



The Paw Print



Dates To Remember

Apr 14-22	Scholastic Book Fair
Apr 17	M-STEP 5 th Gd ELA
Apr 18	NO SCHOOL
Apr 19	LAST DAY to preorder Maltby Yearbook online only
Apr 21	Talent Show Registration Due! (Online)
Apr 22	M-STEP 5 th Gd SS
Apr 22	Wear Green for Earth Day! Spirit Day
Apr 23	Sucker Pull at lunches
Apr 24	M-STEP 5 th Gd Science
Apr 24	Sucker Pull at lunches
Apr 30	6 th Gd Algebra Placement Test ^{9a}
May 2	Maltby Battle of the Books!
May 5-9	Maltby Staff Appreciation Week
May 5	6 th Gd Spring Choir Concert @ BCPA 7p-8p
May 6	M-STEP 5 th Gd Math
May 8	M-STEP 5 th Gd Math
May 8	Maltby Talent Show @ BCPA 6:30p
May 9	Maltby Movie Night (4 th Gd Welcome!) 6p-8p \$2
May 12	Maltby Library – 2 Book Check Out Limit
May 13	M-STEP 6 th Gd Math
May 15	PTO Meeting @ Maltby 9:30a
May 15	M-STEP 6 th Gd Math
May 15	Reproductive Health VIRTUAL Preview 5p- 11p – More info to come later
May 16	6 th Gd Choir Cedar Point Trip
May 16	6 th Gd Orchestra Cedar Point Trip
May 19	5 th & 6 th Gd Band Finale Concert @ BCPA 7p
May 26	NO SCHOOL
May 27	All Library Books Due!
June 2	5 th Gd Spring Concert @ BCPA 7p
June 3	Orchestra Concert @ BCPA 7p
June 11	Field Day!
June 12	6 th Gd Farewell ^{10a}
June 12	LAST DAY OF SCHOOL! ½ day

Greetings Maltby Parents,

Our 5th and 6th graders completed their ELA M-Step this week. We always appreciate our Bullpups' efforts on these state assessments. Next week 5th graders will be taking Science and Social Studies assessments.

Middle School Math Information for our 6th Grade Families 2025...

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Pre-Algebra (7th Grade Math). Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
 1. Students must have earned an Advanced or Proficient score on the Quantile Benchmark (as measured by Imagine Math).
 2. Students must have also scored in the 90th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who met the criteria, an invitation letter to take the Algebra 1 Placement test were sent home on Friday, April 11, 2025.
- During the school day on Wednesday, April 30, 2025, the Algebra 1 Placement test will be administered by the BAS Administration and MIS teachers.

For more information about Algebra Readiness : [Algebra: Not "If" but "When"](#)

Reproductive Health for 5th Grade Students...

Parent permission slips for our 5th grade reproductive health unit will be coming home in May. This unit is taught to our 5th grade students in late May/ early June and students are separated into boys' and girls' groups.

We will be holding a virtual preview on **May 15th starting at 5 pm** so parents can preview the videos in the event they would like to do so. We will send out a separate communication with that link. All of the teaching materials used in our reproductive health unit are approved by the district Health Advisory Committee.

Dress Code...

Parents this is the time of year that we ask your help in ensuring our dress code standards are met by students- this can be a challenge depending on what the clothing stores are selling in any given year and what the current fashion trends are! Parents please help us by looking to see that your Bullpup is dressed appropriately for the school day- thank you!

Parking Lot...

Just a reminder to please be safe in the parking lot. Parents we do not permit students to be picked up in our rear parking lot. Dropping students off at areas other than the crosswalks or cutting through rows of parking are simply not acceptable. If you see dangerous driving in our lot please note the plate number and vehicle description and call our office. PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!!

Kind Regards,
Mr. Brenner
Mr. Aten



Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.

- Please call when your student will be coming in late.

- You must call in each day that your child is absent.

- Please call no later than 9:00 a.m. on the day of the absence.

- Students arriving late to school should be dropped off at the flag pole door (Door # 1).

