



# YAMHILL CARLTON SCHOOL DISTRICT

120 N. Larch Place - Yamhill, OR 97148 | PH: 503-852-6980 - FX: 503-662-4931 | [www.ycsd.k12.or.us](http://www.ycsd.k12.or.us)

## BOARD OF DIRECTORS

### REGULAR SESSION AGENDA

LOCATION: YCSD BOARDROOM: 120 N. LARCH PL. YAMHILL OR 97148

Or VIA ZOOM <https://us06web.zoom.us/j/91341315065>

Password: sW66uH

Thursday, April 8, 2025

Regular Session: 6:00pm

## AGENDA

- I. **Call to Order Regular Session**
- II. **Flag Salute**
- III. **Individuals, Delegations, Recognitions, and Communications**
  - A. YCHS – Student Body – Verbal Report
  - B. YCHS - Tanner Smith & Brad Post – Verbal Report
  - C. YCIS – Amanda Dallas & Chad Tollefson - Verbal Report
  - D. YCES - Amanda Dallas – Verbal Report

*Public Comment – The Board welcomes you to its monthly meeting. We ask that you complete an Intent to Speak Form by sending an email to the Board Secretary at [brownm@ycschools.org](mailto:brownm@ycschools.org). The Board will receive public comments at this time but will defer issues to the appropriate administrator. During public comment, the Board listens but neither discusses, nor responds to questions and concerns. Speakers are limited to three minutes.*

- IV. **Review of Agenda (Action Item)**
- V. **Regular Session – Consent Agenda (Action Item)**
  - A. Approval of Board of Directors Minutes
    1. Regular Session Minutes: 3/13/2025
  - B. Personnel
  - C. Enrollment
  - D. Donations
- VI. **Announcements and Reports**
  - A. Superintendent's Report – Clint Raever – Verbal Report
  - B. District Facilities Report – Ian Barr – Verbal Report
  - C. Financials and List of Bills for March 2025 – Tami Zigler (Action Item)
- VII. **New Business**
  - A. Resolution 2025-04 to Increase Construction Excise Tax (Action Item)
  - B. Auditor Selection (Action Item)
- VIII. **Board of Directors Comments**
- IX. **Adjournment**

**Note:** Unless approved, Regular Meetings of the Board of Directors will be no longer than 3 hours in length at any single session. **INTERPRETERS FOR THE HEARING IMPAIRED:** To request interpreter services for this meeting call 503-852-6980 at least 24 hours prior to the meeting.



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## BOARD OF DIRECTORS

### REGULAR SESSION AGENDA

LOCATION: YCSD BOARDROOM: 120 N. LARCH PL. YAMHILL OR 97148

Or VIA ZOOM <https://us06web.zoom.us/j/91341315065>

Password: sW66uH

Thursday, March 13, 2025

Regular Session: 6:00pm

**Board Members Present:** Erin Galyean, JaJetta Dumdi, Ken Watson, Jami Egland, Susan FitzGerald

**Admin and DO Present:** Clint Raever, John Horne, Mary Brown, Ian Barr, Amanda Dallas, Chad Tollefson, Tanner Smith, Tami Zigler, Brad Post(via Zoom)

**Others Present:** Natalie Frye, Morgan Bishop, Julia Howard, Gordon Dromgoole, Maxwell Powers, Benjamin Power, Lindsey Broderick, Spencer Broderick

## MINUTES

### I. Call to Order Regular Session

*E.Galyean called the meeting to order at 6:00pm.*

### II. Flag Salute

### III. Individuals, Delegations, Recognitions, and Communications

#### A. YCIS – Student Spotlight – Verbal Report

*-Maxwell Powers presented his science fair project that won 1<sup>st</sup> place in the physical science category at the regional science fair and was one of ten nominated for the Thermo Fisher Junior Innovators Challenge in Washington D.C.*

*-Clayton Broderick was unable to attend due to illness. His parents presented his project for him. He won third place in the physical science category for his project. Clayton's project, a catapult testing different item weights, disproved his hypothesis but demonstrated Newton's second law. He built a catapult. Tested different ways to make it work. Testing weight and size.*

#### B. YCHS – Student Body – Verbal Report

*-N.Frey, the student body president, presented.*

*-The leadership program participated in a service project today at YCAP.*

*-The last assembly went really well and was St. Patrick's Day theme.*

*-They celebrated Classified Appreciation Week. They put together a lunch for them and introduced them over the announcement.*

*-The leadership team has submitted their application for the National Gold Council Award.*

*-The spring conference is next month. Six or Seven leadership students will be attending and presenting a workshop on how to grow a leadership team.*

#### C. YCHS - Tanner Smith & Brad Post – Verbal Report

*-T.Smith reported.*

*-They have started a positive email system, which sends emails to students and parents when they show positive values. They have sent 86 positive emails so far.*

*-They have begun forecasting for 2025-2026 school year and are considering changes to course offerings.*

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- A new professional development team is being formed to focus on SEL, culture, data and MTSS, 6<sup>th</sup> through 12<sup>th</sup> alignment, and teacher lead professional development.
- T.Smith shared the at-risk data for each grade.
- They are toying with the idea of running an assembly schedule every Friday and using the assembly time to have interventions for those who are failing classes.
- B.Post highlighted the success of various YC sports teams.
- Cheerleading placed second at the state competition.
- Girls' basketball finished second in the league.
- The wrestling team had six females and six male wrestlers qualify for the state meet.
- There are seven spring sports this year. Girls' and boys' golf, boys' volleyball, softball, baseball, track and field, OHSET, and trap shooting.

D. YCIS – Amanda Dallas & Chad Tollefson - Verbal Report

- A.Dallas reported.
- They celebrated Classified Appreciation Week with lunches, breakfast, dessert bar, and 'secret staff member'.
- State testing is coming up for 6<sup>th</sup> through 8<sup>th</sup> grade.
- Track practice start March 18<sup>th</sup> with the first meet on Wednesday, April 16<sup>th</sup>.
- Student leadership has planned Spirit Week for next week. Recess clubs are up and running.
- They are also planning Spring Fest which will be held April 11<sup>th</sup>.
- They are addressing an increase in the use of unkind language and racial slurs among students. They are working with the WESD to address these issues and improve classroom and school culture.

E. YCES - Amanda Dallas – Verbal Report

- A.Dallas reported.
- They celebrated Classified Appreciation Week with lunch provided by the PTO, breakfast from district office, and a secret staff gift exchange.
- The students raised \$6298 for Jump Rope for Heart.
- They are gearing up for state testing. Students are learning the state testing platform and the best strategies for taking tests.
- Dental sealants will be done next week.
- They will be supporting National Down Syndrome Awareness Day on March 21<sup>st</sup> by wearing crazy socks.
- A.Dallas recognized the YCES staff for being so wonderful even in her absence. They continue to build a strong team environment.

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#### **IV. Review of Agenda (Action Item)**

*J.Dumdi motioned to approve the agenda as presented. S.FitzGerald seconded. All in favor. Motion passed.*

#### **V. Regular Session – Consent Agenda (Action Item)**

- A. Approval of Board of Directors Minutes
  - 1. Regular Session Minutes: 2/13/2025
  - 2. Work Session Minutes: 2/27/2025
- B. Personnel
- C. Enrollment
- D. Donations
- E. Surplus

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*K.Watson motioned to approve the consent agenda as presented. S.FitzGerald seconded. All in favor. Motion passed.*

## **VI. Announcements and Reports**

### **A. Superintendent's Report – Clint Raever – Verbal Report**

- C.Raever reported.*
- C.Raever shared the WESD regional data. This shows how Yamhill Carlton compares to surrounding schools. In most categories, YC is above the others.*
- The district is planning a safety tabletop with first responders and school personnel.*
- They completed the second rounds of instructional rounds and will start to plan their spring rounds soon.*
- The greenhouse project is nearing completion.*
- The district is starting local service plan meetings with ESD and working on the substance abuse prevention plan.*
- ESL parent night was last week. There was a great turnout.*
- J.Horne stated the YCES principal position is open. There are already 14 applicants.*
- Negotiations have started for both classified and licensed.*

### **B. District Facilities Report – Ian Barr – Verbal Report**

- Getting ready for spring break and bringing in multiple contractors to help as much as they can while the students are not in school.*
- Working on the dust collection system and ventilation in the CTE building.*
- With the warmer weather, they have been able to do work outside including fertilizing, aerating, and spraying.*
- The gates at the intermediate school at almost finished, as well as the rekeying project.*
- He is working on getting bids for the HVAC controls.*
- The lighting for the SW corner of the high school is scheduled.*
- Asbestos abatement for the main floor of the high school will be completed in June.*

### **C. Financials and List of Bills for February 2025 – Tami Zigler (Action Item)**

- T.Zigler reported and presented the new estimates for the 2024-2025 and 2025-2026 school years, highlighting changes in student poverty numbers.*
- The district is facing a potential 5% decrease in special education grants for the next year.*
- the legislative session is underway, with discussions on accountability measures and budget adjustments.*
- The district is monitoring changes in federal funding for local food purchases and other programs.*
- The issues with Mid-Co have been resolved leading to an increase in the student transportation cost in the financial reports.*
- J.Egland motioned to approve the financials and list of bills for February 2025 as presented. J.Dumdi seconded. All in Favor. Motion passed.*

## **VII. New Business**

### **A. Approve 2025-2026 Academic Calendar (Action Item)**

- Some adjustments were made to the calendar. The biggest change is that there will be no M term. This extends both semesters by two weeks.*

*-K.Watson motioned to approve the 2025-2026 Academic Calendar as presented. J.Egland seconded. All in Favor. Motion passed.*

**B. Adopt Personnel Action Resolution (Action Item)**

*-C.Raeveer shared the personnel action resolution, detailing the advancement of teachers and administrators and noting that retired teachers can teach for three consecutive before having to take a 6 month break in service.*

*-K.Watson motioned to adopt the personnel action resolution as recommended by the superintendent. S.FitzGerald seconded. All in Favor. Motion passed.*

**C. Integrated Guidance Needs Assessment Report**

*-C.Raeveer presented the Integrated Guidance Needs Assessment Report, detailing the integration of various programs.*

*-The report aims to streamline processes and reduce redundancies, combining nine programs into one.*

*-The priorities identified include SEL supports, community engagement, academic systems, and student safety.*

**D. Adopt New and Updated Policies (Action Item):**

1. Nondiscrimination and Civil Rights (AC)
2. Graduation Requirements (IKF)
3. Suspected Sexual Conduct with Students and Reporting Requirements (GBNAA/JHFF & JHFF/GBNAA)
4. Medications (JHCD)
5. Community Use of District Facilities (KG)

*-S.FitzGerald motioned to adopt policies AC, IKF, GBNAA/JHFF, JHFF/GBNAA, JHCD, and KG as presented. K.Watson seconded. All in favor. Motion passed.*

**VIII. Board of Directors Comments**

**IX. Executive Session**

Note: this is not part of the public meeting. The board will meet in Executive (closed) Session under ORS 192.660(2) (i) Performance Evaluations of Public Officers and Employees.

