

HILLSDALE SCHOOLS
479 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING

Monday, April 21, 2025

7:00 PM

Hillsdale Board Office Entryway

Tentative Agenda

I. Call to Order

_____ Mr. Burkholder

_____ Ms. Turk

_____ Mrs. King

_____ Mr. Yeater

_____ Mr. Smith

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation for Agenda Items

At this time, the Board wishes to recognize and thank our visitors for attending this meeting. You may do so now if anyone wishes to address the Board concerning agenda items. After the new business has concluded, public participation on non-agenda items will be heard. If you wish to address the Board on an agenda item, please state your name and the agenda item you want to address, and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

A. Falcon Spotlight

1. Recognition of Fabulous Falcons and Students of the Month
2. Student Achievement Update - Ms. Turk
3. Report - Ashland County-West Holmes Career Center - Mr. Smith
4. FFA
5. Any Additional Public Participation related to agenda items.

IV. Administration Discussion Items

- A. Lesa Deter
- B. Catherine Trevathan

V. Recommend approval of the consent agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

VI. Treasurer's Consent Agenda

- A. Approval of the March 17, 2025 Regular Board Meeting Minutes as presented.
- B. Approval of the March 2025 Financial Reports as presented.
- C. Approve the following donations:

\$500.00 - Anonymous Donor - to be used for Right To Read Week

\$350.00 - Donations to Hillsdale Music Department in memory of Nancy Gray.

\$169.00 - Adam & Alex Strahler - assorted puzzles, map set, board books, & miscellaneous items to be used in K-4 Media Center.

\$100.00 - Anonymous Donor - Preschool items, Art items and Teepee for PK-6.

- D. Approve items for disposal or sale on GovDeals from the kitchen.

Robot Coupe CL 52 Vegetable Preparation Machine w/5 Disc Package
Bizerba Model U-22 13" Gravity Feed Meat Slicer
LTI Tray, Silverware, Napkin Dispenser (2)
Edlund Model 270 - 2 speed Electric Can Openers (2)
Cambro 72" Freestanding Guard
20" x 13" Cold Food Server with clear Sneeze Guard.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

VII. Superintendent's Consent Agenda

- A. Approve Adrienne Kidwell to a one (1) year limited contract as Ag Teacher effective 2025-26 school year, Bachelors+10; Experience 3, pending receipt of all proper documentation, and a report from BCI/FBI which is not inconsistent with the applicant's answers on the employment application, if necessary and pending completion and submission of proper certification/licensure.
- B. Accept the resignation for the purpose of retirement of Kelly Hohler as School Counselor effective May 31, 2025.
- C. Accept the resignation for the purpose of retirement of Mark Colter as PE/Health Teacher effective May 31, 2025, and from all supplementals.
- D. Accept the resignation of Davis Baker as STEAM Teacher effective May 31, 2025, and from all supplementals.
- E. Accept the resignation for the purpose of retirement of Amy Rice as Cafeteria Aide effective May 31, 2025.
- F. Accept the resignation of Tom Selvage as Department Chairperson (ELA) effective end of 2024-25 school year.
- G. Accept the resignation of John Griffith as 7 & 8 Wrestling Coach effective end of 2024-25 school year/season.

- H. Accept the resignation of Dustin Brown as 7 & 8 Boys' Basketball Coach effective end of 2024-25 school year/season.
- I. Approve the following to the 2024-25 Classified Substitute List:

Sadie Moffett
- J. Approve an unpaid leave of absence for Jennifer Wolfgang effective approximately mid May through the end of 2024-25 school year.
- K. Approve the following out of state trip:

June 3-7, 2025 and July 8-12, 2025 - Washington Leadership Conference (FFA)
- L. Approve the following to Supplemental Contracts effective 2025-26 School Year/Season:

Jim Visintine -Co-Assistant Wrestling Coach - Classification E; Experience 22
Gary Weisenstein - Co-Assistant Wrestling Coach - Classification E; Experience 25
Matt Brightbill - Assistant Boys' Basketball Coach - Classification D; Experience 4
- M. Approve the following to Pupil Activity Contracts effective 2025-26 School Year/Season:

Armand Silva - Head Boys' Soccer Coach - Classification C; Experience 0
Eric Pickering - Assistant Boys' Basketball Coach - Classification D; Experience 3
Dan Mager - Head Wrestling Coach - Classification C; Experience 7
Ben Ferguson - Head Boys' Basketball Coach - Classification B; Experience 3
Ben Rogers - Assistant Boys' Basketball Coach - Classification D; Experience 5
Lyra Lawson - JV & Varsity Basketball Cheerleader Advisor - Classification F; Experience 2
Kristin Weidrick - 7 & 8 Basketball Cheerleader Advisor - Classification H; Experience 1
Jamie Best - Weight Trainer (Winter) - Classification E; Experience 7
- N. Approve the following Sports Volunteers- 2025 -26 School Year/Season:

John Griffith - Volunteer Wrestling Coach

- O. Approve the following Volunteers:

Kelsi Funk

- P. Approve the following contracts for 2025-26 and 2026-27 School Year:

EJ Therapy Services
River Education Services

- Q. Approve the following classified job descriptions:

[Bus Driver](#)
[Cafeteria Aide](#)
[Cafeteria Cook](#)
[Relief Bus Driver](#)
[Head Custodian](#)
[Hourly Custodian](#)
[Lead Cook](#)
[Van Driver](#)
[Media Aide Specialist](#)
[Playground Aide](#)
[Secretary](#)

- R. Approve the following graduating seniors for the 2024-25 school year. Such approval is contingent upon the student's satisfactory completion of all school and state requirements and obligations:

Grayson William Allis	Jillian Mae Hazen	Hannah Lee Rood
Makaylea Nikole Baker	Kaydance Olivia Henderson-Schneider	Allison Jane Rush
Ava Grace Bolen	Laci Elizabeth Huber	Taylor Ariana Schmitz
Blake Douglas Booher	Peyton Elizabeth Hyatt	Cassidy Paige Sinnott
Olivia Faith Burgess	Keagan Tyler Jolliff	Kambin Randy Smith
Maggie Brianne Carrington	Lincoln Edward Jones	Serenity Noelle Smith
Adrian Russell Charman	Bradey Russell Krichbaum	Rhianne Lynn Soles
Della Grace Compton	Benjamin Paul Leaver	Haleigh Nicole Stephens
Cruz Joseph Conrad	Rodalynn Delane Mast	Drake Thomas Stubbs
Elizabeth Hailey Cox	Cheyenne Dawn McConahay	Bella Maye Ann Stutz
Austin Thomas Denny	Dally Layne Meek	Jadyn Brylee Sumler
Caleb Matthew DeVore	Ethan Paul Miller	Peighton Lyn Thomas
Landyn James Eagle	Morgan Marie Nalley	Jaila Ann Walton
Maddison Hunter Emminger	Audrey Leeanne Nelson	Baylee Jo Weber
Dylan Walter Fickes	Delaney Ann Painter	Rosalynne Kay Weekley
Keira Jo Filius	Mason Vaughn Plas	Elizabeth Jane Wertman
Jonathan Douglas Fox	Rylee Elizabeth Poland	Evelyn Noel Woodlee
Lela Jolene Funk	Taylor Ann Rafeld	Jack Otto Wurster
Willow Ann Funk	Alexandra Judith Kay Repp	Holland Ace Young
Logan Michael Garn	Joshua Michael Rice	

S.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

VIII. Treasurer's New Business

- A. Approval of the following Adjustments in Estimated Resources and Adjustments to Permanent Appropriations for F25. (see attached list).

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- B. Approve the following transfer/s:

\$100,000.00 General Fund (001) to Severance (035)

\$6,000,000.00 General Fund (001) to Lease Account (0039020)

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- C.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

IX. Superintendent's New Business

A. May I have a motion for a first reading of the following policies:

IGBLA	Promoting Parental Involvement
BCE	Board Committees
DJF-R	Purchasing Procedures
JEFB	Released Time for Religious Instruction
JGE	Student Expulsion
JHCD	Administering Medicines to Students
BD	School Board Meetings
DECA	Administration of Federal Grant Funds
DID	Inventories (Fixed Assets)
DJF	Purchasing Procedures
EDE	Computer/Online Services (Acceptable Use and Internet Safety)
GBH (Also JM)	Staff-Student Relations
IGAH/IGAI	Family Life Education/Sex Education
IGBA	Programs for Students with Disabilities
IGCH-R (Also LEC-R)	College Credit Plus
IJ	Guidance Program
JHC	Student Health Services and Requirements
JHCA	Physical Examinations of Students
JHCD-R-1	Administering Prescription Drugs to Students
JHF	Student Safety
JHG	Reporting Child Abuse and Mandatory Training
JM (Also GBH)	Staff-Student Relations
KBA	Public's Right to Know
LEC-R (Also IGCH-R)	College Credit Plus

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- B. May I have a motion for a first reading of the following:

Staff Acceptable Use Policy [W AUP Staff 25 26.docx](#)

Student Acceptable Use Policy [W AUP 25 26.docx](#)

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- C. May I have a motion to approve an agreement with Ashland City Schools for Transportation Services effective June 1, 2025 - May 31, 2026.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- D. May I have a motion for a first reading of the following:

Coaches Handbook

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- E. May I have a motion

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

X. Public Participation for Non-Agenda Items

If you wish to address the Board on a non-agenda item, please state your name and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on non-agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

XI. Discussion/Information Items

- A. Items from the Board.
- B. Any other Public Participation.

XII. Adjournment

Moved by _____, seconded by _____ to adjourn the Board meeting at _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.