POP NEWSLETTER
HOWARD HIGH SCHOOL

PROMOTING OUR PUPILS - ALL IN TOGETHER!

MARCH 24, 2025



ALL TOGETHER!

LEADER OF THE PACK

HOWARD HIGH SCHOOL HUSKIES

2024 - 2025 SCHOOL YEAR
EVENTS FROM WEEK OF MARCH 17, 2025

ADMINISTRATORS

Mr. Michael A. Scott, Principal
Mrs. Chiquita Dinkins, Assistant Principal
Mr. John Hankinson, Assistant Principal

The school newsletter (POP), Promoting Our Pupils is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings,

updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!

AP ACCESS & SUPPORT

HOWARD HIGH SCHOOL

WE ARE ALL IN!





Howard High School

We Honor the PACK! SIGN UP FOR POP NEWSLETTER using email below:

Email: tyveshe.johnson@bcsdk12.net

Website: https://howardhs.bcsdk12.net/homepage



Location: 6400 Forsyth Road, Macon, GA 31210, USA
Phone: 478-779-4850

CLASS OF 2025 GRADUATION
FRIDAY, MAY 23, 2025 @1:00 P.M.

BIBB COUNTY SCHOOL DISTRICT CODE OF CONDUCT

ATHLETIC INFORMATION FOR ALL SPORTS

2025 TEACHER OF THE YEAR - MR. DAN HALL, BUSINESS EDUCATION TEACHER



WE DID IT!!



Bibb County high schools adopt new pickleball clubs with changing seasons

A late February Facebook post from Southwest High School revealed the creation of a brand new pickleball club."A lot of kids at my school are not playing tenni

wgxa.tv



LEADER OF THE PACK

LEADER OF THE PACK AWARD

The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday of each week until 4pm. Recipients will be announced and presented each Monday morning during announcements. Students please remember to nominate a staff member weekly!

WEEK OF MARCH 24, 2025: MRS. S. WASHINGTON, PEC TEACHER - LEADER OF THE PACK



WEEK OF MARCH 17, 2025: CO-TEACHER, MS. A. JOHNSON - LEADER OF THE PACK

UPCOMING EVENTS

WOMEN'S HISTORY MONTH

March 21, 2025 – Cherry Blossom Festival Opening Day / Pink Out for Cherry Blossom #1

March 21-30, 2025 – Cherry Blossom Festival

March 24-28 – BCSD/B4B Mental Health Awareness Week

March 28 – Pink Out for Cherry Blossom #2

March 28 – National AI Literacy Day

CROCHET CLUB MEETING - WEDNESDAYS 2:40-3:40 - MRS. MERCER'S RM 128

ART CLUB MEETING - WEEKLY @ 2:45 P.M

SILVER PAW CEREMONY - MARCH 27TH @ 5PM

SPRING BREAK - MARCH 31 - APRIL 4



Be sure to register using the link below!



Veterans Walk - 411 Sports World

Honor & Hustle: Disabled Veterans Walk/RUN Join 411 Sportsworld Foundation and Howard High School Cross Country Team as we walk and run to support our disabled veterans! Date: April 12, 2025 Pre-order T-Shirt Registration: $20 donation (by March 24, 2025) General Registration:

nam12.safelinks.protection.outlook.com

ANNUAL HISPANIC HEALTH FAIR

SATURDAY, APRIL 5, 2025
10:00 AM TO 2:00 PM
CENTENARY - NUEVA VIDA 1185 ASH ST MACON, GA 31201

Whats Offered:

- CHCS Mobile Clinic
- Questions for Doctors
- General Medical Checks
- Bood pressure, sugar, and Colesterol checks
- Dental Inspection
- Health Education
- Chiropractic Advice
- INFO. Immigration and Health Insurance
- Mental Health

For Kids:

- Games for Children
- Drawings and Prizes
- Food and Clothing Distribution



maconhispanichealthfair@gmail.com

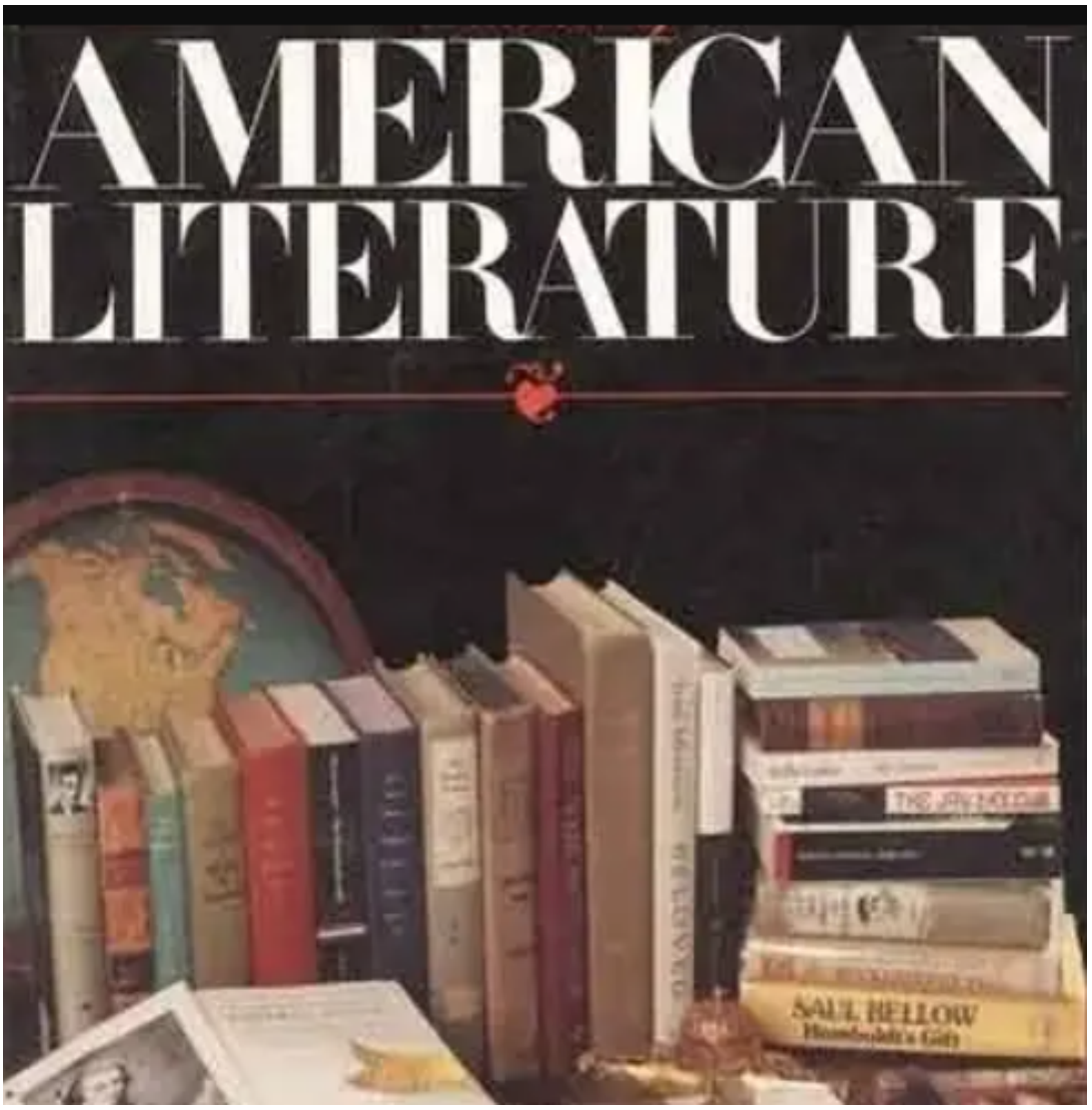
478-301-5345



HAPPY BIRTHDAY to OUR MARCH HUSKIES ...

WISHING YOU MANY MORE!





