

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Monday, April 21, 2025**

**6:30 PM Executive Session, 7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:**

[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)

**AGENDA**

- I. OPEN SESSION**
- II. EXECUTIVE SESSION**  
RIGL 42-46-5 sections:  
(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.
- III. OPENING BUSINESS**
  - A. Pledge of Allegiance
- IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 4/21/25)**
- V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- VI. PRESENTATION**
  - A. [PMA/Perkins Eastman Update](#)
  - B. FY24 Audit
  - C. [Next Year MHHS Logistics and Athletics Presentation](#)
- VII. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

  - A. Approval of Minutes
    - a. 3/31/25 School Committee Meeting
  - B. Homeschool Requests (3)
  - C. BWEA reductions in force
  - D. Administrative Contract renewals
    - a. Director of Pupil Personnel
    - b. Director of Finance and Administration
    - c. Principal MHHS
    - d. Principal KMS
    - e. Principal Hugh Cole

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

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**VIII. DISCUSSION AND/OR POSSIBLE ACTION**

- A. [Approval of Bus bid/contract](#)
- B. [Approval of Technical Review Committee as recommended by the School Building Committee](#)
- C. [Budget Transfers](#)
- D. Standardized Monthly Financial Reports
  - a. [Monthly Financial Report with Variance Analysis](#)
  - b. [PMA/Perkins Eastman Payments](#)
  - c. [Monthly BAN Statement](#)
- E. [KHB- Advertising in the Schools- Review \(First Read\)](#)
- F. [KMA- Relations with Parent Organizations- Removal \(Final Read\)](#)
- G. [KMB- Relations with Booster Organizations- Removal \(Final Read\)](#)
- H. [KJA- Relations with Booster/Parent Organizations- New-Review \(First Read\)](#)
- I. [IIAA- Textbook Selection and Adoption- Removal \(Final Read\)](#)
- J. [GBEBD- Employee Use of Social Networking Websites- New-Review \(First Read\)](#)
- K. [IKF- Graduation Requirements- Review \(First Read\)](#)

**IX. ADJOURNMENT**

Adam McGovern, Chairperson,  
Bristol Warren Regional School Committee

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