- **Do not** drive off until your student has rang the doorbell and is **inside** the building.

- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**

EARLY DISMISSALS:

- Please send in a note for the **office**, if possible, or call ahead for early dismissals by 3:05pm.

- Please call when you arrive and we will send your student out. You do not need to come in.

- **We will only allow students to be signed out by people who are listed on the emergency card unless other arrangements have been made with the office.**

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!

Deanne Ferrell – President
Mirullia Morneau – Vice President
Michele Mannooch – Treasurer
Lindsay Tupper – Secretary
Lisa Baravik – Teacher Representative

Welcome, Maltby families!

Next week, we will have our Senior Survivor Sucker pull Fundraiser during lunches, April 23rd and 24th. All proceeds go to support our Blue Team! Stay tuned for more information about fun activities we have planned for our Junior Survivor week scheduled for May 12th-16th.

Staff Appreciation is coming up in May! Help us to treat our wonderful Maltby staff through donating:



Our last movie night of the year is Friday, May 9th. Incoming fifth grade students are invited to attend. Admission is \$2 (exact change appreciated) and pizza, water and candy will be available for purchase. We need volunteers to make this event possible. Please sign up here:



Donuts (\$2) and gatorade/apple juice (\$1) will be available for sale every Friday (with the exception of Fridays prior to holiday break).

Please join our group ([Maltby Intermediate School - Parent Group](#)) on Facebook to stay up to date on all things Maltby. * Please remember to answer the quick security questions for the group or you will be auto declined. *

You can also subscribe to our google calendar [here](#).

By having a student enrolled at Maltby, you are automatically a member of our PTO and we would love to have your input at meetings and events! Our meetings are at 9:30am at Maltby on the following Thursdays.

5/15

Donuts (\$2) and Gatorade/apple juice (\$1) will be available for sale every Friday (with the exception of Fridays prior to holiday break).

Making the Grade

The WHMI “Making the Grade” contest is back for 2025! We are seeking nominations of exceptional teachers that are currently working in the Livingston County Area.

Tell us about your star teacher and they might win fun money, a special WHMI “Making the Grade” Trophy and a floral bouquet! Nominate your exceptional Teacher below and good luck!

Visit www.WHMI.com to nominate.



A very important note regarding transfer buses, from the Elementary schools:

For the safety of all our students, the bus parking lot is closed to families, and is for staff and bus parking only. Please do not use the bus parking lot for drop-off or pick-up. We continue to see instances where students are not using the designated crosswalks and are instead walking between buses, which is extremely dangerous. There have already been a few close calls, and we cannot afford to take that risk. If your child gets off a transfer bus, please instruct them to walk around the sidewalk to meet you at the front of the school. Student safety is our top priority—thank you for helping us keep every child safe.

Thank you for your understanding and cooperation.

The McKinney-Vento Act

Brighton Area Schools is part of a consortium dedicated to supporting students in temporary living situations. Through this program, students receive financial assistance for educational needs, housing referrals, access to clothing and other essentials, general support, and technical assistance. To ensure compliance with federal law, all school staff are asked to help identify students living in the following situations: emergency shelters or transitional housing, motels/hotels, cars, parks, public spaces, shared housing due to loss of housing or economic hardship, or temporarily with a non-parent or guardian.

Our district's homeless liaison is Starr Acromite, and each building has trained staff members ready to provide support. Our consortium contact at the Livingston Educational Service Agency is Candice Olrich.

For more information or assistance, please contact your building principal or Starr Acromite at 810-299-4040.