RECRUITMENT 4 EXCELLENCE

Recruitment 4 Excellence - **American Literature students** are invited to attend Wednesday Milestones Practice afterschool in **Rm 129 from 2:45-3:45. This will continue until the Milestones exam in April. This time is specifically for Milestones Practice on skills that will move students to the next level of proficiency.**


Mental Health
Awareness Week
March 24-28
Mindful Monday – Set Intentions for the Week
Wear green to highlight mental health awareness & advocacy and why this week is important.
Try Something New Tuesday – Explore New Coping Tools
Wear your favorite tie-dye or other vibrant color/ pattern to represent trying new things.
Wellness Wednesday – Acknowledge Physical Health & Mental Health Connection
Wear your favorite sports team or school-appropriate athletic gear to highlight the connection between physical activity and mental well-being.
Thoughtful Thursday – Cultivating Compassion & Empathy
Wear your favorite hat or cap to represent the value of "thinking about" how we treat ourselves and others.
Feel Good Friday
Focus on feeling good - celebrate strengths, differences, accomplishments, etc.
TURN
AWARENESS
INTO ACTION



WOMEN'S HISTORY MONTH

A celebration of women's contributions to history, culture and society and has been observed annually in the month of March in the United States since 1987. Women's History Month 2025 will take place from Saturday, March 1-Monday, March 31, 2025.

The 2025 theme, "Moving Forward Together," celebrates "Women Educating and Inspiring Generations." This theme celebrates the collective strength, equality, and influence of women who have dedicated their lives to education, mentorship, and leadership, shaping the minds and futures of all generations.
https://www.history.com/topics/holidays/womens-history-month

AMANDA GORMAN

1998–present
At just 22 years old, poet Amanda Gorman left the nation feeling united and emotional after reading her poem "The Hill We Climb" at President Joe Biden's inauguration in 2021. Four years earlier, she was named the first National Youth Poet Laureate of the United States. Now, at nearly 27 years old, Gorman is continuing to use her poetry to create social change.

