



# BOURNE SCHOOL COMMITTEE MEETING

**DATE: Wednesday, May 7, 2025**

**TIME: 6:30PM -Regular Session**

**PLACE: Bourne High School Media Center, 75 Waterhouse Rd., Bourne, MA**

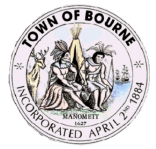
## AGENDA

### *The School Committee may vote on all items listed on this agenda*

The preceding listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting Law.

### **6:30 PM REGULAR SESSION**

- 1) Call to Order**
- 2) Pledge to the Flag**
- 3) Public Input** – see \*Opportunity for Public Comment Information below
- 4) Reports and Presentations: (6:35PM)**
  - a. Chairperson’s Report
    - i. Correspondence - [CCC Articles of Agreement - Final](#)
  - b. [Student Advisory Report \(6:40PM\)](#)
  - c. Superintendent’s Report **(6:50PM)**
    - i. Special topics including:
      1. Update on Strategic Plan and Next Steps
    - ii. Teaching and Learning Update
      1. Update on grants - Career Connected Development; [LRIG Engineering](#)
    - iii. Budget and Facilities Update
      1. End of Year Report FY24
    - iv. Technology Update
    - v. Student Services and Special Education Update
    - vi. Announcements & Correspondence: **(7:15PM)**
      1. Events: [Calendar of Events](#); [Live district calendar](#)
        - a. Past Events Report
        - b. Upcoming Events Preview
  - d. School Committee Sub Committee & District Committee Reports: **(7:30PM)**
    - i. Curriculum Sub Committee
    - ii. Policy Sub Committee
    - iii. Budget and Facilities Sub Committee
    - iv. Special Education Parent Advisory Council (SEPAC)
    - v. Cape Cod Collaborative
    - vi. Strategic Planning Steering Committee
    - vii. District Diversity, Equity, Inclusion, and Belonging Committee
    - viii. District Technology Committee



## BOURNE SCHOOL COMMITTEE MEETING

ix. District School Wellness Advisory Committee (SWAC)

### 5) Reorganization of the Committee (7:50PM)

### 6) Discussion Items: (8:00PM)

### 7) Action Items: (8:05PM)

- a. Vote to approve Warrants and Payroll
- b. Vote to approve regular session minutes of: April 2, 2025
- c. Vote to approve [Policy KHAA](#)
- d. Vote to approve the following job descriptions:
  - i. [Digital Integration Specialist](#)
  - ii. [Athletic Director](#) (revised)
  - iii. [RBT/ABA](#)
  - iv. [SLPA](#)
- e. Vote to engage Gale Inc as Owner's Project Manager for BMS roof solar project removal
- f. Vote to award the contract to Enterprise Equipment for the replacement of BMS Chiller
- g. Vote for preliminary approval of out of state/overnight field trips for SY 2025-2026:  
Nature's Classroom, Washington DC, DECA (local, state and international)
- h. Vote to award the Josephine Lewis Scholarship

### 8) Future Agenda Items:

- a. Navigator Awards
- b. Welcome and Onboarding of New Members
- c. Summer Workshop
- d. Revised SWAC Policy
- e. Vote to release Executive Session minutes

### 9) Adjourn

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\*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see this [link](#))

- Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.
- Requests for public comment can be **emailed in advance to the Chair** ([eberry@bourneps.org](mailto:eberry@bourneps.org))
- When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.
- Public Comments shall be limited to items that are within the School Committee's authority