

BID FORM

NAME OF BIDDER: Southern California Landscape, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid No. 130-25 Eastbluff Elementary School Landscaping Phase 1

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE + \$45,600 ALLOWANCE (IN WRITTEN FORM)	BID PRICE + \$45,600 ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	Five Hundred and Eighty-Four Thousand Dollars and zero cents	\$ 584,000.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification,

BID SCHEDULE

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or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X, or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

<u>753861</u>	<u>09/30/2026</u>	<u>C27</u>

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. 2

Addenda No. _____

BID SCHEDULE

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1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Southern California Landscape, Inc.

Signature



Name and Title Ronald Lyon III, President

Dated

04/18/2025



BID SCHEDULE

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**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Southern California Landscape, Inc.

Signature

A handwritten signature in blue ink, appearing to be "RL", is written over a horizontal line.

Name and Title Ronald Lyon III, President

Dated 04/18/2025

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature:  _____

Printed Name: Ronald Lyon III

Title: President

Firm Name: Southern California Landscape, Inc.

Date: 04/18/2025

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Southern California Landscape, Inc.

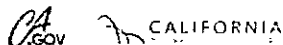
Signature: 

Name: Ronald Lyon III

Title: President

Date: 04/18/2025

FLEET COMPLIANCE CERTIFICATION


[DOORS Home](#) [Message Center](#) [Other Tools](#) [a-ROAR](#)
Hi Tim, [Log Out](#)
[Owner Information](#) [Vehicle & Engine](#) [VDECS](#) [Compliance Snapshot](#)
[Engine Repower](#) [Low-Use](#) [Agricultural](#) [Vehicle Funding](#) [Non Standard Engine](#) [Non Diesel Engine](#) [Long-Term Rental](#)

DOORS ID: 18125

Company Name: SOUTHERN CALIFORNIA LANDSCAPE

Fleet Type: Off-Road Diesel

-- DOORS Disclaimer --

Fleet Compliance Snapshot

As of Today (March 11, 2024) [Refresh Fleet Data](#)

Your fleet, as currently reported, has met the off-road regulation performance requirements through the January 1, 2028 compliance date.

Since your fleet has 500 horsepower or less, it qualifies for the **optional compliance schedule**. Under this provision, your fleet has met the off-road regulation performance requirements through the January 1, 2028 compliance date.

Please see the Compliance Summary table below for details.

*This determination is based on the make up of your CURRENT fleet in DOORS which includes age and horsepower of engines, retrofits (if any), vehicles sold (credits, if any), exempt vehicles such as Low-Use (if any), subfleets (if any), and other credits (if any).

Current Fleet Statistics	
Fleet Size:	Small
Number of Vehicles	
In Fleet Average:	5
Low-Use	0
Exempt Not Low-Use:	0
Vehicles in Funding Contracts:	0
Vehicles in Fleet:	5
Horsepower (in fleet average):	281
Total Fleet Horsepower:	281
First Compliance Date:	January 1, 2019

*** Total family horsepower is the sum of the horsepower of any parent company, subsidiary, or other fleet related to the current fleet. Click the "Show Fleet Family" option button on the reporting home page for more information.

Fleet Target and Average Emission Rates (g/bhp-hr)										
January 1, Year	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028
Target	6.2	5.9	5.5	5.1	4.6	4.2	4.2	4.2	4.2	4.2
Average	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7	3.7

Beyond 2028, Fleet Target Rates will no longer decrease each year, but will still be recalculated using the **final year target values** to account for changes in fleet composition.

Requirements	
Your Current Fleet Average:	3.7

To be in compliance each year, the fleet average must be lower than or equal to the fleet target, OR the fleet must meet the required BACT amount. For more information, please see the FAQs on Fleet Average and BACT.

Compliance Summary						
Compliance Date	Begin Credit	Credit Used/Expired	End Credit	In Compliance?	Compliance Method	BACT Requirement
2019-01-01	0	0	0	yes	Optional Comp. Schd.	na
2020-01-01	0	0	0	yes	Optional Comp. Schd.	na

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Southern California Landscape, Inc.

DIR Registration Number: 1000001528

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Southern California Landscape, Inc.

Signature



Name and Title Ronald Lyon III President

Dated 04/18/2025

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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BID BOND

The makers of this bond are, Southern California Landscape, Inc.
, as Principal, and Everest National Insurance Company
, as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the
work described below, for the payment of which sum in lawful money of the United States, well
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the
accompanying bid dated 04/18, 20 25, for **Bid No. 130-25 Eastbluff Elementary
School Landscaping Phase 1.**

If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal is awarded the Contract and provides all documents to the District
as required by the Contract Documents; then this obligation shall be null and void. Otherwise,
this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension
of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including
reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument
under their several seals this 3rd day of April, 2025, the name and
corporate seal of each corporation.

(Corporate Seal)

Southern California Landscape, Inc.

Contractor/Principal

By: 

Title: President

(Corporate Seal)

Everest National Insurance Company

Surety

By: 

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Rebecca Haas-Bates, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A.

(The above must be filled in by corporate attorney)

BID BOND

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THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Everest National Insurance Company
100 Everest Way, Warren Corporate Center
Warren, NJ 07059

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

FOUNDATION RISK PARTNERS, CORP.
790 The City Drive South, Suite 210
Orange, CA 92868

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety: (725) 249-7247
Agent: (949) 679-7116

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
 ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

BID BOND

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, ** Please See Attached **, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
 ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

On 04/03/2025 before me, Alma Karen Hernandez, Notary Public
Date Here Insert Name and Title of the Officer

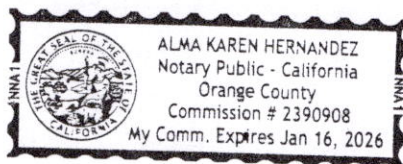
personally appeared Rebecca Haas-Bates

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Bid Bond Document Date: 04/03/2025Number of Pages: Four(4) Signer(s) Other Than Named Above: _____**Capacity(ies) Claimed by Signer(s)**Signer's Name: Rebecca Haas-Bates☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☒ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Everest National Insurance Company

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____



**POWER OF ATTORNEY
EVEREST REINSURANCE COMPANY and EVEREST NATIONAL INSURANCE COMPANY**

KNOW ALL PERSONS BY THESE PRESENTS: That Everest Reinsurance Company and Everest National Insurance Company, corporations of the State of Delaware ("Company") having their principal offices located at Warren Corporate Center, 100 Everest Way, Warren, New Jersey, 07059, do hereby nominate, constitute, and appoint:

William Syrkin, Rebecca Haas-Bates, Megan Hilke, Richard Adair

its true and lawful Attorney(s)-in-fact to make, execute, attest, seal and deliver for and on its behalf, as surety, and as its act and deed, where required, any and all bonds and undertakings in the nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Such bonds and undertakings, when duly executed by the aforesaid Attorney(s)-in-fact shall be binding upon the Company as fully and to the same extent as if such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its corporate seal.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Board of Directors of Company ("Board") on April 21, 2016:

RESOLVED, that the President, any Executive Vice President, and any Senior Vice President are hereby appointed by the Board as authorized to make, execute, seal and deliver for and on behalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds, undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the President, any Executive Vice President, and any Senior Vice President are hereby authorized to execute powers of attorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertakings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to attest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affixed to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, contract or obligation in surety or co-surety with others to which it is attached.

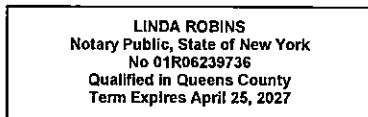
IN WITNESS WHEREOF, Everest Reinsurance Company and Everest National Insurance Company have caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 10th day of October 2023.



Everest Reinsurance Company and Everest National Insurance Company

By: Anthony Romano, Senior Vice President

On this 22nd of March 2023, before me personally came Anthony Romano, known to me, who, being duly sworn, did execute the above instrument; that he knows the seal of said Company; that the seal affixed to the aforesaid instrument is such corporate seal and was affixed thereto; and that he executed said instrument by like order.



Linda Robins, Notary Public

I, Sylvia Semerdjian, Assistant Secretary of Everest Reinsurance Company and Everest National Insurance Company do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporation as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATION, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, this 3rd day of April 2025.



By: Sylvia Semerdjian, Assistant Secretary

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

S.S.

On 4/18/25 before me, Kim Lyon, A Notary Public,
Name of Notary Public, Title

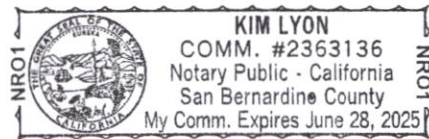
personally appeared Ronald Lyon III
Name of Signer (1)

[Signature]
Name of Signer (2)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kim Lyon
Signature of Notary Public



Seal

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _____

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- ☐ Individual(s)
☐ Attorney-in-fact
☒ Corporate Officer(s)

President
Title(s)

- ☐ Guardian/Conservator
☐ Partner - Limited/General
☐ Trustee(s)
☐ Other: _____

representing: _____
Name(s) of Person(s) Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:

- ☐ form(s) of identification ☐ credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact: _____

Other

- ☐ Additional Signer ☐ Signer(s) Thumbprints(s)
☐ _____

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Concrete paving, curbs, and bands	HL Hitchcock Construction Inc.	Rancho Cucamonga, CA	1080210	1000821711
Fencing and Gate	FenceCorp	Riverside, CA	886544	1000000850
Tree Removal	California Arborcare	Chino, CA	763339	1000014203
Electrical	MSL Electric, Inc.	Anaheim, CA	822450	1000000550

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS

- 24 -

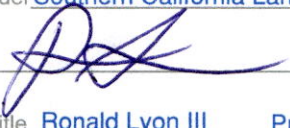
Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS

- 25 -

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Southern California Landscape, Inc.

Signature 

Name and Title Ronald Lyon III President

Dated 04/18/2025

DESIGNATION OF SUBCONTRACTORS

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INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Southern California Landscape, Inc.
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 8687 Pecan Ave
Rancho Cucamonga, CA 91739
- 909-350-3553 909-350-3522
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?
27 Years
- 5.0 How many years has Bidder's organization been in business under its present name?
27 Years
- 5.1 Under what other or former names has Bidder's organization operated?
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 9/10/1998
- 6.2 State of Incorporation: California
- 6.3 President's Name: Ronald Lyon III
- 6.4 Vice-President's Name(s): N/A
- 6.5 Secretary's Name: LeeAnn Lyon
- 6.6 Treasurer's Name: Amanda Hurley
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: _____
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. _____
N/A
- 10.0 What type of work does the Bidder normally perform with its own forces? _____
Landscape and Irrigation
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: _____
No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: _____
No
- 13.0 List Trade References: _____
Site One Landscape 951-233-6404
Imperial Sprinkler 951-232-2048
Sunny Slope Trees 714-632-5550
- 14.0 List Bank References (Bank and Branch Address): _____
Bank of the West
8311 Haven Ave
Rancho Cucamonga, CA 91730
909-938-5401
- 15.0 Name of Bonding Company and Name and Address of Agent: _____
Everest National Insurance Co.
725 Town and Country Rd #400, Orange, CA 92868
714-371-9600

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
SEE ATTACHED			

Southern California Landscape Inc.
Work in progress

Owner: City of Chino
Address: 13220 Central Ave, Chino, CA 91710
Phone: (909) 334-3250
Contact: Joseph Lopez - jlopez@cityofchino.org - (909) 334-3505
Project Name: RE-SODDING OF SPORTS FIELDS
Completion Date: On going contract - 5 year Contract
Contract Amount: TBD
Project Location: 14315 Central Ave, Chino, CA 91710
Project Description: Install sod including killing existing turf, soil prep with blacavator, import sand, laser grade for soccer fields.
General Contract: Prime

Owner: Pomona Unified School District
Address: 800 S Garey Ave, Pomona, CA 91766
Phone: (909) 397-4800
Contact: Joe Tope - joe@plycocorp.com - (909) 437-9646
Project Name: Baseball Field Upgrades and Site Improvements
Completion Date: On going contract - 90%
Contract Amount: \$1,355,800.00
Project Location: 475 Bangor St, Pomona, CA 91767
Project Description: Install Landscape & Irrigation
General Contract: Plyco Corp

Owner: Menifee Union School District
Address: 29775 Haun Rd, Menifee, CA 92586
Phone: (951) 672-1851
Contact: Joe Justice - jjustice@bernards.com - (951) 481-0549
Project Name: Districtwide Modular Classrooms - Ridgemoor Project
Completion Date: On going contract - 50%
Contract Amount: \$121,000.00
Project Location: 25455 Ridgemoor Rd, Sun City, CA 92586
Project Description: Install Landscape & Irrigation
General Contract: Bernards

Owner: Palm Springs Unified School District
Address: 150 District Center Dr, Palm Springs, CA 92264
Phone: (760) 883-2700
Contact: Tish Rubalcaba - trubalcaba@bernards.com - 818.294.3373
Project Name: Landau Elementary School
Completion Date: On going contract - 10%
Contract Amount: \$1,142,796.00
Project Location: 30310 Landau Blvd, Cathedral City, CA 92234
Project Description: Install Landscape & Irrigation
General Contract: Bernards