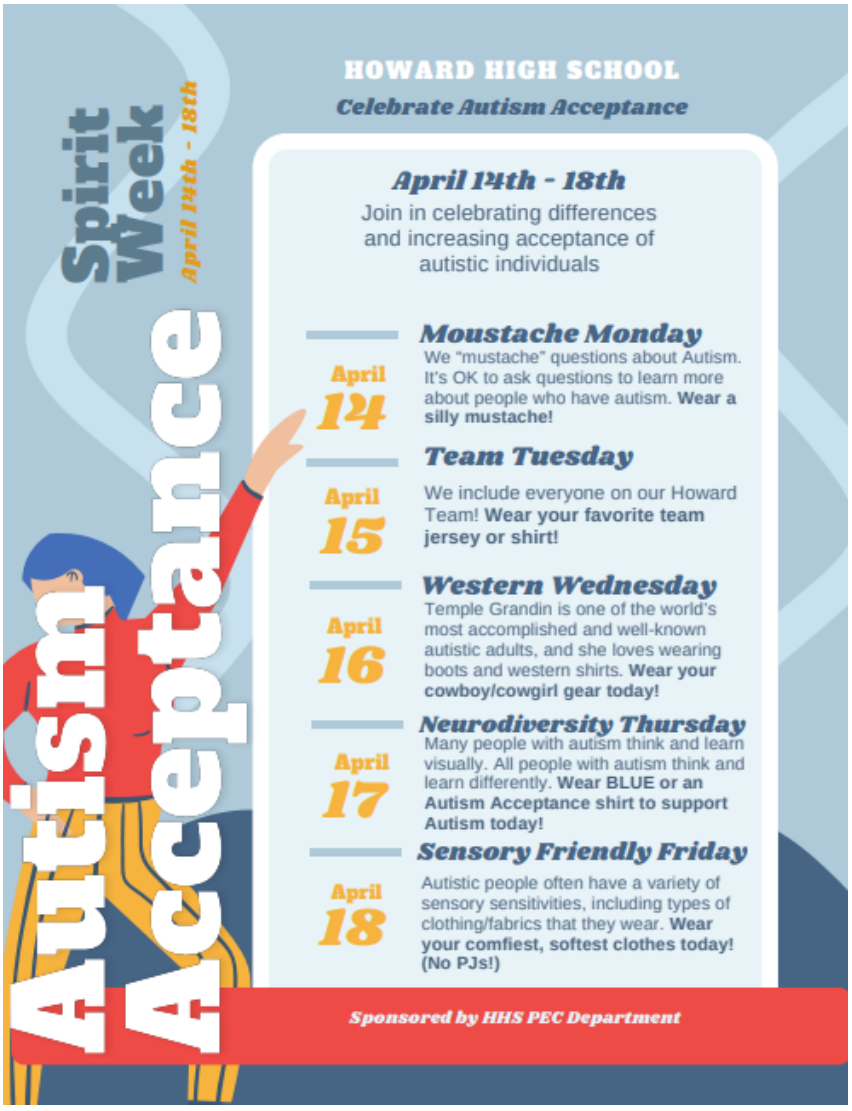

PRESIDENT OF THE UNITED



Malala Yousafzai

1997–present

Malala Yousafzai, now 27, began fighting for girls' rights to education in Pakistan at just 11 years old. After surviving an assassination attempt a few years later, she has courageously continued to be a worldwide voice for young women. In 2014, she became the world's youngest Nobel Peace Prize recipient.



HHS PICKLEBALL CLUB

If you are interested in joining the HHS Pickleball Club, please see Dr. Baima, Ms. Farriba, or Ms. Hulgan for paperwork.
Practices are Mondays and Thursdays 3:45-5:30 PM at John Drew Tennis Center.
Wednesdays from 4-6PM at Tatnall Pickleball Courts.
***Members must have transportation to and from practice. Must have paperwork signed to participate.**

JOIN HHS PICKLEBALL CLUB TOMORROW!

Come join our HHS Pickleball club at Tatnall Pickleball Center (by Mercer University-across the street from Alex 2 Magnet School) from 4-6 and play with us. If you are interested let me know. You do not need a paddle or equipment, I have you covered. Just some athletic wear and tennis shoes and you will be GTG. It will be an AWESOME afternoon to get some sun and play!

Charles Baima


2025 Spring
Concert Series
Fine Arts Extravaganza
April 24th @ 7pm
Chorus Concert
May 2nd @ 7pm
Band Concert
May 6th @ 7pm
Orchestra & Guitar Concert
May 8th @ 7pm


H HOWARD S
Spring Fine Arts
Extravaganza
April 24th HHS Auditorium
Performances start at 7pm
Free Admission


HOWARD
HUSKIES
2025 SPRING
CHORUS CONCERT
May 2nd @ 7pm – Free Admission
HHS Auditorium (6400 Forsyth Road)


HOWARD
H
HUSKIES
ORCHESTRA & GUITAR
SPRING CONCERT
May 8th @ 7pm – Free Admission
HHS Auditorium (6400 Forsyth Road)



SELF-CARE CORNER BY E. FARRIBA

VISIT OUR SELF-CARE YOUTUBE VIDEOS

https://youtu.be/L6Z-krWjAJ8



HUSKIES ATTEND BCSD NUTRITION TASTE


TASTE OF
BCSD NUTRITION
STUDENT FOOD SHOW






Atrium Health
AMPHITHEATER
B4B
MEET ME
AT THE MALL
Join us as we celebrate, engage, and connect with our students, families, and community.
This event will offer:
• Fun and Exciting Giveaways
• Milestones Preparation Support
• Annual Updates for Next Year
• Student Performances
• Summer Engagement, Camps & Meal Support
TUESDAY, APRIL 8, 2025
5:30- 7:30P.M.
ATRIUM HEALTH AMPHITHEATRE


READY to WORK
Job Fair
April 10, 2025
Graduating Seniors
Register to Attend
Meet recruiters from leading companies
CTAE DELIVERS
GEORGIA'S FUTURE WORK FORCE
Job Fair Registration Link
Or scan the QR code
Graduation Day is almost HERE!
Are you Ready?
GRADUATE
Register for the Ready to Work Job Fair!
There will be employers from Macon-Bibb County and surrounding areas looking to hire talented employees!
THAT'S YOU!!!

