

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
MARCH 20, 2025

JACKSON-MILTON LOCAL SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
MINUTES

March 20, 2025 – Middle School/High School Building – Board Meeting 6:30 p.m.

- A. Pledge of Allegiance - Mrs. Bacorn
- B. Moment of Silence - Mr. Mascioli
- C. Attendance

Roll Call

Mr. Mascioli	<u>Present</u>
Mr. Campbell	<u>Present</u>
Mr. Vernon	<u>Present</u>
Mrs. Pittman	<u>Present</u>
Mrs. Bacorn	<u>Present</u>

25-03-02 D. Executive Session ORC 121.22

Recommend that the Board move into Executive Session to discuss:

“Check Appropriate Box(es) ”

	Personnel Matters (individuals need not be named)
	Appointment and/or employment (of employee(s))
	Dismissal
	Discipline
	Promotion or demotion
	Compensation
X	Investigation of charges and/or complaints
	Purchase or sale of property
	Conferences with legal counsel related to pending imminent court action
	Negotiations
	Security arrangements
	Economic Development
X	Matters required to be kept confidential by state or federal law

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Motion by Mr. Campbell
Seconded by Mrs. Pittman

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Bacorn Yes

Approved X Not Approved _____

Adjourned to Executive Session 6:37 p.m.

E. Return to Public Session 7:03 p.m.

F. Roll Call

Mr. Mascioli	<u>Present</u>
Mr. Campbell	<u>Present</u>
Mr. Vernon	<u>Present</u>
Mrs. Pittman	<u>Present</u>
Mrs. Bacorn	<u>Present</u>

G. Minutes

Review and approval of the February 20, 2025 Regular Meeting Minutes of the Board of Education.

Motion by Mrs. Bacorn
Seconded by Mrs. Pittman

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Bacorn Yes

Approved X Not Approved _____

H. Presentation/Recognition

1. Purple Star Families and Mr. Zanni
2. Dr. Holly Welch
3. Mrs. Abbey Fishtorn
4. Mrs. Fisk
5. High School Wrestling Honors

1. Jack McDevitt – State Qualifier – 3rd Place at District and 1st Team EOWL
2. Cole Cappelli- District Qualifier and 1st Team EOWL
3. Jayden Scott – District Qualifier and 1st Team EOWL
4. Brock Piatt – District Qualifier and 1st Team EOWL
5. Dom Porter – 1st Team EOWL
6. Noah Popson – Honorable Mention Team EOWL

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6. High School Boys' Basketball Honors

Ryen Romigh – 1st Team All MVAC and 1st NEO Inlanders
Jase Greco- 2nd Team All MVAC
Vincent Fay – 2nd Team All MVAC and Honorable Mention NEO Inlanders
James Croyle – Honorable Mention All MVAC

7. High School Girls' Basketball Honors

Amani Yasin – 1st Team All MVAC and Honorable Mention NEO Inlanders
Emma Johns – 2nd Team All MVAC
Nora Schwarten – Honorable Mention All MVAC

I. Administrative Report

1. Superintendent's Report

- a. Facilities
- b. Job Fair
- c. Wavier Day
- d. Easter Break – April 18th – April 25th

2. Treasurer's Report

3. Legislative Report

J. Roundtable Discussion

K. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mrs. Bacorn.

I. New Business

1. Board Business

- 25-03-03 _____ a. Recommend to approve to buy lunch in the amount of \$2,068.73 per board policy for Staff Appreciation Day on May 6, 2025.
- 25-03-04 _____ b. Recommend to the bidding of the new parking lot on the grounds of the school house purchased and elementary grounds. Project architect cost is below the \$50,000 threshold for this project.
- 25-03-05 _____ c. Recommend to approve the bidding of the multi-use building addition at the high school. Project architect cost is below the \$50,000 threshold for this project.

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25-03-06____ d. Recommend that the Board appoint Kathy Jo Beverly as Treasurer, effective July 1, 2025, for a period ending on July 31, 2028, and authorizes and directs the Board President and Vice President to execute a contract with Ms. Beverly on behalf of the Board on such terms as have been agreed upon.

25-03-07____ e. Recommend that the Board hereby approves an addendum to the employment contract of the Treasurer, John Zinger, in effect for the period ending on July 31, 2025, and authorizes and directs the Board President to execute said addendum upon such terms as have been agreed upon as found in Attachment #1.

25-03-08____ f. Recommend that the Board approve the purchase of snacks and pizza for negotiations session on March 18, 2025 in the amount of \$162.49 from the Board Fund.