Owner: Palm Springs Unified School District
Address: 150 District Center Dr, Palm Springs, CA 92264
Phone: (760) 883-2700
Contact: Tish Rubalcaba - trubalcaba@bernards.com - 818.294.3373
Project Name: Sunny Sands Elementary School
Completion Date: On going contract - 10%
Contract Amount: \$1,176,284.00
Project Location: 69-310 McCallum Way, Cathedral City, CA 92234
Project Description: Install Landscape & Irrigation
General Contract: Bernards

Owner: Fontana Unified School District
Address: 9680 Citrus Ave, Fontana, CA 92335
Phone: (909) 357-7600
Contact: Mona Lisa Faraimo - mifaraimo@balfourbeattyus.com - (909) 219-1815
Project Name: FUSD New Secondary Academy
Completion Date: On going contract - 2%
Contract Amount: \$3,877,113.00
Project Location: 5124 Oak Grove Ave, Fontana, CA 92336
Project Description: Install Landscape & Irrigation
General Contract: Balfour Beatty Construction, LLC

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
SEE ATTACHED			

Southern California Landscape Inc.

Owner: Murco Joint Unified School District
Address: 17100 Foothill Ave North Edwards, CA 93523
Phone: (760) 769-4821
Contact: Stewart Archuleta - stewart@cpmcrew.com - (760) 680-8795
Project Name: K-12 Edwards AFB Mod and Addition Desert Jr & Senior HS
Completion Date: 8/2023
Contract Amount: \$2,296,000.00
Project Location: 1575 Payne Ave, Edwards, CA 93523
Project Description: Install Landscape & Irrigation including soil prep with blecavator for baseball & football fields, sod installation.
General Contract: Prime

Owner: Beaumont Unified School District
Address: 350 W Brookside Ave Beaumont, CA 92570
Phone: (951) 845-1631
Contact: Tayler Ledesma - Taylorl@imcci.com - (909) 376-7287
Project Name: Beaumont High School Expansion Phase 2
Completion Date: 06/2023
Contract Amount: \$1,524,300.00
Project Location: 39139 Cherry Valley Blvd. Beaumont, CA 92223
Project Description: Install Landscape & Irrigation including soil prep with blecavator, sod, infield mix for baseball & softball fields.
General Contract: Prime

Owner: Menifee Union School District
Address: 29775 Haun Rd. Menifee, CA 92586
Phone: (951) 672-1651
Contact: Andres Gomez - agomez@ericksonhall.com - (760) 798-7700
Project Name: Menifee Middle School No. 4
Completion Date: 12/2023
Contract Amount: \$1,642,000.00
Project Location: 29792 Audie Murphy Rd Menifee, CA 92584
Project Description: Install Landscape & Irrigation including soil prep with blecavator, hydroseed, infield mix for baseball & soccer fields.
General Contract: Prime

Owner: Lewis Management Corp.
Address: 1156 N. Mountain Avenue, Upland, Ca 91786
Phone: (760) 712-7772
Contact: Rick Smith - Rick.smith@lewismc.com - (760) 712-7772
Project Name: The Gardens at the Arboretum Landscape Improvement Project
Completion Date: 2/24
Contract Amount: \$4,050,522.00
Project Location: Sierra Ave Fontana, CA, 92335
Project Description: Install Landscape & Irrigation for CFD streetscape.
General Contract: Prime

Owner: City of Fontana
Address: 8353 Sierra Ave., Fontana, CA 92335
Phone: (909) 350-7600
Contact: Jeff Jaso - jeff@bogh.biz - (951) 390-0287
Project Name: South Fontana Park
Completion Date: 5/23
Contract Amount: \$1,988,950.00
Project Location: 16647 Santa Ana Avenue Fontana, CA, 92335
Project Description: Install Landscape & Irrigation new city park.
General Contract: Bogh Engineering

Owner: Desert Sands Unified School District
Address: 47950 Dune Palms Rd, La Quinta, CA 92253
Phone: (760) 777-4200
Contact: Joe Justice - jjustice@bemarks.com - (951) 481-0549
Project Name: La Quinta HS Baseball Fields Renovation Project
Completion Date: 3/24
Contract Amount: \$1,660,650.00
Project Location: 79255 Blackhawk Way, La Quinta, CA 92253
Project Description: Install Landscape & Irrigation
General Contract: Prime

