



# SOFTBALL *League*

## JUNE 5 - JULY 31



# FREE

EVERY THURSDAY



# 5:30 & 6:30 PM



# MURPHY PARK

1627 DOUSMAN ST



# AGES 18 & UP

*Register:*



CONTACT:

TYLER WITH QUESTIONS™

THEIMERL@ASPIROINC.ORG



# JULY 31

CHAMPIONSHIP  
GAME

CAPITAL CREDIT  
UNION PARK

HOME OF THE  
**ROCKERS**

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