

MINUTES
Ashland City School District Board of Education – Regular Meeting
April 28, 2025

The Ashland City School District Board of Education met for the Regular Meeting on Monday, April 28, 2025 at Ashland City School District Central Office, 1407 Claremont Ave., Ashland, Ohio. John Teevan, Board President called the meeting to order at 5:30 p.m.

- I. **ROLL CALL**, Mrs. Gina Deppert, Mrs. Pam Mowry, Mr. Tom Hart, Mr. Greg Summers, and Mr. John Teevan were present.
- II. **PLEDGE OF ALLEGIANCE** – The Pledge of Allegiance Aleeah Howell, 2nd Grade student at Reagan Elementary School.
- III. **APPROVAL OF AGENDA 2025-04-054** Mrs. Deppert motioned; second by Mrs. Mowry to approve the agenda as presented. Motion carried 5-0.
- IV. **COMMENTS/QUESTIONS – (On agenda items only)**
 - A. **Public**
 - B. **The Board of Education will consider and approve the Retire-Rehire of Lance Etzwiler, Science Teacher at Ashland Middle School**
- V. **SUPERINTENDENT’S REPORT**
 - A. **Recognition of:**
 - **Students of the Month**

AHS – Mary Hamilton	9 th Grade
Miles Farnsworth	10 th Grade
Hayden Hitchcock	11 th Grade
Hailey Fairchild	12 th Grade
AMS – Simpareet Kuhr	8 th Grade
Walker Hartman	8 th Grade
Taft – Jaxson Reynolds	4 th Grade – Mrs. Scott
	4 th Grade – Mr. Berry
	4 th Grade – Mr. Long
Edison – Chase Stoffer	2 nd Grade – Mrs. McFrederick
Reagan – Aleeah Howell	2 nd Grade – Mr. Visintine
 - **Support Staff Member of the Month – Debbie Howard, Cafeteria General Worker at Ashland Middle School**
 - **Certified Staff Member of the Month – David Truesdell, Art Teacher at Ashland Middle School**
 - B. **Greg Gorrell Presentation**
 - C. **Excellence in Education – Tuesday, April 29, 2025 – 5:00 p.m. at the Administrative Offices**
 - D. **Other**
- VI. **FINANCIAL/BUSINESS REPORT**
 - A. **Treasurer’s Consent Calendar 2025-04-055** Mr. Hart motioned; second by Mrs. Mowry to approve the Treasurer’s Consent Calendar. Motion carried 5-0.

Note: Items under the Treasurer’s Consent Calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Treasurer recommends the following actions:

1. Financial Report
- Approval of the Financial Reports (March 2025) as presented.
2. Minutes
- Approval of the minutes of the following Board meeting(s) as presented by the Treasurer:
- Regular Meeting

March 24, 2025

Special Meeting

April 16, 2025
3. The Treasurer recommends approval of the following contract (EXHIBIT A):
- Enome, Inc.

Goalbook Membership

FY26-FY28

\$17,482.50

Hillsdale School District

Local Transportation Contract

FY26

\$ -

Nuhop

Outdoor Education

FY26

\$10,450.00

River Education Services, Inc

LEAP Program

FY26

\$165.00

Per Student Per Day

Transition Curriculum, Inc.

Next Up Transition

FY26

\$3,000.00

B. Bids for Kitchen Equipment 2025-04-056 Mr. Summers motioned; second by Mrs. Mowry to approve the Treasurer’s recommendation to seek bids for kitchen equipment for Edison Elementary and Taft Intermediate Schools. Motion carried 5-0.

VII. NEW BUSINESS

A. Superintendent’s Consent Calendar 2025-04-057 Mrs. Mowry motioned; second by Mr. Hart to approve the Consent Calendar. Motion carried 4-0. Mrs. Summers abstained.

