

**SPRINGFIELD TOWNSHIP BOARD OF EDUCATION**

**Wednesday, March 19, 2025**

**2024-2025 - 078**

**REGULAR MEETING AGENDA**

**TIME: 7:00 PM**

**LOCATION: CAFETERIA**

**1. CALL TO ORDER**

Jennifer Mancini, Board President

Meeting was called to order at: 7:00pm

**2. OPEN PUBLIC MEETINGS ACT STATEMENT**

Jennifer Mancini, Board President

"The New Jersey Open Public Meetings Law was enacted to ensure the right to the public to have advance notice of and attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon." Pursuant to the provisions of this act, the Springfield Township Board of Education has caused notice of this meeting to be publicized by having the date, time and place thereof sent to: The Burlington County Times, Springfield Township Clerk, Board of Education members, and posted in the Springfield Township Board of Education Office and Springfield Township Municipal Building.

**3. PLEDGE OF ALLEGIANCE**

Jennifer Mancini, Board President

**4. ROLL CALL**

Brielle Neroda, Board Secretary

|   | Board of Education Member | Present | Late | Absent |
|---|---------------------------|---------|------|--------|
| 1 | Mrs. Mancini              | X       |      |        |
| 2 | Mrs. Drum                 | X       |      |        |
| 3 | Mr. Dieker                | X       |      |        |
| 4 | Mrs. Donahue              | X       |      |        |
| 5 | Mr. Hale                  | X       |      |        |
| 6 | Ms. Jeronowitz            | X       |      |        |
| 7 | Mr. Pedana                | X       |      |        |
| 8 | Mrs. Rincon               |         |      | X      |
| 9 | Mr. Roberson              | X       |      |        |

|   | Staff in Attendance | Present | Late | Absent |
|---|---------------------|---------|------|--------|
| 1 | Mr. Vaughn          | X       |      |        |
| 2 | Miss Neroda         | X       |      |        |

**5. SCHOOL & COMMUNITY PRESENTATIONS**

Craig Vaughn, Superintendent

- Mr. Vaughn provided an overview of EduPlanet 21, discussed ELA & Math professional development, as well as a recap of Culture/Climate

**6. COMMITTEE UPDATES**

Jennifer Mancini, Board President

| Committee                            | Chair        | Committee    | Chair     |
|--------------------------------------|--------------|--------------|-----------|
| Finance                              | Mr. Hale     | Personnel    | Mrs. Drum |
| Buildings, Grounds, & Transportation | Mrs. Donahue | Negotiations | Mr. Hale  |

March 19, 2025

|                         |              |        |                |
|-------------------------|--------------|--------|----------------|
| Curriculum & Technology | Mr. Roberson | Policy | Ms. Jeronowitz |
|-------------------------|--------------|--------|----------------|

## **7. PUBLIC COMMENT #1 (SHALL NOT EXCEED THIRTY (30) MINUTES)**

Jennifer Mancini, Board President

Before a matter is placed on the agenda, Administration has thoroughly reviewed it. Board Members preview the agenda items five days prior to the meeting and discuss questionable items with the Superintendent. The Springfield Township BOE welcomes public comment during our public meetings. Public comments will only be permitted during the public comment periods at the beginning and end of each Board meeting. Each public comment period shall be limited to thirty minutes unless extended by a majority vote of the Board members present. Statements are limited to two, three minute time periods for a total of six minutes on any one topic. Public comment is not a question and answer session. Notwithstanding, members of the Administration and/or Board members may, with approval, choose to answer questions raised during public comment periods. If a response is requested, please provide your contact information on the sign-in sheet or contact the Administration separately.

**Public Comments:** None

## **8. CORRESPONDENCE**

Craig Vaughn, Superintendent

## **9. SUPERINTENDENT REPORT**

Craig Vaughn, Superintendent

### **UPDATE**

- Mr. Vaughn gave an update that the Student Council BoosterThon Glow Run exceeded well over their goal and student council students will announce the amount raised
- Summer Camp 2025 will run for 2 weeks from 7/14-17 and 7/21-24 (AM, PM or Full Day) Camp will include indoor and outdoor activities, Technology and Art.
- "You've Been Summoned" Program overview; recognizes one student per homeroom each month for outstanding citizenship. The students are rewarded with a pizza lunch with Springfield PD.

### **IMPORTANT DATES**

- March 19 - Early Dismissal / Evening Conferences
- March 20 - Early Dismissal / Afternoon Conferences
- March 21 - Early Dismissal / Staff Professional Development
- March 21 - Trimester Two Academic Awards Assembly
- March 24 - Grade One Adventure Aquarium Trip
- April 3 - Grade Six Reward Skating Party
- April 8 - H&S Association Meeting
- April 10 - Grade Two NJ State Museum Trip
- April 11 - Grade Three National Constitution Center Trip
- April 11 - H&S Bunny Bingo Event
- April 18 - School Closed / Good Friday
- April 21 - 25 - School Closed / Spring Break
- April 28 - Spring Picture Day
- April 30 - Board of Education Meeting / Public Budget Hearing

## 10. APPROVAL OF MINUTES

Brielle Neroda, Board Secretary

- REGULAR MEETING - Wednesday, February 19, 2025**

|   | Board of Education Member | Mtn | Snd | Y | N | Abn | Abs | Nvt |
|---|---------------------------|-----|-----|---|---|-----|-----|-----|
| 1 | Mr. Dieker                |     |     | X |   |     |     |     |
| 2 | Mrs. Donahue              |     |     | X |   |     |     |     |
| 3 | Mr. Hale                  |     |     | X |   |     |     |     |
| 4 | Ms. Jeronowitz            | X   |     | X |   |     |     |     |
| 5 | Mr. Pedana                |     | X   | X |   |     |     |     |
| 6 | Mrs. Rincon               |     |     |   |   |     | X   |     |
| 7 | Mr. Roberson              |     |     |   |   | X   |     |     |
| 8 | Mrs. Drum                 |     |     | X |   |     |     |     |
| 9 | Mrs. Mancini              |     |     | X |   |     |     |     |

Legend: Mtn- Motion; Snd- Second; Y- Yes; N- No; Abn- Abstain; Abs- Absent; Nvt- Not voting

## 11. SUPERINTENDENT'S REPORT (ENROLLMENT & HIB)

Craig Vaughn, Superintendent

- a) **RESOLUTION #24/25-RM-078-101**  
MONTHLY ENROLLMENT REPORT
- b) **RESOLUTION #24/25-RM-078-102**  
APPROVE THE MONTHLY HIB REPORT

|   | Board of Education Member | Mtn | Snd | Y | N | Abn | Abs | Nvt |
|---|---------------------------|-----|-----|---|---|-----|-----|-----|
| 1 | Mr. Dieker                |     |     | X |   |     |     |     |
| 2 | Mrs. Donahue              |     | X   | X |   |     |     |     |
| 3 | Mr. Hale                  |     |     | X |   |     |     |     |
| 4 | Ms. Jeronowitz            |     |     | X |   |     |     |     |
| 5 | Mr. Pedana                |     |     | X |   |     |     |     |
| 6 | Mrs. Rincon               |     |     |   |   |     | X   |     |
| 7 | Mr. Roberson              |     |     | X |   |     |     |     |
| 8 | Mrs. Drum                 | X   |     | X |   |     |     |     |
| 9 | Mrs. Mancini              |     |     | X |   |     |     |     |

Legend: Mtn- Motion; Snd- Second; Y- Yes; N- No; Abn- Abstain; Abs- Absent; Nvt- Not voting

## 12. CONTRACT ADMINISTRATION

Craig Vaughn, Superintendent

- a) **RESOLUTION #24/25-RM-078-103**  
AUTHORIZE THE SCHOOL BUSINESS ADMINISTRATOR TO EXECUTE AN INDEMNITY AND TRUST AGREEMENT WITH THE SCHOOL HEALTH INSURANCE FUND
- b) **RESOLUTION #24/25-RM-078-104**  
AUTHORIZE THE SCHOOL BUSINESS ADMINISTRATOR TO EXECUTE AN AGREEMENT FOR FOOD SERVICES MANAGEMENT

|   | Board of Education Member | Mtn | Snd | Y | N | Abn | Abs | Nvt |
|---|---------------------------|-----|-----|---|---|-----|-----|-----|
| 1 | Mr. Dieker                |     |     | X |   |     |     |     |
| 2 | Mrs. Donahue              |     |     | X |   |     |     |     |
| 3 | Mr. Hale                  |     |     | X |   |     |     |     |
| 4 | Ms. Jeronowitz            |     | X   | X |   |     |     |     |
| 5 | Mr. Pedana                |     |     | X |   |     |     |     |
| 6 | Mrs. Rincon               |     |     |   |   |     | X   |     |
| 7 | Mr. Roberson              | X   |     | X |   |     |     |     |
| 8 | Mrs. Drum                 |     |     | X |   |     |     |     |
| 9 | Mrs. Mancini              |     |     | X |   |     |     |     |