*-At 8:04 pm, S.FitzGerald motioned for the board go into executive session. J.Dumdi seconded. All in favor. Motion carried.*

*-At 9:01pm K.Watson motioned for the board to return to open session. J.Egland seconded. All in favor. Motion carried.*

**X. Adjournment**

*E.Galyean adjourned the meeting at 9:02pm.*

# Yamhill Carlton School District

## Human Resources

### Board Report

April 8, 2025



#### **New Hires**

None

#### **Resign/Retire/Term Employees**

Emily Gallardo, YCES Life Skills IA

Alyssa Ellis, YCES Life Skills IA

#### **Current Employees: Position Changes**

None

#### **Open Positions For 2025-2026**

YCES Principal

YCHS Assistant Principal / Athletic Director

YCES Instructional Assistant Behavior/Life Skills

YCES Instructional Assistant Behavior/Life Skills

YCHS Instructional Assistant Behavior/Life Skills

YCIS Football Coach

YCIS Volleyball Coach

# Yamhill Carlton School District Enrollment Report

March

2025

## District Enrollment for 2024-25 School Year

|              | Sep          | Oct          | Nov          | Dec          | Jan          | Feb          | Mar          | Apr   | May   | June  |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------|-------|
| YCES         | 274          | 273          | 274          | 271          | 274          | 273          | 269          |       |       |       |
| YCIS         | 367          | 367          | 370          | 370          | 369          | 362          | 367          |       |       |       |
| YCHS         | 281          | 278          | 275          | 274          | 273          | 272          | 265          |       |       |       |
| Alliance     | 172          | 168          | 171          | 172          | 173          | 170          | 164          |       |       |       |
| <b>Total</b> | <b>1,094</b> | <b>1,086</b> | <b>1,090</b> | <b>1,087</b> | <b>1,089</b> | <b>1,077</b> | <b>1,065</b> | -     | -     | -     |
| 23/24 Total  | 1,101        | 1,101        | 1,093        | 1,090        | 1,088        | 1,080        | 1,083        | 1,087 | 1,098 | 1,094 |
| 22/23 Total  | 1,118        | 1,110        | 1,108        | 1,098        | 1,098        | 1,103        | 1,098        | 1,102 | 1,106 | 1,096 |
| 21/22 Total  | 1,029        | 1,028        | 1,038        | 1,032        | 1,029        | 1,028        | 1,023        | 1,023 | 1,022 | 1,016 |
| 20/21 Total  | 1,067        | 1,064        | 1,064        | 1,063        | 1,054        | 1,038        | 1,048        | 1,039 | 1,028 | 1,043 |
| 19/20 Total  | 1,060        | 1,067        | 1,065        | 1,060        | 1,053        | 1,043        | 1,034        | 1,045 | 1,045 | 1,044 |

## YCES Enrollment for 2024-25 School Year

|                    | Sep        | Oct        | Nov        | Dec        | Jan        | Feb        | Mar        | Apr | May | June |
|--------------------|------------|------------|------------|------------|------------|------------|------------|-----|-----|------|
| Kindergarten       | 57         | 57         | 58         | 58         | 57         | 57         | 56         |     |     |      |
| 1st Grade          | 72         | 70         | 70         | 70         | 72         | 72         | 70         |     |     |      |
| 2nd Grade          | 75         | 76         | 77         | 76         | 76         | 76         | 76         |     |     |      |
| 3rd Grade          | 70         | 70         | 69         | 67         | 69         | 68         | 67         |     |     |      |
| <b>24/25 Total</b> | <b>274</b> | <b>273</b> | <b>274</b> | <b>271</b> | <b>274</b> | <b>273</b> | <b>269</b> | -   | -   | -    |
| 23/24 Total        | 284        | 284        | 282        | 279        | 280        | 282        | 285        | 288 | 290 | 291  |
| 22/23 Total        | 301        | 297        | 299        | 299        | 297        | 297        | 298        | 304 | 306 | 307  |
| 21/22 Total        | 265        | 269        | 271        | 264        | 273        | 274        | 270        | 268 | 268 | 266  |
| 20/21 Total        | 231        | 229        | 230        | 228        | 225        | 221        | 225        | 223 | 223 | 223  |
| 19/20 Total        | 362        | 365        | 366        | 361        | 363        | 361        | 358        | 364 | 367 | 366  |

## YCIS Enrollment for 2024-25 School Year

|                    | Sep        | Oct        | Nov        | Dec        | Jan        | Feb        | Mar        | Apr | May | June |
|--------------------|------------|------------|------------|------------|------------|------------|------------|-----|-----|------|
| 4th Grade          | 72         | 71         | 73         | 73         | 73         | 71         | 72         |     |     |      |
| 5th Grade          | 91         | 90         | 87         | 88         | 87         | 87         | 89         |     |     |      |
| 6th Grade          | 53         | 54         | 55         | 55         | 55         | 54         | 53         |     |     |      |
| 7th Grade          | 76         | 75         | 77         | 76         | 76         | 72         | 73         |     |     |      |
| 8th Grade          | 75         | 77         | 78         | 78         | 78         | 78         | 80         |     |     |      |
| <b>24/25 Total</b> | <b>367</b> | <b>367</b> | <b>370</b> | <b>370</b> | <b>369</b> | <b>362</b> | <b>367</b> | -   | -   | -    |
| 23/24 Total        | 348        | 344        | 345        | 345        | 345        | 348        | 352        | 355 | 361 | 360  |
| 22/23 Total        | 332        | 329        | 330        | 325        | 322        | 328        | 322        | 321 | 325 | 324  |
| 21/22 Total        | 343        | 342        | 347        | 349        | 351        | 348        | 343        | 347 | 349 | 345  |
| 20/21 Total        | 291        | 287        | 276        | 276        | 272        | 273        | 282        | 291 | 282 | 282  |
| 19/20 Total        | 308        | 312        | 311        | 313        | 307        | 303        | 303        | 307 | 307 | 307  |

For FY 18/19 19/20, the 4th grade was counted at YCES.

### YCHS Enrollment for 2024-25 School Year

|                    | Sep        | Oct        | Nov        | Dec        | Jan        | Feb        | Mar        | Apr | May | June |
|--------------------|------------|------------|------------|------------|------------|------------|------------|-----|-----|------|
| 9th Grade          | 66         | 65         | 64         | 64         | 64         | 63         | 63         |     |     |      |
| 10th Grade         | 71         | 70         | 70         | 70         | 71         | 70         | 67         |     |     |      |
| 11th Grade         | 71         | 70         | 69         | 70         | 68         | 68         | 67         |     |     |      |
| 12th Grade         | 73         | 73         | 72         | 70         | 70         | 71         | 68         |     |     |      |
| Transition         | -          | -          | -          | -          | -          | -          | -          |     |     |      |
| <b>24/25 Total</b> | <b>281</b> | <b>278</b> | <b>275</b> | <b>274</b> | <b>273</b> | <b>272</b> | <b>265</b> | -   | -   | -    |
| 23/24 Total        | 289        | 292        | 283        | 283        | 281        | 271        | 269        | 268 | 270 | 270  |
| 22/23 Total        | 293        | 290        | 288        | 284        | 290        | 285        | 286        | 285 | 284 | 278  |
| 21/22 Total        | 284        | 283        | 285        | 285        | 278        | 281        | 281        | 278 | 276 | 277  |
| 20/21 Total        | 290        | 290        | 292        | 290        | 290        | 290        | 291        | 291 | 276 | 291  |
| 19/20 Total        | 299        | 300        | 298        | 295        | 295        | 290        | 286        | 287 | 284 | 284  |

