



## BELL SCHEDULE:

[Regular Day Bell Schedule](#)- ROAR Period 1

## QUOTE OF THE DAY:

“Your positive action combined with positive thinking results in success.” ~ Shiv Khera

## ANNOUNCEMENTS:

### **SENIOR TRANSCRIPTS**

Transcripts are available to order from our school website at [roseville.rjuhsd.us](http://roseville.rjuhsd.us). When placing your order for transcripts you MUST select “Hold for Grades” on the question “When do you want this sent”. If you did not select “hold for grades”, your request will be fulfilled within 3 days and WILL NOT reflect you are a graduate or include your Quarter 4 grades. If you missed this, please log back into your account and update your order. Final transcripts will be ready for release beginning Wednesday June 11th, 2025.

### **ACADEMIC MERIT AWARDS**

The AMA ceremonies will be held at the Patti Baker Theater on Tuesday, April 29th. Sophomores will be celebrated from 6:00 to 6:45 PM, followed by juniors from 7:00 to 7:45 PM. This event is a special opportunity to honor students for their academic achievements.

### **LEGALLY BLONDE**

The Roseville Theater Company presents Legally Blonde the Musical. May 1-3. \$15 general admission, \$10 for students, and kids eight and under are free. Visit GoFan or scan the QR code for tickets.



### **AP TESTING/ECONOMICS**

It's crunch time for AP Testing, and Mr. Burt will be hosting AP Economics after school study sessions to assist students with AP Exam preparations. He will host a study session Wednesday and Friday this week.

### **AP GOVERNMENT**

We will have AP Government reviews in Room 500 - please check the link below for dates and times or check out the Google Classroom. [Link](#) to the document



### **COLLEGE COMMITMENT**

Hey seniors! If you know where you're going to college, please send it to @rhscommitted\_2025 on Instagram and follow the instructions in our bio. Also, remember to wear your college gear on May 1st for committed day!

### **SENIOR BALL**

The Class of 2025 invites you to Senior Ball on May 10th, 7-10pm at Morgan Creek Golf club. The theme is Happily Ever After. Tickets go on sale starting April 30th.

Senior Ball Bids for non-RHS students and non-seniors are now available at Student Services. Bids are due on May 7th.

### **EUROPE SUMMER 2026 TRIP**

We're going to Europe in Summer 2026, and you're invited! When students travel, they expand their knowledge of the world around them, discover more about themselves, and grow more confident. These skills are critical for creating the global citizens of tomorrow, and we would love to have your student join us on this adventure. Registration for the April 30th meeting is MANDATORY, please use this link to RSVP: <https://bit.ly/4IN5zQH>. If you have any questions about this trip please see Mr. Burt in Room 501.

### **EUROPE 2028 TRIP**

Want to go to Europe in 2028? There will be an informational meeting in Room 500 during one lunch on Wednesday, 4/30. Check out all the places we will go with this link: [European Mosaic with EF Tours](#). This is open to anyone, including families and friends at other schools. Let's go explore!

### **SENIOR CHROMEBOOK PURCHASING PROGRAM**

We are pleased to offer graduating seniors the opportunity to purchase their assigned Chromebook devices. This initiative allows students to retain their devices upon exiting RJUHSD. **Eligibility:** To be eligible to participate in the Chromebook purchase program, the student must have paid all outstanding fines and fees on file and be on track to graduate in the 2024/2025 school year. The Chromebooks can be purchased from Student Services for \$40, this price includes the charger. Please scan the QR code or visit Student Services for more information. **Purchase Deadline:** To participate in the program, you must pay \$40 at Student Services by May 2nd, 2025.



### **CULINARY SENIORS**

**The Culinary and Hospitality Management Cord:** symbolizes outstanding achievement for students who have completed all three of RHS's Culinary courses. Seniors who meet the criteria may wear this cord with their cap and gown at graduation.



**Certificate of Completion:** Seniors who have completed all three of RHS's Culinary courses with a C- or higher will receive this certificate to document their accomplishment.

**Deadline:** Applications are due by Saturday, May 1, 2025. Chef T. should email you this week, but if you do not receive it use the link below or email [mtate@rjuhsd.us](mailto:mtate@rjuhsd.us) for link to application.

<https://forms.gle/YfU6dnTSTQc8rksN8>

### **SOBER GRAD NIGHT**

Sober Grad Night tickets are on sale for the remainder of the month and we want to make sure you are there to celebrate with fellow grads! The event will be an unforgettable night of fun, entertainment, food, and celebration, all in a safe and sober environment. Get your tickets **TODAY!** For more information, look us up on social media at [@rhssobergradnight25](https://www.instagram.com/rhssobergradnight25) or on FB at FB ~ rhs sobergrad.



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### CLUBS:

#### **LATINO STUDENT UNION**

The Latino Student Union is hosting a fundraiser at Chipotle Mexican Grill this Wednesday from 4-8 PM. The location is 781 Pleasant Grove Blvd Ste 140, Roseville, CA 95678. Please show the [flyer](#) at the register and mention you're supporting LSU to ensure 25% of the proceeds go to our club. We appreciate your support and we hope to see you there!

### SPORTS:

#### **POWDER PUFF FOOTBALL 2025**

- **Informational Meeting Wednesday Apr. 30 in Moeller Gym during the single lunch.**
- All are welcome, no experience needed. No tryouts, everyone plays some if they want to.
- This is not an official school sport, this is a one-week activity.
- There are no official sign ups, if you would like to play, just attend practice.

**Practices-** not mandatory but playing time in the games will be proportionate to skill and practice time

- Thurs. 5/8, 6:30-8pm, Hanson Field
- Mon. 5/12, 6:30-8pm, Hanson Field
- Tues. 5/13, 6:30-8pm, Hanson Field

#### **Games- Wednesday May 14**

- Juniors vs Sophomores 4:30pm
- Seniors vs Freshmen 6:00pm
- Championship 7:30pm



**2025-26 ATHLETIC CLEARANCE**

Applications for the 2025-26 school year open on May 16th. Visit [rosevilletigers.org](http://rosevilletigers.org) or scan the QR code for more information.



**GAMES:**

**V BASEBALL**

vs Woodcreek @4:00. Early release- 2:45

**BOYS GOLF**

JV- 18-Hole Tournament, 1:00 @Turkey Creek. Early release-11:00am

V- FVL 18-Hole #2, 10:00am @The Ridge Golf Course. Early release- all day