mentioned above, who were privately discussing the results of the presidential election and told them that Donald Trump could not "put you on a ship and send you away."
- 4. After the school administration spoke to you about this comment, you aggressively confronted your coworker about reporting your conduct.
- 5. During the same school year, you told a student that she needed to "take a shower" because her "elbows were dirty."
- In front of a group of students, you told another student, "You're 6. acting like a first grader. No, I take that back; you're acting like a kindergartener. My first graders can read."

- 7. After this statement was reported, you then aggressively confronted the student, which caused her to be afraid to come to school.
- 8. Because of the issues described above, you must be terminated as an employee with MNPS for unprofessional conduct.

Sincerely,

Shawn Joseph, E

SJ/mrb

cc: Craig Ott, MNPS Human Resources

Donna Wilburn, Principal, Cane Ridge Elementary School

Corey Harkey, Department of Law

TEA

Personnel File (certificated)



SHAWN JOSEPH, ED.D. Director of Schools

615.259.8421

615.214.8850 Directorofschools@mnps.org

@MNPSDirector

9045 Ristau Drive Cane Ridge, TN 37013 VIA REGULAR AND CERTIFIED MAIL

Re:

Notice of intent to terminate

Dear Ms. Earls:

Ms. Jacqueline Earls

It has come to my attention that you engaged in conduct unbecoming a member of the teaching profession by repeatedly making unprofessional comments to students and fellow staff at Cane Ridge Elementary School, including aggressive, embarrassing, and raciallycharged statements. Therefore, you must be terminated for unprofessional conduct, also known as conduct unbecoming a member of the teaching profession.

This letter constitutes written notice to you of the charges being made against you. The conduct described in the attached and incorporated Notice of Charges of Dismissal is sufficient to warrant your dismissal. Accordingly, be advised that I plan to present the charges against you to the Metropolitan Board of Public Education at its meeting on April 11, 2017.

At this meeting, the Board will vote whether or not to certify the charges against you. If the Board certifies the charges, you will be promptly advised and may subsequently request a hearing before an impartial hearing officer pursuant to T.C.A. § 49-5-512 on the merits of these charges.

Further, pursuant to my authority set out in T.C.A. §49-5-511, I hereby suspend you without pay pending the final disposition of this matter.

Sincerely,

Shawn Joseph, Ed

SJ/mrb

Cc:

Craig Ott, MNPS Human Resources

Donna Wilburn, Principal, Cane Ridge Elementary School

Corey Harkey, Department of Law

TEA

Personnel File (certificated)

Attachment - Notice of Charges for Dismissal