

## BID FORM

**NAME OF BIDDER:** Marina Landscape, Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

**Bid No. 132-25 Field Restoration at Wilson Elementary School, Ensign and Tewinkle Middle Schools**

### A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

|                                        | <b>BID PRICE + \$25,000 ALLOWANCE<br/>(IN WRITTEN FORM)</b> | <b>BID PRICE + \$25,000<br/>ALLOWANCE<br/>(IN NUMBERS)</b> |
|----------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|
| <b>TOTAL BID PRICE<br/>+ ALLOWANCE</b> | Two hundred sixty one thousand                              | \$261,000.00                                               |

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such

### BID SCHEDULE

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contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond or cashier's or certified check No. \_\_\_\_\_ from the \_\_\_\_\_ Bank in the amount of 10%, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation X, or partnership \_\_\_\_\_, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

492862 - A,B,C27,C29,C36,C61,D34, D49,D59 EXP 6/30/2026

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. None

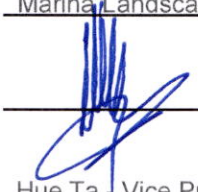
Addenda No. None

Addenda No. None

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/16/2025

## BID BOND

The makers of this bond are, Marina Landscape, Inc.,  
\_\_\_\_\_, as Principal, and Philadelphia Indemnity Insurance Company,  
\_\_\_\_\_, as Surety and are held and firmly bound unto the  
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum  
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the  
work described below, for the payment of which sum in lawful money of the United States, well  
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the  
accompanying bid dated April 23, 2025, for **Bid No. 132-25 Field Restoration at  
Wilson Elementary School, Ensign and Tewinkle Middle Schools.**

If the Principal does not withdraw its bid within the time specified in the Contract  
Documents; and if the Principal is awarded the Contract and provides all documents to the District  
as required by the Contract Documents; then this obligation shall be null and void. Otherwise,  
this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension  
of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation  
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is  
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including  
reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument  
under their several seals this 16th day of April, 2025, the name and  
corporate seal of each corporation.

(Corporate Seal)

Marina Landscape, Inc.  
Contractor/Principal

By: \_\_\_\_\_

Title: Hue Ta - Vice President of Estimating

(Corporate Seal)

Philadelphia Indemnity Insurance Company  
Surety

By: \_\_\_\_\_

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Ryan Butterfas, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A.

(The above must be filled in by corporate attorney)

**THIS IS A REQUIRED FORM**

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Philadelphia Indemnity Insurance Company

283 S. Lake Ave., Suite 160

Pasadena, CA 91101

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

Coats Surety Insurance Services, Inc.

23046 Avenida de la Carlota, Ste. 600

Laguna Hills, CA 92653

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

Surety: (626)639-1328

Agent: (949)457-1060

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

*See Attached*

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual  
☐ Corporate Officer

Title(s)

Title or Type of Document

- ☐ Partner(s) ☐ Limited  
☐ General

Number of Pages

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

SEE ATTACHED

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND

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**CLEAR**

## CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

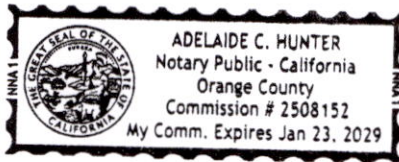
State of California )

County of Orange )On APR 16 2025 before me, Adelaide C. Hunter, Notary Public,  
Date Here Insert Name and Title of the Officerpersonally appeared Ryan Butterfas  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature A. Hunter  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

One Bala Plaza, Suite 100  
Bala Cynwyd, PA 19004-0950

**Power of Attorney**

KNOW ALL PERSONS BY THESE PRESENTS: That **PHILADELPHIA INDEMNITY INSURANCE COMPANY** (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint **Linda D. Coats, Matthew J. Coats, Summer Reyes and Ryan Butterfas of Coats Surety Insurance Services, Inc.** its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$50,000,000.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **PHILADELPHIA INDEMNITY INSURANCE COMPANY** on the 14<sup>th</sup> of November 2016.

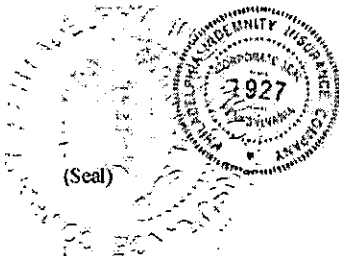
**RESOLVED:**

That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

**FURTHER  
RESOLVED:**

That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, **PHILADELPHIA INDEMNITY INSURANCE COMPANY** HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 5<sup>TH</sup> DAY OF OCTOBER 2024.



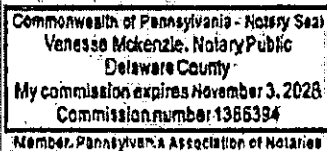
*John Glomb*

John Glomb, President & CEO  
Philadelphia Indemnity Insurance Company

On this 5<sup>th</sup> day of October, 2024 before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the **PHILADELPHIA INDEMNITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

Notary Public:

*Vanessa McKenzie*



residing at:

Linwood, PA

My commission expires:

November 3, 2028

I, Edward Sayago, Corporate Secretary of **PHILADELPHIA INDEMNITY INSURANCE COMPANY**, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 5<sup>th</sup> day October 2024 are true and correct and are still in full force and effect. I do further certify that John Glomb, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of **PHILADELPHIA INDEMNITY INSURANCE COMPANY**.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 16th day of April, 20 25.



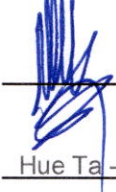
*Edward Sayago*

Edward Sayago, Corporate Secretary  
**PHILADELPHIA INDEMNITY INSURANCE COMPANY**

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/16/2025

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

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**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: \_\_\_\_\_

Printed Name: Hue Ta

Title: Vice President of Estimating

Firm Name: Marina Landscape, Inc

Date: 4/16/2025

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**

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## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Marina Landscape, Inc

DIR Registration Number: 1000000079

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/16/2025

**PUBLIC WORKS CONTRACTOR  
REGISTRATION CERTIFICATION**

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### DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
| None                             | None                  | None                 | None                           | None                    |
|                                  |                       |                      |                                |                         |
|                                  |                       |                      |                                |                         |
|                                  |                       |                      |                                |                         |
|                                  |                       |                      |                                |                         |

### DESIGNATION OF SUBCONTRACTORS

| <b>Work to be done by<br/>Subcontractor</b> | <b>Name of Subcontractor</b> | <b>Location of Business</b> | <b>CSLB Contractor<br/>License Number</b> | <b>DIR Registration<br/>Number</b> |
|---------------------------------------------|------------------------------|-----------------------------|-------------------------------------------|------------------------------------|
|                                             |                              |                             |                                           |                                    |
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**DESIGNATION OF SUBCONTRACTORS~**