### Alliance Academy Enrollment 2024-25

|                    | Sep        | Oct        | Nov        | Dec        | Jan        | Feb        | Mar        | Apr | May | June |
|--------------------|------------|------------|------------|------------|------------|------------|------------|-----|-----|------|
| Kindergarten       | 18         | 18         | 20         | 21         | 21         | 23         | 23         |     |     |      |
| 1st Grade          | 15         | 14         | 14         | 14         | 15         | 14         | 14         |     |     |      |
| 2nd Grade          | 22         | 20         | 20         | 20         | 20         | 20         | 20         |     |     |      |
| 3rd Grade          | 23         | 22         | 22         | 22         | 21         | 21         | 20         |     |     |      |
| 4th Grade          | 32         | 33         | 34         | 34         | 34         | 32         | 31         |     |     |      |
| 5th Grade          | 15         | 15         | 15         | 15         | 15         | 15         | 13         |     |     |      |
| 6th Grade          | 18         | 17         | 18         | 18         | 18         | 17         | 17         |     |     |      |
| 7th Grade          | 16         | 17         | 16         | 16         | 16         | 15         | 15         |     |     |      |
| 8th Grade          | 10         | 8          | 8          | 8          | 9          | 10         | 8          |     |     |      |
| 9th Grade          | 2          | 2          | 2          | 2          | 2          | 2          | 2          |     |     |      |
| 10th Grade         | -          | -          | -          | -          | -          | -          | -          |     |     |      |
| 11th Grade         | -          | 1          | 1          | 1          | 1          | -          | -          |     |     |      |
| 12th Grade         | 1          | 1          | 1          | 1          | 1          | 1          | 1          |     |     |      |
| <b>24/25 Total</b> | <b>172</b> | <b>168</b> | <b>171</b> | <b>172</b> | <b>173</b> | <b>170</b> | <b>164</b> | -   | -   | -    |
| 23/24 Total        | 180        | 181        | 183        | 183        | 182        | 179        | 177        | 176 | 177 | 173  |
| 22/23 Total        | 192        | 194        | 191        | 190        | 189        | 193        | 192        | 192 | 191 | 187  |
| 21/22 Total        | 137        | 134        | 135        | 134        | 127        | 125        | 129        | 130 | 129 | 128  |
| 20/21 Total        | 255        | 258        | 266        | 269        | 267        | 254        | 250        | 234 | 247 | 247  |
| 19/20 Total        | 91         | 91         | 91         | 92         | 89         | 90         | 88         | 88  | 88  | 88   |

For FY 18/19 19/20, the 4th grade was counted at YCES.



## DONATIONS

### April 2025

|                          |                      |          |
|--------------------------|----------------------|----------|
| YCHS Girls' Basketball   | Eagle Cap Industries | \$500.00 |
| Equestrian Team          | CL Miller            | \$300.00 |
| Equestrian Team          | Rebers Riverside     | \$500.00 |
| Equestrian Team          | Mule Skinner Club    | \$330.00 |
| Equestrian Team          | T and E              | \$200.00 |
| Equestrian Team          | CFL Enterprises      | \$200.00 |
| Equestrian Team          | Equine Performance   | \$150.00 |
| Equestrian Team          | Patriot Fence        | \$175.00 |
| Class of '72 Scholarship | D.Barber             | \$50.00  |

*Mission*

*The Yamhill-Carlton School District champions the growth of its students. Our students recognize their individual strengths and talents, overcome their challenges, grow past proficiency, and succeed in their aspirations so each may contribute positively to a local and global society.*



To: Board of Directors – Yamhill Carlton School District  
Clint Raever, Superintendent

From: Tami Zigler, Business Manager

Date: March 13, 2025

Re: 2024-2025 District Financial Report

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**SUMMARY for Fiscal Year 2024-2025**

**This General Fund summary excludes Beginning Fund Balance (5400-5499).**

For the current period, total revenue was \$863,893 more than planned and total expenditures were \$255,641 less than planned. The combined result is a \$1,119,534 favorable surplus condition for the current year period.

**REVENUES**

**TAXES:** Taxes are \$148,236 over plan. This favorable condition represents 3.5% of the year-to-date plan amount of \$4,189,792. This variance amount is considered tolerable, and was primarily driven by an increase in 1111 CURRENT YEAR TAXES. For the current year period, Taxes increased 6.8% over the prior year period compared to an average increase of 5.8% over the preceding 4 years.

**TUITION, FEES, OTHER:** Tuition, Fees, Other is \$145,841 over plan. This favorable condition represents 248.4% of the year-to-date plan amount of \$58,712. The current year variance amount is considered material, and was primarily driven by an increase in 1312 TUITION FROM OTHER OREGON DISTRICTS. For the current year period, Tuition, Fees, Other increased 93.7% over the prior year period compared to an average increase of 4.7% over the preceding 4 years.

**EARNINGS ON INVESTMENTS:** Earnings on Investments are \$267,968 over plan. This favorable condition represents 896.7% of the year-to-date plan amount of \$29,884. This amount is considered material, and was primarily driven by an increase in 1510 INTEREST ON INVESTMENTS. For the current year period, Earnings on Investments increased 27.5% over the prior year period compared to an average increase of 20.7% over the preceding 4 years.

**INTERMEDIATE REVENUE:** Intermediate Revenue is \$1,929 over plan. This favorable condition represents 1.9% of the year-to-date plan amount of \$100,000. This variance amount is considered trivial and meets expectations based on budget appropriations. For the current year period, Intermediate Revenue decreased 36.2% over the prior year period compared to an average increase of 19.4% over the preceding 4 years.

**STATE UNRESTRICTED AID AND SSF:** State Unrestricted Aid and SSF is \$286,669 over plan. This favorable condition represents 3.9% of the year-to-date plan amount of \$7,344,358. This amount is considered tolerable, and was primarily driven by an increase in 3101 STATE SCHOOL FUND - GENERAL SUPPORT. For the current year period, State Unrestricted Aid and SSF increased 5.0% over the prior year period compared to an average increase of 6.1% over the preceding 4 years

**STATE RESTRICTED GRANTS-IN-AID:** State Restricted Grants-in-Aid is on plan. The current year variance amount is considered trivial and meets expectations based on budget appropriations.

**INTERFUND TRANSFERS/LONG TERM DEBT/OTHER:** Interfund Transfers/Long Term Debt/Other is \$13,250 over plan. The current year variance amount is considered material, and was primarily driven by an increase in 5300 SALE OF/COMPENSATION FOR LOSS OF FIXED ASSETS.

## **EXPENDITURES**

**SALARIES:** Salaries are \$149,343 under plan. This favorable condition represents -3.4% of the year-to-date plan amount of \$4,389,830. This amount is considered tolerable, and was primarily driven by decreases in 0111 LICENSED SALARIES, and 0113 ADMINISTRATORS. For the current year period, Salaries increased 7.7% over the prior year period compared to an average increase of 5.0% over the preceding 4 years.

**ASSOCIATED PAYROLL COSTS:** Associated Payroll Costs are \$104,463 under plan. This favorable condition represents -4.7% of the year-to-date plan amount of \$2,204,909. The current year variance amount is considered tolerable, and was primarily driven by a decrease in 0241 EMPLOYEES INSURANCE. For the current year period, Associated Payroll Costs increased 2.8% over the prior year period compared to an average increase of 4.8% over the preceding 4 years. The largest Associated Payroll Costs groups - 0241 EMPLOYEES INSURANCE, 0213 PERSONAL CONTRIBUTION, and 0220 FICA/MEDICARE, representing 86.0% of total Associated Payroll Costs, increased by 1.1%.

**PURCHASED SERVICES:** Purchased Services are \$189,465 under plan. This favorable condition represents -10.3% of the year-to-date plan amount of \$1,839,911. This amount is considered material, and was primarily driven by decreases in 0310 INSTR, PROF & TECH SRVS, and 0326 FUEL. For the current year period, Purchased Services increased 15.1% over the prior year period compared to an average increase of 3.9% over the preceding 4 years.

**SUPPLIES:** Supplies are \$9,153 under plan. This favorable condition represents -2.0% of the year-to-date plan amount of \$468,176. This variance amount is considered trivial and meets expectations based on budget appropriations. For the current year period, Supplies increased 7.0% over the prior year period compared to an average increase of 15.1% over the preceding 4 years. The largest Supplies groups - 0470 COMPUTER SOFTWARE, 0410

CONSUMABLE SUPPLIES & MATERIALS, and 0480 COMPUTER HARDWARE, representing 83.9% of total Supplies, increased by 56.1%.

**CAPITAL OUTLAY:** Capital Outlay is \$129,917 under plan. This favorable condition represents -99.2% of the year-to-date plan amount of \$130,916. This variance amount is considered material, and was primarily driven by decreases in 0550 TECHNOLOGY, and 0542 REPLACEMENT EQUIPMENT PURCHASES. For the current year period, Capital Outlay decreased 98.2% over the prior year period compared to an average increase of 22.6% over the preceding 4 years.

**OTHER OBJECTS:** Other Objects are \$4,426 over plan. This unfavorable condition represents 1.4% of the year-to-date plan amount of \$324,854. This variance amount is considered trivial and meets expectations based on budget appropriations. For the current year period, Other Objects increased 16.3% over the prior year period compared to an average increase of 13.1% over the preceding 4 years.

**TRANSFERS:** Transfers are \$322,274 over plan. This unfavorable condition represents 32.4% of the year-to-date plan amount of \$995,625. This variance amount is considered material, and was primarily driven by increases in 0790 OTHER TRANSFERS, and 0710 FUND MODIFICATIONS. For the current year period, Transfers increased 246.1% over the prior year period compared to an average increase of 9.2% over the preceding 4 years.

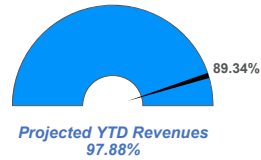
**OTHER USES OF FUNDS:** Other Uses of Funds are on plan. The current year variance amount is considered trivial and meets expectations based on budget appropriations.

