

**AMENDMENT: APPOINTMENT OF A  
CAMPAIGN TREASURER BY A CANDIDATE**

**FORM ACTA  
PG 1**

|                                           |             |                                  |
|-------------------------------------------|-------------|----------------------------------|
| 1 CANDIDATE NAME<br><i>Dawn Champagne</i> | 2 FILER ID# | 3 Total pages filed:<br><i>1</i> |
|-------------------------------------------|-------------|----------------------------------|

**See ACTA Instruction Guide for detailed instructions.**  
**Use this form for changes to existing information only. Do not provide information previously disclosed.**

|                                                                 |                                                                                                      |                                                                                                                             |              |           |                 |                                                                                                           |             |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-----------------|-----------------------------------------------------------------------------------------------------------|-------------|
| 4 CANDIDATE NAME                                                | NEW                                                                                                  | MS / MRS / MR                                                                                                               | FIRST        | MI        | OFFICE USE ONLY |                                                                                                           |             |
|                                                                 |                                                                                                      |                                                                                                                             |              |           |                 | Date Received<br><b>RECEIVED</b><br>JAN 08 2024<br>By <i>11:35am</i><br>Date Hand-delivered or Postmarked |             |
| 5 CANDIDATE MAILING ADDRESS                                     | NEW                                                                                                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                      |              |           |                 | Receipt #                                                                                                 | Amount \$   |
|                                                                 |                                                                                                      |                                                                                                                             |              |           |                 | Date Processed                                                                                            |             |
| 6 CANDIDATE PHONE                                               | NEW                                                                                                  | AREA CODE                                                                                                                   | PHONE NUMBER | EXTENSION | Date Imaged     |                                                                                                           |             |
|                                                                 | ( )                                                                                                  |                                                                                                                             |              |           |                 |                                                                                                           |             |
| 7 OFFICE HELD<br>(if any)                                       | NEW                                                                                                  |                                                                                                                             |              |           |                 |                                                                                                           |             |
| 8 OFFICE SOUGHT<br>(if known)                                   | NEW                                                                                                  |                                                                                                                             |              |           |                 |                                                                                                           |             |
| 9 CAMPAIGN TREASURER NAME                                       | NEW                                                                                                  | MS / MRS / MR                                                                                                               | FIRST        | MI        | NICKNAME        | LAST                                                                                                      | SUFFIX      |
|                                                                 | <i>Mr. Brett Champagne</i>                                                                           |                                                                                                                             |              |           |                 |                                                                                                           |             |
| 10 CAMPAIGN TREASURER STREET ADDRESS<br>(residence or business) | NEW                                                                                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY;                                                                     |              |           |                 | STATE;                                                                                                    | ZIP CODE    |
|                                                                 | <i>21410 Sand Bunker Cir.<br/>Katy Tx 77450</i>                                                      |                                                                                                                             |              |           |                 |                                                                                                           |             |
| 11 CAMPAIGN TREASURER PHONE                                     | NEW                                                                                                  | AREA CODE                                                                                                                   | PHONE NUMBER | EXTENSION |                 |                                                                                                           |             |
|                                                                 | <i>(832) 549-2071</i>                                                                                |                                                                                                                             |              |           |                 |                                                                                                           |             |
| 12 CANDIDATE SIGNATURE                                          | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.                            |                                                                                                                             |              |           |                 |                                                                                                           |             |
|                                                                 | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code. |                                                                                                                             |              |           |                 |                                                                                                           |             |
|                                                                 |                                                                                                      | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |              |           |                 |                                                                                                           |             |
|                                                                 |                                                                                                      | <i>Dawn Champagne</i><br>Signature of Candidate                                                                             |              |           |                 |                                                                                                           | Date Signed |

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