

**HAMILTON UNIFIED SCHOOL DISTRICT
REGULAR BOARD MEETING AGENDA**
Hamilton High School Library/Zoom/Facebook Live
620 Canal Street, Hamilton City, CA 95951
Wednesday, April 23, 2025
www.husdschools.org

5:30 p.m.	Public session for purposes of opening the meeting only
5:30 p.m.	Closed session to discuss closed session items listed below (For Board Only)
6:00 p.m.	Reconvene to open session no later than 6:30 p.m.

Hamilton Unified School District Board Meetings are open to the public. Please join the meeting by attending in person or via the livestream on Facebook Live on the District's Facebook Group page or through the below Zoom link or dial by phone as listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/4968739639?pwd=RUw1Qk5hZFVNTkd3RVFuMm9tVDBCQT09>

Meeting ID: 496 873 9639

Passcode: 123456789

Dial by phone:

+1 669 900 6833 US

Meeting ID: 496 873 9639

Passcode: 123456789



1.0 OPENING BUSINESS:

- a. Call to order and roll call

_____ Hubert "Wendell" Lower, President
_____ Genaro Reyes

_____ Rod Boone, Clerk
_____ Ray Odom

_____ Gabriel Leal

2.0 IDENTIFY CLOSED SESSION ITEMS:

3.0 PUBLIC COMMENT ON CLOSED SESSION ITEMS: Public comment will be heard on any closed session items. The board may limit comments to no more than three minutes per speaker and 15 minutes per item.

4.0 ADJOURN TO CLOSED SESSION: To consider qualified matters.

- a. Government Code Section 54956.8, Conference with Real Property Negotiators
Property: 325 Capay Avenue (adjacent to Hamilton Elementary School)
Agency Negotiators: Dr. Jeremy Powell, Superintendent; Kristen Hamman, Chief Business Official
Negotiating Parties: Olivarez Family and Hamilton Unified School District
Under Negotiation: Price and Terms of Payment
- b. Government Code Section 54957, Personnel Issue. To consider public employee, evaluation, reassignment, resignation, release, dismissal, or discipline of a classified and/or certificated employee.
- c. Government Code Section 54957.6, Labor Negotiations. To confer with the District's Labor Negotiator, Superintendent Jeremy Powell regarding HTA and CSEA negotiations.
- d. Conference with labor Negotiator Gov. Code sec. 54957.6, subd. (a). Agency designated representative: Dr. Jeremy Powell; Employee Organization: Hamilton Teachers Association.
- e. Public Employee Performance Evaluation. Government Code section 54957, subdivision (b)(1). Superintendent.

Report out action taken in closed session.

5.0 PUBLIC SESSION/FLAG SALUTE:

6.0 ADOPT THE AGENDA: (M)

7.0 COMMUNICATIONS/REPORTS:

- a. Board Member Comments/Reports
- b. ASB President and Student Council President Reports
 - i. Hamilton High School – Isabel Rivera
 - ii. Hamilton Elementary School – Jayla Hernandez
- c. District Reports (written)
 - i. Technology Report by Frank James (p. 4)
 - ii. Nutrition Services Report by Erendida Moreno (handout)
 - iii. Operations Report by Alan Jokschi (p. 5)
- d. Principal and Dean of Student Reports (written)
 - i. Ulises Tellechea, Hamilton Elementary School Principal (handout)
 - ii. Maria Reyes, District Dean of Students (p. 6)
 - iii. Cris Oseguera, Hamilton High School Principal (p. 7)
 - iv. Silvia Robles, Adult School (p. 8)
- e. Chief Business Official Report by Kristen Hamman (written) (p. 9)
- f. Superintendent Report by Jeremy Powell (written) (p. 10)

8.0 PRESENTATIONS:

- a. None

9.0 CORRESPONDENCE:

- a. None

10.0 INFORMATION ITEMS:

- a. HUSD Enrollment History for 6 years (p. 11)
- b. Bond Status: Fund 21 Update (p. 14)
- c. LCAP/Strategic Planning (Handout)

11.0 DISCUSSION ITEMS:

- a. Board Member Participation in End-of-Year Activities:
 - i. Glenn County Educators' Hall of Fame Awards – Monday, May 7th at 6:00pm at Success Square Conference Room in Orland
 - ii. Glenn County Educators' Hall of Fame Participation in the Glenn County Fair Parade – Saturday, May 17th at 10:00am
 - iii. HHS Awards Night – Tuesday, May 27th at 6:00 p.m. pm in the gym
 - iv. HES Promotion – Thursday, June 5th at 7:00 p.m. at the highschool stadium
 - v. HHS Graduation – Friday, June 6th at 8:00 p.m. at the highschool stadium

12.0 PUBLIC COMMENT: Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard (agenda and non-agenda items). The Board may limit comments to no more than three minutes per speaker and 15 minutes per topic. Public comment will also be allowed on each specific action item prior to board action thereon.

13.0 ACTION ITEMS:

- a. Authorize Four 10-hour day work weeks for Admin Assistants June through August 2025 (p. 15)
- b. Accept 2023-24 Measure F Bond Building Fund Audit Report (p. 16)
- c. Approve 2024-25 Proposition 28 Annual Report (p. 38)
- d. Approve the 2025 Summer MOU with the Boys and Girls Club (p. 40)
- e. Approve Updated 2025 Board Meeting Schedule (p. 45)
- f. Approve job description for Middle School and High School Athletic Director, effective 7/1/2025 (p. 47 & 48)

- g. Approve National FFA Convention Trip (p. 53)
- h. Approve 2025-26 Scissor (Snorkel) lift Certification Training at Hamilton Adult School (p. 54)
- i. Approve Contract with United Building Contractors for HHS Cafeteria Roof and HVAC Replacement (p. 57)
- j. Approve to terminate current pest control contract with Orkin and enter into a new agreement with Advanced IPM, effective July 1, 2025 (p. 86)
- k. Approve Updated Process for Employee Meal Per Diem Allowance (P. 146)

14.0 CONSENT AGENDA: Items in the consent agenda are considered routine and are acted upon by the Board in one motion. There is no discussion of these items prior to the Board vote and unless a member of the Board, staff, or public request specific items be discussed and/or removed from the consent agenda. Each item on the consent agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.

- a. Minutes from Regular Board Meeting on March 26, 2025 (p. 149)
- b. Warrants and Expenditures (p. 154)
- c. Interdistrict Transfers (new only; elementary students reapply annually).
 - i. Out
 - 1. Hamilton Elementary School
 - a. K x 0
 - b. 1st x 0
 - 2. Hamilton High School
 - a. 9TH x 0
 - b. 10TH x 0
 - ii. In
 - 1. Hamilton Elementary School
 - a. K x 0
 - b. 6th x 0
 - 2. Hamilton High School
 - a. 9th x 0
- d. Personnel Actions as Presented: (Handout)

15.0 ADJOURNMENT: