



AGENDA FOR THE REGULAR MEETING OF THE
ADLAI E. STEVENSON HIGH SCHOOL BOARD OF EDUCATION, DISTRICT 125
TO BE HELD MONDAY, APRIL 21, 2025 AT 7:00 P.M.

Location: District Office, Lincolnshire IL

The Board of Education meeting can
also be accessed live (and a recorded version) here:

[Adlai E. Stevenson High School YouTube](#)

1. CALL TO ORDER
 2. *APPROVAL OF MINUTES
 3. CORRESPONDENCE
 4. STUDENT ACTIVITIES REPORT - *Rajan Sukhatme*
 5. VISITORS' STATEMENTS
 - Visitors' statements may be made in accordance with Board Policy 2:230.

During regular and special meetings of the Board of Education, any person may make a comment or statement to the Board. Public comment should be focused on the work of Adlai E. Stevenson School District 125 and be limited to no more than 3 minutes. The Board will listen to comments or questions during public participation and provide a follow-up response following the meeting if requested.
 6. NEW BUSINESS
- *NOTE: Items marked with an asterisk will be presented as part of the Consent Agenda.
- A. CURRICULUM, INSTRUCTION AND ASSESSMENT
 - a) Curriculum Team Presentation
 - b) Approval of 2025-2026 Student Guidebook
 - c) Approval of 2026-2027 Curriculum Letters of Intent (First Reading)
 - B. PERSONNEL
 - a) Graduate Program Approvals
 - b) *[Approval of Human Resources Report](#)
 - c) Executive Session



C. BUSINESS

- a) Approval of Extension with Lauterbach & Amen for Auditing Services
- b) Approval of FY26 Budget (First Reading)
- c) Approval of Amended Budget - Defeasement (First Reading)
- d) Approval of Treasurer's Bond (First Reading)
- e) Award of Music Instruments Bid (First Reading)
- e) FOIA Requests
- f) *[Consideration of Bills](#)
- k) Consent Agenda Items
 - 1) Approval of the Special and Regular Meeting Minutes of March 17, 2025.
 - 2) Approval of Human Resources Report*
 - 3) Approval of Disbursements, Payrolls & Financial Statements, March 2025 (including travel-related expenses of members of the Board of Education and of employees).

D. SUPERINTENDENT'S INFORMATIONAL REPORT