*Information provided by Frontline Analytics powered by Forecast5.*

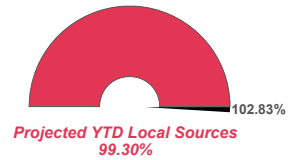
# 100 GENERAL FUND Revenue Dashboard Summary

For the Period Ending March 31, 2025

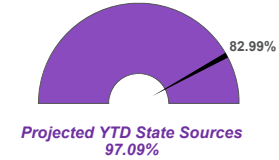
## Actual YTD Revenues



## Actual YTD Local Sources



## Actual YTD State Sources

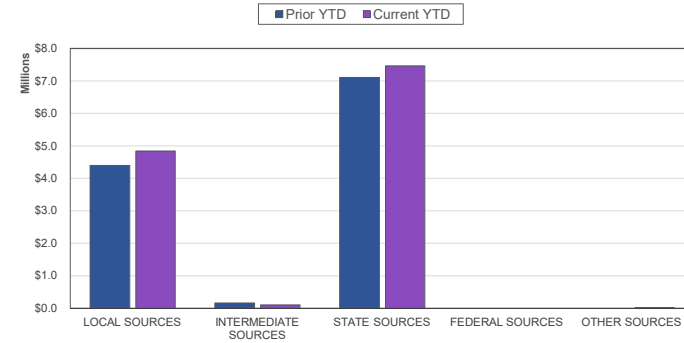


## General Fund Revenues

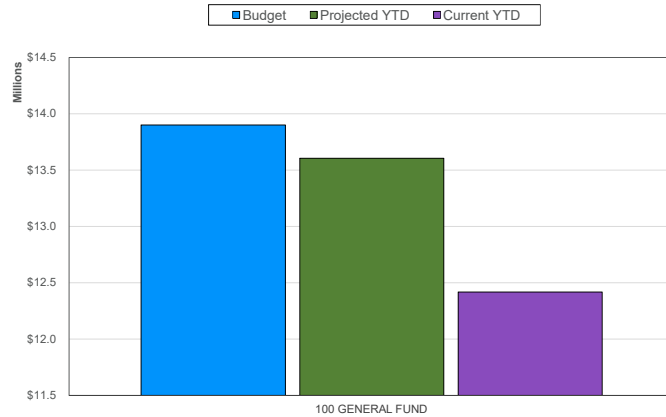
### Top 10 GENERAL FUND Sources of Revenue (Year-to-Date)

|                                                  |             |
|--------------------------------------------------|-------------|
| Unrestricted Grants-In-Aid                       | \$7,462,772 |
| Ad Valorem Taxes Levied By District              | \$4,327,507 |
| Resources - Beginning Fund Balance               | \$3,518,892 |
| Interest On Investments                          | \$295,417   |
| Regular Day School Tuition                       | \$119,320   |
| Unrestricted Revenue                             | \$100,000   |
| Miscellaneous                                    | \$31,212    |
| Admissions                                       | \$28,691    |
| Fees Charged To Grants                           | \$16,526    |
| Sale Of Or Compensation For Loss Of Fixed Assets | \$13,250    |
| Percent of Total Revenues Year-to-Date           | 99.85%      |

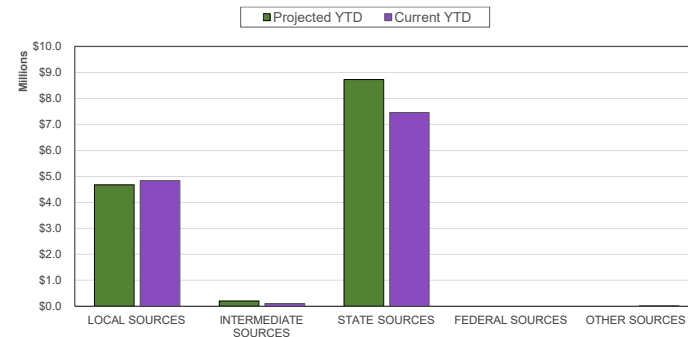
### GENERAL FUND Revenue by Source | Prior YTD vs. Current YTD



### Revenues by Fund | Budget / Projected YTD / Current YTD



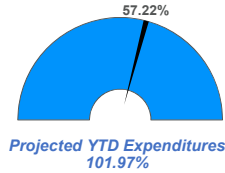
### GENERAL FUND Revenue by Source | Projected YTD vs. Current YTD



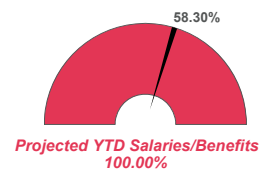
# 100 GENERAL FUND Expense Dashboard Summary

For the Period Ending March 31, 2025

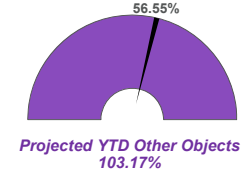
## Actual YTD Expenditures



## Actual YTD Salaries/Benefits



## Actual YTD Other Objects

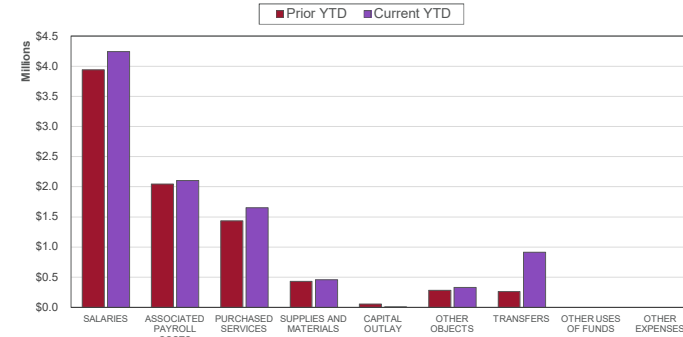


## General Fund Expenditures

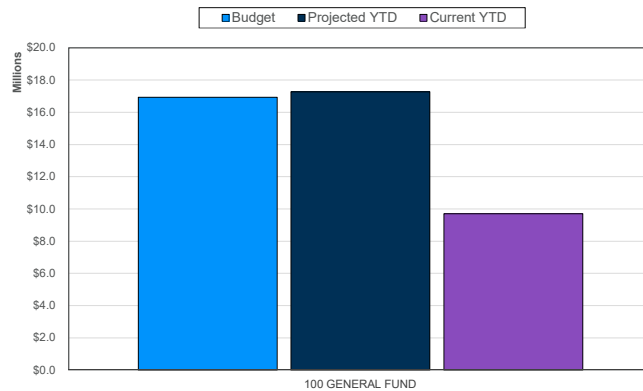
### Top 10 GENERAL FUND Expenditures by Program (Year-to-Date)

|                                            |             |
|--------------------------------------------|-------------|
| Licensed Salaries                          | \$2,047,813 |
| Classified Salaries                        | \$1,025,147 |
| Employees Insurance                        | \$868,911   |
| Pers Ual Contribution                      | \$619,204   |
| Reimbursable Student Transportation        | \$558,995   |
| Administrators                             | \$552,487   |
| Other Transfers                            | \$400,000   |
| Instr, Prof & Tech Srvs                    | \$323,358   |
| Fica/Medicare                              | \$317,725   |
| Fund Modifications                         | \$293,707   |
| Percent of Total Expenditures Year-to-Date | 72.30%      |

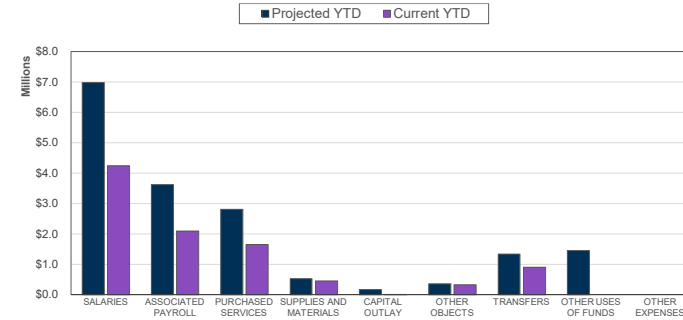
### GENERAL FUND Expenditures by Object | Prior YTD vs. Current YTD



### Expenditures by Fund | Budget / Projected YTD / Current YTD



### GENERAL FUND Expenditures by Object | Projected YTD vs. Current YTD

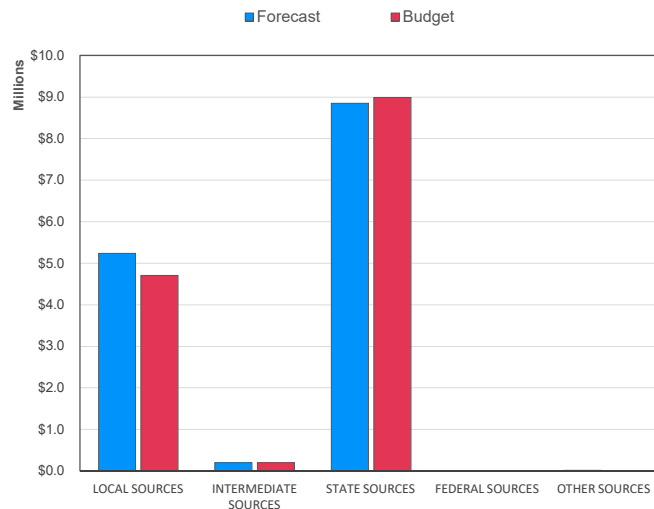


## 100 GENERAL FUND | Financial Projection by Object

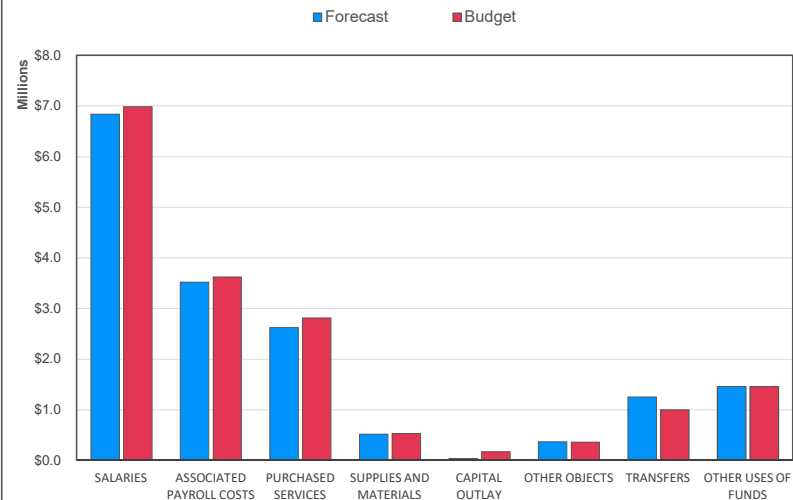
For the Period Ending March 31, 2025

|                               | Prior YTD            | Current YTD          | Add: Projections      | Annual Forecast       | Annual Budget         | Variance<br>Fav / (Unfav) |
|-------------------------------|----------------------|----------------------|-----------------------|-----------------------|-----------------------|---------------------------|
| <b>Beginning Fund Balance</b> | \$ 2,979,668         | \$ 3,518,892         | \$ -                  | \$ 3,518,892          | \$ 3,040,000          | \$ 478,892                |
| <b>REVENUES</b>               |                      |                      |                       |                       |                       |                           |
| Local Sources                 | 4,401,577            | 4,840,746            | 396,206               | 5,236,952             | 4,707,564             | 529,388                   |
| Intermediate Sources          | 159,751              | 101,929              | 100,000               | 201,929               | 200,000               | 1,929                     |
| State Sources                 | 7,110,056            | 7,462,772            | 1,386,606             | 8,849,378             | 8,992,254             | (142,876)                 |
| Federal Sources               | -                    | -                    | -                     | -                     | -                     | -                         |
| Other Sources                 | -                    | 13,250               | -                     | 13,250                | -                     | 13,250                    |
| <b>TOTAL REVENUE</b>          | <b>\$ 11,671,385</b> | <b>\$ 12,418,697</b> | <b>\$ 1,882,811</b>   | <b>\$ 14,301,508</b>  | <b>\$ 13,899,818</b>  | <b>\$ 401,690</b>         |
| <b>EXPENDITURES</b>           |                      |                      |                       |                       |                       |                           |
| Salaries                      | \$ 3,937,875         | \$ 4,240,487         | \$ 2,595,954          | \$ 6,836,441          | \$ 6,985,784          | \$ 149,343                |
| Associated Payroll Costs      | 2,042,619            | 2,100,446            | 1,417,382             | 3,517,828             | 3,622,291             | 104,463                   |
| Purchased Services            | 1,433,432            | 1,650,445            | 971,475               | 2,621,921             | 2,811,386             | 189,465                   |
| Supplies and Materials        | 428,883              | 459,023              | 60,599                | 519,622               | 528,775               | 9,153                     |
| Capital Outlay                | 55,090               | 999                  | 37,806                | 38,805                | 168,722               | 129,917                   |
| Other Objects                 | 283,012              | 329,280              | 35,893                | 365,173               | 360,747               | (4,426)                   |
| Transfers                     | 263,393              | 911,557              | 339,437               | 1,250,994             | 1,002,147             | (248,847)                 |
| Other Uses of Funds           | -                    | -                    | 1,459,966             | 1,459,966             | 1,459,966             | -                         |
| Other Expenses                | -                    | -                    | -                     | -                     | -                     | -                         |
| <b>TOTAL EXPENDITURES</b>     | <b>\$ 8,444,304</b>  | <b>\$ 9,692,238</b>  | <b>\$ 6,918,513</b>   | <b>\$ 16,610,751</b>  | <b>\$ 16,939,818</b>  | <b>\$ 329,067</b>         |
| <b>SURPLUS / (DEFICIT)</b>    | <b>\$ 3,227,081</b>  | <b>\$ 2,726,459</b>  | <b>\$ (5,035,701)</b> | <b>\$ (2,309,242)</b> | <b>\$ (3,040,000)</b> |                           |
| <b>ENDING FUND BALANCE</b>    |                      |                      |                       | <b>\$ 1,209,649</b>   |                       |                           |

Revenues by Source | Forecast vs. Budget



Expenditures by Object | Forecast vs. Budget



**YAMHILL CARLTON SCHOOL DISTRICT  
SPECIAL REVENUE FUNDS  
FOR THE FISCAL YEAR 2024-2025  
AS OF MARCH 31, 2025**

| <b>FUND DESCRIPTION</b>              | <b>GRANT AWARD</b> | <b>REVENUE</b> | <b>EXPENDITURE</b> | <b>ENCUMBRANCE</b> | <b>BUDGET BALANCE</b> |
|--------------------------------------|--------------------|----------------|--------------------|--------------------|-----------------------|
| 201 TITLE I                          | 213,046.00         | 79,912.99      | 119,620.63         | 76,342.16          | 17,083.21             |
| 202 TITLE IV-A                       | 15,139.00          | -              | -                  | -                  | 15,139.00             |
| 204 TITLE II-A                       | 60,254.30          | -              | 10,947.82          | -                  | 49,306.48             |
| 206 IDEA PART B 611                  | 260,273.61         | 88,630.68      | 121,656.57         | 65,954.74          | 72,662.30             |
| 207 IDEA PART B 619                  | -                  | -              | -                  | -                  | -                     |
| 213 ESSER III FUNDS                  | 7,392.41           | 7,392.41       | 7,392.41           | -                  | -                     |
| 215 MEDICAID ADMIN CLAIMING (MAC)    | 1,506.17           | 1,506.17       | -                  | -                  | 1,506.17              |
| 235 CTE REVITALIZATION FUNDS         | 29,596.74          | 29,596.74      | 23,230.00          | -                  | 6,366.74              |
| 238 CAREER PATHWAYS                  | 4,000.00           | -              | 2,000.00           | -                  | 2,000.00              |
| 239 OUTDOOR SCHOOL (M-99)            | 68,000.00          | -              | 8,669.70           | 20,229.30          | 39,101.00             |
| 251 STUDENT INVESTMENT ACCOUNT (SIA) | 1,297,517.00       | 491,479.50     | 784,394.25         | 417,706.19         | 95,416.56             |
| 252 HIGH SCHOOL SUCCESS (M-98)*      | 244,742.77         | 1,773.74       | 107,415.83         | 71,739.24          | 65,587.70             |
| 253 EARLY LITERACY GRANT             | 115,257.95         | 16,712.55      | 28,567.52          | 28,467.88          | 58,222.55             |
| 255 SAFE SCHOOL CULTURE GRANT        | 11,059.76          | 3,721.94       | 3,721.94           | 704.26             | 6,633.56              |
| 261 TAP GRANTS - SEISMIC ASSESSMENT  | 25,000.00          | -              | -                  | -                  | 25,000.00             |
| 261 TAP GRANTS - WATER TESTING       | 5,000.00           | -              | -                  | -                  | 5,000.00              |

|                        |              |            |              |            |            |
|------------------------|--------------|------------|--------------|------------|------------|
| LOCAL/STATE/FED GRANTS | 2,357,785.71 | 720,726.72 | 1,217,616.67 | 681,143.77 | 459,025.27 |
|------------------------|--------------|------------|--------------|------------|------------|

| <b>230 MISCELLANEOUS GRANTS</b>  | <b>GRANT AWARD</b> | <b>REVENUE</b> | <b>EXPENDITURE</b> | <b>ENCUMBRANCE</b> | <b>GRANT BALANCE</b> |
|----------------------------------|--------------------|----------------|--------------------|--------------------|----------------------|
| 0 MISCELLANEOUS GRANTS           | -                  | 616.61         | -                  | -                  | -                    |
| 850 BOARD OSBA SCHOLARSHIP       | 5,000.00           | 5,000.00       | 5,000.00           | -                  | -                    |
| 401 ASPIRE                       | 2,817.17           | 2,817.17       | 1,022.56           | 798.08             | 996.53               |
| 800 UNITED WAY - RESOURCE ROOMS  | 186.62             | 186.62         | -                  | -                  | 186.62               |
| 801 YCES PTO PROJECTS            | 206.76             | 206.76         | -                  | -                  | 206.76               |
| 802 AG DRONE PROJECT             | 2,879.65           | 2,879.65       | -                  | -                  | 2,879.65             |
| 803 VETERANS LEGACY GRANT        | 785.03             | 785.03         | -                  | -                  | 785.03               |
| 805 DONATIONS TO CREDIT RECOVERY | 424.66             | 424.66         | 175.05             | 249.61             | -                    |
| 807 SOPHIA'S FUND - THEATER      | 925.44             | 925.44         | -                  | 925.44             | -                    |
| 808 MWEC CONFERENCES             | 5,000.00           | 1,252.57       | 1,252.57           | -                  | 3,747.43             |
| 809 STUDENT TEACHING             | 2,701.10           | 2,701.10       | 1,285.89           | 1,324.79           | 90.42                |
| 812 FFA ALUMNI NATL CONFERENCE   | -                  | -              | -                  | -                  | -                    |
| 824 EIIS GRANT                   | 3,227.04           | -              | 1,617.30           | 1,617.30           | (7.56)               |
| 825 MENSTRUAL DIGNITY ACT        | 5,035.68           | -              | -                  | -                  | 5,035.68             |
| 827 ADDICTION PREVENTION         | 17,672.48          | 17,689.53      | -                  | -                  | 17,672.48            |
| 828 SECURITY GRANT               | 4,000.00           | -              | 4,000.00           | -                  | -                    |
| 829 COUNSELING OFFICE DONATION   | 500.00             | 500.00         | -                  | 135.00             | 365.00               |
| 830 SUBSTANCE USE PREVENTION     | 6,000.00           | -              | -                  | -                  | 6,000.00             |

|                       |           |           |           |          |           |
|-----------------------|-----------|-----------|-----------|----------|-----------|
| SUB TOTAL MISC GRANTS | 57,361.63 | 35,985.14 | 14,353.37 | 5,050.22 | 37,958.04 |
|-----------------------|-----------|-----------|-----------|----------|-----------|

| <b>FUND OTHER SPECIAL REVENUE</b>       | <b>BUDGET</b> | <b>REVENUE</b> | <b>EXPENDITURE</b> | <b>ENCUMBRANCE</b> | <b>BUDGET BALANCE</b> |
|-----------------------------------------|---------------|----------------|--------------------|--------------------|-----------------------|
| 265 EARLY RETIREMENT / TEXTBOOK ADOPTIC | 483,957.00    | 482,957.11     | 141,539.95         | 5,710.68           | 336,706.37            |
| 266 TUITION REIMBURSEMENT               | 65,000.00     | 65,065.28      | 8,218.84           | 10,450.00          | 46,331.16             |
| 281 STUDENT BODY ACCOUNTS - YCES        | 51,000.00     | 64,407.21      | 37,824.96          | -                  | 13,175.04             |
| 282 STUDENT BODY ACCOUNTS - YCIS        | 144,000.00    | 76,336.68      | 14,434.11          | 5,095.80           | 124,470.09            |
| 283 STUDENT BODY ACCOUNTS - YCHS        | 300,000.00    | 293,838.00     | 105,552.19         | 23,338.09          | 171,109.72            |
| 285 ALLIANCE ACADEMY - FIELD TRIPS      | 10,000.00     | 7,246.76       | 2,299.25           | 1,337.00           | 6,363.75              |
| 299 FOOD SERVICE*                       | 399,880.74    | 272,055.20     | 284,257.10         | 187,455.41         | (71,831.77)           |

|                                 |              |              |            |            |            |
|---------------------------------|--------------|--------------|------------|------------|------------|
| SUB TOTAL OTHER SPECIAL REVENUE | 1,453,837.74 | 1,261,906.24 | 594,126.40 | 233,386.98 | 626,324.36 |
|---------------------------------|--------------|--------------|------------|------------|------------|

|                     |              |              |              |            |              |
|---------------------|--------------|--------------|--------------|------------|--------------|
| TOTAL ALL 200 FUNDS | 3,868,985.08 | 2,018,618.10 | 1,826,096.44 | 919,580.97 | 1,123,307.67 |
|---------------------|--------------|--------------|--------------|------------|--------------|

\*Fund 252 is formerly Fund 233 - converted 04/2024

\*Fund 299 is formerly Fund 250 - converted 12/2023

Balance is the Budget column minus Expenditures and Encumbrances. Actual Balance will change based on Revenues received.

**YAMHILL CARLTON SCHOOL DISTRICT  
FOR THE FISCAL YEAR 2024-2025  
DEBT SERVICES, CAPITAL PROJECT, AND FIDUCIARY FUNDS  
AS OF MARCH 31, 2025**

|                             |                     | BEGINNING FUND    |                     |                   |                     | PROJECTED         |                     |
|-----------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|
| FUND DESCRIPTION            | BUDGET              | BALANCE           | REVENUE             | EXPENDITURE       | ENCUMBRANCE         | BALANCE*          | CASH BALANCE        |
| 300 GENERAL OBLIGATION DEBT | 1,020,350.00        | 119,264.85        | 981,653.00          | 217,375.00        | 802,375.00          | 600.00            | 883,542.85          |
| 302 PERS UAL DEBT           | 2,015,987.00        | 805,492.89        | 700,532.07          | 114,878.00        | 1,139,878.00        | 761,231.00        | 1,391,146.96        |
| 304 JCI PROJECT DEBT        | 136,100.00          | 4,233.29          | 138,437.60          | 135,500.00        | -                   | 600.00            | 7,170.89            |
| <b>TOTAL DEBT SERVICES</b>  | <b>3,172,437.00</b> | <b>928,991.03</b> | <b>1,820,622.67</b> | <b>467,753.00</b> | <b>1,942,253.00</b> | <b>762,431.00</b> | <b>2,281,860.70</b> |

|                               |                   | BEGINNING FUND      |                   |                  |                  | PROJECTED         |                     |
|-------------------------------|-------------------|---------------------|-------------------|------------------|------------------|-------------------|---------------------|
| FUND DESCRIPTION              | BUDGET            | BALANCE             | REVENUE           | EXPENDITURE      | ENCUMBRANCE      | BALANCE*          | CASH BALANCE        |
| 400 CET CAPITAL PROJECTS      | 295,000.00        | 302,259.21          | 538,764.69        | 32,201.77        | 34,500.00        | 228,298.23        | 808,822.13          |
| 475 CAPITAL PROJECT FUND      | 528,400.00        | 952,585.09          | 14,698.56         | 1,892.76         | -                | 526,507.24        | 965,390.89          |
| <b>TOTAL CAPITAL PROJECTS</b> | <b>823,400.00</b> | <b>1,254,844.30</b> | <b>553,463.25</b> | <b>34,094.53</b> | <b>34,500.00</b> | <b>754,805.47</b> | <b>1,774,213.02</b> |

|                               |                     | BEGINNING FUND      |                     |                   |                     | PROJECTED           |                     |
|-------------------------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|---------------------|
| FUND DESCRIPTION              | BUDGET              | BALANCE             | REVENUE             | EXPENDITURE       | ENCUMBRANCE         | BALANCE*            | CASH BALANCE        |
| 784 DERBY DAYS SCHOLARSHIP    | 4,000.00            | -                   | -                   | -                 | -                   | 4,000.00            | -                   |
| 785 LAUGHLIN SCHOLARSHIP FUND | 59,900.00           | 55,361.56           | -                   | 2,000.00          | -                   | 57,900.00           | 53,361.56           |
| <b>TOTAL TRUST IN AGENCY</b>  | <b>63,900.00</b>    | <b>55,361.56</b>    | <b>-</b>            | <b>2,000.00</b>   | <b>-</b>            | <b>61,900.00</b>    | <b>53,361.56</b>    |
| <b>TOTAL OTHER FUNDS</b>      | <b>4,059,737.00</b> | <b>2,239,196.89</b> | <b>2,374,085.92</b> | <b>503,847.53</b> | <b>1,976,753.00</b> | <b>1,579,136.47</b> | <b>4,109,435.28</b> |

*\*Projected Balance is the Budget column minus Expenditures and Encumbrances. Cash Balance is actual revenues and expenditures to date.*

# Yamhill-Carlton School District No. 1

## Approval of Bills Report

Fiscal Year: 2024-2025

Criteria: From Check Date: 03/01/2025 To: 03/31/2025 Voucher: ALL  
Report Sort: FUND From Fund: 100 To: 900

☐ Page Break

☒ Exclude Invoice Description

| Check Number              | Vendor                         | Amount      |
|---------------------------|--------------------------------|-------------|
| <b>100 - GENERAL FUND</b> |                                |             |
| 0                         | ALEXANDRA TODD                 | \$389.00    |
| 0                         | ALISON CHEATHAM                | \$360.49    |
| 0                         | ALYSSA VAUBLE                  | \$26.00     |
| 0                         | AMAZON CAPITAL SERVICES        | \$3,310.60  |
| 0                         | AMUZU, NICOLE M                | \$203.35    |
| 0                         | BENJAMIN, JENNIFER             | \$169.99    |
| 0                         | BLICK ART MATERIALS            | \$244.52    |
| 0                         | BRIGHTSIDE ELECTRIC AND        | \$2,735.00  |
| 0                         | BRITTNEY JEFFRIES              | \$960.00    |
| 0                         | CALEB WELLBROCK                | \$539.99    |
| 62098                     | CAROLINA BIOLOGICAL SUPPLY CO. | \$299.60    |
| 0                         | CHELSEA POGUE                  | \$1,055.75  |
| 62099                     | CITY OF CARLTON                | \$1,837.00  |
| 62100                     | CITY OF YAMHILL                | \$6,602.51  |
| 62128                     | CLACKAMAS ESD                  | \$4,488.67  |
| 0                         | DILLOW, ELIZABETH J            | \$189.30    |
| 0                         | ERIN CONNAUGHTON               | \$548.57    |
| 0                         | ESS WEST LLC                   | \$21,757.21 |
| 62101                     | FISHER SCIENTIFIC COMPANY LLC  | \$199.75    |
| 62102                     | FRYES ACTION ATHLETICS         | \$96.00     |
| 0                         | HADASSAH SHEPARD               | \$240.00    |
| 0                         | HOLLY WILSON                   | \$629.00    |
| 0                         | JACOB JOHNSON                  | \$284.73    |
| 0                         | JOHNSON, JESSICA               | \$438.75    |
| 0                         | JONATHAN GROVER                | \$302.00    |
| 0                         | JORDAN, JOSHUA                 | \$334.94    |
| 62139                     | KAREN PARR                     | \$1,800.00  |

# Yamhill-Carlton School District No. 1

## Approval of Bills Report

Fiscal Year: 2024-2025

Criteria: From Check Date: 03/01/2025 To: 03/31/2025 Voucher: ALL  
Report Sort: FUND From Fund: 100 To: 900

☐ Page Break

☒ Exclude Invoice Description

| Check Number              | Vendor                            | Amount      |
|---------------------------|-----------------------------------|-------------|
| <b>100 - GENERAL FUND</b> |                                   |             |
| 0                         | KARISSA PETERSON                  | \$133.00    |
| 0                         | KATE MCCANLESS                    | \$303.00    |
| 62140                     | KATHERINE BONNER                  | \$320.26    |
| 62141                     | KEZIA NAFFIN                      | \$173.99    |
| 0                         | LACEY BURT                        | \$241.00    |
| 0                         | LICON, ELIZABETH                  | \$318.00    |
| 0                         | LIND, MORGAN                      | \$90.99     |
| 0                         | LOMELI, JASMINE                   | \$99.00     |
| 62113                     | LOWE'S COMPANIES INC.             | \$231.09    |
| 62130                     | LOWE'S COMPANIES INC.             | \$248.59    |
| 0                         | MCCATHRON, EMILY D                | \$406.00    |
| 62103                     | MCMINNVILLE GAS INC.              | \$1,016.45  |
| 62119                     | MCMINNVILLE GAS INC.              | \$354.20    |
| 62131                     | MCMINNVILLE GAS INC.              | \$189.47    |
| 0                         | MELISSA WISMER                    | \$403.00    |
| 0                         | MENARD, MICHAEL                   | \$129.00    |
| 0                         | MICHAEL CRISP                     | \$665.28    |
| 0                         | MICHAEL ERWIN                     | \$333.95    |
| 62142                     | MICHELLE MATSON                   | \$322.94    |
| 0                         | MID COLUMBIA BUS CO., INC         | \$85,392.65 |
| 62104                     | MILLIMAN                          | \$3,263.00  |
| 0                         | MOLLY PANIDA                      | \$187.11    |
| 0                         | MTUMKULU, KARA                    | \$201.90    |
| 62120                     | OFFICE DEPOT, INC                 | \$3,220.00  |
| 0                         | PACIFIC OFFICE AUTOMATION         | \$1,505.61  |
| 0                         | PACIFIC OFFICE AUTOMATION (LEASE) | \$1,550.00  |
| 62143                     | PARKER BALDWIN                    | \$1,885.12  |