Maltby 2024/2025

Daily Schedule

Entrance bell rings at 8:37am, Tardy bell rings at 8:50am

1st: 8:50am – 9:53am

2nd: 9:56am – 10:56am

3rd: 11:00am – 12:00pm

LUNCHES

A – 12:00-12:20 eat; 12:20-12:35 recess (5th)

Duncan/Bouhana/Forte, Baravik/Bruestle, Krayner/Orrico

B – 12:05-12:20 recess; 12:20-12:40 eat (5th)

Peters/Dibble, Rozanski/Lashbrook, Shah/Woodard, Gentle/Pinter

C – 12:45-1:05 eat; 1:05-1:20 recess (6th)

Dickinson/Caldwell, Eldred/Zalusky, Robertson/Worthing

D – 12:55-1:10 recess; 1:10-1:30 eat (6th)

Haeussler/Wilson, Lapshan/Witte, Brown/Held, O'Keefe/Kiefer

5th: 1:35pm – 2:35pm

6th: 2:37pm-3:37pm

Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a

distraction for your student and/or others in their classes.

Therefore, at MIS our students:

Turn off cell phones at the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours.

Utilize the main office phone to contact parents in the event of an emergency.

We have had great success in keeping Maltby a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day.

Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600.



Please call before 3:05pm to ensure your child receives the message!

Thank you!

Illness Prevention Best Practices

Keeping Kids (and Families) Healthy

☀ Hand Hygiene

Wash with warm, soapy water for at least 20 seconds or the duration of the ABCs. Wash throughout the day: before eating/drinking, touching your face, after using the restroom or blowing your nose, coughing, etc. Avoid touching your face and teach kids not to put their hands in their mouths.

☀ Don't Share

Personal items like drinks, water bottles, chapstick/makeup, hair brushes, hats, ear buds, etc.

☀ Healthy Eating

Avoid sugary drinks and snack foods, these don't do much for the body. Choose plenty of water, drinking more than usual when feeling run down, exercising, or when it's warmer outside. Nutrients from fruits, vegetables, whole grains, healthy fats, and lean proteins help your body stay energized and keep the immune system boosted.

☀ Sleep

The body needs sleep to recover and recharge. Avoid excessive screen time (TV, tablets, phones all count!), especially right before bed. Keep a bedtime routine to help get to sleep easier.

Sleep goals:

toddlers (1–2 years): 11–14 hours, including naps

preschool (3–5 years): 10–13 hours, including naps

school-age (6–13 years): 9–12 hours

teens (14–17 years): 8–10 hours

☀ Consider Vaccines

Many illnesses are preventable through the use of vaccines. Sometimes after being vaccinated, a person may still experience symptoms if exposed to certain germs but vaccines can help a person feel less ill and also recover faster. Decide if vaccinations are the right choice for your family.

☀ Cover and Clean

Teach kids to cover their coughs and sneezes with their elbow or to use a tissue. Hands should be cleaned with soap and water if used for coughing, sneezing, rubbing eyes, or blowing the nose. If washing is not available, hand sanitizer should be used.

☀ Stay Home

If your child feels unwell or is running a fever, keep them home from school. This helps an already run-down child from being exposed to other germs while in school and also helps prevent spread to others in the classroom. This applies to adults in the workplace as well!



A doggo from University Hospitals keeps the world safe by staying healthy at LCHD. LCHD is a 501(c)(3) nonprofit organization. All rights reserved.

[MDHHS Disease Specific Information Chart](#)

[Health Forms and Medical Action Plans](#)

[Important Links & Resources \(LCHD, MDHHS, CDC\)](#)



ENROLL NOW FOR THE 2025-2026 SCHOOL YEAR

BRIGHTON AREA SCHOOLS

WWW.BRIGHTONK12.COM

Enrollment for the 2025-26 School Year for Brighton Area Schools Residents is open.

School of Choice Options for Non-Residents:

Enrollment is open for JK, K & 5th-12th Grade Students

Enrollment Opens April 1st for 1st-4th Grade Students

Visit our website for more information and to start the application process:

<https://www.brightonk12.com/district/enrollment>

Enrollment Document Checklist Grades 1-12

(All documentation must be provided by the parent or legal guardian)

- In order to complete enrollment for your student(s) to attend Brighton Area Schools please complete Pre-Enrollment (access link is available on the enrollment webpage) and upload the required documents for your student(s) in Pre-Enrollment.
- Keep your login information, as it will be needed to make updates to the submitted information. Files should be in PDF format – screenshots and photos will be rejected if they are of poor quality.
- The enrolling office will contact you on the status of the enrollment once the submission has been reviewed. Responses are not immediate, especially during the busy enrollment months of February-June & August, we appreciate your patience.

