



March 3, 2025

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Negotiations Subcommittee of the Malden School Committee will meet on Thursday, March 6, 2025 at 6:30 p.m. in Room #113, Malden City Hall, 215 Pleasant Street, Malden.

The agenda is as follows:

1. Call to Order
2. Role Call of the Negotiations Subcommittee Members
3. Executive Session
 - a. Purpose 3 - Pursuant to M.G.L Chapter 30A Section 21(a) (3) To discuss strategy with respect to collective bargaining with the Malden Education Association (MEA) Units A, B and C if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.
4. Adjournment (The subcommittee will not return to open session)