

## Moomachie - Robert L Craig School Elementary Breakfast (K-8) Breakfast , April 2025





| ***   | The second second second second  |  |   |  |
|---|--|--|---|--|
|   | Tuesday 01   | Wednesday 02   | Thursday 03   | Friday 04  |
|   | Cheerios Cereal<br>Kit O   | Whole Grain<br>Cinnatwin O<br>Apple<br>Fat-Free<br>Chocolate Milk<br>1% Milk | Bagel Q<br>Cream Cheese<br>Bagel<br>Orange<br>Fat-Free<br>Chocolate Milk<br>1% Milk | Cinnamon Waffles<br>Syrup<br>Apple<br>Fat-Free<br>Chocolate Milk<br>1% Milk  |
| Monday 07   | Tuesday 08   | Wednesday 09   | Thursday 10   | Friday 11  |
| Whole Grain Chocolate Chip Muffin O Apple Fat-Free Chocolate Milk 1% Milk                   |  | Whole Grain<br>Cinnatwin O<br>Apple<br>Fat-Free<br>Chocolate Milk<br>1% Milk | Bagel O Cream Cheese Bagel Orange Fat-Free Chocolate Milk                           | Cinnamon Waffles Syrup Apple Fat-Free Chocolate Milk 1% Milk   |
| Monday 14   | Tuesday 15   | Wednesday 16   | Thursday 17   | Friday 18  |
| Closed  | Closed   | Closed   | Closed  | Closed   |
| Monday 21   | Tuesday 22   | Wednesday 23   | Thursday 24   | Friday 25  |
| Whole Grain<br>Chocolate Chip<br>Muffin O<br>Apple<br>Fat-Free<br>Chocolate Milk<br>1% Milk | Multi Grain<br>Cheerios Cereal<br>Kit ©<br>Fresh Pear<br>Fat-Free<br>Chocolate Milk<br>1% Milk | Whole Grain<br>Cinnatwin O<br>Apple<br>Fat-Free<br>Chocolate Milk<br>1% Milk | Bagel O Cream Cheese Bagel Orange Fat-Free Chocolate Milk 1% Milk                   | Cinnamon Waffler Syrup Apple Fat-Free Chocolate Milk 1% Milk   |
| Monday 28   | Tuesday 29   | Wednesday 30   |   | The second secon |
| l<br>Whole Grain<br>Chocolate Chip<br>Muffin O<br>Apple<br>Fat-Free                         | Multi Grain<br>Cheerios Cereal<br>Kit ❷<br>Fresh Pear<br>Fat-Free                              | Whole Grain<br>Cinnatwin O<br>Apple<br>Fat-Free<br>Chocolate Milk            | No Menu Available   | No Menu Available  |

<sup>\*</sup> Consuming raw or under cooked meat, poultry, seafood, shellsh or eggs may increase your risk of food borne illness, especially if you have certain medical conditions. Menu is subjected to change, notice posted when available. This institution is an equal opportunity provider.



## Moonrachie - Robert L Craig School Elementiarry Lumrdh (K-8) Humdir, April 2025



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|------------------|
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| thosa Estee on   |
| the menu due to  |
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| distiptions and  |
|                  |

Click on Build A Meal or PRINTABLE MENU buttons to view Available Dally options and Carbohydrate Information.





ALSO AVAILABLE ON MOBILE

Download the PD MeatPlanner App today to view your child's menu from your smart phone!



A Complete Lunch Includes: Entrée (with Protein/Grain) Fruit & Vegetable Hormone-Free Milk

Menu Subject to Change

#### FOOD ALLERGIES

Allergy-Aware menus are available for students with food allergies. For more Information contact your Food Service Director or see our Food Allergy Best Practices at www.pomptonian.com.



At least 80% of All Grains served w/ your meal are Whole Grain Rich

Your comments are important to us. Please e-mail us at <u>comments@pomptonian.com</u>

"This institution is an equal opportunity provider."

March

VEGETABLE OF THE MONTH





Click on Build A Meal or PRINTABLE MENU buttons to view Available Daily options and Carbohydrate Information.





ALSO AVAILABLE ON MOBILE Dounload the FD MealPlanner App today to view your child's menu

|  | Tuesday 01   | Wednesday 02  | Thursday 03  | Friday 04  |
|--|--|---|--|--|
| No Menu Available  |  | Popcorn Chicken<br>Smiley Potatoes &<br>Grilled Cheese<br>Sandwich O                            | Cinnamon Waffles   |  |
| Monday 07  | Tuesday 08   | Wednesday 09  | Thursday 10  | Friday 11  |
| Breaded Chicken<br>Patty on a Bun<br>Pizza Crunchers<br>O  | Cheeseburger on<br>a Bun @<br>Baked French Fries<br>Pizza Crunchers<br>O | Macaroni &<br>Cheese O<br>Dinner Roll<br>Pizza Crunchers<br>O                                   | French Toast Sticks O Syrup Cheese Sticks Pizza Crunchers O                            | Half Day - No<br>Lunch Service                             |
| Monday 14  | Tuesday 15   | Wednesday 16  | Thursday 17  | Friday 18  |
| Closed   | Closed   | Closed  | Closed   | Closed   |
| Monday 21  | Tuesday 22   | Wednesday 23  | Thursday 24  | Friday 25  |
| Grilled Cheese Pasta wi Sandwich O Meatballs Pasta wi Tomato Soup Dinner Roll Mozzarella Sticks O O Marinara Sauce |  | General Tso's<br>Chicken<br>Vegetable Fried<br>Rice<br>Mozzarella Sticks<br>O<br>Marinara Sauce | Maple-Flavored<br>Mini Pancakes O<br>Syrup<br>Mozzarella Sticks<br>O<br>Marinara Sauce | Pizzeria Pizza<br>Mozzarelia Sticks<br>O<br>Marinara Sauce |
| Monday 28  | Tuesday 29   | Wednesday 30  |  |  |
| v <sub>2</sub> 9   | Cheese Sticks<br>Cinnamon Waffles  | All-Beef Hot Dog<br>on a Bun<br>Waffle Fries &<br>Cinnamon Waffles<br>O<br>Syrup                | No Menu Available  | No Menu Available  |

