



Vision: *Allegheny-Limestone Central School will create and sustain a safe, nurturing, and rigorous learning environment in which all students are challenged and prepared to accomplish their goals.*

Mission: *By instilling a sense of inquiry, adaptability, creativity, and character, the ALCS community will prepare our students as lifelong learners and problem solvers.*

Revised 5/5/25

ALLEGANY-LIMESTONE BOARD OF EDUCATION AGENDA

**May 6, 2025
6:00 pm-Budget Hearing
Room 42**

- 1) Call to Order
- 2) Pledge to Flag
- 3) Review of the 2025-2026 School District Budget
- 4) Meeting adjourned at _____ until Tuesday, May 20, 2025 for the registered vote by machine on the 2025-2026 School District Budget and election of three members to the Board of Education.

ALLEGANY-LIMESTONE BOARD OF EDUCATION AGENDA

**May 6, 2025
6:30 pm-Meeting
Room 42**

- 1) Call to Order
- 2) Pledge to Flag
- 3) Changes to Agenda
- 4) **Public Comment-** *The Public Comment section is a time set aside for the community to speak directly to the Board of Education. As per policy 1510, each speaker is given three minutes, with the total allotted time to last no more than 30 minutes. When called, please stand up and state your name and address. Please be respectful in your comments and do not divulge any personal or confidential information. Please demonstrate respect by speaking to the issues, sharing ideas and opinions, but not engaging in personal attacks. Board members, the superintendent and administrators will not answer specific questions or engage in dialogue. The information shared will be carefully considered and the appropriate person will contact you. Rest assured, we are listening carefully, and take seriously what you have to say. The Board appreciates your willingness to share your concerns/celebrations.*
- 5) Approve Agenda

Motion by _____ Second by _____

Upon the recommendation of the Superintendent to adopt the agenda of the May 6, 2025 Board of Education Meeting.

- 6) Congrats/Celebrations

7) Consent Agenda:

Motion by _____ Second by _____
To approve the Consent Agenda.

a) Minutes of the Regular Board of Education Meeting held on April 22, 2025.

b) Action Items – Personnel

Substitute Teachers

Katie Furlong
Abbey Gardiner

Substitute Teacher Aide

Katie Furlong

School Volunteers

Janette Keith
Lynzie Bishop
Ann Bushnell
Brandy Tucker

c) Action Items – Business

To accept the Warrant Reports for April 2025:

General Fund	\$ 296,513.16
School Lunch Fund	\$ 62,028.76
Special Aid Fund	\$ 2,443.53
Capital Project	\$ 199,449.87

To place on file, the Budget Report thru April 2025.

To accept the Treasurer's Reports and Extraclassroom Activities Reports for April 2025.

Donation of Item

1 book/journal titled Vietnam Reflections 1966-1967 donated to MHS Library from John T. Williams

d) CSE Minutes-April 24, 2025, April 28, 2025 and April 30, 2025

8) Discussion-Veteran Tax Exemption

9) Superintendent's Report

10) President's Report

11) Student Board Member Report

12) Committee Reports

13) Correspondence

14) Action Item – Personnel

- a) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to accept the resignation of **Kelly Reisman** from the position of Art Teacher, effective May 26, 2025.
- b) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint **Chad Carlson**, as a Long-Term Substitute Teacher for Health, effective August 27, 2025, based upon Schedule B, Step 3. (C. Bly)
- c) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint **Catherine Stevens**, as a Long-Term Substitute Teacher for World Language (Latin/Reading/ESL), effective August 27, 2025 to June 26, 2026, based upon Schedule B, Step 10.
- d) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint **Ryan Weseman**, as a full-time Long-Term Substitute Teacher for STEAM, effective May 19, 2025 to June 26, 2025, based upon Schedule B, Step 1. (T. Clark)
- e) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint **Tinia Ketchner** to the 10-month, part-time probationary position of Food Service Helper, per ALESPA Agreement. The probation period will begin August 27, 2025, and end August 27, 2026.
- f) *Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint to **Anne Nolan** to the 12-month, full-time probationary position of Cleaner, per ALESPA Agreement. The probation period will begin, May 7, 2025, and end May 7, 2026.*

15) New Business

16) Adjournment

Motion by _____ Second by _____
To adjourn at _____ p.m.