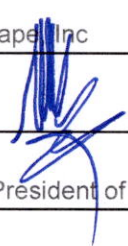
| <b>Work to be done by<br/>Subcontractor</b> | <b>Name of Subcontractor</b> | <b>Location of Business</b> | <b>CSLB Contractor<br/>License Number</b> | <b>DIR Registration<br/>Number</b> |
|---------------------------------------------|------------------------------|-----------------------------|-------------------------------------------|------------------------------------|
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**DESIGNATION OF SUBCONTRACTORS**

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| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
|                                  |                       |                      |                                |                         |

Name of Bidder Marina Landscapes Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4 / 16 / 2025

# DESIGNATION OF SUBCONTRACTORS

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## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Marina Landscape, Inc
- 2.0 Type, if Entity: CALIFORNIA – S CORPORATION
- 3.0 Bidder Address: 3707 W. Garden Grove Blvd, Orange, CA 92868  
(714)-935-1199 (714) 939-6600  
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
54 years
- 5.0 How many years has Bidder's organization been in business under its present name?  
39 years
- 5.1 Under what other or former names has Bidder's organization operated?  
MARINA CONTRACTORS, MK GROUP, LEED ENGINEERING, MAGNOLIA  
LANDSCAPE, CONSOLIDATED TURF
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 8/16/1982
- 6.2 State of Incorporation: CALIFORNIA
- 6.3 President's Name: Robert B. Cowan
- 6.4 Vice-President's Name(s): Ali Tavakoli - Vice President  
Hue Ta - Vice President of Estimating  
Brandon Dietrich – Chief of Financial
- 6.5 Secretary's Name: Robert B. Cowan
- 6.6 Treasurer's Name: Robert B. Cowan
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

## INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals:  
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business.  
N/A
- 10.0 What type of work does the Bidder normally perform with its own forces?  
Landscape & Irrigation
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No
- 13.0 List Trade References:  
Boething Treeland Farms, Inc - Doug Henderson - (818) 316-2057  
Site One - Mike Romero - (626) 249-4761  
S&S Seeds - Victor Schaff - (805) 684-0436  
Terra Bella Nursery - Jose Ramos - (619) 585-1118
- 14.0 List Bank References (Bank and Branch Address):  
Hanmi Bank  
2010 Main Street, Ste. #590, Irvine, CA 92614  
Tony M. Phillips - (949) 288-7640
- 15.0 Name of Bonding Company and Name and Address of Agent:  
Philadelphia Indemnity Insurance Company  
23046 Avenida de la Carlota, Suite 600, Laguna Hills, CA 92653  
Matt Coats - (949) 887-6783

**INFORMATION REQUIRED OF BIDDERS**

\*See attached form

**B. LIST OF CURRENT PROJECTS (BACKLOG)**

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project | Description of Bidder's Work | Completion Date | Cost of Bidder's Work |
|---------|------------------------------|-----------------|-----------------------|
|         |                              |                 |                       |
|         | Please see attached          |                 |                       |
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**INFORMATION REQUIRED OF BIDDERS**

\*See attached form

**C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS**

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project Client | Description of Bidder's Work | Period of Performance | Cost of Bidder's Work |
|----------------|------------------------------|-----------------------|-----------------------|
|                |                              |                       |                       |
|                | Please see attached.         |                       |                       |
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**INFORMATION REQUIRED OF BIDDERS**

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Nikki Williams - Head of Project Manager Southern California - 20%

Mike Monsen - Operating Manager - 25%

2. Summarize each person's specialized education:

Nikki Williams: Insurance Education Association (IEA)

From 2004 – 2006 Completed Courses

- CA 8 Introduction to Workers' Compensation
- CA 10 Workers' Compensation Claims
- CA 11 Workers' Compensation Claims Advances
- CA 12 Medical Coordination of Workers' Compensation Claims
- CA 14 Return to Work and Disability Management in the WC System
- CA 16A Permanent Disability Rating and AMA Guides

Mike Monsen: Bachelor's of Science in Accounting  
Construction Program Classes Completed:

- Concrete -CA Building Code

- Masonry

-Framing

- Blueprint reading/drafting

-OSHA safety: Earned 30-hour certificate

3. List each person's years of construction experience relevant to the project:

Nikki Williams - 22 years

Mike Monsen - 35 years

4. Summarize such experience:

Nikki Williams

- Experiences in these areas include: Project Management, Personal Management, Accounting and Project Scheduling, Estimating, and Purchasing,
- Quality director with oversight of final project

Mike Monsen

- Experiences more than 20 years in construction areas such as Erosion Control, Landscaping, and Maintenance.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

### Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

## INFORMATION REQUIRED OF BIDDERS

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***Additional Bidder's Statements:***

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/16/2025

**INFORMATION REQUIRED OF BIDDERS**

- 32 -

| Job Name                                        | Location      | Description of Project                                                                                                                         | Owner Info                                 | GC Info | Contact                                                                                                                    | Architect/Engineer                      | Original Contract | Ending Contract | Final Completion Date |
|-------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|-----------------|-----------------------|
| Marston MS WSM                                  | San Diego     | Landscape & Irrigation                                                                                                                         | San Diego Unified School District          | Marina  | dpeterson4@sandi.net<br>858.242.6873                                                                                       | Landlab - Neil Hadley -<br>858.483.9817 | \$ 2,804,687.20   | \$ 2,804,687.20 | 07/18/2024            |
| Longfellow ES Interim Housing, Mod & Site Work  | Riverside     | Landscape & Irrigation                                                                                                                         | Riverside Unified School District          | Marina  | Amanda Apat - Phone: 951-352-6729<br>x:82606<br>aapat@riversideunified.org                                                 | Kimley-Horn and Associates, Inc         | \$ 480,000.00     | \$ 480,000.00   | 9/3/2023              |
| Saddleback HS Sports Complex                    | Santa Ana, CA | Landscape & Irrigation                                                                                                                         | Santa Ana Unified School District          | Marina  | CM : Bernards, Inc.<br>Tish Rubalcaba - 618-898-1521 -<br>trubalcaba@bernards.com                                          | LPA Landscape Architects - 949-261-1001 | \$ 836,600.00     | \$ 836,600.00   | 4/28/2023             |
| Washington ES Reconstruction                    | Santa Ana, CA | Landscape & Irrigation                                                                                                                         | Santa Ana Unified School District          | Marina  | CM : Tilden Coil - Melanie Lopez -<br>mlopez@tilden-coil.com<br>- (951) 684-5901 - David Buted -<br>dbuted@tilden-coil.com | LPA Landscape Architects - 949-261-1001 | \$ 843,000.00     | \$ 843,000.00   | 5/31/2022             |
| Crescent ES (K-5)                               | Bakersfield   | Landscape & Irrigation for Elementary School Campus consisting of four classroom buildings, administration building and multi-purpose building | Greenfield Union School District           | Marina  | CM : SC Anderson Inc - Sandra Munoz -<br>661-392-7000 -<br>sandrasmunoz@scanderson.com                                     | Rios Design Studio -<br>(661) 835-9259  | \$ 911,264.00     | \$ 911,264.00   | 7/29/2022             |
| Leuzinger HS Athletic Fields and Facilities Mod | Lawndale      | Landscape & Irrigation                                                                                                                         | Centinel Valley Union High School District | Marina  | CM : Telacu - oDaniel Juarez, Project Engineer, (714) 714-2263 -<br>djuarez@telacu.com                                     | LPA Landscape Architects - 949-261-1001 | \$ 714,856.00     | \$ 714,856.00   | 1/27/2023             |