LEADER IN ME















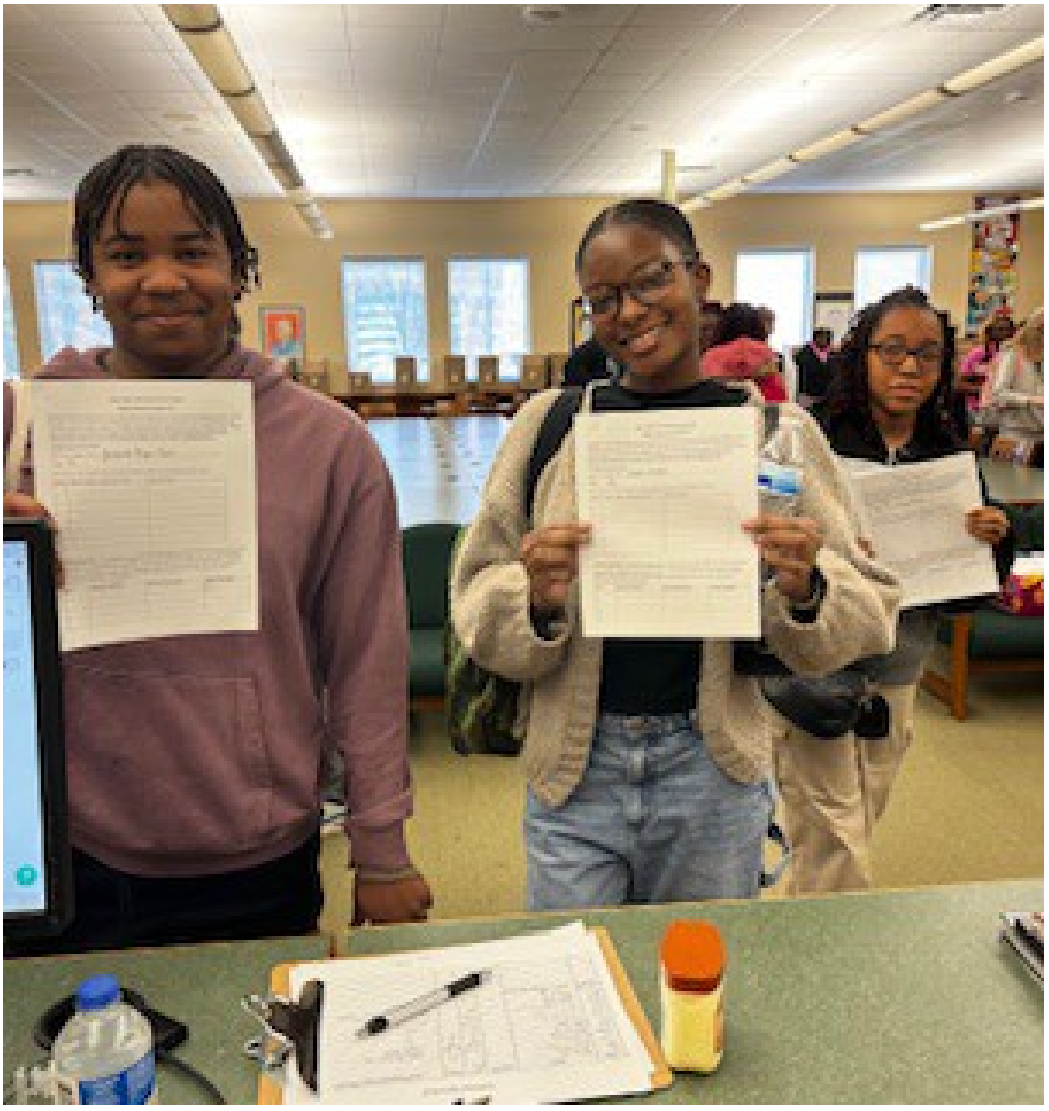


CELEBRATIONS AND CLASSROOM NEWS!

NATIONAL HONOR SOCIETY INVITATIONS

Huskies received "Invitation Only" opportunity to The National Honor Society! Please remember to complete your applications and return on time!


FICTION
FICTI



FBLA STATE COMPETITION AND MORE!

Howard High School FBLA State Leadership Conference Winners. Howard winners advance to compete for national recognition. This is an amazing accomplishment for our Huskies to be on the national stage in California.

Jayla Evans, winner of Bibb County's Entrepreneurial Competition (FLEX) advances to compete to become bibb county's first STATE winner.

Please cheer our Huskie on to victory!