SCHOOL OF CHOICE: A SOC application must be approved prior to a non-resident submitting enrollment. Visit the SOC web page for information.

REQUIRED FORMS & DOCUMENTS:

- Student's Birth Certificate
- Parent or Guardian Identification - Photo ID (Driver's License); Must be valid and unexpired
- Proof of Residency- Provide ONE from Column A
- If your photo ID does NOT reflect the current enrolling address; we will require ONE additional proof of residency from Column B. Parent or Guardian's name and enrolling address must be on the full statement.

Column A (ONE Required) Primary Residency Document	Column B (ONE Required) Additional Supporting Document
<ul style="list-style-type: none"> • Property Tax Statement (Must be current) • Signed Lease Agreement with valid start and end dates; Full Document required and signatures must be included • Property Tax Transfer Affidavit- for those who have recently closed on a home within 60 days. (No Purchase Agreement can be accepted) 	<ul style="list-style-type: none"> • Utility Bill - please provide entire statement <ul style="list-style-type: none"> ◦ Consumer Energy ◦ DTE ◦ Water ◦ Cable/ Internet

- Shared House Affidavit -if applicable; will be required with proof of residency documents; please refer to form
- Current Immunization Record or Immunization Waiver (Waiver must be for the current enrollment school year)
- Affirmation of Prior Discipline / Behavior Form from previous school; this applies to all students in grade 9-12
- Most recent Student Transcript (grades 10-12) or Report Card (grades 1-9) from previous school
- IEP or 504 Plan - If applicable. If student receives special service, please provide the current IEP or 504 Plan
- MHSAA Transfer Form - For grades 10-12 only



BRIGHTON AREA SCHOOLS 2025-2026 SCHOOL YEAR ENROLLMENT DATES

Resident Enrollment

Enrollment open for all grades starting February 1st 2025.

School of Choice Options For Non-Residents

LIMITED: Elementary Students (1st - 4th Grades)
The application window is open from April 1st - April 30th 2025

UNLIMITED: JK, K & 5th - 12th Grade Students
and The Bridge The application window is open from February 1st - August 8th 2025

Enrollment Questions?

www.brightonk12.com/enrollment
or call (810) 299-3695

**PLEASE VISIT OUR
WEBSITE STARTING FEBRUARY 1ST**
WWW.BRIGHTONK12.COM/ENROLLMENT



Superintendent's Newsletter



BRIGHTON
AREA SCHOOLS
LEARNING FOR LIFE

DR. MART OULSON
SUPERINTENDENT

WWW.BRIGHTONK12.COM

2025-26 (15 Days of Break)

Winter Holiday Break - December/January

M	Tu	W	Th	F
15	16	17	18	19
22	23	24	25	26
29	30	31	1	2
5	6	7	8	9

Spring Break - March/April

M	Tu	W	Th	F
23	24	25	26	27
30	31	1	2	3
6	7	8	9	10
13	14(SAT)	15	16	17

General Encores: April 3rd - Easter Sunday: April 5th

Dear BAS Families,

This a quick notice that our board of education unanimously approved 9-2-25 as the first day for the 2025-26 school year. To the left, you will find the county calendar for the traditional breaks. The remainder of the calendar will be negotiated and shared as soon as possible.