## 13. FINANCE & BUDGET

Craig Vaughn, Superintendent

- a) **RESOLUTION #24/25-RM-078-105**  
APPROVE ANTICIPATED REVENUE REPORT
- b) **RESOLUTION #24/25-RM-078-106**  
CERTIFY REMITTANCE TO PURCHASE ORDERS
- c) **RESOLUTION #24/25-RM-078-107**  
CERTIFY NO ADVERTISED APPROPRIATION ADJUSTMENT EXCEEDS 10%
- d) **RESOLUTION #24/25-RM-078-108**  
CERTIFY EWEG REIMBURSEMENT REQUESTS
- e) **RESOLUTION #24/25-RM-078-109**  
APPROVE MONTHLY CERTIFICATION OF GRANT EXPENDITURES
- f) **RESOLUTION #24/25-RM-078-110**  
MONTHLY CERTIFICATION LINE ITEM STATUS REPORT
- g) **RESOLUTION #24/25-RM-078-111**  
RATIFY TRANSFER OF FUNDS
- h) **RESOLUTION #24/25-RM-078-112**  
APPROVE MONTHLY BILL LIST
- i) **RESOLUTION #24/25-RM-078-113**  
APPROVE BOARD SECRETARY'S REPORT
- j) **RESOLUTION #24/25-RM-078-114**  
APPROVE TREASURER'S REPORT
- k) **RESOLUTION #24/25-RM-078-115**  
APPROVE PUBLIC HEARING DATE FOR THE 2025-2026 SCHOOL BUDGET
- l) **RESOLUTION #24/25-RM-078-116**  
AUTHORIZE TRANSMITTAL OF THE 2025-2026 SCHOOL BUDGET
- m) **RESOLUTION #24/25-RM-078-117**  
APPROVE TRAVEL THRESHOLDS FOR 2025-2026
- n) **RESOLUTION #24/25-RM-078-118**  
CERTIFY RECEIPT & ACCEPTANCE OF ANNUAL AUDIT REPORT
- o) **RESOLUTION #24/25-RM-078-119**  
APPROVE CORRECTIVE ACTION PLAN
- p) **RESOLUTION #24/25-RM-078-120**  
APPROVING RATE CHANGE FOR DENTAL BENEFITS

|   | Board of Education Member | Mtn | Snd | Y | N | Abn | Abs | Nvt |
|---|---------------------------|-----|-----|---|---|-----|-----|-----|
| 1 | Mr. Dieker                |     |     | X |   |     |     |     |
| 2 | Mrs. Donahue              |     |     | X |   |     |     |     |
| 3 | Mr. Hale                  | X   |     | X |   |     |     |     |
| 4 | Ms. Jeronowitz            |     |     | X |   |     |     |     |
| 5 | Mr. Pedana                |     |     | X |   |     |     |     |
| 6 | Mrs. Rincon               |     |     |   |   |     | X   |     |
| 7 | Mr. Roberson              |     | X   | X |   |     |     |     |
| 8 | Mrs. Drum                 |     |     | X |   |     |     |     |
| 9 | Mrs. Mancini              |     |     | X |   |     |     |     |

Legend: Mtn- Motion; Snd- Second; Y- Yes; N- No; Abn- Abstain; Abs- Absent; Nvt- Not voting

#### 14. PERSONNEL & NEGOTIATIONS

Craig Vaughn, Superintendent

- a) **RESOLUTION #24/25-RM-078-121**  
APPOINT AFFIRMATIVE ACTION OFFICER – INSTRUCTIONAL PROGRAMS
- b) **RESOLUTION #24/25-RM-078-122**  
APPOINT AFFIRMATIVE ACTION OFFICER – EMPLOYMENT PRACTICES
- c) **RESOLUTION #24/25-RM-078-123**  
AMENDING THE RATE OF PAY FOR SUBSTITUTE POSITIONS

|   | Board of Education Member | Mtn | Snd | Y | N | Abn | Abs | Nvt |
|---|---------------------------|-----|-----|---|---|-----|-----|-----|
| 1 | Mr. Dieker                |     |     | X |   |     |     |     |
| 2 | Mrs. Donahue              |     | X   | X |   |     |     |     |
| 3 | Mr. Hale                  |     |     | X |   |     |     |     |
| 4 | Ms. Jeronowitz            |     |     | X |   |     |     |     |
| 5 | Mr. Pedana                |     |     | X |   |     |     |     |
| 6 | Mrs. Rincon               |     |     |   |   |     | X   |     |
| 7 | Mr. Roberson              |     |     | X |   |     |     |     |
| 8 | Mrs. Drum                 | X   |     | X |   |     |     |     |
| 9 | Mrs. Mancini              |     |     | X |   |     |     |     |

Legend: Mtn- Motion; Snd- Second; Y- Yes; N- No; Abn- Abstain; Abs- Absent; Nvt- Not voting

#### 15. CURRICULUM & TECHNOLOGY

Craig Vaughn, Superintendent

#### 16. POLICIES & PROCEDURES

Craig Vaughn, Superintendent

- a) **RESOLUTION #24/25-RM-078-124**  
APPROVE AMENDMENTS UPON FIRST READING & INTRODUCTION
- b) **RESOLUTION #24/25-RM-078-125**  
APPROVE AMENDMENTS UPON SECOND READING & ADOPTION
- c) **RESOLUTION #24/25-RM-078-126**  
AUTHORIZING AN AFFIRMATIVE ACTION TEAM TO CONDUCT A NEEDS ASSESSMENT AND DEVELOP A COMPREHENSIVE EQUITY PLAN
- d) **RESOLUTION #24/25-RM-078-127**  
APPROVE PRACTICUM & STUDENT TEACHING PLACEMENTS

|   | Board of Education Member | Mtn | Snd | Y | N | Abn | Abs | Nvt |
|---|---------------------------|-----|-----|---|---|-----|-----|-----|
| 1 | Mr. Dieker                |     |     | X |   |     |     |     |
| 2 | Mrs. Donahue              | X   |     | X |   |     |     |     |
| 3 | Mr. Hale                  |     |     | X |   |     |     |     |
| 4 | Ms. Jeronowitz            |     | X   | X |   |     |     |     |
| 5 | Mr. Pedana                |     |     | X |   |     |     |     |
| 6 | Mrs. Rincon               |     |     |   |   |     | X   |     |
| 7 | Mr. Roberson              |     |     | X |   |     |     |     |
| 8 | Mrs. Drum                 |     |     | X |   |     |     |     |
| 9 | Mrs. Mancini              |     |     | X |   |     |     |     |

Legend: Mtn- Motion; Snd- Second; Y- Yes; N- No; Abn- Abstain; Abs- Absent; Nvt- Not voting

## 17. FACILITIES, SECURITY, & TRANSPORTATION

Craig Vaughn, Superintendent

- a) **RESOLUTION #24/25-RM-078-128**  
APPROVE MONTHLY FIRE & SECURITY DRILLS
- b) **RESOLUTION #24/25-RM-078-129**  
APPROVE USE OF FACILITIES REQUESTS

|   | Board of Education Member | Mtn | Snd | Y | N | Abn | Abs | Nvt |
|---|---------------------------|-----|-----|---|---|-----|-----|-----|
| 1 | Mr. Dieker                | X   |     | X |   |     |     |     |
| 2 | Mrs. Donahue              |     |     | X |   |     |     |     |
| 3 | Mr. Hale                  |     |     | X |   |     |     |     |
| 4 | Ms. Jeronowitz            |     | X   | X |   |     |     |     |
| 5 | Mr. Pedana                |     |     | X |   |     |     |     |
| 6 | Mrs. Rincon               |     |     |   |   |     | X   |     |
| 7 | Mr. Roberson              |     |     | X |   |     |     |     |
| 8 | Mrs. Drum                 |     |     | X |   |     |     |     |
| 9 | Mrs. Mancini              |     |     | X |   |     |     |     |

Legend: Mtn- Motion; Snd- Second; Y- Yes; N- No; Abn- Abstain; Abs- Absent; Nvt- Not voting

## 18. BOARD FORUM

Jennifer Mancini, Board President

- **UNFINISHED BUSINESS- None**
- **NEW BUSINESS**
  - Discussion on June 2025 BOE Meeting Date- Suggested for June 11th ( April agenda approval)
  - Shared Services Opportunity with the Chesterfield Township School District