# Yamhill-Carlton School District No. 1

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| Check Number              | Vendor                               | Amount      |
|---------------------------|--------------------------------------|-------------|
| <b>100 - GENERAL FUND</b> |                                      |             |
| 62121                     | PAYSCHOOLS                           | \$2,585.00  |
| 62133                     | PERRYDALE SCHOOL DISTRICT NO 21      | \$6,748.75  |
| 62105                     | PLATT ELECTRIC SUPPLY                | \$37.57     |
| 62134                     | PORTLAND GENERAL ELECTRIC            | \$22,726.28 |
| 62106                     | POST, BRADLEY A                      | \$208.74    |
| 0                         | PROCARE THERAPY                      | \$4,928.00  |
| 62144                     | REBEKAH D SMITS                      | \$80.00     |
| 62145                     | REBEKAH SUH                          | \$119.98    |
| 0                         | REBER, JESSICA                       | \$75.79     |
| 62122                     | RECOLOGY OREGON COMPOST, MCMINNVILLE | \$265.00    |
| 62107                     | RECOLOGY WESTERN OREGON GARBAGE      | \$2,207.25  |
| 0                         | RHONDA BONHAM                        | \$236.98    |
| 0                         | RICHARDSON, SHERYL E                 | \$149.67    |
| 0                         | RICHES, REBECCA                      | \$135.00    |
| 0                         | RIVERSIDE INSIGHTS                   | \$307.50    |
| 62108                     | SCAPPOOSE HIGH SCHOOL                | \$150.00    |
| 62123                     | SCHOOL SPECIALTY                     | \$640.00    |
| 0                         | SEAL, LIBERTY A                      | \$167.05    |
| 62109                     | SHIRTS & SKINS INC                   | \$48.00     |
| 0                         | SIERRA SPRINGS                       | \$48.95     |
| 62135                     | SIMPLOT AB RETAIL INC                | \$1,567.50  |
| 0                         | SMITH, TANNER D                      | \$349.72    |
| 62146                     | STEPHANI DEL RIO                     | \$260.00    |
| 0                         | STOLTZFUS, KYLIE G                   | \$31.99     |
| 62111                     | THE HOME DEPOT PRO                   | \$94.26     |
| 62124                     | THE HOME DEPOT PRO                   | \$21.42     |
| 62137                     | THE HOME DEPOT PRO                   | \$350.00    |

# Yamhill-Carlton School District No. 1

## Approval of Bills Report

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| Check Number                                 | Vendor                                 | Amount              |
|----------------------------------------------|----------------------------------------|---------------------|
| <b>100 - GENERAL FUND</b>                    |                                        |                     |
| 0                                            | TINDALL, CHRISTOPHER                   | \$95.00             |
| 0                                            | UMPQUA BANK-CC                         | \$3,566.60          |
| 62125                                        | UNITED RENTALS (NORTH AMERICA) INC     | \$127.50            |
| 0                                            | VERIZON WIRELESS                       | \$47.74             |
| 0                                            | VIRONEN, DANIELLE L                    | \$59.66             |
| 62112                                        | WILCO                                  | \$13.96             |
| 62138                                        | WILCO                                  | \$33.29             |
| 62126                                        | YAMHILL COUNTY HEALTH & HUMAN SERVICES | \$11,220.00         |
| 0                                            | YAMHILL SHELL STATION                  | \$32.82             |
| 62127                                        | ZIPLY FIBER                            | \$3,423.23          |
| Total for 100 - GENERAL FUND                 |                                        | <b>\$216,387.52</b> |
| <b>201 - TITLE IA</b>                        |                                        |                     |
| 0                                            | ESS WEST LLC                           | \$453.39            |
| Total for 201 - TITLE IA                     |                                        | <b>\$453.39</b>     |
| <b>230 - MISC GRANTS</b>                     |                                        |                     |
| 0                                            | AMAZON CAPITAL SERVICES                | \$399.90            |
| 0                                            | WILLAMETTE E.S.D.                      | \$808.65            |
| Total for 230 - MISC GRANTS                  |                                        | <b>\$1,208.55</b>   |
| <b>251 - STUDENT INVESTMENT ACCOUNT</b>      |                                        |                     |
| 62137                                        | THE HOME DEPOT PRO                     | \$2,541.25          |
| 0                                            | WILLAMETTE E.S.D.                      | \$1,852.83          |
| Total for 251 - STUDENT INVESTMENT ACCOUNT   |                                        | <b>\$4,394.08</b>   |
| <b>252 - HIGH SCHOOL SUCCESS: MEASURE 98</b> |                                        |                     |
| 0                                            | AMAZON CAPITAL SERVICES                | \$1,821.37          |
| 0                                            | ESS WEST LLC                           | \$1,076.56          |

# Yamhill-Carlton School District No. 1

## Approval of Bills Report

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Report Sort: FUND From Fund: 100 To: 900

☐ Page Break

☒ Exclude Invoice Description

| Check Number                                    | Vendor                               | Amount            |
|-------------------------------------------------|--------------------------------------|-------------------|
| <b>252 - HIGH SCHOOL SUCCESS: MEASURE 98</b>    |                                      |                   |
| 0                                               | UMPQUA BANK-CC                       | (\$73.85)         |
| 0                                               | WILLAMETTE E.S.D.                    | \$1,279.77        |
| Total for 252 - HIGH SCHOOL SUCCESS: MEASURE 98 |                                      | <b>\$4,103.85</b> |
| <b>253 - EARLY LITERACY GRANT</b>               |                                      |                   |
| 0                                               | AMAZON CAPITAL SERVICES              | \$1,497.67        |
| 0                                               | ESS WEST LLC                         | \$275.28          |
| 62132                                           | PDX READING SPECIALIST LLC           | \$365.00          |
| Total for 253 - EARLY LITERACY GRANT            |                                      | <b>\$2,137.95</b> |
| <b>280 - STUDENT BODY FUNDS</b>                 |                                      |                   |
| 0                                               | AMAZON CAPITAL SERVICES              | \$293.64          |
| Total for 280 - STUDENT BODY FUNDS              |                                      | <b>\$293.64</b>   |
| <b>282 - YCIS STUDENT BODY</b>                  |                                      |                   |
| 0                                               | UMPQUA BANK-CC                       | \$1,484.92        |
| Total for 282 - YCIS STUDENT BODY               |                                      | <b>\$1,484.92</b> |
| <b>283 - YCHS STUDENT BODY</b>                  |                                      |                   |
| 0                                               | AMAZON CAPITAL SERVICES              | \$313.37          |
| 20852                                           | COASTAL RANGE LEAGUE                 | \$1,126.00        |
| 20853                                           | COPY CATS                            | \$401.09          |
| 20857                                           | DEBORAH BURDICK                      | \$300.00          |
| 20854                                           | DOUBLE EAGLE SILKSCREEN & EMBROIDERY | \$2,700.00        |
| 20855                                           | FRYES ACTION ATHLETICS               | \$473.00          |
| 20859                                           | FRYES ACTION ATHLETICS               | \$327.00          |
| 20860                                           | MADCOW ROCKETRY                      | \$456.00          |
| 0                                               | MCMASTER-CARR SUPPLY COMPANY         | \$832.91          |
| 20856                                           | MFAC LLC                             | \$1,079.60        |

# Yamhill-Carlton School District No. 1

## Approval of Bills Report

Fiscal Year: 2024-2025

Criteria: From Check Date: 03/01/2025 To: 03/31/2025 Voucher: ALL  
Report Sort: FUND From Fund: 100 To: 900 ☐ Page Break ☒ Exclude Invoice Description

| Check Number                                 | Vendor                          | Amount              |
|----------------------------------------------|---------------------------------|---------------------|
| <b>283 - YCHS STUDENT BODY</b>               |                                 |                     |
| 20858                                        | OHSET INC NORTH VALLEY DISTRICT | \$1,170.00          |
| 20861                                        | OREGON FFA FOUNDATION           | \$480.00            |
| 0                                            | SEAL, LIBERTY A                 | \$182.35            |
| 0                                            | SMITH, TANNER D                 | \$286.92            |
| 0                                            | UMPQUA BANK-CC                  | \$1,202.93          |
| Total for 283 - YCHS STUDENT BODY            |                                 | <b>\$11,331.17</b>  |
| <b>285 - ALLIANCE ACADEMY FUNDRAISING</b>    |                                 |                     |
| 0                                            | DAWN MARIE PEREZ                | \$24.00             |
| 0                                            | ERIN CONNAUGHTON                | \$24.00             |
| 0                                            | HALL, MELISSA                   | \$24.00             |
| 0                                            | MCCATHRON, EMILY D              | \$8.00              |
| 0                                            | SMITH, BRITTNEY                 | \$24.00             |
| 0                                            | TINDALL, CHRISTOPHER            | \$95.00             |
| 0                                            | UMPQUA BANK-CC                  | (\$63.50)           |
| Total for 285 - ALLIANCE ACADEMY FUNDRAISING |                                 | <b>\$135.50</b>     |
| <b>299 - NUTRITION SERVICES</b>              |                                 |                     |
| 62129                                        | ECOLAB                          | \$3,449.50          |
| 0                                            | GOODY MAN DISTRIBUTING INC      | \$336.30            |
| 0                                            | SPRING VALLEY DAIRY INC         | \$2,110.32          |
| 62110                                        | SYSCO FOOD SERVICES             | \$7,263.14          |
| 62136                                        | SYSCO FOOD SERVICES             | \$1,607.44          |
| Total for 299 - NUTRITION SERVICES           |                                 | <b>\$14,766.70</b>  |
| Grand Total:                                 |                                 | <b>\$256,697.27</b> |