Owner: Chino Valley Unified School District
Address: 5130 Riverside Dr, Chino, CA 91710
Phone: (909) 628-1201
Contact: Frank Camacho - fcamacho@balfourbeattyus.com - (949) 236-0961
Project Name: Chino HS Aquatic Center, Gymnasium, and Locker Modernization
Completion Date: 7/24
Contract Amount: \$760,000.00
Project Location: 5431 Jefferson Ave, Chino, CA 91710
Project Description: Install Landscape & Irrigation
General Contract: Prime

Owner: Menifee Union School District
Address: 29775 Haun Rd Menifee, CA
Project Name: Menifee Valley Middle School Reconstruction
Estimated Completion Date: 04/22
Contract Amount: \$700,200.00
Project Location: 26255 Garbani Rd Menifee, CA 92584
General Contract: Prime

Owner: Perris Union High School District
Address: 155 E. 4th St. Perris, CA 92570
Project Name: California Military Institute Gymnasium
Estimated Completion Date: 4/22
Contract Amount: \$582,500.00
Project Location: 755 A. St Perris, CA 92570
General Contract: Prime

Owner: Mountain View School District
Address: 2585 S. Archibald Ave Ont, CA 91761
Project Name: Parkview Elementary School
Estimated Completion Date: 08/22
Contract Amount: \$572,600.00
Project Location: 4860 Celebration Ave Ont CA 91762
General Contract: Prime

Owner: Perris Union High School District
Address: 155 E. 4th St Perris, CA 92570
Project Name: Perris High School Increment 2
Estimated Completion Date: 4/22
Contract Amount: \$1,181,800.00
Project Location: 175 E Nuevo Rd Perris, CA 92571
General Contract: Prime

Owner: Desert Sands Unified School District
Address: 47950 Dune Palms Rd. La Quinta, CA 92253
Project Name: Lincoln Elementary School
Estimated Completion Date: 4/22
Contract Amount: \$594,800.00
Project Location: 74100 Rutledge Way Palm Desert, CA 92260
General Contract: Bogh Construction

Owner: Anaheim Union High School District
Address: 501 N. Crestway Anaheim, CA 92801
Project Name: Sycamore Jr High Site Improvements & Modernization
Estimated Completion Date: 03/22
Contract Amount: \$407,000.00
Project Location: 1801 E. Sycamore St. Anaheim CA 92805
General Contract: Prime

Owner: Anaheim Union High School District
Address: 501 N Crestway Anaheim CA 92801
Project Name: Ball Jr. High Site Improvements & Modernization
Estimated Completion Date: 03/22
Contract Amount: \$270,000.00
Project Location: 1500 Ball Rd Anaheim CA 92802
General Contract: Prime

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

SEE ATTACHED

2. Summarize each person's specialized education: _____

3. List each person's years of construction experience relevant to the project:

4. Summarize such experience:

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

INFORMATION REQUIRED OF BIDDERS

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Experience & Background

Southern California Landscape, Inc. was established in 1998 by Ronald Keith Lyon Jr. and Lee Ann Lyon. It has been providing landscape maintenance and construction services in the Inland Empire and surrounding areas for over 20 years. Beginning with maintenance and private construction work we have grown to provide maintenance to well-known companies along with working on public works projects. Our dedicated staff's knowledge and experience has helped us provide the best quality landscape care to our clients.

Lee Ann Lyon – Secretary of Corporation

As co-founder of the company Lee Ann has been key to the company's success. With her knowledge and experience of owning this business she understands how important it is to be constantly checking job costs, cash flow, and the many other challenges employers face today. She is more than qualified to be the owner and operator of this company. She works in the office as our Controller.

Ronald Keith Lyon III – RMO & President

Ronald has been RMO & President since December 2015 and has worked for the company for over 20 years. He has worked in the field, managed projects and done estimating for the company which has prepared him for his role as President of the company.

Amanda Hurley – Treasurer/Accounting

With her Bachelor of Science in Business Administrations degree and over 15 years with our company Amanda is an important part of this company. She is responsible for billing, collections, and contracts. Her skill set has been valuable to our company.

Noah Roarick - Project Manager/Estimator

Noah has been with the company for over 5 years. He oversees all construction projects, bidding and works directly with the President and Project Supervisors. Making sure everything is completed correctly and in a timely manner.

Manuel Del La Rosa – Project Supervisor

With over 40 years in the landscape construction industry and being with our company from the beginning, Manuel is one of our most qualified employees. He oversees projects, field crews and works directly with the President and project manager to make certain all projects are running smoothly and on time.