MALBY A/B CALENDAR 2024-2025

April 2025				
M	T	W	T	F
31	1 B	2 A	3 B	4 A
7	8 B	9 A	10 B	11 A
14 B	15 A	16 B	17 A	18
21 B	22 A	23 B	24 A	25 B
28 A	29 B	30 A	1	2

Students and staff
Staff only
No School
Half day
New Quarter Encore
End of Trimester

May 2025				
M	T	W	T	F
28	29	30	1 B	2 A
5 B	6 A	7 B	8 A	9 B
12 A	13 B	14 A	15 B	16 A
19 B	20 A	21 B	22 A	23 B
26	27 A	28 B	29 A	30 B

June 2025				
M	T	W	T	F
2 A	3 B	4 A	5 B	6 A
9 B	10 A	11 B	12	13
16	17	18	19	20
23	24	25	26	27
30	1	2	3	4

A=5th Grade Year Long Encores & 6th Grade Quarterly Encores
B=6th Grade Year Long Encores & 5th Grade Quarterly Encores

Maltby
Calendar Link

BRIGHTON AREA SCHOOLS 2024-25 CALENDAR

APRIL	4	Friday	End of 3rd Quarter – Grades 7-12
	7	Monday	NO SCHOOL for students – Conf Comp JK-6, Records 7-12
	18	Friday	NO SCHOOL for students or staff – Good Friday
MAY	26	Monday	NO SCHOOL for students or staff – Memorial Day
JUNE	12	Thursday	LAST DAY OF SCHOOL (Half Day for Students)

[County Common Calendar – Winter Breaks and Spring Breaks](#)



IT'S TIME TO CELEBRATE THE MANY TALENTS OF MALTBY STUDENTS!

The Maltby PTO will be hosting a talent show at the Brighton Center for the Performing Arts on Thursday, May 8 at 6:30 p.m.

Maltby Bullpups are invited to join the fun by performing a talent or coming to watch their friends perform. Please save the date!

DEAR MALTBY BULLPUP,

Below are some details about the 2025 Talent Show. We hope you will join us.

WHO: Maltby Intermediate students are invited to perform. Groups of students performing together are encouraged. Fifth and sixth graders may absolutely perform together. Students are only allowed to perform in one act. Space in the show is limited. These guidelines provide the opportunity for more students to perform and keep our show length manageable.

WHERE: Brighton Center for the Performing Arts | 7878 Brighton Road (Brighton High School campus)

WHEN: Thursday, May 8, 2025 at 6:30 pm

WHAT: Human talents are immeasurable and diverse. Here are some talents your child could share individually or, even better... with friends.

- ✎ a magic trick
- ✎ a short skit
- ✎ a cheerleading/pom routine
- ✎ a song
- ✎ a dance
- ✎ play an instrument
- ✎ your band could perform
- ✎ a comedy routine
- ✎ a science experiment
- ✎ a karate demonstration
- ✎ a jump rope routine
- ✎ a yo-yo routine

✎ email us about another idea... We are flexible and eager to hear your ideas. (beanem@brightonk12.com)







**** ACTS CAN BE NO LONGER THAN THREE MINUTES. TWO MINUTES IS IDEAL. ****

WHY: Maltby Students have a wide variety of experiences and talents. They are not always visible during the school day. This event is a chance for us to learn more about each other and celebrate the talents of our friends.

HOW: Take some time to make a plan. We would love groups of friends to perform together. When you/your group is ready, please have a parent or guardian register using the application link listed below. **WE ASK THAT ONE REGISTRATION BE COMPLETED FOR EACH GROUP or ACT PERFORMING.** Registration will close on Monday, April 21, 2025, or when spaces are filled, whichever happens first.

The adult who submits the talent show application will receive communication from us via email when the talent show submission is approved.

Once you receive confirmation from our committee, PLEASE SEND THE FOLLOWING to beanem@brightonk12.com by April 28, 2025.

-  your digital music file (the entire song/edited to your needs and less than three minutes)
-  copy of lyrics (feel free to send a link from the website)
-  the text of any jokes being performed
-  the text of any skits being performed
-  Acts will not be permitted to perform unless we receive the requested content from above for your act by April 28, 2025.
-  We know we can count on Maltby kids and families to choose age-appropriate, positive material, choreography, and costumes. *Thank you!*

On the day of the talent show, performers should plan on arriving at the BCPA at 6:00 p.m. Performers will sit in designated spaces in the audience and will be welcomed onto the stage to perform. This will allow performers the opportunity to watch their friends' performances as well. Microphones will be provided that night. Families will need to bring any other materials/props to the BCPA.

