

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------|-------------------|----------|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: <b>4</b>                                                                                                                                                                                                                                                                                                                                                         |                |                |         |                   |          |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                     | MS / MRS / MR FIRST MI<br><div style="text-align: center; font-weight: bold;">Amy</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | <b>OFFICE USE ONLY</b><br><br><div style="border: 2px solid blue; padding: 5px; margin: 5px;">             Data Received<br/> <div style="font-size: 2em; font-weight: bold; letter-spacing: 5px;">RECEIVED</div> <div style="color: red; font-weight: bold; margin: 5px;">JAN 12 2024</div> <div style="border-top: 1px solid blue; margin-top: 5px;">By <u>2:56 pm</u></div> </div> |                |                |         |                   |          |                                   |  |                                      |
|                                                                     | NICKNAME LAST SUFFIX<br><div style="text-align: center; font-weight: bold;">Thieme</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | ADDRESS / PO BOX; APT / SUITE #, CITY, STATE, ZIP CODE<br><b>21202 Crescent Star Ct, Katy, TX 77450</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                    | AREA CODE PHONE NUMBER EXTENSION<br><b>(713 ) 252-9766</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME                                           | MS / MRS / MR FIRST MI<br><div style="text-align: center; font-weight: bold;">Jay</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | Date Hand-delivered or Date Postmarked                                                                                                                                                                                                                                                                                                                                                |                |                |         |                   |          |                                   |  |                                      |
|                                                                     | NICKNAME LAST SUFFIX<br><div style="text-align: center; font-weight: bold;">Thieme</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | Receipt # Amount \$                                                                                                                                                                                                                                                                                                                                                                   |                |                |         |                   |          |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #, CITY STATE ZIP CODE<br><b>21202 Crescent Star Ct, Katy, TX 77450</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE                                          | AREA CODE PHONE NUMBER EXTENSION<br><b>(713 ) 252-5031</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| 9 REPORT TYPE                                                       | <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> January 15<br/><br/> <input type="checkbox"/> July 15             </div> <div> <input type="checkbox"/> 30th day before election<br/><br/> <input type="checkbox"/> 8th day before election             </div> <div> <input type="checkbox"/> Runoff<br/><br/> <input type="checkbox"/> Exceeded Modified Reporting Limit             </div> <div> <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br/><br/> <input type="checkbox"/> Final Report (Attach C OH - FR)             </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| 10 PERIOD COVERED                                                   | <div style="display: flex; justify-content: space-between;"> <div>             Month Day Year<br/> <b>7 / 1 / 23</b> </div> <div>THROUGH</div> <div>             Month Day Year<br/> <b>12 / 31 / 23</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| 11 ELECTION                                                         | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">             ELECTION DATE<br/>             Month Day Year<br/> <b>5 / 6 / 23</b> </div> <div style="width: 70%;">             ELECTION TYPE<br/> <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Primary<br/><br/> <input checked="" type="checkbox"/> General                 </div> <div> <input type="checkbox"/> Runoff<br/><br/> <input type="checkbox"/> Special                 </div> <div> <input type="checkbox"/> Other Description                 </div> </div> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| 12 OFFICE                                                           | OFFICE HELD (if any)<br><b>Katy ISD Board of Trustee, Pos 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | 13 OFFICE SOUGHT (if known)                                                                                                                                                                                                                                                                                                                                                           |                |                |         |                   |          |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br>Additional Pages       | <div style="border: 1px solid black; padding: 5px;"> <p style="font-size: 0.8em; margin: 0;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; border-right: 1px solid black; padding: 2px;">COMMITTEE TYPE</td> <td style="padding: 2px;">COMMITTEE NAME</td> </tr> <tr> <td style="border-right: 1px solid black; padding: 2px;">GENERAL</td> <td style="padding: 2px;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="border-right: 1px solid black; padding: 2px;">SPECIFIC</td> <td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td style="border-right: 1px solid black; padding: 2px;"></td> <td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> </div> |                                       |                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE TYPE | COMMITTEE NAME | GENERAL | COMMITTEE ADDRESS | SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE                                                      | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| GENERAL                                                             | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
| SPECIFIC                                                            | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |
|                                                                     | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                |                |         |                   |          |                                   |  |                                      |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Amy Thieme

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 55.00

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 1,325.57

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 2,000.00

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information  
required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,

20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

(2) Unsworn Declaration

My name is Amy Thieme and my date of birth is [REDACTED]

My address is 21202 Crescent Star Ct Katy TX 77450 USA  
(street) (city) (state) (zip code) (country)

Executed in Fort Bend County, State of Texas, on the 12th day of Jan, 2024  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME****Amy Thieme****20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE****SUBTOTAL  
AMOUNT**

|     |                                                                                                           |          |
|-----|-----------------------------------------------------------------------------------------------------------|----------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                                             | \$ 0.00  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                               | \$ 0.00  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                                         | \$ 0.00  |
| 4.  | SCHEDULE E: LOANS                                                                                         | \$ 0.00  |
| 5.  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 55.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                                  | \$ 0.00  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                                    | \$ 0.00  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                                             | \$ 0.00  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                                               | \$ 0.00  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                               | \$ 0.00  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                                  | \$ 0.00  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER                        | \$ 0.00  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, **DO NOT** include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorabilia Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rent/Utilities Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                          |                                                                                                       |                                                  |                                              |  |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|--|
| <b>1</b> Total pages Schedule F1<br>1                               |                                                                                          | <b>2</b> FILER NAME<br>Amy Thieme                                                                     |                                                  | <b>3</b> Filer ID (Ethics Commission Filers) |  |
| <b>4</b> Date<br>08/22/2023                                         |                                                                                          | <b>5</b> Payee name<br>RWCK                                                                           |                                                  |                                              |  |
| <b>6</b> Amount (\$)<br>30.00                                       |                                                                                          | <b>7</b> Payee address, City, State, Zip Code<br>9550 Spring Green Blvd, Ste. 408-122, Katy, TX 77494 |                                                  |                                              |  |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                        | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Event Expense |                                                                                                       | <b>(b)</b> Description<br>Aug Luncheon           |                                              |  |
|                                                                     | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T                         |                                                                                                       | Check if Austin, TX, officeholder living expense |                                              |  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                          | Candidate / Officeholder name                                                                         |                                                  | Office sought                                |  |
| Date<br>09/18/2024                                                  |                                                                                          | Payee name<br>RWCK                                                                                    |                                                  |                                              |  |
| Amount (\$)<br>25.00                                                |                                                                                          | Payee address, City, State, Zip Code<br>9550 Spring Green Blvd, Ste. 408-122, Katy, TX 77494          |                                                  |                                              |  |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                               | Category (See Categories listed at the top of this schedule)<br>Event Expense            |                                                                                                       | Description<br>Sept Luncheon                     |                                              |  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T                                    |                                                                                                       | Check if Austin, TX, officeholder living expense |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                          | Candidate / Officeholder name                                                                         |                                                  | Office sought                                |  |
| Date                                                                |                                                                                          | Payee name                                                                                            |                                                  |                                              |  |
| Amount (\$)                                                         |                                                                                          | Payee address, City, State, Zip Code                                                                  |                                                  |                                              |  |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                               | Category (See Categories listed at the top of this schedule)                             |                                                                                                       | Description                                      |                                              |  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T                                    |                                                                                                       | Check if Austin, TX, officeholder living expense |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                          | Candidate / Officeholder name                                                                         |                                                  | Office sought                                |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED