



**INTERDISTRICT SCHOOL FOR ARTS AND COMMUNICATION  
SPECIAL MEETING OF THE GOVERNANCE COMMITTEE**

April 16, 2024  
New London, CT

**AGENDA**

- |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 3:30 pm | WELCOME/CALL TO ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Vice Chairman Spellman</i> |
| 3:31 pm | BOARD POLICY UPDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>Dr. Nicholas Spera</i>     |
|         | <ul style="list-style-type: none"><li>• Federal mandate to revert back to 2020 versions for Policies Sexual Discrimination &amp; Sexual Harassment 5420, Non-Discrimination (STUDENTS) 5004, Sexual Discrimination &amp; Sexual Harassment in the Workplace 4218, Non-Discrimination (PERSONNEL) 4004</li><li>• Shipman &amp; Goodwin Policy Update for School Security &amp; Safety and Visitors and Observation in the Schools, identifying one school official (Dr. Spera) who will meet with federal immigration authorities if they were to visit ISAAC.</li><li>• New Policy: Restorative Practices Policy</li><li>• New Policy: Connecticut School Climate Policy</li></ul> |                               |
| 3:46 pm | ADJOURNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>Vice Chairman Spellman</i> |