## 19. PUBLIC COMMENT #2 (SHALL NOT EXCEED THIRTY (30) MINUTES)

Jennifer Mancini, Board President

## 20. ADJOURNMENT

Jennifer Mancini, Board President

March 19, 2025

**Motion: Mr.Hale**

**Second: Mrs.Drum**

**Meeting was adjourned at: 8:35pm**

# **SUPERINTENDENT'S REPORT**

March 19, 2025

March 19, 2025

**RESOLUTION #24/25-RM-078-101****RESOLUTION ACCEPTING ENROLLMENT STATISTICS  
AS PART OF THE REPORT OF THE SUPERINTENDENT OF SCHOOLS AS OF FEBRUARY 2025**

**WHEREAS,** the Board of Education recognizes the importance of maintaining accurate registers for all students enrolled in the Springfield Township School District; and

**WHEREAS,** the Board of Education also relies on accurate enrollment counts for such reports as the Application for State School Aid Report, the annual Budget Statements, the annual December 1<sup>st</sup> Special Education Report, Fall Enrollment Report and the Average Daily Attendance Report; and

**WHEREAS,** the Superintendent of Schools has received and compiled school registers from each of the schools in the School District which have been cross-checked with active home room rosters and Child Study Team class listings with the resulting summary table being generated:

| Expense Account #      | Grade Level/Program          | Count<br>June 30, 2024 | Count<br><b><u>February 28, 2025</u></b> | Difference |
|------------------------|------------------------------|------------------------|------------------------------------------|------------|
| 11-105-100-101-101-105 | Pre-School Regular           | 17                     | 21                                       | +4         |
| 11-110-100-101-101-110 | Kindergarten                 | 31                     | 44                                       | +13        |
| 11-120-100-101-101-401 | First Grade                  | 35                     | 30                                       | -5         |
| 11-120-100-101-101-402 | Second Grade                 | 45                     | 36                                       | -9         |
| 11-120-100-101-101-403 | Third Grade                  | 32                     | 47                                       | +15        |
| 11-120-100-101-101-404 | Fourth Grade                 | 39                     | 34                                       | -5         |
| 11-120-100-101-101-405 | Fifth Grade                  | 38                     | 38                                       | N/C        |
| 11-130-100-101-101-406 | Sixth Grade                  | 37                     | 37                                       | N/C        |
| 11-212-100-101-101-100 | Multiple Disabled            | 13                     | 9                                        | -4         |
| 11-215-100-101-101-100 | Preschool Disabled PT        | 5                      | 5                                        | N/C        |
| 11-000-100-56X-60X-XXX | Out-of-District<br>Placement | 1                      | 1                                        | N/C        |
|                        | <b>TOTAL</b>                 | <b>293</b>             | <b>302</b>                               | <b>+9</b>  |

March 19, 2025

| Month          | Enrollment | Monthly Change |
|----------------|------------|----------------|
| June 2024      | 293        |                |
| July 2024      | 295        | +2             |
| August 2024    | 300        | +5             |
| September 2024 | 297        | -3             |
| October 2024   | 297        | 0              |
| November 2024  | 297        | 0              |
| December 2024  | 302        | +5             |
| January 2025   | 302        | 0              |
| February 2025  | 302        | 0              |
| March 2025     |            |                |
| April 2025     |            |                |
| May 2025       |            |                |
| June 2025      |            |                |

;and

***NOW, THEREFORE, BE IT RESOLVED*** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the above enrollment report is hereby accepted upon the certification of the Superintendent of Schools.

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March 19, 2025

## RESOLUTION #24/25-RM-078-102

### RESOLUTION APPROVING THE MONTHLY HARASSMENT, INTIMIDATION & BULLYING REPORT FOR THE TIME PERIOD OF FEBRUARY 20, 2025 TO MARCH 19, 2025 PURSUANT TO BOARD OF EDUCATION POLICY 5512

**WHEREAS,** the Springfield Township Board of Education believes that a safe and civil environment in school is necessary for students to learn and achieve high academic standards. Since students learn by example, school administrators, faculty, staff, and volunteers are required to demonstrate appropriate behavior, treating others with civility and respect, and refusing to tolerate harassment, intimidation or bullying. Harassment, intimidation or bullying, like other disruptive or violent behaviors, is conduct that disrupts both a student's ability to learn and a school's ability to educate its students in a safe environment. Therefore, the school district will not tolerate acts of harassment, intimidation or bullying;

**WHEREAS,** harassment, intimidation or bullying is defined as any gesture, any written, verbal or physical act, or any electronic communication, whether it be a single incident or a series of incidents, that is reasonably perceived as being motivated either by any actual or perceived characteristic, such as race, color, religion, ancestry, national origin, gender, sexual orientation, gender identity and expression, or a mental, physical or sensory disability, or by any other distinguishing characteristic, that takes place on school grounds, at any school-sponsored function or on a school bus, or off school grounds, in accordance with law, that substantially disrupts or interferes with the orderly operation of the school or the rights of other students, and that:

A reasonable person should know, under the circumstances, will have the effect of physically or emotionally harming a student or damaging the students property, or placing a student in reasonable fear of physical or emotional harm to his/her person or damage to his/her property; or has the effect of insulting or demeaning any student or group of students; or creates a hostile educational environment for the student by interfering with the students education or by severely or pervasively causing physical or emotional harm to the student; and

**WHEREAS,** the results of each investigation shall be reported to the board of education no later than the date of the next board meeting following the completion of the investigation, and include:

1. Any services provided;
2. Training established;
3. Discipline imposed; or
4. Other action taken or recommended by the chief school administrator; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the Superintendent of Schools reports the results of the following harassment, intimidation or bullying incidents for the month of FEBRUARY 20, 2025 TO MARCH 19, 2025:

| School Location               | # Cases Reported | # Cases Confirmed |
|-------------------------------|------------------|-------------------|
| Springfield Elementary School | 1                | 0                 |

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March 19, 2025

# **CONTRACT ADMINISTRATION**

March 19, 2025

## RESOLUTION #24/25-RM-078-103

### RESOLUTION AUTHORIZE THE SCHOOL BUSINESS ADMINISTRATOR TO EXECUTE AN INDEMNITY AND TRUST AGREEMENT WITH THE SCHOOL HEALTH INSURANCE FUND

**WHEREAS**, the governing bodies of various school boards within the State of New Jersey, have elected to form a joint insurance fund as defined in N.J.A.C. 11:15-5.2, and as such an entity is authorized and described in N.J.S.A. N.J.S.A. 18A:18B-1 et. seq. and the administrative regulations promulgated pursuant thereto; and

**WHEREAS**, the Springfield Township Board of Education (hereinafter "the Board") has agreed to become a member of the SHIF in accordance with and to the extent provided for in the Bylaws of the SHIF and in consideration of such obligations and benefits to be shared by the membership of the SHIF.

**NOW THEREFORE**, it is agreed as follows:

1. The Board accepts the SHIF's Bylaws as approved and adopted and agrees to be bound by and to comply with each and every provision of said Bylaws and the pertinent statutes and administrative regulations pertaining to same.
2. The Board agrees to participate in the SHIF with respect to health insurance, as defined in N.J.S.A. 17B:17-4, and as authorized in the SCHOOL BOARD's resolution to join.
3. The Board agrees to become a member of the SHIF and to participate in the health insurance coverages offered for an initial period, (subject to early release or termination pursuant to the Bylaws), such membership to commence on January 1, 2025 and ending on December 31, 2027 at 12:01 AM provided, however, that the Board may withdraw at any time subsequent to the delivery of ninety (90) day prior written notice of the intent to withdraw to the SHIF as provided in the Bylaws.
4. The Board certifies that it has never defaulted on payment of any claims if self-insured and has not been cancelled for non-payment of insurance premiums for a period of at least two (2) years prior to the date of this Agreement.
5. In consideration of membership in the SHIF, the Board agrees (i) that it shall jointly and severally assume and discharge the liability of each and every member of the SHIF for the periods during which the Board is a member of the SHIF, (ii) acknowledges that the SCHOOL BOARD and all other members of the SHIF, as a condition of membership in the SHIF, have executed and delivered an Indemnity and Trust Agreement similar to this Agreement and (iii) by the execution of this Agreement the full faith and credit of the Board is pledged to the punctual payment of any sums which shall become due to the SHIF in accordance with the Bylaws thereof, this Agreement or any applicable Statute. However, nothing herein shall be construed as an obligation of the Board for claims and expenses that are not covered by the SHIF, or for that portion of any claim or liability not within the Board's retained limit or in an amount which is in excess of the SHIF's limit of coverage.
6. If the SHIF in the enforcement of any part of this Agreement shall incur necessary expenses or become obligated to pay attorney's fees and/or court costs, the SCHOOL BOARD agrees to reimburse the SHIF for all such reasonable expenses, fees, and costs, inclusive of attorney fees, on demand.
7. The Board and the SHIF agree that the SHIF shall hold all moneys in excess of the Board's retained loss fund paid by the Board to the SHIF as fiduciaries for the benefit of SHIF claimants all in accordance with N.J.A.C. 11:15-5.1 et seq.