Albert Alvarez – Project Supervisor

Albert has 30 years of landscape construction experience and joined our company in 2021. He runs the same function as Manuel for his assigned projects. He has been a welcome addition to our company and has added even more valuable experience.

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Southern California Landscape, Inc.

Signature



Name and Title Ronald Lyon III President

Dated 04/18/2025

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Eastbluff Elementary School Landscaping Phase 1, Bid No. 130-25** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of _____ (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 18th day of April, 2025 at Rancho Cucamonga

Name of Bidder Southern California Landscape, Inc.

Signature 

Name and Title Ronald Lyon III President

Dated 04/18/2025

ASBESTOS-FREE MATERIALS CERTIFICATION

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

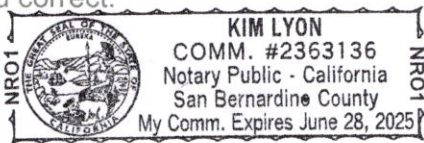
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On 4/18, 2025, before me, Kim Lyon A Notary Public, Notary Public,
personally

appeared Ronald Lyon III, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Kim Lyon

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

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RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Eastbluff Elementary School Landscaping Phase 1, Bid No. 130-25** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 18 day of April, 2025 at

Name of Bidder Southern California Landscape, Inc.

Signature



Name and Title Ronald Lyon III President

Dated 04/18/2025

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

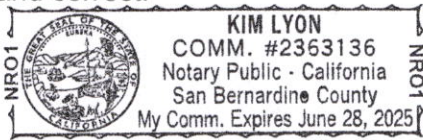
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On 4/18, 2025 before me, Kim Lyon, A Notary Public, Notary Public,
personally

appeared Ronald Lyon III, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Kim Lyon

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

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CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated April 18 2025 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Southern California Landscape, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Ronald Lyon III
Contractor's Representative

04/18/2025
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Southern California Landscape, Inc. ("Contractor") on or about April 18, 2025 ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Ronald Lyon III
Subcontractor's Representative

04/18/2025
Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

_____ (hereinafter referred to as the "Contractor") for the **Eastbluff Elementary School Landscaping Phase 1, Bid No. 130-25** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

DRUG FREE WORKPLACE CERTIFICATION

- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 18 day of April,

20 25 at Rancho Cucamonga, CA.

Name of Bidder Southern California Landscape, Inc.

Signature



Name and Title Ronald Lyon III President

Dated 04/18/2025

DRUG FREE WORKPLACE CERTIFICATION

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

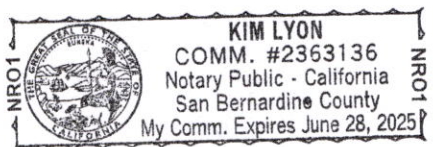
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On 4/18, 2025 before me, Kim Lyon, A Notary Public, Notary Public, personally

appeared Ronald Lyon III, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Kim Lyon

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

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**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Southern California Landscape, Inc
Contractor Name


Signature

04/18/25
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

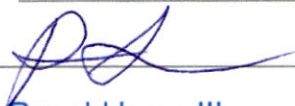
I am the President of Southern California Landscape, Inc, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 4/18/25 [date], at Rancho Cucamonga [city], CA [state].

Name of Bidder Southern California Landscape, Inc

Signature 

Name Ronald Lyon III

Title President

NON-COLLUSION DECLARATION



NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1

Eastbluff Elementary School Landscaping Phase 1

BID No. 130-25

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

3/12/2025

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Plans have been updated to reflect the switch from Crape Myrtle to Eastern Redbud
2. **Add:** Contractor license C-27

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Ronald Lyon III

Signature: 

Firm Name: Southern California Landscape, Inc.

Address: 8687 Pecan Ave
Rancho Cucamonga, CA 91739

Telephone #: 909-350-3522

Email: manny@scaland.com

(END OF ADDENDUM NO.1)



NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 2

Eastbluff Elementary School Landscaping Phase 1

BID No. 130-25

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

4/7/25

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Add: Synthetic turf specifications.**
2. **Add: Additional sheets for revised scope of work from Q&A.**
3. **Change: Bid submission due date from 4/9/25 to 4/18/25 at 3:30PM.**
4. **Change: Re-open Q&A through 4/9/25 at 12:00PM.**

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Ronald Lyon III

Signature: 

Firm Name: Southern California Landscape, Inc.

Address: 8687 Pecan Ave
Rancho Cucamonga, CA 91739

Telephone #: 909-350-3522

Email: manny@scaland.com

(END OF ADDENDUM NO. 2)