## Marina Landscape Back Log

| Project Name                                                  | City           | Total Contract | Const Start Date | Const Completion Date |
|---------------------------------------------------------------|----------------|----------------|------------------|-----------------------|
| CT 04-2K9504 RT 580 In Livermore At 2201 Kitty Hawk Road      | Livermore      | 227,256        | 7/17/2023        | 4/3/2025              |
| Guadalupe River Bridge Replacement                            | San Jose       | 188,963        | 1/7/2023         | 4/3/2025              |
| St Mary School                                                | Aliso Viejo    | 538,854        | 7/26/2024        | 4/4/2025              |
| Grand Ave Vision Ph 2                                         | Escondido      | 326,307        | 11/6/2024        | 4/4/2025              |
| Wilson MS - JUF, Fencing, and Off-Site Imp                    | San Diego      | 216,122        | 12/22/2023       | 4/4/2025              |
| Heart of the Park Mass Grade                                  | Irvine         | 982,865        | 7/1/2024         | 4/4/2025              |
| Cesar Chavez HS Athletic Facility Imp                         | Stockton       | 507,301        | 4/7/2024         | 4/6/2025              |
| Paul Revere MPR Building Complex and Parking Lot              | Anaheim        | 190,000        | 6/10/2024        | 4/10/2025             |
| Jesse Brewer Park                                             | Los Angeles    | 4,997,395.04   | 5/13/2024        | 4/14/2025             |
| CT 12-0S1904 Fr W Santiago Creek to E Cambridge St OC         | Santa Ana      | 192,279        | 7/1/2024         | 4/18/2025             |
| Classroom Modernization at Aeolian ES                         | Whittier       | 69,000         | 2/16/2024        | 4/18/2025             |
| Pacific View ES WSM                                           | San Diego      | 653,650        | 3/20/2023        | 4/20/2025             |
| Chino Hills Community Park Expansion of Parking Lot & Site Im | Chino Hills    | 171,000        | 12/17/2024       | 4/21/2025             |
| Old Town Improvements                                         | Tustin         | 379,148        | 12/9/2024        | 4/25/2025             |
| LAVC Valley Academic and Cultural Center                      | Los Angeles    | 23,400         | 10/28/2024       | 4/25/2025             |
| Bethune MS ADA Imp Quad Redesign                              | Los Angeles    | 220,000        | 5/31/2024        | 4/25/2025             |
| Fairfax HS ADA Voluntary Barrier Removal                      | Los Angeles    | 39,058         | 12/22/2023       | 4/25/2025             |
| Tennyson Park Renovation                                      | Hayward        | 731,905        | 5/19/2024        | 4/25/2025             |
| Hawthorne HS Athletic Fields & Facilities Mod                 | Hawthorne      | 1,395,750      | 9/5/2023         | 4/26/2025             |
| Riverview MS Modernization                                    | Rio Vista      | 65,500         | 6/10/2024        | 4/27/2025             |
| Central Harbor Park & Boat Launch Facilities                  | Pittsburg      | 303,416        | 9/2/2024         | 4/29/2025             |
| Newhope Library & Delhi Library Modernization                 | Santa Ana      | 204,770        | 11/12/2024       | 4/30/2025             |
| Great Park Athletic Field Turf Installation                   | Irvine         | 816,274        | 10/14/2024       | 4/30/2025             |
| JESD Faculty + Staff Housing                                  | Daly City      | 345,600        | 10/6/2023        | 4/30/2025             |
| ELOP Administrative Office                                    | San Jacinto    | 82,442         | 12/2/2024        | 4/30/2025             |
| Chaparral HS New Gymnasium Inc 2                              | Temecula       | 699,500        | 10/31/2023       | 5/1/2025              |
| Imperial Ave Bikeway                                          | San Diego      | 633,949        | 11/1/2023        | 5/9/2025              |
| I-15 SR 79 South Interchange Enhanced Landscaping             | Temecula       | 1,324,205      | 11/29/2024       | 5/15/2025             |
| Community Center Courtyard (West) & East Parking Lot          | Carson         | 430,085        | 11/4/2024        | 5/16/2025             |
| CT 06-0X7804 RT 41 Fr Ventura Ave Viaduct to Friant Rd UC     | Fresno         | 574,709        | 7/15/2024        | 5/16/2025             |
| Amador County Jail Expansion                                  | Jackson        | 91,000         | 9/25/2023        | 5/16/2025             |
| Mecca Neighborhood Park and Greening                          | Mecca          | 532,437        | 12/23/2024       | 5/16/2025             |
| Mission & Mattox Interim Activation                           | Hayward        | 262,330        | 11/15/2024       | 5/19/2025             |
| Washington Creek Restoration Between Alice Ct & Olive Ave     | Fremont        | 688,232        | 1/8/2024         | 5/21/2025             |
| Construction of State Route-210 Waterman Avenue Interchange   | San Bernardino | 227,855        | 8/16/2024        | 5/22/2025             |
| Bruce Rd Reconstruction Fr Skyway to ST 32                    | Chico          | 838,749        | 3/30/2024        | 5/22/2025             |
| Rancho Conejo Biotech Area Sidewalk                           | Thousand Oaks  | 306,115        | 2/26/2024        | 5/28/2025             |
| Hart Park Pickleball & Fitness Circuit Site                   | Orange         | 87,500         | 11/4/2024        | 5/30/2025             |
| Azusa Dog Park Construction                                   | Azusa          | 376,831        | 10/28/2024       | 5/30/2025             |
| D&C23-026 Downtown Mobility Hub                               | Ontario        | 260,441        | 10/1/2024        | 5/30/2025             |