March 19, 2025

8. The SHIF shall establish and maintain Claims Trust Accounts for the payment of health insurance claims in accordance with N.J.S.A. N.J.S.A. 18A:18B-1 et seq., and N.J.A.C. 11:15-5.13 and such other statutes and regulations as may be applicable. More specifically, the aforementioned Trust Accounts shall be utilized solely for the payment of claims, allocated claim expense and stop loss insurance or reinsurance premiums for each risk or liability as follows:

- a) Employer contributions to group health insurance
- b) Employee contributions to contributory group health insurance
- c) Employer contributions to contingency account
- d) Employee contributions to contingency account
- e) Other trust accounts as required by the Commissioner of Insurance

9. Notwithstanding the terms of paragraph 8, above, to the contrary, the SHIF shall not be required to establish separate trust accounts for employee contributions provided the SHIF provides a plan in its Bylaws or Risk Management Plan for the recording and accounting of employee contributions of each member.

10. Each Board of Education who shall become a member of the SHIF shall be obligated to execute an Indemnity and Trust Agreement similar to this Agreement. Each Board of Education, by the execution and delivery of an Indemnity and Trust Agreement agrees to be jointly and severally bound with each other member of the SHIF who executes and delivers an Indemnity and Trust Agreement to the terms and conditions set forth in said Indemnity and Trust Agreement.

***NOW, THEREFORE, BE IT RESOLVED*** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the Indemnity and Trust Agreement with the School Health Insurance Fund is approved.

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March 19, 2025

## RESOLUTION #24/25-RM-078-104

**RESOLUTION AUTHORIZING THE PRESIDENT AND SECRETARY TO THE BOARD  
TO EXECUTE AN AGREEMENT FOR A FOOD SERVICE MANAGEMENT COMPANY  
FOR THE 2025-2026 SCHOOL YEAR**

**PURSUANT TO N.J.S.A. 18A:18A-42 AND 2CFR PARTS 200.318 - 200.326**

**WHEREAS,** the Township of Springfield Board of Education desires to continue to provide food service for the District through the award of a food service management contract pursuant to N.J.S.A. 18A:18A-42. and 2CFR Parts 200.318 and 200.326 and

**WHEREAS,** N.J.S.A. 18A:18A-42. provides that a food service management contract may be renewed yearly for not more than four (4) additional years upon a finding by the Board of Education that the services are being performed in an effective and efficient manner; however, if a Board of Education elects to renew an existing contract with a food service management company, the terms and conditions of the existing contract shall remain substantially unchanged. At the time of renewal, any price increase shall not exceed the published Index Rate as defined in New Jersey Public Procurement Law of 1999, Chapter 440; the renewal fee shall not exceed the changes in the Index Rate for the 12 months preceding the most recent quarterly calculation available at the time the contract is renewed; and

**WHEREAS,** Princeton Food Management Associates, PO Box 641, Medford, NJ 08055 management fee shall not exceed **\$9,840.00** per school year during the period of the agreement. This will be divided into forty two (42) weekly payments for total expenses of **\$100,416.96**; and

**WHEREAS,** the School District and Princeton Food Management Associates shall work together to ensure a financially sound operation for the 2025-2026 school year.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, hereby authorizes a one (1) year agreement for food service management with Princeton Food Management Associates for the 2025-2026 school year.

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March 19, 2025

# **FINANCE & BUDGET**

March 19, 2025

## RESOLUTION #24/25-RM-078-105

**RESOLUTION APPROVING THE ANTICIPATED REVENUE REPORT  
OF THE BUSINESS ADMINISTRATOR/SECRETARY TO THE BOARD  
FOR THE MONTH OF FEBRUARY 2025 PURSUANT TO N.J.A.C. 6:23-2.11(c)2**

**WHEREAS**, the New Jersey Administrative Code, Title 6, Chapter 20, requires that the board secretary report monthly to the board of education changes in anticipated revenue amounts and sources; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the attached revenue statement reports change in anticipated revenue is hereby acknowledged and accepted as compliance with N.J.A.C. 6:20-2.11(c)2.

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**MONTHLY CERTIFICATION OF THE SECRETARY TO THE BOARD  
REPORT ON CHANGES IN ANTICIPATED REVENUE**

Pursuant to N.J.S.A. 6:20-2.11(c)2, I report the following FEBRUARY 2025 changes in anticipated revenue amounts and sources as noted on the submitted revenue report.

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Brielle Neroda  
Board Secretary

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March 19, 2025

## RESOLUTION #24/25-RM-078-106

**RESOLUTION CERTIFYING THAT ANY REMITTANCE TO PURCHASE ORDERS  
GREATER THAN THE APPROVED PURCHASE ORDER AMOUNT SHALL BE DETAILED  
THROUGH THE APPROVAL OF THE MONTHLY CREDIT/DISBURSEMENT REPORT  
PURSUANT TO N.J.A.C. 6A:23A-6.10  
AND THAT THE BELOW REPORT IS FOR THE MONTH OF FEBRUARY 2025**

**WHEREAS,** N.J.A.C.6A:23A-6.10 provides that “a school district and county vocational school board shall adopt a policy establishing the approval process for any remittance of payment for invoice amounts greater than the approved purchase order; and

**WHEREAS,** the policy shall require the Business Administrator/Secretary to the Board to identify and investigate, if necessary, the reason for any increase to a purchase order. If it is found that such an increase is warranted, the Business Administrator/Secretary to the Board shall either approve a revision to the original purchase order with the reason noted, approve the issuance of a supplemental purchase order for the difference, or cancel the original purchase order and issue a new purchase order. If it is found that such an increase is not warranted, the purchase order shall be canceled and the goods returned. In no instance shall an adjustment be made to a purchase order that changes the purpose or vendor of the original purchase order or a bid award price; and

**WHEREAS,** the Business Administrator/Secretary to the Board shall review, on a monthly basis, edits/change reports, in particular the Credit/Disbursement Report, listing all payments made in excess of the originally approved purchase order amount to ensure that all payments are properly made are properly authorized prior to the commitment of any bill list disbursements; and

**WHEREAS,** a Credit-Disbursement Report has been developed by the School District’s accounting software vendor, Genesis, and said report is attached herein which details any changes in purchase order amounts; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that attached FEBRUARY 2025 Credit-Disbursement Report detailing the changes is hereby approved and that any and all adjustments against Board of Education obligations therein enumerated for equipment, material and supplies, furnished and delivered and for work done and performed and certified as correct by the Secretary of the Board of Education, and when funds are available; and

**BE IT FINALLY RESOLVED** that a copy of the above Report shall be placed in the permanent minutes of the Board of Education.

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March 19, 2025

## RESOLUTION #24/25-RM-078-107

**RESOLUTION CERTIFYING THAT NO ADVERTISED APPROPRIATION  
EXCEEDS THE TEN PERCENT (10%) TRANSFER LIMIT  
FOR THE MONTH OF FEBRUARY 2025  
ESTABLISHED PURSUANT TO PUBLIC LAW 2004, C. 73  
AND RECOGNIZING THE SUBMISSION TO THE EXECUTIVE COUNTY BUSINESS OFFICIAL  
A REQUEST FOR APPROVAL OF THE TRANSFER THAT EXCEED TEN PERCENT**

**WHEREAS,** Public Law 2004, C. 73 requires New Jersey Department of Education Commissioner approval of transfers in any general fund account greater than ten percent (10%) on a cumulative basis; and

**WHEREAS,** a report has been developed by the School District's accounting software vendor, Genesis and said report is attached herein; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that attached FEBRUARY 2025 monthly transfer report detailing the percentage change in transfers is hereby approved; and

**BE IT FINALLY RESOLVED** that a copy of the report shall be placed in the permanent minutes of the Board of Education.

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March 19, 2025

## RESOLUTION #24/25-RM-078-108

### RESOLUTION CERTIFYING THE EWEG REIMBURSEMENT REQUESTS FOR THE MONTH ENDING FEBRUARY 2025

**WHEREAS,** when the district is a sub-grantee of grants awarded by the Federal government to the State of New Jersey the district shall submit reimbursement requests using the Electronic Web-Enabled Grant (EWEG) System. Expenditures must be supported by documentation at the sub-grantee level. Documentation for salary expenditures will be according to the applicable federal circular. Expenditures must be for allowable costs. Expenditures must be related to the sub-grantee's cost objectives. Expenditures will be reviewed to determine that:

- A. Adequate description of expenditures is provided;
- B. No new budget category is created; and
- C. Reimbursement does not exceed the allowable threshold for an amendment as a result of cumulative transfers among expenditure categories; and

**WHEREAS,** Reimbursement requests will be certified by the board as being in accordance with approved grant applications as evidenced by the review of a monthly disbursement report. EWEG reimbursement requests will meet New Jersey Department of Education timelines and deadlines; and

**WHEREAS,** the Business Administrator/Secretary to the Board has submitted to the Board a summary for the period ending FEBRUARY 2025 for review and certification; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that Board certifies the EWEG submissions as listed on the "**SUMMARY PAGE, Monthly Disbursement Report - Fund 20 Only**".