The Maltby Talent Show is not a competition. It is a celebration.

We are here to answer your questions and we welcome you to the process. We ask that you or your grown-up reach out to us at beanem@brightonk12.com rather than posting comments and/or concerns on social media platforms.



We look forward to a fun-filled, celebration-centered evening. Thank you for helping us to celebrate the talent at Maltby Intermediate School.

Mary Durbin-Beane
Jeff Beane
PTO Volunteer Talent Show Coordinators

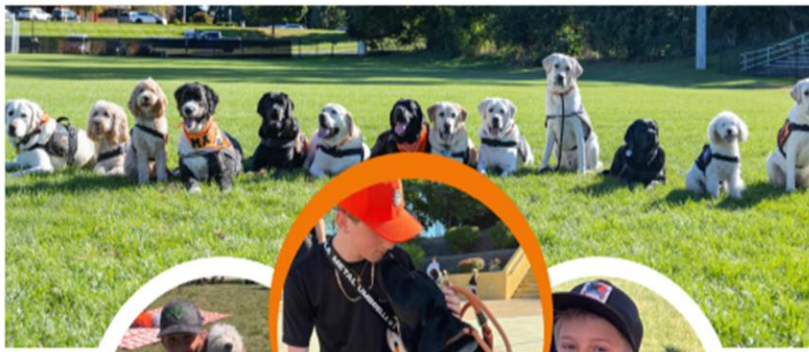
IMPORTANT DATES:

APRIL 21, 2025 - Group/Performer Application Due

APRIL 28, 2025 - Fully Edited Music Files, lyrics, jokes, and scripts must be emailed for approval (beanem@brightonk12.com)

MAY 8, 2025 -  Talent Show Night!  (6:00 pm performers check-in and 6:30 pm curtain rises!)

TALENT SHOW APPLICATION LINK: bit.ly/maltbytalent
(To be completed by one parent or guardian per group)


2025

2ND ANNUAL PACK PARADE

Join us for a fun morning with our district therapy dogs! While participation is free, students can pledge to walk laps at the BHS Track to support the BAS Pack of Dogs. Prizes will be awarded to the school that raises the most money and the school with the highest attendance.

Receive a special gift from your school therapy dog when you check in!

Students who raise \$50 will receive a free Pack Parade T-Shirt!

When your laps are finished, enjoy yard games and time with the pups.
Kona Ice will be on site available for purchase!

What: A walk for participants to pledge laps to support our district therapy dogs.

Where: BHS Football Field & Track

When: Saturday, May 17, 2025

Check in: 10:30 AM

Start: 11 AM

END: 1 PM

REGISTER NOW

Visit our Fundraiser Website

<https://app.99pledges.com/fund/brightonar>



About this fundraiser:

Brighton Area Schools was the first public school district in Michigan to have district-owned therapy dogs. Our dogs provide our students daily with positive academic, behavioral, and emotional support. Each school building has its own therapy dog working to help students overcome personal obstacles while having a positive impact on self-confidence and esteem. The Pack Parade will be our sole fundraiser for the year and will be the key to providing us with the ability to impact more students in our schools. You can be a true hero in the lives of our students by pledging to walk with our dogs and supporting our program.

This is your chance to create your team to raise money for your school's therapy dog.

There will be two total school prizes.

A prize for the school that raises the most total amount of money.

A prize for the school that has the most people attend the event.

To have your attendance counted, make sure you check in at the event table at the start of the event. When you check in, you'll get a small gift from your school therapy dog!

What: A walk for participants to pledge in support of our district therapy dogs.

Where: BHS Football Field & Track

When: Saturday, May 17, 2025

Check in: 10:30 AM

Start: 11 AM

END: 1 PM

We will have Kona Ice on site! After you're done walking laps, we will have yard games to play with your friends. Come spend a fun morning with our Pack of Dogs and community!