|                                                                      |                      |              |            |           |
|----------------------------------------------------------------------|----------------------|--------------|------------|-----------|
| Construction of the New Skate Park & The Farm Primer Fencing         | San Juan Capistrano  | 325,852      | 9/3/2024   | 5/30/2025 |
| CSULB Hillside North Student Housing                                 | Long Beach           | 30,800       | 9/6/2024   | 5/30/2025 |
| Rialto Police Service HQ                                             | Rialto               | 500,154      | 9/2/2024   | 5/30/2025 |
| OCFEC Administration Bldg Addition                                   | Costa Mesa           | 250,150      | 5/6/2024   | 5/30/2025 |
| Bob Lucas Memorial Library & Literacy Center                         | Altadena             | 132,550      | 5/1/2024   | 5/30/2025 |
| MacArthur Park Rehabilitation                                        | Long Beach           | 667,730      | 4/17/2024  | 5/30/2025 |
| Building G Music and Theater Complex                                 | Long Beach           | 447,076      | 7/28/2023  | 5/30/2025 |
| Cesar Chavez Ravenwood MS Magical Bridge                             | Palo Alto            | 516,464      | 5/15/2024  | 5/30/2025 |
| Monterey HS Multi-Use Lower Field                                    | Monterey             | 192,000      | 5/31/2024  | 5/30/2025 |
| Highland Modular Additions                                           | Corona               | 170,678      | 7/26/2024  | 5/30/2025 |
| Bower Modular Additions                                              | Corona               | 80,898       | 7/26/2024  | 5/30/2025 |
| RMV Phase 3 & 4 Rough Grading & Storm Drain                          | Rancho Mission Viejo | 1,641,773.18 | 9/18/2023  | 5/30/2025 |
| Pipeline 5 Relining San Luis Rey Canyon                              | San Diego            | 322,366      | 9/9/2024   | 5/30/2025 |
| CT 07-320804 RTE 164 Rush St to Rudell Underpass & Various Locations | South El Monte       | 133,852      | 9/4/2023   | 6/2/2025  |
| Grevelia & Berkshire Pocket Parks                                    | South Pasadena       | 271,345      | 12/2/2024  | 6/20/2025 |
| Lakeland Village & Calimesa Libraries Ph 2                           | Lake Elsinore        | 224,250      | 6/21/2024  | 6/23/2025 |
| La Salle Ave ES & Woodcrest ES ELOP Green Schoolyard Imp             | Los Angeles          | 980,000      | 12/16/2024 | 6/25/2025 |
| Carthay ES - ADA Barrier Removal                                     | Los Angeles          | 102,976      | 3/29/2024  | 6/27/2025 |
| Laurel Road Imp - O'Hara Ave to Cloverbrook Ave                      | Oakley               | 571,000      | 8/26/2024  | 6/27/2025 |
| I-5 North Capacity Enhancements Project                              | Santa Clarita        | 683,791      | 11/29/2021 | 6/27/2025 |
| Mills Park Site Improvements                                         | Carson               | 132,902      | 12/2/2024  | 6/30/2025 |
| Rio De Los Angeles State Park Fields Maintenance Imp                 | Los Angeles          | 285,413      | 6/3/2024   | 6/30/2025 |
| Old PD Building Demolition                                           | Corona               | 155,249      | 12/16/2024 | 6/30/2025 |
| Rowan ES WSM                                                         | San Diego            | 315,200      | 8/1/2023   | 6/30/2025 |
| Valley View HS Bldg H                                                | Ontario              | 209,650      | 7/8/2024   | 7/1/2025  |
| Oro Grande Facility Project                                          | Oro Grande           | 1,417,360    | 1/31/2024  | 7/3/2025  |
| Lincoln ES New UTK Bldgs                                             | Madera               | 65,000       | 6/14/2024  | 7/3/2025  |
| America Plaza Pedestrian Enhancements                                | San Diego            | 53,508       | 10/7/2024  | 7/3/2025  |
| UCSD Hillcrest Campus Redevelopment Ph 1                             | San Diego            | 1,204,948.78 | 3/11/2022  | 7/9/2025  |
| Caballero Creek Park                                                 | Los Angeles          | 445,800      | 9/16/2024  | 7/11/2025 |
| Oliver P. Roemer Water Filtration Facility 2021 Exp - Ph 1           | Rialto               | 209,751      | 12/15/2023 | 7/11/2025 |
| SR 71-SR91 Interchange Improvements                                  | Corona               | 963,238      | 4/30/2023  | 7/12/2025 |
| B179 Simulator Facility Expansion                                    | Travis AFB           | 116,215      | 7/15/2024  | 7/15/2025 |
| Rio Vista Park Imp                                                   | Anaheim              | 149,325      | 11/4/2024  | 7/18/2025 |
| Scanlon EEC Ph 2                                                     | Alhambra             | 532,400      | 4/15/2024  | 7/18/2025 |
| Olympian HS New Bldg                                                 | Chula Vista          | 412,000      | 9/5/2024   | 7/19/2025 |
| Firestone Blvd Imp Ph 1 Studebaker Rd to Imperial Hwy                | Norwalk              | 614,119      | 3/3/2024   | 7/21/2025 |
| Oak Park ES WSM                                                      | San Diego            | 437,800      | 5/31/2023  | 7/24/2025 |
| Parks JHS Gym Building                                               | Fullerton            | 224,500      | 12/13/2024 | 7/25/2025 |
| CVHS Stadium Modernization                                           | Mission Viejo        | 171,335      | 12/13/2024 | 7/25/2025 |
| State Hwy & Cty Rd SLO on Avila Beach Dr Sep                         | San Luis Obispo      | 905,694      | 12/19/2023 | 7/25/2025 |
| Shields-Reid Park Imp                                                | Richmond             | 267,620      | 4/29/2024  | 7/27/2025 |
| Mike Ward Community Park Pickle Ball Courts                          | Irvine               | 378,490      | 11/11/2024 | 7/31/2025 |
| Nickerson Gardens Central Park                                       | Los Angeles          | 419,327      | 11/18/2024 | 7/31/2025 |
| LEHR Superfund Site Landfill Closure                                 | Davis                | 337,128      | 6/3/2024   | 7/31/2025 |
| California High Speed Rail Material Depot                            | Shafter              | 103,248      | 11/4/2024  | 7/31/2025 |
| CT 01-0E0904 Rt 101 From Russian River Bridge to County Rd 144       | Ukiah                | 1,243,229    | 9/6/2022   | 8/2/2025  |