Georgia
FBLA


HOWARD HIGH FBLA
International Business
10TH
JAYDEN THARPE, STEPHEN WHITE
HOWARD
INTERNATIONAL BUSINESS
JAYDEN THARPE & STEPHEN WHITE
INTERNATIONAL BUSINESS
NITESH LALAM
RONAK VYAS


HOWARD HIGH FBLA · HOWARD HIGH FBLA · HOWARD HIGH FBLA · HOWARD HIGH FBLA · HOWARD HIGH FBLA · HOWARD HIGH FBLA
Business Plan
9TH
HEIEN CHANG, KOREN DAVIS
HOWARD
BUSINESS PLAN
HEIEN CHANG & KOREN DAVIS
BUSINESS PLAN
SAYA, SUBHIKSHA DEVI SURESH
NA PANDEY, TRISTAN VICK
THULASIDHARAN, UPPALA
R KIM, SHARON DONG
HEIEN CHANG, KOREN DAVIS


BEHIND THE WALL
FBLA


HOWARD HIGH FBLA
DEVRAJ PATEL
International Business
2ND
+
Business Communications
4TH
DEVRAJ PATEL

ctaebibb
Emerson at Plum



13 1

ctaebibb 🎉 We are thrilled to announce that Jayla Evans, founder of ACOS, has been named the winner of the 2025 Bibb County FLEX Competition! 🏆 ... more

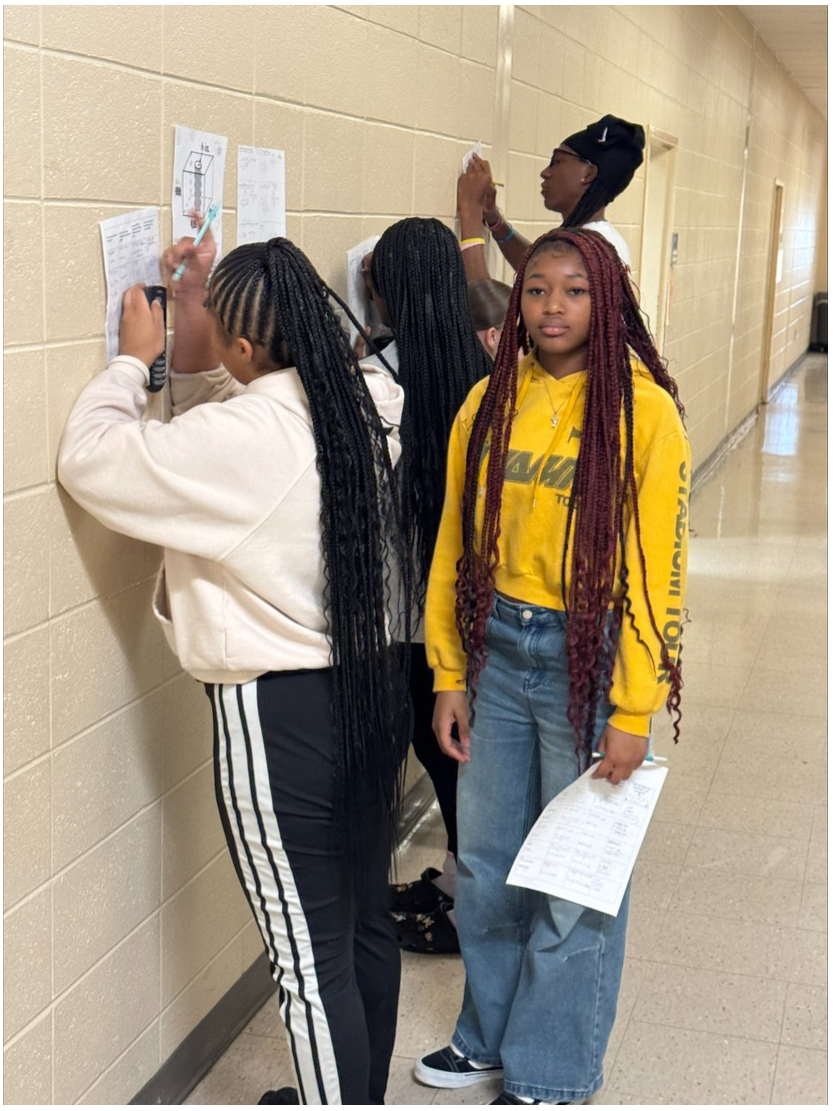
March 12

HUSKY WALLS COME TO LIFE THROUGH GEOMETRY

Our students closed the laptops and took their geometry lesson to the hallways and around the room. Mr. Suggs/Mr. Stewart facilitated an incredible lesson on measuring volume that all students enjoyed!