L. Vote

Motion to approve items as listed in the Board Business.

Motion by Mr. Vernon
Seconded by Mrs. Pittman

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Bacorn Yes

Approved X Not Approved _____

Remove (*) 2. Treasurer's Business

25-03-09 ____ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of February, 2025.

25-03-10 ____ b. Review of bills for the month of February, 2025.

25-03-11 ____ c. Treasurer recommends that the Board approve the RC3 disposal form as found in Attachment #2. Record retention meeting was held prior to the meeting.

25-03-12 ____ d. Treasurer recommends that the Board approve the enrollment fee for \$700 for Workers Compensation/Unemployment Cost Control Services through Sheakley for 2026. The Board also approves the district's enrollment with BWC Group Rating program to help control workers compensation costs.

25-03-13 ____ e. Treasurer recommends that the Board approve the Resolution Accepting the Amount and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor as found in Attachment #3.

25-03-14 ____ f. Treasurer recommends that the Board approve the FY26 Mahoning County Educational Service Center Agreements, per policy DJF-R as sole vendor and per approved ODE request. Agreement was approved in February, 2025.

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15
25-03-15 _____ g. Treasurer recommends that the Board approve the expenditure adjustment of \$10, 323.62 for the MCESC gifted coordinator services to meet the gifted expenditures requirements for FY25.

16
25-03-16 _____ h. Treasurer recommends that the Board approve and authorizing the execution and delivery of a Master Electric Energy Sales Agreement between the district and "Power4Schools" endorsed electric supplier, Engie Resource LLC as found in Attachment #4.

17
25-03-17 _____ i. Treasurer recommends that the Board approve the following as donations:
1. \$1,301.50 from JM PTA to 018 923A
2. \$5,298.00 from JM Foundation to 300 900A

18
25-03-18 _____ j. Treasurer recommends that the Board approve expanding \$188.86 for the March 17, 2025 Waiver Day for donuts and related supplies.

M. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mr. Campbell
Seconded by Mrs. Bacorn

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Bacorn Yes

Approved _____ X _____ Not Approved _____

2. Superintendent's Business

19
25-03-19 _____ a. Recommend that the Board approve the following requests for professional leaves as indicated:
1. Kirk Baker, to attend a meeting with Jim Tepley in Hudson, Ohio on February 24, 2025 in Hudson, Ohio.
2. Dave Vega and Kirk Baker to attend the 2025 YWCA Bright Future Ceremony on March 29, 2025 in Boardman, Ohio.
3. Kim Fisk to attend the Weston Hard Legal Update on March 5, 2025 in Independence, Ohio.
4. Kim Fisk to attend the OAASFEP Federal Programs Spring Conference from April 7 - 9, 2025 in Columbus, Ohio.

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- 25-03-20 _____ b. Recommend that the Board approve the following request for building/grounds use as indicated:
1. JM Athletic Department to use the high school gym for the Mahoning Valley Athletic Conference All Star Basketball Game on Wednesday, March 12, 2025 from 5:00 pm – 9:00 pm. No rental fee to be charged.
 2. Patricians Football Program to use the old football stadium for an Easter Egg Hunt on April 19, 2025 from 12:00 am – 5:00 pm. No rental fee.
- 25-03-21 _____ c. Recommend that the Board approve the three year Administrative Elementary Principal contract of Dr. Holly Welch, beginning at Step 12 of the approved Administrative Salary Schedule, effective August 1, 2025 for 223 days, per the terms and conditions that have been agreed upon by the Board.
- 25-03-22 _____ d. Recommend that the Board approve the hiring and three year contract for Dave Cameron as Maintenance Supervisor, effective August 1, 2025, Step 13 of the adopted Administrative Pay Scale, 260 days each year per the terms and conditions that have been agreed upon by the Board.
- 25-03-23 _____ e. Recommend that the Board approve the hiring and three year contract for Darlene Pellin as Transportation (Bus Coordinator), effective August 1, 2025, Step 25, for record keeping only, 223 days each year per the terms and conditions that have been agreed upon by the Board. Salary of \$43, 888.00 is the threshold salary as of July, 2024 prior to reversal of the wage law therefore salary will stay the same.
- 25-03-24 _____ f. Recommend that the Board approve the adding of the title “Assistant Superintendent” to the approved Elementary Principal contract for Dr. Holly Welch effective August 1, 2025. This is a new position without any additional pay or stipend.
- 25-03-25 _____ g. Recommend that the Board approve the written resignation of Michael Vansach as a Cleaner effective March 14, 2025.
- 25-03-26 _____ h. Recommend that the Board approve that Christine Ginnis work an additional three days for gifted, at her per diem rate of pay for FY25.
- 25-03-27 _____ i. Recommend that the Board approve to pay Christopher Baughman via time sheet, at Step 1 of his Custodian contract that was approved on February 20, 2025 until he returns full-time. Life and health insurance is not available until he returns to full-time status.
- 25-03-28 _____ j. Recommend that the Board approve to rescind the supplemental contracts for William Sloan as Assistant Baseball Coach and Clint Moore as Assistant Soccer Coach.
- 25-03-29 _____ k. Recommend that the Board approve the following personnel to extra-curricular contracts for the 2024-2025 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