Note: Items under the consent calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Superintendent recommends the following actions:

1. Certificated/Licensed Personnel
- Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.

- a. Certificated One-Year Limited Contract for the 2025-2026 School Year (EXHIBIT B)
- b. Non-Renewal of One-Year Non-Renewed Teaching Contracts (EXHIBIT B)
- c. Teaching Contract Renewals/One-Year Limited (EXHIBIT B)
- d. Teaching Contract Renewals/Three-Year Limited (EXHIBIT B)
- e. Teaching Contract Renewal/Five-Year Limited (EXHIBIT B)
- f. Continuing Contracts (EXHIBIT B)
- g. Routine Non-Renewal of One-Year Supplemental Contracts (EXHIBIT B)
- h. Science of Reading Stipends (EXHIBIT B)
- i. America Reads/America Counts Stipends (EXHIBIT B)

2. Support Staff

Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.

- a. Classified New Hires (EXHIBIT C)
- b. Classified Transfers for the 2024-2025 School Year (EXHIBIT C)
- c. Classified One-Year Non-Renews for the 2024-2025 School Year (EXHIBIT C)
- d. Routine Non-Renewal of Special Duty Contracts (EXHIBIT C)

3. Program/Other

- a. Approve a revision to the Ashland High School Program of Studies for the 2025-2026 school year.
- b. Approve an agreement with Student Protective Agency, Mount Vernon, Ohio, as the administering and servicing agency of record for the voluntary Student Accident Insurance Program underwritten by the Guarantee Trust Life Insurance Company (Policy #: 344-00P) for the 2025-2026 school year.

B. Girls' Wrestling 2025-04-058 Mrs. Deppert motioned; second by Mr. Summers to approve the Superintendent's recommendation to add Girls' Wrestling as a sport for Ashland High School student/athletes Motion carried 5-0.

VIII. COMMENTS/QUESTIONS – (On agenda and non-agenda items)

A. Public

B. Board Members

IX. EXECUTIVE SESSION 2025-04-059 Mr. Summers motioned; second by Mr. Hart to enter Executive Session. Motion carried 5-0

Whereas, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:**
 - 1. ☐ Appointment.
 - 2. ☐ Employment
 - 3. ☐ Dismissal
 - 4. ☐ Discipline
 - 5. ☐ Promotion
 - 6. ☐ Demotion
 - 7. ☐ Compensation
 - 8. ☐ Investigation of charges/complaints (unless public hearing requested).
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**
- E. Matters required to be kept confidential by federal law or rules or state statutes.**
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.**

Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) E as listed above.

Entered Executive Session at 6:05 p.m.
Executive Session Ended at 7:39 p.m.

X. ADJOURNMENT 2025-04-060 Mr. Teevan motioned; second by Mrs. Mowry to adjourn the April 28, 2025 regular meeting. Motion carried 5-0.

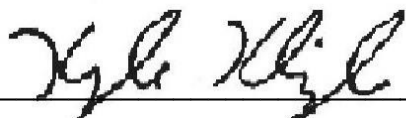
Meeting adjourned 7:39 p.m.

Certificate Section 5705.412, Revised Code

It is hereby certified that the Ashland City School District Board of Education, Ashland County, Ohio, has sufficient funds to meet the contract agreement, obligation, payment or expenditure for the above, and has in effect for the remainder of the fiscal year and succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district

to operate an adequate educational program on all days set forth in its adopted school calendar for the current fiscal year and for a number of days in the succeeding fiscal year equal to the number of days instruction was or is scheduled for the current fiscal year.

4/28/25



Treasurer



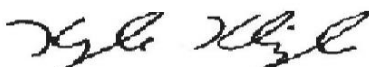
Superintendent of Schools



President Board of Education



John Teevan Board President



Kyle Klingler, Treasurer

IMPORTANT DATES

April 29, 2025	Excellence in Ed	Adm Offices	5:00 p.m.
May 2 nd , 3 rd , and 4 th , 2025	Art Show	AHS	
May 5, 2025	Work Session	Adm Offices	5:30 p.m.
May 19, 2025	Regular Meeting	Adm Offices	5:30 p.m.
May 31, 2025	Graduation	TBD	