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## RESOLUTION #24/25-RM-078-109

**RESOLUTION APPROVING THE MONTHLY CERTIFICATION OF GRANT EXPENDITURES  
AS OF FEBRUARY 2025 FOR THE 2024-2025 PROGRAM YEAR  
PURSUANT TO BOARD OF EDUCATION STANDARD OPERATING PROCEDURE 3-003  
TO MONITOR THE % OF EXPENDITURE TO CONTROL CARRY-OVER WAIVER REQUESTS  
UNDER GUIDANCE OF THE NEW JERSEY QUALITY SINGLE ACCOUNTABILITY CONTINUUM  
FISCAL MANAGEMENT - RESTRICTED REVENUES**

**WHEREAS,** Standard Operating Procedure 3-003 provides for the mechanism for Board of Education monitoring of restricted revenue expenditure levels as the Board of Education must ensure that restricted revenue accounts must be appropriated and fully expended in a timely manner and in accordance with grant allocations/budgets; and

**WHEREAS,** the New Jersey Quality Single Accountability Continuum (NJQSAC) - District Performance Review - D. Restricted Revenues - Sections 1.b. and 1.d provide the following guidance:

1.b. Grant funds are spent as budgeted. Amendments and budget modifications are completed for changes that exceed the applicable threshold (entitlement grants - lesser of 10% or \$50,000; discretionary grants - lesser of 10% or \$10,000;

1.d. At least 85 percent of the ESSA and IDEA grant funds are expended in one year. For Title I, a waiver to carry over more than 15% has not been requested within the last three years; and

**WHEREAS,** the Business Administrator/Secretary to the Board has submitted to the Board a summary for the period ending FEBRUARY 2025 for review and certification; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that Board certifies the grant expenditures as listed on the “**SUMMARY PAGE, Monthly Disbursement Report - Fund 20 Only**”.

**BE IT FURTHER RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the above summary represents the monthly certification of grant expenditures for the program years 2024-2025 Every Student Succeeds Act, IDEA Part B, IDEA Preschool, and REAP funds.

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## RESOLUTION #24/25-RM-078-110

### RESOLUTION PROVIDING FOR A SECRETARY TO THE BOARD'S MONTHLY CERTIFICATION OF BUDGETARY LINE ITEM STATUS

FOR THE MONTH OF **FEBRUARY 2025**

PURSUANT TO N.J.A.C. 6:20-2.13(d) AND N.J.S.A. 18A:22.8.1

**WHEREAS**, the New Jersey Administrative Code, Title 6, Chapter 20, requires that certain monthly certifications be demonstrated as to the budgetary line item accounts; and

**WHEREAS**, the certification of the Secretary to the Board must demonstrate that no budgetary line item account, which are understood by the rule to be the advertised section of the New Jersey Department of Education prescribed budget, has obligations and contractual orders which exceed annual appropriations for said line item accounts in accordance with the Monthly Line Item Budget Report; and

**WHEREAS**, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey that the below certification are hereby acknowledged and accepted as compliance with N.J.A.C. 6:20-2.13(d) and N.J.S.A. 18A:22.8.1.

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### MONTHLY CERTIFICATION OF THE SECRETARY TO THE BOARD BUDGETARY LINE ITEM STATUS

Pursuant to N.J.S.A. 6:20-2.13(d), I certify that as of **FEBRUARY 2025** no budgetary line item account has obligations and payments, understood as contractual orders, which in total exceed the amount appropriated by the Township of Springfield Board of Education pursuant to N.J.S.A. 18A:22-8 and N.J.S.A. 18A:22-8.1.

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March 19, 2025

## RESOLUTION #24/25-RM-078-111

**RESOLUTION RATIFYING THE TRANSFER OF FUNDS FOR FEBRUARY 2025,  
PURSUANT TO N.J.S.A. 18A:22-8**

**WHEREAS**, N.J.S.A. 18A:22-8, designates the Superintendent of Schools to approve transfers among line items between meetings of the Board of Education; and

**WHEREAS**, it became necessary to transfer funds among certain line items between the monthly meetings of in the month of **FEBRUARY 2025**, recorded as adjustments according to the attached report, so as to provide for the thorough and efficient education of Springfield Township School District pupils; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the attached transfers are hereby ratified.

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March 19, 2025

TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION  
**RESOLUTION #24/25-RM-078-112**

**RESOLUTION AUTHORIZING THE PAYMENT OF BILLS  
OF THE GENERAL ACCOUNTS AS CONTAINED ON  
THE CHECK REGISTER & ALL BANK/WIRE TRANSFERS**

**WHEREAS**, the Business Administrator/Secretary to the Board has submitted a computer printout of the checks registered for payment for the period of **FEBRUARY 20, 2025 TO MARCH 19, 2025** (hereinafter "period"); and,

**WHEREAS**, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of current fund hand checks as detailed in the report of bills; and,

**WHEREAS**, the New Jersey Quality Single Accountability Continuum (hereinafter "NJQSAC"), District Performance Review, B. Financial and Budgetary Control, Section j. requires that "Manual checks represent less than one percent of the checks issued on an annual basis (inter-fund payments are excluded from this requirement.); and,

**WHEREAS**, bank transfer(s) are transfers between accounts during the period as listed in the report of bills.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that payment of bills for the period listed on the check register are hereby authorized; and,

**BE IT FURTHER RESOLVED** that the Board certifies the check register and bank/wire transfers as listed on the "**BILL LIST**" report.

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March 19, 2025

## RESOLUTION #24/25-RM-078-113

**RESOLUTION PROVIDING FOR THE BOARD OF EDUCATION'S  
MONTHLY CERTIFICATION ON BUDGETARY MAJOR ACCOUNT/FUND STATUS  
[BOARD SECRETARY'S REPORT]  
FOR THE MONTH OF FEBRUARY 2025 PURSUANT TO N.J.A.C. 6A:23-2:11.c)**

**WHEREAS,** the New Jersey Administrative Code, Title 6, Chapter 23, requires that certain monthly certifications be demonstrated as to the budgetary line item accounts; and

**WHEREAS,** the Board of Education must certify that, to the best of its knowledge, no major account or fund has been over expended and that sufficient funds are available to meet the Springfield Township School District's financial obligations for the remainder to the **2024-2025** Fiscal Year; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey that a certification are hereby given, after review of the Line Item Status Report, and upon consultation with the appropriate District officials, to the best of its knowledge no major account or fund has been over expended in violation of New Jersey statutes and code.

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March 19, 2025

## RESOLUTION #24/25-RM-078-114

**RESOLUTION APPROVAL OF THE REPORT OF THE  
TREASURER OF SCHOOL MONIES FOR FEBRUARY 2025  
PURSUANT TO N.J.S.A. 18A:17-36**

**WHEREAS,** N.J.S.A. 18:4-14 mandates that all public school districts utilize an accounting system that is consistent with generally accepted accounting principles; and

**WHEREAS,** the Report of the Treasurer of School Monies serves as a mechanism that allows the treasurer to meet the requirements mandated by N.J.S.A. 18A:17-36 as it provides for an independent accounting of all cash transactions for a given period of time; and

**WHEREAS,** Amy Lerner, Springfield Township Treasurer of School Monies, has submitted the attached report which has been distributed, reviewed and accepted by the Board of Education; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the **FEBRUARY 2025** Report of the Treasurer of School Monies is hereby accepted and approved.

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March 19, 2025

## RESOLUTION #24/25-RM-078-115

**RESOLUTION APPROVING THE DATE FOR THE HOLDING OF A PUBLIC HEARING  
ON THE SPRINGFIELD TOWNSHIP 2025-2026 SCHOOL BUDGET  
PURSUANT TO N.J.S.A. 18A:22-13**

**AND THAT THE SUBJECT RESOLUTION IS IDENTIFIED WITH THE SPONSOR CODE Y**

**WHEREAS,** N.J.S.A. 18A:22-10 provides that upon the preparation of its budget, the Board of Education shall fix a date, place and time for the holding of a public hearing upon its annual budget and the amounts of money necessary to be appropriated for the use of the budget schools for the ensuing school year and the various items and purposes for which the same are to be appropriated and that said hearing shall be held before the Board of Education; and

**WHEREAS,** N.J.S.A. 18A:22-13 provides that on the date and at the time and place, so fixed, the board of education shall hold such public hearing at which the taxpayers and other interested persons shall have the opportunity to present objections and to be heard with respect to said budget and the amounts of money necessary to be appropriated and the various items and purposes for which the same are to be appropriated for the use of the public schools in the district for the ensuing school year; and

**WHEREAS,** the Board of Education wishes to establish the hearing date as Wednesday, April 30, 2025.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that a public hearing on the **2025-2026** school budget shall be held on Wednesday, April 30, 2025 at 7:00 P.M. EST in the Springfield Township Elementary School building (cafeteria) so that the taxpayers and others will have the opportunity to hear said budget.

