



## **AGENDA**

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### **I. Meeting Called to Order (Mrs. Black)**

1. Roll Call (Dr. Fegenbush)

### **II. Opening of Regular Meeting**

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
3. Introduction of Students and Employees of the Month (Mrs. Black)
  - A. M.E. Norman Elementary: Parker Mason, 5th Grade Student, and Lori Jo Case, Teacher
  - B. St. Mary Parish Alternative Program: Yvonne Nunez, School Counselor
  - C. Berwick Elementary School: Juliet St. Romain, 5th Grade Student, and Rebecca Pye, Assistant Principal

### **III. Appearances**

1. Recognition of newly appointed positions (Ms. Estay)
2. Recognition of St. Mary Parish Educator Rising Students who qualified for National Conference (Ms. Clark)
3. Recognition of St. Mary Parish Public Schools Resource Officers (Dr. Sanders)
4. Recognition of 2024-2025 Top Word-Millionaires in St. Mary Parish Public Schools (Ms. Ransonet)

### **IV. Approval of Amended Agenda (Mrs. Black)**

### **V. Approval of Official School Board Minutes (Mrs. Black)**

1. Regular Meeting: April 10, 2025

### **VI. Approval of Consent Agenda (Mrs. Black)**

#### **Quick Summary / Abstract**

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.



## **Regular Meeting of St. Mary Parish School Board**

**05/08/2025 - 05:30 PM**

Evans Medine Meeting Room, 474 Hwy 317, Centerville, LA 70522

### **1. \*Proclamations:**

A. \*School Lunch Hero Day (Ms. Mitchell)

B. \*Teacher Appreciation Week (Ms. Mitchell)

2. \*Request permission to obtain proposals for student and athletic insurance for the year commencing August 1, 2025 (Mrs. Voisin)

3. \*Permission to advertise bid for Custodial Supplies (Mr. Wiese)

## **VII. Personnel**

1. Approve Reclassification of Administrative Assistant-Human Resources to Human Resources Manager (Ms. Estay)

2. Consider and take action on adding an additional Federal Programs Liaison position (Ms. Estay)

## **VIII. Business Affairs**

1. Receive Group Health Insurance Premium to Claims Summary Report (Mr. James Perez)

2. Adopt tax millage rates for the year 2025 and allow for a public comment period. (Mrs. Voisin)

3. Receive bids and take appropriate action on Sixteen Section Land S16T 17S R12E Sweetbay Paradise Lease (Mr. Wiese)

4. Discuss and take appropriate action regarding Per Diem Allowances for Meals (Dr. Fegenbush)

## **IX. Committee Reports**

1. District I Maintenance Committee (Ms. Guienzy M. Brent)

2. District II Maintenance Committee (Mr. Chad M. Paradee)

3. District III Maintenance Committee (Mr. Andrew V. Mancuso)

4. Set time and date for Policy Committee Meeting (Mr. Mancuso)

## **X. Staff Reports**

1. Chief Financial Officer's Report (Mrs. Voisin)

A. Sales Tax Update

B. Financial Statements (Major Funds Only)

C. Other Significant Items



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### **XI. Superintendent's Report (Dr. Fegenbush)**

### **XII. Resolution of Respect (Ms. Estay)**

### **XIII. Closing - Adjournment (Mrs. Black)**

#### **Notice:**

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

#### **Public Participation:**

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

#### **Live Broadcast:**

[https://www.youtube.com/channel/UCnZ1z15loF\\_FZnVcBe09cRQ](https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ)