



BELL SCHEDULE:

[Regular Day Bell Schedule](#)- ROAR Period 3

QUOTE OF THE DAY:

"Change is the law of life, and those who look only to the past or present are certain to miss the future." ~ John F. Kennedy

ANNOUNCEMENTS:

COLLEGE IN THE SPOTLIGHT

Oregon State University is our college in the spotlight this week. Oregon State is the most innovative university in the state of Oregon, advancing research in critical areas like climate science, robotics, clean energy, and biotechnology.

RHS PARENTS CLUB FUNDRAISER

Go to SmashBurger at 1541 Blue Oaks Blvd. TODAY to support the RHS Parents Club. 20% of all sales will come back to RHS!!

SENIOR MEETING

There is a mandatory meeting for all seniors today during ROAR in the Patti Baker Theater.

LEGALLY BLONDE

The Roseville Theater Company presents Legally Blonde the Musical. April 24-26 and May 1-3. \$15 general admission, \$10 for students, and kids eight and under are free. Visit GoFan or scan the QR code for tickets.



AP TESTING/ECONOMICS

It's crunch time for AP Testing, and Mr. Burt will be hosting AP Economics after school study sessions to assist students with AP Exam preparations. He will host a study session next week on 4/30 and 5/2 to help students practice FRQ responses and MCQ questions.

AP GOVERNMENT

We will have AP Government reviews in Room 500 - please check the link below for dates and times or check out the Google Classroom. [Link](#) to the document



COLLEGE COMMITMENT

Hey seniors! If you know where you're going to college, please send it to @rhscommitted_2025 on Instagram and follow the instructions in our bio. Also, remember to wear your college gear on May 1st for committed day!

SENIOR BALL

The Class of 2025 invites you to Senior Ball on May 10th, 7-10pm at Morgan Creek Golf club. The theme is Happily Ever After.

Senior Ball Bids are now available at Student Services. If you are bringing a Non-Senior from Roseville High School, you will still need a Bid.

Senior Ball Court- nominations for senior ball court close tonight at 11:59PM. Please scan this QR code and fill out the form OR check your email. (REMINDER you must log into your school email to fill out the form)



EUROPE SUMMER 2026 TRIP

We're going to Europe in Summer 2026, and you're invited! When students travel, they expand their knowledge of the world around them, discover more about themselves, and grow more confident. These skills are critical for creating the global citizens of tomorrow, and we would love to have your student join us on this adventure. Registration for this meeting is MANDATORY, please use this link to RSVP: <https://bit.ly/4IN5zQH>. If you have any questions about this trip please see Mr. Burt in Room 501.

EUROPE 2028 TRIP

Want to go to Europe in 2028? There will be an informational meeting in Room 500 during one lunch on Wednesday, 4/30. Check out all the places we will go with this link: [European Mosaic with EF Tours](#). This is open to anyone, including families and friends at other schools. Let's go explore!

SENIOR CHROMEBOOK PURCHASING PROGRAM

We are pleased to offer graduating seniors the opportunity to purchase their assigned Chromebook devices. This initiative allows students to retain their devices upon exiting RJUHSD. **Eligibility:** To be eligible to participate in the Chromebook purchase program, the student must have paid all outstanding fines and fees on file and be on track to graduate in the 2024/2025 school year. The Chromebooks can be purchased from Student Services for \$40, this price includes the charger. Please scan the QR code or visit Student Services for more information. **Purchase Deadline:** To participate in the program, you must pay \$40 at Student Services by May 2nd, 2025.



CULINARY SENIORS



The Culinary and Hospitality Management Cord: symbolizes outstanding achievement for students who have completed all three of RHS's Culinary courses. Seniors who meet the criteria may wear this cord with their cap and gown at graduation.

Certificate of Completion: Seniors who have completed all three of RHS's Culinary courses with a C- or higher will receive this certificate to document their accomplishment.

Deadline: Applications are due by Saturday, May 1, 2025. Chef T. should email you this week, but if you do not receive it use the link below or email mtate@rjuhsd.us for link to application.

<https://forms.gle/YfU6dnTSTQc8rksN8>

SOBER GRAD NIGHT

Sober Grad Night tickets are on sale for the remainder of the month and we want to make sure you are there to celebrate with fellow grads! The event will be an unforgettable night of fun, entertainment, food, and celebration, all in a safe and sober environment. Get your tickets **TODAY!** For more information, look us up on social media at @rhssobergradnight25 or on FB at FB ~ rhs sobergrad.



venmo

CLUBS:

KEY CLUB

Antelope High School's First Annual Key Club Walk Event is April 26th from 9AM-1:30PM. Meet at the ANHS front parking lot. Associated with the Thirst Project- walk four miles around Antelope to support those who walk far to get water! Scan the QR code to sign up.



LATINO STUDENT UNION

The Latino Student Union is hosting a fundraiser at Chipotle Mexican Grill on April 30th from 4-8 PM. The location is 781 Pleasant Grove Blvd Ste 140, Roseville, CA 95678. Please show the [flyer](#) at the register and mention you're supporting LSU to ensure 25% of the proceeds go to our club. We appreciate your support and we hope to see you there!

SPORTS:

GIRLS TIGER TENNIS

2023 CIF Section Champions, 2024 CIF Sections Finalist, 2024 Foothill Valley League Champions Team. Family. Fun. Competitive. Low Pressure. Lifetime Activity. Coached by Mr. & Mrs. Errecart. We're a Fall Season Sport and have a Fall Athletic PE Class for 4th Period (Counts as PE 10 / Sophomore PE). ALL ARE WELCOME. NO EXPERIENCE NECESSARY. We do not make cuts and we welcome everyone that wants to learn a lifelong sport and develop into a competitive high school player.



STUDENT BULLETIN - APRIL 24, 2025



Learn to Play This Spring! We are holding several informal “open practices” to learn to play in a fun, relaxed environment, with coaches this spring. Join us THIS Saturday April 26 from 3-4:30 @ Johnson Ranch Sports Club (North) for our first spring practice!

2025-26 ATHLETIC CLEARANCE

Applications for the 2025-26 school year open on May 16th. Visit rosevilletigers.org or scan the QR code for more information.



GAMES:

BOYS GOLF

JV vs Inderkum, 3:30 @Diamond Oaks GC. Early release- 2:15

V vs Twelve Bridges, 3:00 @Sierra Pines GC. Early release- 1:30

GIRLS LACROSSE

7:00 @Vista Del Lago

V SOFTBALL

vs River Valley @4:00. Early release- 2:45

BOYS TENNIS

FVL Doubles Tourney, 8:00am @Johnson Ranch- North. Early release- all day