10 cm
15 cm





Atrium Health's REACH Program

Check out this great opportunity for sophomores and juniors to participate in Atrium Health's REACH (Realizing and Encouraging Adolescents To Pursue Careers in Healthcare) program! Participants have an opportunity to learn about the healthcare industry and experience job shadowing, professional engagement, simulation, activities, field trips, and more! The application is open on March 3 – 31. To view the application, visit rmd.me/XQoE6sznKhJ rmd.me/7gNxbJ0PLIv



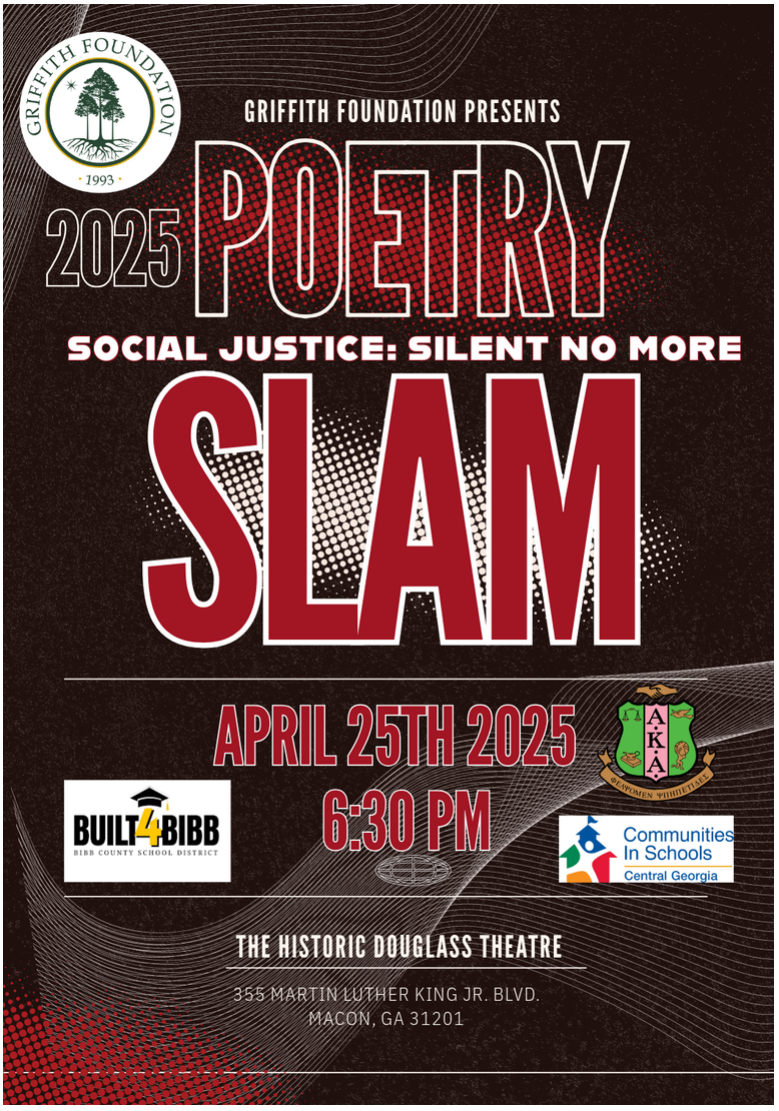
You can go by the Rm. 223 or the Media Center to pick up the following PROM forms:

- Outside Prom Guest Form return to Ms. Harris before April 4th
- Rules, Guidelines, and Information Form
- Attire Guideline and Approval Form and return before April 4th.

PROM INFORMATION FOR JUNIORS AND SENIORS

Please use the link below to access the Do's and Don'ts for the 2025 Prom.