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TOWNSHIP OF SPRINGFIELD BOARD OF EDUCATION  
**RESOLUTION #24/25-RM-078-116**

**RESOLUTION AUTHORIZING TRANSMITTAL OF THE 2025-2026 SCHOOL BUDGET  
BY THE SPRINGFIELD TOWNSHIP BOARD OF EDUCATION PURSUANT TO N.J.S.A. 18A:22-7  
AND THAT THE SUBJECT RESOLUTION IS IDENTIFIED WITH THE SPONSOR CODE X**

**WHEREAS,** N.J.S.A. 18A:22-7 provides that the board of education shall prepare a budget for the school district for the ensuing year, the 2025-2026 budget, and to transmit to the Department of Education County Office on or before Monday, March 20, 2025; and

**WHEREAS,** the Springfield Township Board of Education has reviewed the proposed budget and wishes to transmit said budget to the Office of the Burlington County Superintendent of Schools with the following **2024-2026** general fund, special revenue fund and debt service fund total budget as well as the **2025-2026** general fund and debt service fund local tax levy amounts:

**TOTAL 2025-2026 BUDGET**

| <b>FUND</b>                     | <b>AMOUNT</b>      |
|---------------------------------|--------------------|
| Current Fund - Fund 11          | \$4,825,965        |
| Capital Outlay - Fund 12        | \$11,375           |
| <b>GENERAL FUND GRAND TOTAL</b> | <b>\$4,837,340</b> |
| Special Revenue Fund - Fund 20  | \$143,438          |
| Debt Service Fund - Fund 40     | \$288,244          |
| <b>TOTAL</b>                    | <b>\$5,269,022</b> |

**2025-2026 TAX LEVIES**

| <b>FUND</b>                 | <b>AMOUNT</b>      |
|-----------------------------|--------------------|
| Current Fund - Fund 10      | \$3,672,254        |
| Debt Service Fund - Fund 40 | \$286,107          |
| <b>TOTAL</b>                | <b>\$3,958,361</b> |

**WHEREAS,** the Springfield Township Board of Education also authorizes that the tentative budget includes the use of surplus in the amount of \$251,657; and,

**WHEREAS,** the Springfield Township Board of Education also authorizes that the tentative budget includes an adjustment for banked cap in the amount of \$138,575 in accordance with N.J.A.C. 6A:23A-10.1(b) for the purpose of deficit reduction. As statutorily required, the district affirms that it (a) has fully exhausted all eligible statutory spending authority in the budget year; (b) such stated need/purpose will be completed by June 30, 2026; and (c) such stated need/purpose cannot be deferred or incrementally completed over a longer period of time.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the transmittal of the **2025-2026** school year budget to the Burlington County Office of Education is hereby authorized.

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March 19, 2025

**RESOLUTION #24/25-RM-078-117****RESOLUTION APPROVING FY 2025-2026****TRAVEL & RELATED EXPENDITURE AMOUNTS****PURSUANT TO P.L. 2005 C. 132 AS DEFINED IN N.J.C.A. 6A:23B-1.1**

**WHEREAS**, N.J.C.A. 6A:23B-1.2 provides that each district board of education or charter school board of trustees shall establish in the annual school budget a maximum expenditure amount that may be allotted to travel and expense reimbursement; and

**WHEREAS**, N.J.C.A. 6A:23B-1.2 further provides that each district board of education or charter school board of trustees shall ensure through its policy and procedures that all travel by its employees and board members is educationally necessary and fiscally prudent, and shall include the requirement that all travel and expense reimbursement:

1. Are directly related to and within the scope of the employee or board member current responsibilities;
2. Are for travel that promotes the delivery of instruction or furthers the efficient operation of the school district;
3. Are in compliance with State travel reimbursement guidelines as established by the Department of Treasury ; and

**WHEREAS**, N.J.C.A. 6A:23B-1.2 further provides that any district board of education or charter school board of trustees that violates its established maximum travel expenditure as set forth in N.J.C.A. 6A:23B-1.2 (b), or that otherwise is not in compliance with travel limitations may be subject to sanctions by the Commissioner as authorized including reduction in State aid in an amount equal to any excess expenditure; and,

**WHEREAS**, the Board of Education determines that the below **2025-2026** budgeted line item amounts shall serve as travel and expense maximums for the upcoming budget year pursuant to N.J.C.A. 6A:23B-1-1:

| Account Series | Account Description         | Maximum Amount     |
|----------------|-----------------------------|--------------------|
| 11-000-219     | CST WRKSHP REG              | \$1000             |
| 11-000-223     | STF DEVL P WRKSHP REG       | \$8750             |
| 11-000-230     | BOE WRKSHP REG              | \$6000             |
|                | <b>TOTAL MAXIMUM AMOUNT</b> | <b>\$15,750.00</b> |

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the above maximum travel and related expense reimbursement amounts are approved for the **2025-2026** school year; and the maximum travel expenditure amount for **2024-2025** is \$11,000.00, of which, \$5517.00 has been spent and \$0.00 is encumbered to date.

**BE IT FURTHER RESOLVED** that the Business Administrator/Secretary to the Board shall report monthly expenditures against the established **2024-2025** maximum amounts to provide assurance that the maximum amounts have not been exceeded.

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March 19, 2025

## RESOLUTION #24/25-RM-078-118

**RESOLUTION CERTIFYING THAT THE BOARD OF EDUCATION  
HAS RECEIVED THE REPORT OF AUDIT FOR THE FISCAL YEAR ENDING JUNE 30, 2024  
IN ACCORDANCE WITH N.J.S.A. 18A:23-1**

**WHEREAS,** N.J.S.A. 18A:23-5 requires that the Board of Education receive the annual audit at a regularly scheduled public meeting and that it should cause the recommendations of the audit to be read to be discussed and that discussion be duly noted in the minutes, and;

**WHEREAS,** the "Report of Audit For the Fiscal Year Ending June 30, 2024" of the Township of Springfield School District has been filed with the Office of the Business Administrator by the Springfield Township Public School Accountant, Barre & Company, LLC, 2204 Morris Avenue, Suite 206 Union, New Jersey 07083 as per the requirements of N.J.S.A. 18A:23-3, and;

**WHEREAS,** N.J.S.A. 18A:23-4 further requires that the Secretary to the Board of Education shall have prepared a summary of the audit recommendations and that a copy of said summary shall be available for distribution at the public meeting.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the "Report of Audit for the Year Ending June 30, 2024" has been received and discussed at the Regular meeting on Wednesday, March 19, 2025 in accordance with N.J.S.A. 18A:23-1 et seq.

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March 19, 2025

# RESOLUTION #24/25-RM-078-119

## RESOLUTION APPROVING A CORRECTIVE ACTION PLAN FOR THE ANNUAL AUDIT FOR THE YEAR ENDING JUNE 30, 2024 IN ACCORDANCE WITH N.J.S.A. 18a:23-1

**WHEREAS**, N.J.S.A. 18A:23 requires that the Board of Education receive the annual audit at a regularly scheduled public meeting and that it should cause the recommendations of the audit to be read and to be discussed and that the discussion be duly noted on the meeting agenda; and,

**WHEREAS**, Resolution #24/25-RM-078-119 certifies that the “Report of Audit For The Fiscal Year Ending June 30, 2024” of the Township of Springfield School District had been filed with the Office of the Business Administrator by the Springfield Township Public School accounting firm, Barre & Company, LLC, 2204 Morris Avenue, Suite 206 Union, New Jersey 07083; and

**WHEREAS**, N.J.S.A. 18A:23 further requires that the Secretary to the Board of Education shall have prepared a summary of the audit recommendations and that a copy of said summary shall be available for distribution at the public meeting and that said action was taken; and

**WHEREAS**, N.J.S.A. 18A:23 states, in part, that the Commissioner annually shall publish a summary of such recommendations as made for each school district and the steps which have been taken in each district for their implementation and the following is the correction action plan for the Township of Springfield School District:

### CORRECTIVE ACTION PLAN

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Name of District: | Springfield Township                             |
| Type of Audit:    | General Purpose Financial Statements             |
| Date of Meeting:  | March 19, 2025                                   |
| Contact Person:   | Danielle Tarvin-Griffith, Business Administrator |
| Telephone Number: | (609) 723 - 2479                                 |
| County:           | Burlington                                       |

| Recommendation Number | Corrective Action Required by The Board                                                                                                                                                         | Method of Implementation                                                                                                                          | Person Responsible for Implementation | Planned Completion Date of Implementation |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 2024-001              | That the business administrator reviews the treasurer's reports on a monthly basis to determine what if any reconciling items exist and if they do exist determine the proper adjustment to the | The business administrator will review the treasurer's reports on a monthly basis to determine what if any reconciling items exist and if they do | Business Administrator                | June 30, 2025                             |

March 19, 2025

|  |                                                               |                                                                                                            |  |  |
|--|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|
|  | accounting records so the adjustments are properly reflected. | exist determine the proper adjustment to the accounting records so the adjustments are properly reflected. |  |  |
|--|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|

**NOW THEREFORE BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey that the Corrective Action Plan of the “Report of Audit For The Year Ending June 30, 2024” be submitted to the New Jersey Department of Education in accordance with N.J.S.A. 18A:23 et seq.; and,

**BE IT FURTHER RESOLVED** that a true copy of this Resolution with Corrective Action Plan be forwarded to the Office of the Burlington County Executive Superintendent of Schools.

