



**Lakeview School District
Board Meeting
Thursday, April 24, 2025
HS Library
6:00 P.M.**

- I. Executive Session**
- II. Pledge of Allegiance and Moment of Silence**
- III. Roll Call**
- IV. Approval of Minutes**
- V. Communications from Board President**
- VI. Cafeteria Financial Report**
- VII. Additional Financial Reports**
- VIII. Recognition of Visitors/Public Comment Pertaining to the Agenda**
- IX. Old Business**
- X. New Business**
 - A. Personnel**
 - 1. Approval of Recommended Baseball Coaching Staff Change.**
 - 2. Approval of Recommended Volleyball Head Coach.**
 - 3. Approval of Recommended Girls' Basketball Head Coach.**
 - 4. Approval of Recommended Boys' Basketball Head Coach.**
 - 5. Approval of Recommended Cheer Head Coach.**
 - 6. Approval of Custodial Substitute through Phoenix Building Services, Inc.**
 - 7. Approval of FMLA Request.**
 - 8. Approval of KIDS Camp Advisor.**
 - 9. Approval of 2025 Summer Programs Staff.**
 - 10. Approval of Suspension of Professional Employees.**
 - 11. Approval of Non-Renewal of Temporary Professional Employee Agreements.**
 - B. Conferences/Workshops**
 - 1. Approval of Conferences/Workshops.**

C. Field Trip/Student Activity Trip

- 1. Approval of Field Trip/Student Activity Trip.**

D. Fundraisers

- 1. Approval of Fundraisers.**

E. Student Information

- 1. Approval of Seton Hill University's College in High School Dual Credit Agreement Addendum.**
- 2. Approval to Renew the Opportunity for Students to Participate in the ELECT Program through Midwestern Intermediate Unit IV.**
- 3. Approval of Student Expulsion Hearing Waivers.**

F. Operations

- 1. Approval to Increase Lakeview School District 2025-2026 Millage Rate.**
- 2. Adopt Resolution Denouncing the Misuse of Taxpayer Funds in Pennsylvania Cyber Charter School Funding and Urging Legislative Reform.**
- 3. Re-Approve Todd Heckman Lawn Service as the District's Lawn Care Provider at the new bid price.**
- 4. Acknowledgement of the March 2025 PSERS Employer Payment.**

XI. Recognition of Visitors/Public Comment on Non-Agenda Topics

XII. Comments/Questions from Board Members

XIII. Executive Session

XIV. Adjournment