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High School

Mike Johns – JV Softball Coach – paid at Assistant Coach percentage
James Harris – JV Baseball Coach – paid at Assistant Coach percentage

Dan Ferguson – Assistant Baseball

- 25-03-30 _____ 1. Recommend that the Board approve the following supplemental contracts to be non-renewed for the 2024-2025 school year:

High School

Athletic Director – Abbey Fishtorn
Head Boys’ Basketball – Tom Sharp
Assistant Boys’ Basketball – Chris Bello
Assistant Boys’ Basketball – Frank Manios
Head Girls’ Basketball – Jeff Wilson
Assistant Girls’ Basketball – Mike Sheely
Assistant Wrestling – Jason Spencer
Assistant Wrestling – David Tomaino
JV Softball – Mike Johns
Head Baseball – Matt Ruby
Assistant Baseball – Dan Ferguson
JV Baseball – James Harris
Head Boys’ Track – Abbey Fishtorn
Head Girls’ Track – Mike Sheely
Assistant Track - Richard Stout
Cheerleading – Holly Sokol
Cheerleading – Chloe Derron

Middle School

Assistant Football – Mark Evan Richmond
Head Boy’s Basketball – Rob Romigh
Assistant Boys’ Basketball – Craig Anton
Head Girls’ Basketball – Sheri Lengyel
Assistant Girls’ Basketball – Mike Abdelrasul
Head Wrestling – Jim Hambrick
Assistant Wrestling – David Shannon
Cheerleading – Amanda Ford

- 25-03-31 _____ m. Recommend that the Board approve the payment of Kendra DeZee, to shadow/train alongside Kayla Morrison for substitute teaching while Mrs. Morrison is on maternity leave.

- 25-03-32 _____ n. Recommend that the Board approve the following as a substitute teacher:

1. Giada Ezzo – Non-degree
2. Colton Novak – Non-degree

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- 25-03-33 ____ o. Recommend that the Board approve the Mahoning Valley Regional Council of Eastern Ohio for school year 2025-2026 as found in Attachment #5.
- 25-03-34 ____ p. Recommend that the Board approve the three year agreement with Gardiner for HVAC maintenance as found in Attachment #6.
- 25-03-35 ____ q. Recommend that the Board approve the Memorandum of Understanding between the Jackson-Milton Board of Education and OAPSE Chapter #424 regarding Kim Cole to work as a Paraprofessional as needed, as found in Attachment #7.
- 25-03-36 ____ r. Recommend that the Board approve the written resignation of Jeff Wilson as the Head Girls Basketball coach effective March 19, 2025.
- 25-03-37 ____ s. Recommend that the Board approve the employment of School Security Officer Robert Delangrange from March 14, 2025 until June 11, 2025. Pay is \$35.00 per hour per written contract.
- 25-03-38 ____ t. Recommend that the Board approve the employment of School Security Officer Thomas Zlenka from March 14, 2025 through June 11, 2025. Pay is \$35.00 per hour per written contact.

N. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mr. Vernon
Seconded by Mrs. Bacorn

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Bacorn Yes

Approved X Not Approved _____

O. Motion to Adjourn

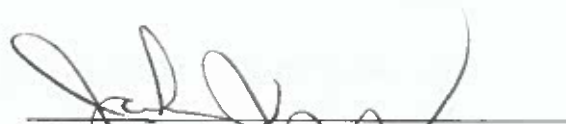
Motion by Mrs. Bacorn
Seconded by Mrs. Pittman

Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes; Bacorn Yes

Approve X Not Approved _____

The Meeting adjourned at 8:01 p.m.


Board President


Treasurer