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# RESOLUTION #24/25-RM-078-120

## RESOLUTION APPROVING A RATE CHANGE FOR THE HORIZON DENTAL TRUST AGREEMENT

**WHEREAS**, the Board of Education of Springfield Township maintains a Dental Trust Agreement to provide dental benefits for eligible employees; and

**WHEREAS**, the Board has reviewed the proposed rate change for the Dental Trust Agreement as recommended by the district's administration and benefits provider; and

**WHEREAS**, the proposed rate adjustment is necessary to ensure the continued financial stability of the dental benefits program and to maintain quality coverage for district employees; and

**WHEREAS**, the following indicates current and new rates

| Category                                                | Current Rates | Proposed Rates |
|---------------------------------------------------------|---------------|----------------|
| Single                                                  | \$51.37       | \$54.61        |
| Employee / Spouse                                       | \$92.58       | \$98.41        |
| Parent / Child(ren)                                     | \$92.58       | \$98.41        |
| Family                                                  | \$137.22      | \$145.86       |
| Increment to increase annual max. from \$1000 to \$2000 |               | 6.30%          |

**WHEREAS**, the Board acknowledges that the rate adjustment aligns with industry standards and comparable benefit plans.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, hereby approves the rate change for the Dental Trust Agreement effective March 1, 2025.

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March 19, 2025

# **PERSONNEL & NEGOTIATIONS**

March 19, 2025

## RESOLUTION #24/25-RM-078-121

**RESOLUTION DESIGNATING AN AFFIRMATIVE ACTION OFFICER – INSTRUCTIONAL PROGRAMS  
SPRINGFIELD TOWNSHIP SCHOOL DISTRICT PURSUANT TO N.J.A.C. 6:4-1.1 ET SEQ. AND BOARD  
OF EDUCATION POLICY 1550 FOR THE 2025-2026 SCHOOL YEAR**

**WHEREAS**, N.J.A.C. 6:4-1.3 requires that each local school district designate a member of its professional staff as the affirmative action officer to coordinate and implement the district's efforts to comply. The progress of the district in complying shall be reported by the superintendent to the board of education as it shall require; and

**WHEREAS**, the Superintendent of Schools recommends the approval of the designation of the below individual as the School District's Affirmative Action Officer – Instructional Programs for the **2025-2026** school year.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that Mahe Zaidi, Supervisor of Curriculum, is hereby designated as the Affirmative Action Officer – Instructional Programs ; and

**BE IT FURTHER RESOLVED** that there shall be no additional compensation granted to the incumbent in her capacity as Supervisor for the designation as Affirmative Action Officer – Instructional Programs.

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## RESOLUTION #24/25-RM-078-122

**RESOLUTION DESIGNATING AN AFFIRMATIVE ACTION OFFICER – EMPLOYMENT AND CONTRACT PRACTICES SPRINGFIELD TOWNSHIP SCHOOL DISTRICT PURSUANT TO N.J.A.C. 6:4-1.1 ET SEQ. AND BOARD OF EDUCATION POLICY 1550 FOR THE 2025-2026 SCHOOL YEAR**

**WHEREAS**, N.J.A.C. 6:4-1.3 requires that each local school district designate a member of its professional staff as the affirmative action officer to coordinate and implement the district's efforts to comply. The progress of the district in complying shall be reported by the superintendent to the board of education as it shall require; and

**WHEREAS**, Policy 1550 details the responsibilities required for the administration of the Affirmative Action Program as it is particular to Employment and Contract Practices.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that Craig Vaughn, Chief School Administrator, is hereby designated as the Affirmative Action Officer - Employment and Contract Practices; and

**BE IT FURTHER RESOLVED** that there shall be no additional compensation granted to the incumbent in his capacity as Chief School Administrator for the designation as Affirmative Action Officer – Employment and Contract Practices for the **2025-2026** school year.

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## RESOLUTION #24/25-RM-078-123

**RESOLUTION AMENDING THE RATE OF PAY FOR SUBSTITUTE POSITIONS  
FOR THE SPRINGFIELD TOWNSHIP SCHOOL DISTRICT  
FOR THE 2024-2025 FISCAL YEAR  
WHICH TERM IS UNDERSTOOD TO RUN FROM JULY 1, 2024 to JUNE 30, 2025**

**WHEREAS**, in order to ensure reliable assistance in the absence of regular support staff employees, the Board of Education will offer competitive compensation to qualified substitute secretaries, clerks, custodians, maintenance workers, bus drivers, teacher aides, and cafeteria workers; and,

**WHEREAS**, in no instance shall the wages paid a substitute exceed the wages paid the regular employee; and,

**WHEREAS**, substitute support staff members will be paid at a per diem rate set by the Board; and,

**WHEREAS**, the state of New Jersey Legislature has passed and gained approval by the Governor for a state minimum wage of \$15.49 per hour, effective January 1, 2025.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that the that the hourly substitute rate for support staff employees as listed be amended effective April 1, 2025:

| Substitute Position | Current Rate of Pay | Amended Rate of Pay | Effective Date |
|---------------------|---------------------|---------------------|----------------|
| Nurse               | \$125 per day       | \$135 per day       | April 1, 2025  |

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# **CURRICULUM & TECHNOLOGY**

March 19, 2025

# **POLICIES & PROCEDURES**

March 19, 2025

# RESOLUTION #24/25-RM-078-124

## RESOLUTION APPROVING BOARD OF EDUCATION 2024/2025 POLICY, BYLAWS AND REGULATION REVISIONS UPON FIRST READING AND INTRODUCTION

**WHEREAS**, the procedures shall conform, in all respects, to the bylaws of the Board of Education concerning agenda and meetings. The procedures shall provide a means whereby all interested parties in the school community may submit proposals for additions and amendments to the school district governance manual, and may contribute opinions and information for the Board's consideration; and,

**WHEREAS**, the policy coordinator shall ascertain any conflicts between proposed and existing policies and bring them to the attention of the Board of Education at the first reading of the draft. Policies may be adopted on second reading by a majority vote of the members of the Board of Education present and voting or may be further revised until consensus is reached; and

**WHEREAS**, when certain policies indicate that "*the Board of Education shall*" provide or make otherwise available a condition of the policy, it is recognized that in these situations the Board of Education hereby authorizes the Superintendent or his/her designee to execute the function(s) therein; and,

**WHEREAS**, the following is the **first** reading for introduction of the policies & regulations, which include:

| File Code | Name                                                      | Alert # |
|-----------|-----------------------------------------------------------|---------|
| P 2365    | Acceptable Use of Generative Artificial Intelligence (AI) | 234     |
| P 5701    | Academic Integrity                                        | 234     |
| P 8500    | Food Services                                             | 234     |

**NOW, THEREFORE, BE IT RESOLVED** that the policies and/or amendments included in the said policies and regulation listed above, are hereby approved upon **first reading and introduction**.