<sup>\*</sup> Consuming raw or under cooked meat, poultry, seafood, shellsh or eggs may increase your risk of food borne illness, especially if you have certain medical conditions. Menu is subjected to change, notice posted when available. This institution is an equal opportunity provider.

# MOONACHIE

### Robert L. Craig Elementary School ORDER FORM

**APRIL** 2025

Please indicate your breakfast and lunch choice by including the code from the list below in the appropriate box for the days you would like to order. Return each form to the school by 9:00 a.m. on the due date indicated in an ENVELOPE with the exact money OR check made payable to the "Moonachie Board of Education."

Breakfast Codes: [B1] Daily Breakfast

**Lunch Codes:** 

TOTAL \$:

[H1] Dally Hot [H2] Hot Alternative [W] Chicken Caesar Wrap [Y] Yogurt Bagel Bag Breakfast: 3.00

Reduced Breakfast: No Charge Free Breakfast: No Charge

Reduced Lunch: No Charge Free Lunch: No Charge

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|-------------------|--|-------------------------|---------------------------------------|--|--|--|--|
| DAY               | BREAKFAST                                    | LUNCH                   |                                       | STUDENT'S NAME   |  |  |  |
| MON               |  |                         | Please check if your student receives | TEACHER  |  |  |  |
| TUE 1             |  |                         |                                       | CONTACT PHONE #  |  |  |  |
| WED 2 THU 3 FRI 4 |  |                         | ☐ Free Lunch                          | NOTE TO FREE BREAKFAST/LUN If you plan to participate in the lunc and return this form.  | ICH RECIPIENTS:                              |  |  |
| TOTAL \$:         |  |                         |                                       | Please return form by Apr 1  |  |  |  |
| 33333333333333333 | 33333333333333333333333333                   | 33333333333333333333333 | 33333<br>                             |  |  |  |  |
| DAY<br>MON 7      | BREAKFAST                                    | LUNCH                   |                                       | STUDENT'S NAME   |  |  |  |
| TUE 8             |  |                         | Please check if your                  | TEACHER  | ROOM #                                       |  |  |
| WED 9             |  |                         | student receives                      | CONTACT PHONE #  | TOTAL \$                                     |  |  |
| THU 10            |  |                         | Free Lunch                            | NOTE TO FREE BREAKFAST/LUNCH RECIPIENTS:  If you plan to participate in the lunch program, you must fill out and return this form. |  |  |  |
| FR! 11            |  |                         |                                       |  |  |  |  |
| TOTAL \$:         |  |                         |                                       | Please return form by ber Apr 8  |  |  |  |
|                   |  |                         | <u> </u>                              |  | , , , , , , , , , , , , , , , , , , ,        |  |  |
| DAY               | BREAKFAST                                    | LUNCH                   |                                       | STUDENT'S NAME   |  |  |  |
| MON 14            |  |                         | Please check if your                  | TEACHER  |  |  |  |
| TUE 15            |  |                         |                                       | CONTACT PHONE #  |  |  |  |
| WED 16            |  |                         | student receives  Free Lunch          |  |  |  |  |
| THU 17            |  |                         | - Landi                               | NOTE TO FREE BREAKFAST/LUN if you plan to participate in the lunc and return this form.  |  |  |  |
| TOTAL \$:         |  |                         | -                                     | Please return form by Apr 15   |  |  |  |
|                   |  |                         | <u></u>                               |  |  |  |  |
| DAY               | BREAKFAST                                    | Lunch                   |                                       | STUDENT'S NAME   |  |  |  |
| MON 21            |  |                         |                                       | TEACHER  |  |  |  |
| TUE 22            |  |                         | Please check if your student receives | CONTACT PHONE #  |  |  |  |
| WED 23            |  |                         |                                       |  |  |  |  |
| тни 24            |  |                         |                                       | NOTE TO FREE BREAKFAST/LUNCH RECIPIENTS:  If you plan to participate in the lunch program, you must fill out                       |  |  |  |
| FRI 25            |  |                         |                                       | and return this form.  |  |  |  |
| TOTAL \$:         |  |                         |                                       | Please return form by Apr 22   |  |  |  |
| DAY               | BREAKFAST                                    | Lunch                   |                                       |  | <b>*************************************</b> |  |  |
| MON 28            |  |                         |                                       | STUDENT'S NAME   |  |  |  |
| TUE 29            |  |                         | Please check if your                  | TEACHER  |  |  |  |
| WED 30            |  |                         | student receives                      | CONTACT PHONE #  |  |  |  |
| THURS             |  |                         | - Li Free Lunch                       | NOTE TO FREE BREAKFAST/LUI<br>If you plan to participate in the lund<br>and return this form.                                      |  |  |  |

Please return form by Apr 30