Your donations will help pay for:

Purchase of new therapy dogs as dogs retire

Training

Food

Vet Bills


Grooming

Supplies for school (dog beds, leashes, vest, etc.)


All other needs that our dogs come across

Attention 6th Grade Families:

As we get closer to the end of the 2024/2025 school year, it is time to start thinking about the transition to 7th Grade at Scranton Middle School. Please remember that if your 7th grader will be doing any sport at Scranton, they **MUST** have a Sports Physical on file. This can be done at your child's regular physical appointment, or at an Urgent Care.

LIVINGSTON COUNTY
Health Department

Immunization Requirements



Did you know? Since 1978, Michigan law (PH Code: 333.9208) requires that each student possess a certificate of immunization or valid immunization waiver at the time of registration or no later than the first day of school upon entry into seventh grade.

Is your child ready for 7th Grade?


Students entering 7th Grade need to have the following immunizations by the start of the school year:

- Tdap (tetanus, diphtheria, pertussis) - 1 Dose eligible at age 11
- Meningococcal Conjugate (MCV4) - 1 Dose eligible at age 11
- *4 doses DTP or DTaP, 1 dose must be at or after 4 years of age
- *4 doses of Polio, 3 doses if dose 3 was given at or after 4 years of age
- *2 doses of MMR at or after 12 months of age
- *3 doses of Hepatitis B
- *2 doses of Varicella (Chickenpox) at or after 12 months of age or current lab immunity or documented history of varicella disease.


* These are also required vaccinations for Kindergarteners and transfer students. They are not new vaccinations.

Parents or guardians choosing to decline vaccines must obtain a certified non-medical waiver from a local health department prior to the school year.

A student who fails to meet the immunization requirement or have a valid waiver, may not be admitted to school.



To schedule Immunization or Waiver appointments, visit www.LCHD.org.

 Don't wait until August! Appointments are available year-round.

Updated February 2023

Middle School Math Information 2025:

For the majority of incoming 7th graders, the most developmentally appropriate math placement is Pre-Algebra (7th Grade Math). Then in 8th grade, students who have met the placement criteria will be invited to take High School Algebra 1. To ensure the most appropriate math placement for each student, multiple data points are used to determine which math course will best meet your student's needs. A small percentage of students may be ready to advance into High School Algebra 1 in 7th grade. To be certain that prerequisite understandings and skills are in place, an Algebra 1 Placement test will be administered to qualifying students.

- Due to the fact that any student taking High School Algebra 1 in 7th grade will be skipping two full years of foundational middle school mathematics, the criteria for the Algebra 1 Placement Test is very rigorous:
 - a. Students must have earned an Advanced or Proficient score on the Quantile Benchmark (as measured by Imagine Math).
 - b. Students must have also scored in the 90th percentile or higher on the nationally normed NWEA (Measure of Academic Progress).
- For students who meet the criteria, an invitation letter to take the Algebra 1 Placement test will be sent home on Friday, April 11, 2025.
- During the school day on Wednesday, April 30, 2025, the Algebra 1 Placement test will be administered by the BAS Administration and MIS teachers.



The poster features a black and orange color scheme. At the top left is a logo of stylized figures holding hands. At the top right is a bulldog head logo. The text '2025' is in a large, white, outlined font. Below it, 'BRIGHTON HIGH SCHOOL' is in a large, bold, black font, and 'UNIFIED SPORTS CAMP' is in a large, bold, orange font. The date and time 'Thursday, May 15th 5:00-7:30 p.m.' are in a bold, black font. Below that, 'Brighton High School Football Stadium' is in a bold, black font. A list of three bullet points with orange checkmarks is shown: 'All Abilities Welcome & Encouraged', 'Free to all BAS Students', and 'Come Join the Inclusion Revolution'. At the bottom left, 'QUESTIONS?' is in a bold, black font, and 'doupea@brightonk12.com' is in a bold, orange font. At the bottom right, 'Register Here!' is in a bold, black font, and a QR code is displayed.