|                                                                           |                      |            |            |           |
|---------------------------------------------------------------------------|----------------------|------------|------------|-----------|
| BF Sisk Safety of Dams SOD Modifications Ph 1                             | Los Banos            | 1,652,470  | 7/30/2022  | 8/2/2025  |
| Town Square Public Plaza                                                  | Burlingame           | 196,172    | 11/4/2024  | 8/8/2025  |
| Moreno Valley Pump Track Site Imp                                         | Moreno Valley        | 520,761    | 12/16/2024 | 8/8/2025  |
| 14th Ave Streetscape                                                      | Oakland              | 308,180    | 11/5/2024  | 8/11/2025 |
| Animal Shelter                                                            | Lodi                 | 405,667    | 5/20/2024  | 8/12/2025 |
| Paradise Canyon ES Sitework, Site Utilities for Modular Bldg Installation | La Cañada Flintridge | 252,677    | 2/23/2024  | 8/15/2025 |
| CT 08-1C08U4 Rte 10 Wiley Well Rd OC to CA-AZ State Line                  | Blythe               | 1,496,433  | 5/4/2023   | 8/20/2025 |
| IVC Fine Arts Promenade & Coffee Structure                                | Irvine               | 2,370,261  | 12/6/2024  | 8/22/2025 |
| GVHS New Classroom Bldg                                                   | Beaumont             | 202,900    | 9/22/2024  | 8/24/2025 |
| Pittsburg Premier Fields                                                  | Pittsburg            | 585,864    | 12/30/2024 | 8/26/2025 |
| Zamora Park Renovation                                                    | El Monte             | 1,057,038  | 12/16/2024 | 8/29/2025 |
| El Sereno EEC - Outdoor Classroom & Campus Upgrade                        | Los Angeles          | 216,986    | 9/2/2024   | 8/29/2025 |
| New Trona HS                                                              | Apple Valley         | 604,800    | 9/29/2023  | 8/29/2025 |
| Calwater MPS 22 Rebuild                                                   | San Mateo            | 52,952     | 12/9/2024  | 8/29/2025 |
| Arboretum Waterway Enhancement                                            | Davis                | 55,815     | 2/2/2024   | 8/29/2025 |
| St. HOPE ES 7 Rehab, New Construction & Sitework                          | Sacramento           | 402,500    | 9/8/2023   | 8/29/2025 |
| Correia MS WSM                                                            | San Diego            | 271,800    | 12/26/2023 | 8/29/2025 |
| CT 07-338604 RT 91 At Various Locations                                   | Compton              | 239,813    | 3/4/2024   | 9/1/2025  |
| Elsinore ES MPR Modernization Inc 2                                       | Lake Elsinore        | 63,000     | 9/2/2024   | 9/1/2025  |
| Lemon Grove EEC                                                           | Lemon Grove          | 677,000    | 8/30/2024  | 9/1/2025  |
| El Granada ES New Classroom Bldg C and Site Development                   | Half Moon Bay        | 442,161    | 3/8/2024   | 9/5/2025  |
| Repair BEQ 210705 Camp Pendleton                                          | Camp Pendleton       | 353,531    | 8/1/2023   | 9/5/2025  |
| San Francisco Bay Trail at Point Molate                                   | Richmond             | 216,820    | 9/11/2024  | 9/9/2025  |
| Arista Del Sol - Americanos Blvd                                          | Rancho Cordova       | 536,500    | 9/11/2024  | 9/10/2025 |
| Etiwanda HS Weight Room                                                   | Etiwanda             | 50,400     | 10/4/2024  | 9/12/2025 |
| Dena ES Voluntary Barrier Removal                                         | Los Angeles          | 81,435     | 6/14/2024  | 9/12/2025 |
| OC Loop Carbon Channel Segment D Bikeway Gap Closure                      | Yorba Linda          | 335,460    | 5/27/2024  | 9/12/2025 |
| UCLA James Lawson Jr Worker Justice Ctr Seismic Imp                       | Los Angeles          | 125,373    | 2/2/2024   | 9/12/2025 |
| South Mission Rd North Seg 1 Green St Oracle                              | Fallbrook            | 73,040     | 12/4/2024  | 9/12/2025 |
| Lewis MS WSM                                                              | San Diego            | 416,000    | 1/29/2024  | 9/12/2025 |
| Lakewood Branch Library & Learning Center                                 | Sunnyvale            | 391,342    | 5/1/2024   | 9/16/2025 |
| Walnut Valley Water District Headquarters Remodel                         | Walnut               | 216,363    | 7/15/2024  | 9/17/2025 |
| Mission College Library Renovation                                        | Santa Clara          | 293,750    | 7/19/2024  | 9/22/2025 |
| Carl E Gilbert ES TK-PK Classroom & Early Learning Bldg                   | Buena Park           | 437,700    | 9/20/2024  | 9/26/2025 |
| Hesperia HS Event Center                                                  | Hesperia             | 170,000    | 1/26/2024  | 9/26/2025 |
| West San Carlos Street Urban Streetscape Imp                              | San Jose             | 305,180    | 12/23/2024 | 9/29/2025 |
| Jane Lathrop Stanford MS Bldg Remodel and Addition                        | Palo Alto            | 209,728    | 1/26/2024  | 9/29/2025 |
| New Fire Station No 9                                                     | Long Beach           | 56,000     | 5/1/2024   | 9/30/2025 |
| Jeffrey Open Space Trail I-5 Bicycle & Pedestrian Bridge                  | Irvine               | 252,407.20 | 11/1/2023  | 9/30/2025 |
| Sierra Vista Jr. HS MPR Bldg & Kitchen Mod                                | Santa Clarita        | 230,311    | 12/4/2023  | 9/30/2025 |
| Santa Monica College Art Complex Replacement                              | Santa Monica         | 311,329    | 9/1/2023   | 9/30/2025 |
| Santa Ana River Bottom Maintenance Facility                               | Riverside            | 69,000     | 9/2/2024   | 9/30/2025 |
| LAX ITF Aux Curbs                                                         | Los Angeles          | 1,594,822  | 9/2/2024   | 10/3/2025 |