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March 19, 2025

**RESOLUTION #24/25-RM-078-125****RESOLUTION APPROVING BOARD OF EDUCATION 2024/2025  
POLICY, BYLAWS AND REGULATION REVISIONS  
UPON SECOND READING AND ADOPTION**

**WHEREAS**, the procedures shall conform, in all respects, to the bylaws of the Board of Education concerning agenda and meetings. The procedures shall provide a means whereby all interested parties in the school community may submit proposals for additions and amendments to the school district governance manual, and may contribute opinions and information for the Board's consideration; and,

**WHEREAS**, the policy coordinator shall ascertain any conflicts between proposed and existing policies and bring them to the attention of the Board of Education at the first reading of the draft. Policies may be adopted on second reading by a majority vote of the members of the Board of Education present and voting or may be further revised until consensus is reached; and

**WHEREAS**, when certain policies indicate that "*the Board of Education shall*" provide or make otherwise available a condition of the policy, it is recognized that in these situations the Board of Education hereby authorizes the Superintendent or his/her designee to execute the function(s) therein; and,

**WHEREAS**, the following is the **second** reading for approval of the policies & regulations, which include:

| File Code  | Name                                                            | Alert # |
|------------|-----------------------------------------------------------------|---------|
| P 1310     | Employment of School Business Administrator                     | NA      |
| P 1320     | Duties of School Business Administrator                         | NA      |
| P 1320.01  | Duties of Board of Education Secretary                          | NA      |
| P 5111     | Eligibility of Resident / Nonresident Students                  | 234     |
| P 5512     | Harassment, Intimidation, or Bullying                           | 234     |
| P & R 5516 | Use of Electronic Communication Devices                         | 234     |
| P & R 5533 | Student Smoking                                                 | 234     |
| P 5710     | Student Grievance                                               | 234     |
| P & R 7441 | Electronic Surveillance in School Buildings & On School Grounds | 234     |
| P & R 9320 | Cooperation with Law Enforcement Agencies                       | 234     |

**NOW, THEREFORE, BE IT RESOLVED** that the policies and/or amendments included in the said policies and regulation listed above, are hereby approved upon **second reading and adoption**.

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March 19, 2025

## RESOLUTION #24/25-RM-078-126

### RESOLUTION AUTHORIZING AN AFFIRMATIVE ACTION TEAM TO CONDUCT A NEEDS ASSESSMENT AND DEVELOP A COMPREHENSIVE EQUITY PLAN

**WHEREAS**, the Springfield Township Board of Education is committed to ensuring equity, diversity, and inclusion in all aspects of the district's educational programs, policies, and practices; and

**WHEREAS**, the New Jersey Department of Education requires school districts to comply with N.J.A.C. 6A:7, which mandates the development of a Comprehensive Equity Plan (CEP) to identify and address inequities in curriculum, instruction, professional development, hiring practices, and student access to programs and services; and

**WHEREAS**, the Board recognizes the importance of conducting a thorough needs assessment to evaluate the district's current policies, programs, and practices to ensure compliance with state regulations and promote a more equitable educational environment for all students and staff; and

**WHEREAS**, the Affirmative Action Team, as designated by the Superintendent, is responsible for leading this process, gathering relevant data, engaging stakeholders, and formulating recommendations to guide the development of the Comprehensive Equity Plan;

**NOW, THEREFORE, BE IT RESOLVED** that the Springfield Township Board of Education hereby authorizes the district's Affirmative Action Team to:

1. Conduct a needs assessment to evaluate equity-related factors across all district programs, policies, and practices;
2. Engage stakeholders, including students, staff, parents, and community members, to gather input and perspectives on equity concerns and priorities;
3. Develop a Comprehensive Equity Plan in accordance with N.J.A.C. 6A:7 to address identified areas of improvement and ensure equitable access to high-quality education for all students; and
4. Present the findings and recommendations to the Board of Education for review and approval prior to submission to the New Jersey Department of Education.

**BE IT FURTHER RESOLVED** that the Board directs the Superintendent and Affirmative Action Officer to ensure full compliance with all applicable laws, regulations, and timelines related to the development and implementation of the Comprehensive Equity Plan.

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## RESOLUTION #24/25-RM-078-127

### RESOLUTION APPROVING PRACTICUM AND STUDENT TEACHING PLACEMENTS FOR THE 2025-2026 SCHOOL YEAR

**WHEREAS**, the Board of Education encourages cooperation with colleges and universities in the education of teachers, because the public school offers an experience essential to their training, interaction with students and teachers at work in the classroom. Accordingly, the schools of this district will accept students from accredited institutions of higher learning as junior or senior student teachers/interns; and,

**WHEREAS**, student teachers/interns shall be assigned by the Superintendent throughout the district in a manner that assures that no single group of students will be subject to excessive student teacher/intern classroom hours; and,

**WHEREAS**, student teachers/interns shall comply with the health examination required by rules of the State Board of Education and that required for teaching staff members by this Board and the Board of Education requires every student teacher/intern possess a county substitute credential issued in accordance with N.J.A.C. 6A:9B-7.1.; and,

**WHEREAS**, student teachers/interns shall at all times be subject to the policies of this Board. Student teachers/interns serving in the schools of this district shall be responsible to the Principal for their conduct and to the cooperating teacher for their performance.

**NOW, THEREFORE BE IT RESOLVED** that the Board, upon the recommendation of the Superintendent, shall approve the following student teachers/interns in accordance with District Policy 9541 for the 2025-2026 school year:

| Student Teacher / Intern | College / University | Cooperating Teachers           | Duration of Assignment    |
|--------------------------|----------------------|--------------------------------|---------------------------|
| Amanda Gonzalez          | Rider University     | Jamie DeMinco                  | January 2026 - May 2026   |
| Hannah Edwards           | Rowan University     | Amy Angelastro & Ashley Traino | September 2025 - May 2026 |

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# **FACILITIES, SECURITY, & TRANSPORTATION**

March 19, 2025

## RESOLUTION #24/25-RM-078-128

### RESOLUTION CERTIFYING THAT MONTHLY FIRE AND SCHOOL SECURITY DRILLS HAVE BEEN CONDUCTED IN ACCORDANCE WITH N.J.S.A. 18A:41-1

**WHEREAS,** N.J.S.A. 18A:41-1 requires that school administrators shall organize and conduct at least one fire drill and one school security drill each month within the schools hours, including any summer months during which the school is open for instructional programs; and

**WHEREAS,** all teachers of all schools, whether occupying buildings of one or more stories, shall keep all doors and exits of their respective rooms and buildings unlocked during the school hours, except during an emergency lockdown or an emergency lockdown drill; and

**WHEREAS,** during the academic year, schools are required to hold a minimum of two of each of the following security drills: Active Shooter; Evacuation (non-fire); Bomb Threat; and Lockdown; and

**WHEREAS,** districts are required to annually submit the "Security Drill Statement of Assurance: provided by the Department of Education to their county office of education by June 30 of each year; and

**WHEREAS,** the "Security Drill Record Form" provided by the Department of Education shall be completed by all schools and retained at the district level. The following information is required:

1. Date and time;
2. Type (specify what was drilled);
3. Duration;
4. Weather conditions;
5. Participants (i.e. students, staff, faculty, law enforcement, fire);
6. Brief description of what occurred and procedures followed; and,

**WHEREAS,** the following is a summary table of the fire and school security drills recently conducted in the School District during the months of **FEBRUARY 2025**:

| Date / Time        | February 4, 2025 1:50 PM | February 27, 2025 9:37 AM |
|--------------------|--------------------------|---------------------------|
| Type of Drill      | Fire Drill               | Active Shooter            |
| Duration of Drill  | 2:32                     | 6:36                      |
| Weather Conditions | 45* Sunny                | 54* Cloudy                |
| Participants       | Staff/Students           | Staff/Students            |
| Drill Supervisor   | Craig Vaughn             | Craig Vaughn              |

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey, that it hereby certifies that the above monthly fire and school security drills have been conducted in accordance with N.J.S.A. 18A:41-1.

March 19, 2025

**RESOLUTION #24/25-RM-078-129****RESOLUTION APPROVING CERTAIN APPLICATIONS  
FOR USE OF FACILITIES OF THE SPRINGFIELD TOWNSHIP SCHOOL DISTRICT**

**WHEREAS,** the Board of Education makes available to the general public the use of certain school facilities under administrative controls and rules and regulations; and

**WHEREAS,** the below listed entities have filed a "Facilities Use Application" and the necessary documentation has been submitted and reviewed by the Business Administrator/ Secretary to the Board and she recommends approval:

| ORGANIZATION/GROUP | DATE                    | TIME                                                      | ACTIVITY                  | AREA           |
|--------------------|-------------------------|-----------------------------------------------------------|---------------------------|----------------|
| Bob Schurtz        | 3/11/2025               | 7:00 PM -<br>8:30 PM                                      | Travel Basketball         | Gymnasium      |
| Springfield Rec    | 3/17/2025 -<br>6/6/2025 | 5:30 PM -<br>7:30 PM (M-F)<br>9:00 AM -<br>4:00 PM (Sat.) | Tee-Ball<br>&<br>Softball | Athletic Field |
| H&S Association    | 4/17/2025               | 2:00 PM -<br>5:30 PM                                      | Pie & Cake<br>Fundraiser  | Gymnasium      |

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Springfield Board of Education, County of Burlington, State of New Jersey that the attached list of "Facilities Use Applications" is hereby approved.

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