2025
BRIGHTON HIGH SCHOOL
UNIFIED SPORTS CAMP

Thursday, May 15th
5:00-7:30 p.m.
Brighton High School
Football Stadium

- ✓ All Abilities Welcome & Encouraged
- ✓ Free to all BAS Students
- ✓ Come Join the Inclusion Revolution


QUESTIONS?
doupea@brightonk12.com

Register Here!



Do you know any BAS students JK-8 who would like to be part of the Inclusion Revolution?

Tell them about BHS's 1st Annual Unified Sports Camp!

Register  to participate in games and activities such as corn hole, obstacle courses, bocce ball, volleyball, football skills, team building challenges, whiffle ball, and so much more!

Sign up today!

<https://docs.google.com/.../1FAIpQLScqXYXzisw5.../viewform>



Toppermost Beatles Tribute!

MAY
17

7:30
PM

ONLINE
\$22

AT DOOR
\$24



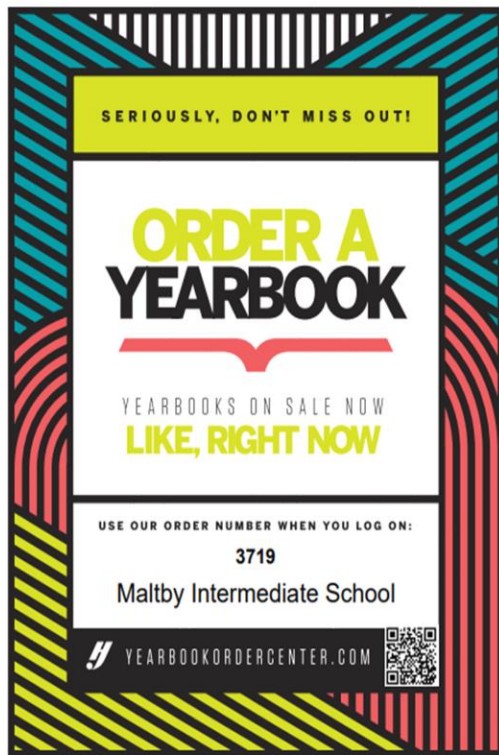
Celebrating 30 years
BRIGHTON CENTER
for the performing arts

www.BrightonPerformingArts.com

(810) 299-4130

Brighton Center for the Performing Arts
(7878 Brighton Rd, Brighton, MI 48116)

BOOK TICKETS



HERFF JONES / BY YOUR SIDE.

Have you ordered a Maltby Yearbook?

There is still time!

Order your student a Yearbook before **April 19th, 2025**.

The cost is \$35.

Go to:

www.YearbookOrderCenter.com



An IMPORTANT Note From Transportation

Brighton Area Schools Families,

We do not allow students to ride home with their friends for play dates. This can and sometimes does pose an issue with our already limited resources, especially with transfer buses at elementary schools where additional students still need to board.

We tell the parents if they want a friend to ride home it has to be parent transport.

If there is a family emergency you can call us at (810) 299-3890 and request we do this, but we cannot accept notes from the parents to make this happen.

Thank you for understanding.

SUBSTITUTE POSITIONS AVAILABLE

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit
 **EDUStaff.org**
 or call 877.974.6338



Brighton Area Schools

IS HIRING

Immediate openings in the following areas:

- Custodial
- Food Service
- Paraprofessional

If you are interested in joining our team, please complete an application today.

For Food Service and Paraprofessional openings, go to **www.brightonk12.com** - Departments/ Human Resources to complete an application.

For Custodial openings, contact:

1. Lisa Clark at **(810) 299-4115** -or-
2. Human Resources at **(810) 299-4090**

P: (810) 299-4000
F: (810) 299-4092

125 South Church Street
Brighton, MI 48116

www.brightonk12.com



Now Hiring

BUS DRIVERS

BeaBusDriver.org

STARTING PAY \$20.37 - \$22.62 PER HOUR
 PAID TRAINING • PAID HEALTH BENEFITS • or \$5,000 CASH IN LIEU
 RETIREMENT BENEFITS • SIGN ON BONUS

810-299-3890