|                                                                                         |                 |            |            |            |
|-----------------------------------------------------------------------------------------|-----------------|------------|------------|------------|
| Palomar St Widening Ph 2 & Wildomar Cemetery Perimeter Wall, Fencing, & ADA Imp         | Wildomar        | 461,235    | 11/4/2024  | 10/3/2025  |
| Rowan ES JUF                                                                            | San Diego       | 848,885    | 9/1/2023   | 10/9/2025  |
| SR 37 Fairgrounds Dr Interchange                                                        | Vallejo         | 992,397    | 12/16/2024 | 10/10/2025 |
| Auburn Blvd Complete St Ph 2                                                            | Citrus Heights  | 878,868    | 6/10/2024  | 10/10/2025 |
| Watt Avenue Safe Stay Community                                                         | North Highlands | 180,000    | 10/25/2024 | 10/24/2025 |
| Sierra Madre Library Redesign and Imp                                                   | Sierra Madre    | 206,500    | 11/1/2024  | 10/30/2025 |
| Hawthorne Senior Center                                                                 | Hawthorne       | 295,576    | 11/18/2024 | 10/31/2025 |
| Franklin-Beachwood Community Park                                                       | Merced          | 974,265    | 10/1/2024  | 10/31/2025 |
| Johnstown Pump Station Replacement                                                      | El Cajon        | 78,370     | 8/5/2024   | 10/31/2025 |
| Canyon Hills HS WSM Ph 2                                                                | San Diego       | 2,831,935  | 10/31/2023 | 10/31/2025 |
| O'Farrell Charter School Student Union Bldg                                             | San Diego       | 366,850    | 12/15/2023 | 11/4/2025  |
| FCS Child & Family Center Renovation                                                    | Long Beach      | 136,067    | 9/8/2023   | 11/7/2025  |
| Equipping Of Water Wells Alamitos 9A & Alamitos 14                                      | Long Beach      | 218,498.95 | 10/1/2024  | 11/28/2025 |
| Tincher K8 HVAC Modernization                                                           | Long Beach      | 190,000    | 5/28/2024  | 11/28/2025 |
| Locke Early Education Center                                                            | Los Angeles     | 347,854    | 10/27/2023 | 11/28/2025 |
| San Gabriel Reservoir Post-Fire Emergency Restoration                                   | Azusa           | 442,240    | 9/19/2022  | 11/28/2025 |
| CT 03-4F6504 RT 80 Mace Blvd OC to Sac River Bridge                                     | West Sacramento | 2,122,232  | 5/1/2023   | 11/28/2025 |
| RT 50 80 Junction to Jefferson Blvd UC                                                  |                 |            |            |            |
| Elliott Alt Education Center New MPR & Shop Bldg Inc 1                                  | Modesto         | 282,668    | 6/3/2024   | 12/1/2025  |
| Vista Canyon Bridge & Road Imp                                                          | Santa Clarita   | 560,639    | 7/29/2024  | 12/12/2025 |
| PFAS Water Treatment Plant Well No 27 & 28                                              | Santa Ana       | 121,004    | 9/16/2024  | 12/12/2025 |
| Lodi Access Center                                                                      | Lodi            | 66,000     | 12/13/2024 | 12/12/2025 |
| CSU Stanislaus Groundwater Recharge Station                                             | Turlock         | 207,500    | 6/17/2024  | 12/13/2025 |
| Gompers Prep Academy WSM New Classroom Bldg                                             | San Diego       | 1,232,654  | 2/15/2023  | 12/18/2025 |
| Roadrunner Motors                                                                       | Cathedral City  | 173,400    | 10/2/2024  | 12/31/2025 |
| SRJC Roseland Ph 2                                                                      | Santa Rosa      | 366,125    | 11/25/2024 | 1/2/2026   |
| Castle Park HS Stadium Modernization                                                    | Chula Vista     | 994,274    | 6/21/2024  | 1/2/2026   |
| Anderson Dam Tunnel                                                                     | Morgan Hill     | 194,615.24 | 7/1/2021   | 1/3/2026   |
| CT 03-3H6104 From West of Monte Vista Overcrossing to East of Drum Forebay Overcrossing | Alta            | 114,091    | 3/11/2024  | 1/9/2026   |
| Pier B On-Dock Rail Support Facility Locomotive Facility                                | Long Beach      | 335,860    | 9/30/2024  | 1/23/2026  |
| North Gaffey Street Beautification Ph 2                                                 | San Pedro       | 222,714    | 10/21/2024 | 1/23/2026  |
| Well 205 Perchlorate Groundwater Treatment Imp                                          | Santa Clarita   | 270,700    | 9/2/2024   | 1/30/2026  |
| Cypress Ave Storm Drain Ph 1                                                            | Fontana         | 389,779    | 6/3/2024   | 1/30/2026  |
| Nogales HS New Bldg & Aquatics Center                                                   | Los Angeles     | 156,500    | 5/31/2024  | 1/30/2026  |
| Los Coyotes WRP Process Air Compressor Rep                                              | Cerritos        | 275,310    | 1/1/2024   | 2/2/2026   |
| CT 07-351124 in Los Angeles County at Various Locations                                 | Monrovia        | 433,659    | 12/16/2024 | 2/6/2026   |
| Fire Station No.32 Measure T                                                            | San Jose        | 160,110    | 8/26/2024  | 2/6/2026   |
| Cuesta College North County Campus - Instructional Bldg                                 | San Luis Obispo | 457,401    | 11/29/2024 | 2/13/2026  |
| McKinley ES Early Education Bldg & Library Renovation                                   | Santa Monica    | 233,000    | 6/28/2024  | 2/14/2026  |
| CT 08-0G8504 Rt 10 Fr West to East of the Cactus City Safety Roadside Rest Area         | Indio           | 1,959,335  | 12/30/2024 | 2/18/2026  |

|                                                                        |                  |            |            |            |
|------------------------------------------------------------------------|------------------|------------|------------|------------|
| Lake Arrowhead Lodge Willow Creek Staff Housing                        | Lake Arrowhead   | 122,870    | 12/31/2024 | 2/19/2026  |
| CT 12:0N8904 RT 133 From 133-405 Sep to Irvine Center Drive OC         | Irvine           | 339,635    | 10/30/2023 | 2/19/2026  |
| Memorial Park Aquatics Center                                          | Santa Ana        | 418,282    | 11/4/2024  | 2/27/2026  |
| Studio City Recreation Center - New Gymnasium                          | Studio City      | 518,000    | 4/1/2024   | 2/27/2026  |
| Deer Springs Fire Station 2                                            | San Marcos       | 254,727    | 12/9/2024  | 2/27/2026  |
| Inland Rail Trail Ph 3B Bikeway                                        | Vista            | 272,165    | 3/18/2024  | 3/6/2026   |
| Auburndale Intermediate School New Gymnasium Bldg K                    | Corona           | 224,276    | 11/1/2024  | 3/20/2026  |
| Kaiser Roseville Gen Yard Joint Trench                                 | Roseville        | 300,510    | 10/31/2023 | 3/25/2026  |
| USC Discovery & Transitional Hub                                       | Los Angeles      | 1,373,807  | 9/8/2023   | 3/27/2026  |
| America's Finest Charter School WSM                                    | San Diego        | 873,800    | 5/31/2023  | 3/31/2026  |
| Del Mar Hills Academy Modernization                                    | Del Mar          | 205,000    | 10/7/2024  | 4/1/2026   |
| State Street Water Treatment Facility                                  | Chino            | 235,850    | 12/2/2024  | 4/17/2026  |
| Cypress College Fine Arts Renovation                                   | Cypress          | 125,760    | 2/6/2024   | 5/4/2026   |
| Emerald HS Ph 2                                                        | Dublin           | 265,600    | 11/29/2024 | 5/8/2026   |
| Dos Rios Light Rail Station                                            | Sacramento       | 561,337    | 5/21/2024  | 5/22/2026  |
| Center                                                                 | San Bernardino   | 681,000    | 9/18/2024  | 5/27/2026  |
| Cabrillo EEC Outdoor Classroom & Campus Upgrade                        | Los Angeles      | 257,935.80 | 12/6/2024  | 5/29/2026  |
| Hawaiian Ave & Cabrillo EEC Outdoor Classroom & Campus Upgrade         | Los Angeles      | 236,624    | 12/6/2024  | 5/29/2026  |
| Fire Mountain Recycled Water Reservoir & Pump Station                  | Oceanside        | 426,255    | 11/4/2024  | 5/29/2026  |
| Tierra De Rosas Infrastructure Ph 1 & 2                                | Santa Rosa       | 362,800    | 5/22/2024  | 6/11/2026  |
| 2111 Firestone Blvd Affordable Housing                                 | Los Angeles      | 156,745    | 12/31/2024 | 6/30/2026  |
| North Park - Mid-City Bikeways - University Bikeway                    | San Diego        | 457,275    | 11/25/2024 | 7/3/2026   |
| Westside Purple Line Extension Section 3 VA Parking Structure          | Los Angeles      | 1,539,260  | 9/4/2023   | 7/6/2026   |
| Bradley Ave Widening                                                   | El Cajon         | 467,800    | 11/4/2024  | 7/31/2026  |
| Mission Canyon I Pipeline & Mission Canyon II Booster Pump Station Rep | Hemet            | 277,763    | 11/18/2024 | 7/31/2026  |
| Gompers Prep Academy New Classroom Bldg & Site Imp                     | San Diego        | 621,714    | 7/24/2024  | 8/14/2026  |
| Regional Lift Station Force Main Rep                                   | Laguna Niguel    | 798,600    | 9/2/2024   | 8/31/2026  |
| Lake ES Campus Replacement Inc 2                                       | San Pablo        | 741,000    | 9/1/2023   | 9/5/2026   |
| Belle Haven ES New Construction & Modernization                        | Menlo Park       | 856,733    | 7/1/2024   | 9/8/2026   |
| OUSD New District Services Office Inc 2                                | Oceanside        | 614,250    | 10/11/2024 | 9/15/2026  |
| Water Well 4 Pump Station                                              | Watsonville      | 65,000     | 11/1/2024  | 9/30/2026  |
| Uptown Bikeways - Washington St & Mission Valley Bikeways              | San Diego        | 72,128     | 12/16/2024 | 10/9/2026  |
| The Commons                                                            | Lancaster        | 621,500    | 9/16/2024  | 10/16/2026 |
| Loan Oak - El Camino Parking Garage                                    | Rancho Cucamonga | 2,276,885  | 10/25/2024 | 10/30/2026 |
| Orinda WTP Disinfection Improvements                                   | Orinda           | 161,000    | 3/2/2022   | 12/11/2026 |
| Cerritos College Student Services & Admin Inc 2 & 3                    | Norwalk          | 1,138,250  | 12/20/2023 | 12/14/2026 |
| P1-105 Headworks Rehab Plant 1                                         | Fountain Valley  | 328,415    | 4/12/2021  | 12/31/2026 |
| Rinconada Water Treatment Plant Reliability Imp Ph 3-6                 | Los Gatos        | 977,408    | 11/6/2023  | 12/31/2026 |
| 3401 S La Cienega                                                      | Los Angeles      | 1,256,815  | 8/10/2024  | 2/9/2027   |
| 9895 - RWF Main Entrance Imp                                           | San Jose         | 683,050    | 7/29/2024  | 2/26/2027  |

|                                                                        |               |              |            |            |
|------------------------------------------------------------------------|---------------|--------------|------------|------------|
| CT 01-436404 RT 101 From South to North of Smith River Bridge          | Crescent City | 1,311,336.50 | 8/1/2022   | 2/26/2027  |
| System Modifications                                                   | Santa Clarita | 61,412       | 8/12/2024  | 2/28/2027  |
| Heritage Rd Bridge Rep & Main St Widening                              | Chula Vista   | 1,124,219    | 10/7/2024  | 3/12/2027  |
| Alameda County Fire Training Center                                    | Dublin        | 305,134      | 7/19/2024  | 3/17/2027  |
| Emergency Release Facility, Lake Perris                                | Perris        | 1,313,558    | 10/1/2024  | 4/30/2027  |
| East Dunne Hillside Water Reservoir                                    | Morgan Hill   | 402,549      | 7/1/2024   | 6/2/2027   |
| Delevan Dr ES Interim Class Bldg & New Class Bldg                      | Los Angeles   | 565,760      | 1/19/2024  | 7/16/2027  |
| US 101 - SR 25 Phase 1 Imp                                             | Gilroy        | 369,095      | 10/16/2024 | 7/26/2027  |
| Seal Beach Pump Station Replacement                                    | Seal Beach    | 109,128      | 2/1/2024   | 9/30/2027  |
| LAWA RUE (Roadway, Utilities, and Enabling)                            | Los Angeles   | 2,640,390    | 11/1/2024  | 10/31/2027 |
| Rice Ave, Fifth St, SR 34 Grade Separation                             | Oxnard        | 4,179,176    | 10/7/2024  | 11/5/2027  |
| Construction of the I-15 Corridor Freight & Express Lanes - Contract 1 | Ontario       | 2,138,662.50 | 10/14/2024 | 2/4/2028   |
| Sunol Valley Water Treatment Plant Ozonation                           | Sunol         | 1,286,976.05 | 7/1/2024   | 4/12/2028  |
| Hollywood Burbank Airport                                              | Burbank       | 10,744,998   | 5/27/2024  | 6/30/2028  |
| Glendale - Hyperion Complex of Bridges - Ph 2                          | Glendale      | 602,440.50   | 8/26/2024  | 7/30/2029  |

### ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Field Restoration at Wilson Elementary School, Ensign and Tewinkle Middle Schools, Bid No. 132-25** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Marina Landscape, Inc (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 16<sup>th</sup> day of April, 2025 at Orange, CA.

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/16/2025

ASBESTOS-FREE MATERIALS CERTIFICATION

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

*See Attached*

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

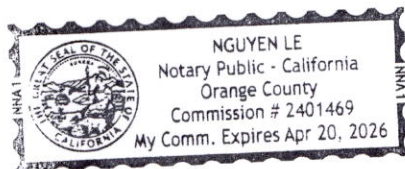
On 4/22/25 before me, Nguyen Le, Notary Public  
*Date Here Insert Name and Title of the Officer*

Personally appeared Hue Ta  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Nguyen Le  
*Signature of Notary Public*

Place Notary Seal Above

## OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

## Description of Attached Document

Title or Type of Document \_\_\_\_\_ Document Date \_\_\_\_\_

Number of Pages \_\_\_\_\_ Signer(s) Other Than Named Above \_\_\_\_\_

## Capacity(ies) Claimed by Signer(s)

Signer's Name \_\_\_\_\_

- ☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_

Signer's Name \_\_\_\_\_

- ☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_

## RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Field Restoration at Wilson Elementary School, Ensign and Tewinkle Middle Schools, Bid No. 132-25** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

15 % Post consumer Material 15 % Secondary Material.

Executed on this 16<sup>th</sup> day of April, 2025 at

Orange, CA

Name of Bidder Marina Landscape, Inc

Signature

Name and Title Hue Ta + Vice President of Estimating

Dated

4/16/2025

## RECYCLED CONTENT CERTIFICATION

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

*See Attached*

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

- ☐ Partner(s)      ☐ Limited  
                                 ☐ General

\_\_\_\_\_  
Number of Pages

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 36 -

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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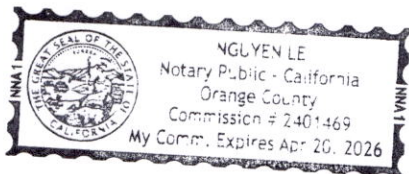
State of California )

County of Orange )On 4/22/25 before me, Nguyen Le, Notary Public  
Date Here Insert Name and Title of the OfficerPersonally appeared Hue Ta  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nguyen Le  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

## Description of Attached Document

Title or Type of Document \_\_\_\_\_ Document Date \_\_\_\_\_

Number of Pages \_\_\_\_\_ Signer(s) Other Than Named Above \_\_\_\_\_

## Capacity(ies) Claimed by Signer(s)

Signer's Name \_\_\_\_\_

- ☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_

Signer's Name \_\_\_\_\_

- ☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### CONTRACTOR CERTIFICATION

With respect to the Contract dated April 16, 2025 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Marina Landscape, Inc ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

  
\_\_\_\_\_  
Contractor's Representative  
Hue Ta - Vice President of Estimating

4/16/2025  
\_\_\_\_\_  
Date

### CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that \_\_\_\_\_ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated \_\_\_\_\_, 20\_\_ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with n/a or none ("Contractor") on or about n/a or none, 20   ("Contract"). This certification is submitted by n/a or none, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

n/a or none Subcontractor's Representative n/a or none Date

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

Marina Landscape, Inc

\_\_\_\_\_ (hereinafter referred to as the "Contractor") for the **Field Restoration at Wilson Elementary School, Ensign and Tewinkle Middle Schools, Bid No. 132-25** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace.
  - 2. The person's or organization's policy of maintaining a drug-free workplace.
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

## DRUG FREE WORKPLACE CERTIFICATION

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- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

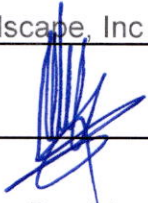
I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 16<sup>th</sup> day of April,

2025 at Orange, CA

Name of Bidder Marina Landscape, Inc

Signature 

Name and Title Hue Ta - Vice President of Estimating

Dated 4/16/2025

**DRUG FREE WORKPLACE CERTIFICATION**

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### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

*See Attached*

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

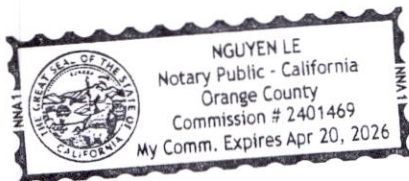
State of California )

County of Orange )On 4/22/25 before me, Nguyen Le, Notary Public  
Date Here Insert Name and Title of the OfficerPersonally appeared Hue Ta  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

## Description of Attached Document

Title or Type of Document \_\_\_\_\_ Document Date \_\_\_\_\_

Number of Pages \_\_\_\_\_ Signer(s) Other Than Named Above \_\_\_\_\_

## Capacity(ies) Claimed by Signer(s)

Signer's Name \_\_\_\_\_

- ☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_

Signer's Name \_\_\_\_\_

- ☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Marina Landscape, Inc  
Contractor Name

  
Signature  
Hue Ta - Vice President of Estimating

4/16/2025  
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-  
FREE CAMPUS POLICY**

## NON-COLLUSION DECLARATION

The undersigned declares:

I am the Hue Ta of Marina Landscape, Inc, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 4/16/2025 [date], at Orange [city], California [state].

Name of Bidder Marina Landscape, Inc

Signature 

Name Hue Ta

Title Vice President of Estimating

Hue Ta - Vice President of Estimating  
signed on behalf of the CEO Robert B. Cowan

NON-COLLUSION DECLARATION

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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State of California )

County of Orange )

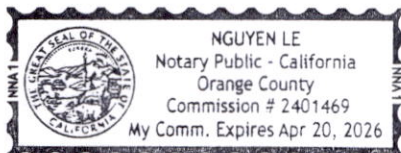
On 4/22/25 before me, Nguyen Le, Notary Public  
Date Here Insert Name and Title of the Officer

Personally appeared Hue Ta  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

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Description of Attached Document

Title or Type of Document \_\_\_\_\_ Document Date \_\_\_\_\_

Number of Pages \_\_\_\_\_ Signer(s) Other Than Named Above \_\_\_\_\_

Capacity(ies) Claimed by Signer(s)

Signer's Name \_\_\_\_\_  
☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer's Name \_\_\_\_\_  
☐ Corporate Officer—Title(s) \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other \_\_\_\_\_

Signer Is Representing \_\_\_\_\_ Signer Is Representing \_\_\_\_\_

### **FLEET COMPLIANCE CERTIFICATION**

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Marina Landscape, Inc

Signature: \_\_\_\_\_



Name: Hue Ta

Title: Vice President of Estimating

Date: 4/16/2025

**FLEET COMPLIANCE CERTIFICATION**



California Environmental Protection Agency  
**Air Resources Board**

January 1, 2025

**CERTIFICATE OF REPORTED COMPLIANCE  
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

**MARINA LANDSCAPE**

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2026**

  
\_\_\_\_\_  
Jack K. Potoski  
Chief, Mobile Source Control Division  
California Air Resources Board

Off-road Diesel Fleet Identification

**7497**

To verify the authenticity of this certificate, enter this number at  
[http://www.arb.ca.gov/doors/compliance\\_cert1.html](http://www.arb.ca.gov/doors/compliance_cert1.html)



landscape construction  
landscape maintenance  
landscape architecture  
erosion control  
design build

## Marina Landscape, Inc.

### Resolution to Sign Contracts, Bid Documents and Bid Bonds

Whereas, the Corporation requires an additional person as the Corporate Assistant Secretary for signing and executing the Contracts, Bid Documents, and Bid Bonds in the absence of the Secretary. Whereas, it would be desirable to have two (2) Assistant Secretaries available to sign Documents, or in the absence of the President/CEO/Secretary, be it:

Resolved, that the CFO, Vice Presidents, and Assistant Secretaries of this Corporation be hereby authorized and empowered to sign Contracts, Bid Documents and Bid Bonds, in the name of and on behalf of this Corporation.

Resolved, that Hue Ta is assigned the title of Vice President of Estimating, and is authorized as such to sign Contracts, Bid Documents, and Bid Bonds.

The undersigned hereby certifies that he is the duly elected and qualified Secretary and the custodian of the books and records and seal of Marina Landscape, Inc., a corporation duly formed pursuant to the laws of the state of California and that the foregoing is a true record of a resolution duly adopted at a special meeting of the Board of Directors and that said meeting was held in accordance with state law and the Bylaws of the above-named Corporation on March 1, 2019, and that said resolution is now in full force and effect without modification or rescission.

In witness whereof, I have executed my name as Secretary and have hereunto affixed the corporate seal of the above-named Corporation this 1<sup>st</sup> day of March, 2019.

Robert B. Cowan, Secretary  
Marina Landscape, Inc.

MARINA LANDSCAPE, INC.