End of Report

# Yamhill-Carlton School District No. 1

## Expenditure Summary Report

Fiscal Year: 2024-2025

Criteria: Report Sort: Fund

From Date: 03/01/2025

To Date: 03/31/2025

|                |                                 |        |                                 |                                           |                                 |            |
|----------------|---------------------------------|--------|---------------------------------|-------------------------------------------|---------------------------------|------------|
| Fund: 100      | GENERAL FUND                    |        |                                 |                                           |                                 |            |
| Remit Name     |                                 | Check# | FUND                            | FUNCTION                                  | OBJECT                          | Amount     |
| UMPQUA BANK-CC |                                 |        |                                 |                                           |                                 |            |
|                |                                 | 0      | GENERAL FUND                    | FISCAL SERVICES                           | DUES AND FEES                   | \$99.91    |
|                |                                 | 0      | GENERAL FUND                    | HIGH SCHOOL-EXTRACURRICULAR               | NON-CONSUMABLE ITEMS            | \$851.11   |
|                |                                 | 0      | GENERAL FUND                    | HIGH SCHOOL-EXTRACURRICULAR               | TRAVEL, OUT OF DISTRICT         | \$613.83   |
|                |                                 | 0      | GENERAL FUND                    | MIDDLE/JUNIOR HIGH PROGRAMS               | COMPUTER SOFTWARE               | \$99.95    |
|                |                                 | 0      | GENERAL FUND                    | OFFICE OF THE PRINCIPAL                   | CONSUMABLE SUPPLIES & MATERIALS | \$57.83    |
|                |                                 | 0      | GENERAL FUND                    | OFFICE OF THE PRINCIPAL                   | TRAVEL, OUT OF DISTRICT         | \$1,700.00 |
|                |                                 | 0      | GENERAL FUND                    | OPERATION & MAINTENANCE - PLANT SERVICES  | CONSUMABLE SUPPLIES & MATERIALS | \$143.97   |
|                |                                 |        |                                 | Total for UMPQUA BANK-CC                  |                                 | \$3,566.60 |
|                |                                 |        |                                 | Total for GENERAL FUND                    |                                 | \$3,566.60 |
| Fund: 252      | HIGH SCHOOL SUCCESS: MEASURE 98 |        |                                 |                                           |                                 |            |
| Remit Name     |                                 | Check# | FUND                            | FUNCTION                                  | OBJECT                          | Amount     |
| UMPQUA BANK-CC |                                 |        |                                 |                                           |                                 |            |
|                |                                 | 0      | HIGH SCHOOL SUCCESS: MEASURE 98 | HIGH SCHOOL PROGRAMS                      | CONSUMABLE SUPPLIES & MATERIALS | (\$73.85)  |
|                |                                 |        |                                 | Total for HIGH SCHOOL SUCCESS: MEASURE 98 |                                 | (\$73.85)  |
| Fund: 282      | YCIS STUDENT BODY               |        |                                 |                                           |                                 |            |
| Remit Name     |                                 | Check# | FUND                            | FUNCTION                                  | OBJECT                          | Amount     |
| UMPQUA BANK-CC |                                 |        |                                 |                                           |                                 |            |
|                |                                 | 0      | YCIS STUDENT BODY               | MIDDLE/JUNIOR HIGH SCHOOL-EXTRACURRICULAR | CONSUMABLE SUPPLIES & MATERIALS | \$1,484.92 |
|                |                                 |        |                                 | Total for YCIS STUDENT BODY               |                                 | \$1,484.92 |
| Fund: 283      | YCHS STUDENT BODY               |        |                                 |                                           |                                 |            |
| Remit Name     |                                 | Check# | FUND                            | FUNCTION                                  | OBJECT                          | Amount     |
| UMPQUA BANK-CC |                                 |        |                                 |                                           |                                 |            |
|                |                                 | 0      | YCHS STUDENT BODY               | HIGH SCHOOL-EXTRACURRICULAR               | CONSUMABLE SUPPLIES & MATERIALS | \$1,202.93 |
|                |                                 |        |                                 | Total for YCHS STUDENT BODY               |                                 | \$1,202.93 |

Yamhill-Carlton School District No. 1

Expenditure Summary Report

Fiscal Year: 2024-2025

Criteria: Report Sort: Fund

From Date: 03/01/2025

To Date: 03/31/2025

|                                        |                              |                              |                                                    |                         |            |
|----------------------------------------|------------------------------|------------------------------|----------------------------------------------------|-------------------------|------------|
| Fund: 285                              | ALLIANCE ACADEMY FUNDRAISING |                              |                                                    |                         |            |
| Remit Name                             | Check#                       | FUND                         | FUNCTION                                           | OBJECT                  | Amount     |
| UMPQUA BANK-CC                         |                              |                              |                                                    |                         |            |
|                                        | 0                            | ALLIANCE ACADEMY FUNDRAISING | DISTRICT ALTERNATIVE<br>PROGRAMS- ALLIANCE ACADEMY | INSTR, PROF & TECH SRVS | (\$63.50)  |
| Total for ALLIANCE ACADEMY FUNDRAISING |                              |                              |                                                    |                         | (\$63.50)  |
| Grand Total:                           |                              |                              |                                                    |                         | \$6,117.10 |

|                                 |                            |            |
|---------------------------------|----------------------------|------------|
| Recap for FUND for GENERAL FUND |                            |            |
| 100                             | GENERAL FUND               | \$3,566.60 |
| 252                             | HIGH SCHOOL SUCCESS: MEASU | -\$73.85   |
| 282                             | YCIS STUDENT BODY          | \$1,484.92 |
| 283                             | YCHS STUDENT BODY          | \$1,202.93 |
| 285                             | ALLIANCE ACADEMY FUNDRAISI | -\$63.50   |

End of Report



# YAMHILL CARLTON SCHOOL DISTRICT

120 N. Larch Place - Yamhill, OR 97148 | PH: 503-852-6980 - FX: 503-662-4931 | www.ycsd.k12.or.us

## RESOLUTION 2025-04

### RESOLUTION TO INCREASE CONSTRUCTION EXCISE TAX

#### POLICY ISSUE / SITUATION:

Chapter 829, Oregon Laws 2007 (Senate Bill 1036), authorizes school districts, as defined in ORS 330.005, to impose construction excise taxes to fund capital improvements to school facilities.

#### BACKGROUND INFORMATION:

Passed in 2007, SB 1036 allowed school districts to impose a tax on new construction measured by the square footage of improvements (affordable housing, public buildings, agricultural buildings, hospitals, private schools, and religious facilities are exempt). SB 1036 defined and required revenues to be used for capital improvements. Construction taxes imposed by a school district must be collected by a local government, local service district, special government body, state agency or state official that issues a permit for structural improvements regulated by the state building code.

SB 1036 set tax rate limits of \$1.00 per square foot for residential use and \$0.50 for nonresidential use, along with a \$25,000 tax limit on nonresidential properties. Beginning in 2009, tax rates were indexed to inflation using the Engineering News-Record Construction Cost Index. As prescribed in statute, the Oregon Department of Revenue (DOR) is responsible for updating tax rate limits and notifying affected districts. To notify affected districts DOR has partnered with the Department of Education who receives updated limit calculations from DOR and notifies the affected districts.

An intergovernmental agreement with local agencies collecting the tax is required and collection expenses are limited to 4% of tax revenue. DCBS is allowed to establish an administration fee of .25% of tax revenue. School districts with construction tax revenue are required to develop long-term facility plan. Construction taxes may be used for repayment of capital improvement debt.

The DOR has updated tax rate limits for the 2025-2026 fiscal year:

|                          | Current<br>2024-2025 | Proposed<br>2025-2026 |
|--------------------------|----------------------|-----------------------|
| Residential*             | \$1.63               | \$1.67                |
| Non-Residential*         | \$0.82               | \$0.84                |
| Non-Residential Max      | \$40,800             | \$41,800              |
| *Dollars per square foot |                      |                       |

Yamhill Carlton School District's jurisdiction includes properties located within the cities of Carlton and Yamhill, as well as properties within unincorporated portions of Yamhill County.

#### RECOMMENDATION:

It is recommended that the School Board approve increasing the Construction Excise Tax to impose and collect the increased tax rates as listed in 2025-2026, beginning July 1, 2025.

Signed this 8<sup>th</sup> day of April, 2025.

Erin Galyean, Board Chair

Clint Raever, Superintendent

*Mission*

*The Yamhill-Carlton School District champions the growth of its students. Our students recognize their individual strengths and talents, overcome their challenges, grow past proficiency, and succeed in their aspirations so each may contribute positively to a local and global society.*



To: Board of Directors – Yamhill Carlton School District  
Clint Raever, Superintendent

From: Tami Zigler, Business Manager

Date: April 7, 2025

Re: District Auditor Approval

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EXPLANATION: The District's long-time auditor and audit teams have transitioned from Pauly, Rogers, and Co., PC to Clear Trail CPAs. To ensure continuity of service, staff is seeking board approval to change the district's audit firm to Clear Trail CPAs.

SUPPLEMENTARY

MATERIALS: None

RECOMMENDATION: Approve Clear Trail CPAs as the district's audit firm

REQUESTED ACTION: The Board of Directors hereby approves the change of the District's audit firm from Pauly, Rogers, and Co., PC to Clear Trail CPAs.