San José Unified School District

Herbert Hoover Middle

# Hoover Middle School

**School Site Council (SSC) Agenda**
**Monday, May 05, 2025 @ 5:00pm**

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| **Meeting Date**:<br>Monday, May 05, 2025 | **Meeting Location**:<br>Hoover Media Center |
| **Starting Time**:<br>5:00 pm | **Ending Time**:<br>6:00 pm |

**Elected SSC Council Members:**

| Role | Name | Role | Name |
|---|---|---|---|
| **Principal** | Andrew Anstead | **Parent/Community Member** | Pete Sclafani |
| **Classroom Teacher** | Denisha Connet | **Parent/Community Member** | Blanca Coronado |
| **Classroom Teacher** | Michelle Leedy | **Parent/Community Member** | Kirsten Read |
| **Classroom Teacher** | | **Parent/Community Member** | Brenda Marquez |
| **Classroom Teacher** | | **Parent/Community Member** | Evan Mandel |
| **School Personnel** | Steffany Carrabino, David Padover | **Parent/Community Member** | Chloe Boeun, Kaylyn Curiel, Maya Barton, Chris Luerra |

***All staff, parents, and members of the public are invited.***

| Item<br>(time allotment) | Person Responsible | Minutes |
|---|---|---|
| **1. Call to Order**<br>**(1 minute)** | **Chair** | |
| **2. Roll Call. (1 minute)** | **Secretary** | |
| **3. Additions/Changes to Agenda**<br>**(4 min.)** | **Chair** | |
| **4. Reading and Approval of Minutes (10 min.)** | **Secretary** | |
| **5. Reports of Officers/Committees (10 min.)**<br>**Students**<br>**Principal**<br>**DELAC**<br>**PTSA** | **Principal** | |
| **6. Public Comment (3 min.)** | **Chair** | |
| **7. Unfinished Business (0 min.)** | **Principal** | |
| **8. New Business ( 30 min.)**<br>**25/26 SPSA**<br>**Bylaw Vote** | **Principal** | |
| **9. Adjournment**<br>**(1 min.)** | **Chair** | |

***Under the Open Meeting Law, no action related to public comment may be acted upon at the meeting. Issues raised at the meeting may be scheduled for another SSC meeting, as approved by the council. Public comment is generally limited to two minutes per person.***

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| **Prepared By:** Andrew Anstead | **(Signature)**  |

**Upload completed agenda with summary and sign-in sheet to Box (SPSA & Related Docs > SSC)**
**Questions: (408) 535-6404 x14319**

**When I RISE, we all RISE**