

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF ATHLETIC COMMITTEE MEETING
Thursday–May 8, 2025, 4:15 PM

CALL TO ORDER.....4:15 PM

ROLL CALL

01. Action, establish a quorum.

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

03. Action, approve agenda.

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

OLD BUSINESS

- 05.

NEW BUSINESS

06. Interview for Head HS GBB: Bridgette Clark
07. Interview for Head HS GBB: Barry Bighorn (via phone)
08. Interview for Head HS GBB: David Anderson

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 09.

ADJOURNMENT

10. Time of adjournment: _____

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.