

**REGULAR MONTHLY MEETING  
TUESDAY, APRIL 25, 2017  
6:00 P.M.**

**AGENDA ITEMS**

|                          | A<br>S<br>E<br>V<br>E<br>D<br>O | C<br>A<br>M<br>P<br>B<br>E<br>L<br>L | C<br>R<br>A<br>F<br>T | E<br>G<br>A<br>N | G<br>A<br>I<br>N<br>E<br>S | E<br>N<br>G<br>L<br>A<br>N<br>D<br>E | D<br>Y<br>S<br>A<br>R<br>T | L<br>E<br>M<br>O<br>I<br>N<br>E | L<br>E<br>W<br>I<br>S | L<br>O<br>N<br>G | W<br>A<br>R<br>N<br>E<br>R |   |
|--------------------------|---------------------------------|--------------------------------------|-----------------------|------------------|----------------------------|--------------------------------------|----------------------------|---------------------------------|-----------------------|------------------|----------------------------|---|
|                          |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 1. Prayer   |
|                          |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 2. Pledge of Allegiance   |
| PRESENT                  |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 3. Roll Call  |
|                          |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 4. Community Concerns - Audience Participation  |
|                          |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 5. Presentation of 2017 National Academic Games Team  |
|                          |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 6. Presentation of 2017 Chalmette High District 8-AAAAA Championship Basketball Team  |
| MOTION<br>SECOND<br>VOTE |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 7. Motion to Incorporate the Report of the April 11, 2017 General Committee Meeting into the Minutes of the April Regular Monthly Meeting |
|                          |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 8. Personnel Changes  |
| MOTION<br>SECOND<br>VOTE |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 9. Motion to Approve the 2016-2017 Revised General Fund, Special Revenue and Lunch Fund Budgets<br>Recommended by Committee               |
| MOTION<br>SECOND<br>VOTE |                                 |                                      |                       |                  |                            |                                      |                            |                                 |                       |                  |                            | 10. Motion to approve the Small Food Service Equipment Bid Tabulation<br>Recommended by Committee   |



## AGENDA ITEMS

[illegible]