PDF **HHS Prom 2025 Attire Presentation -use this.pdf** Download 4.8 MB



CLUB INFORMATION

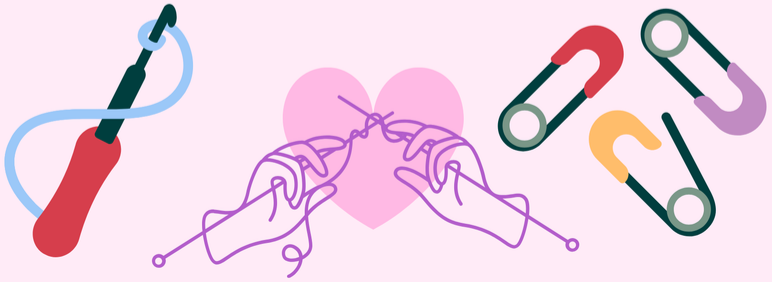


Crochet Connection

Meetings are held every Wednesday from 2:40-3:40 in Mrs. Mercer's room (class 128)

OPEN TO SOPHOMORES, JUNIORS & SENIORS

BE PROMPT TO GRAB A PERMISSION SLIP FROM MRS.MERCER'S DOOR!!





TRACK AND FIELD ...



MEDIA CENTER and TECHNOLOGY CORNER

MEDIA LITERACY AND YOU

MEDIA CENTER

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

https://forms.office.com/r/bKmSMCZQ9v

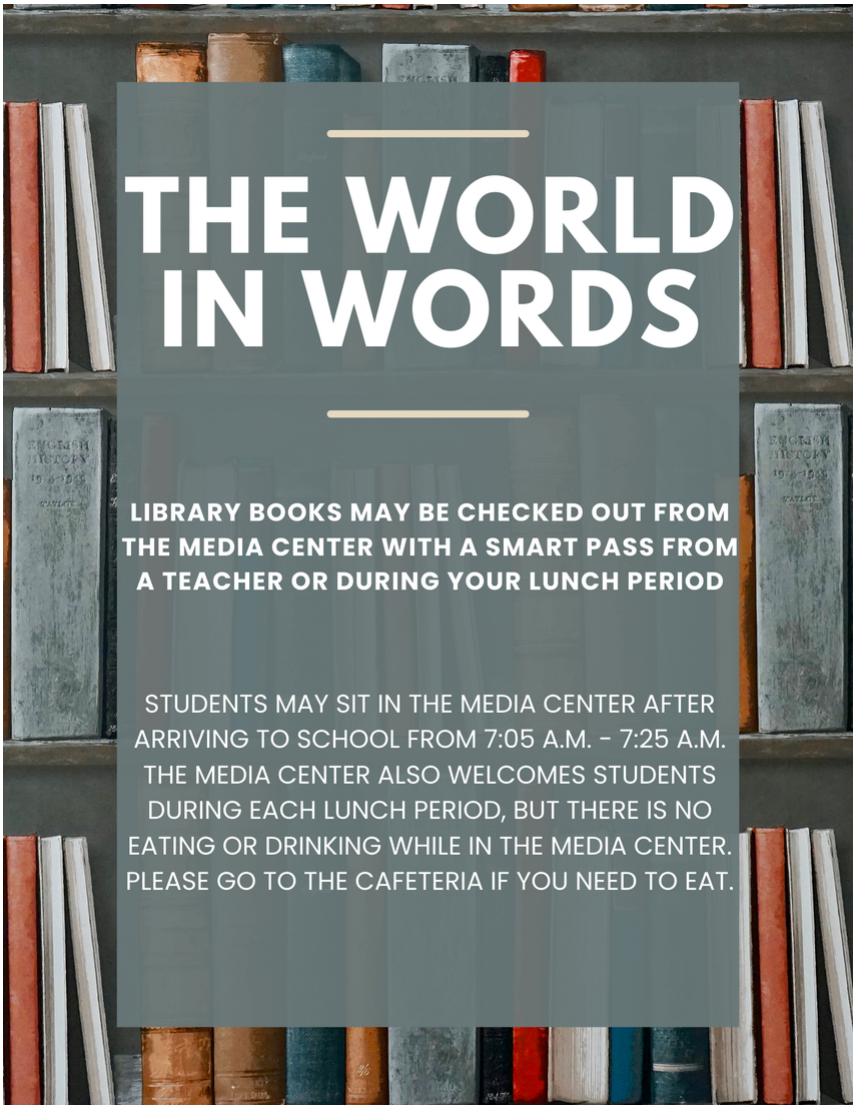
Students may request print copies by emailing attachments that are school related to:

stanley.tolliver@bcsdk12.net

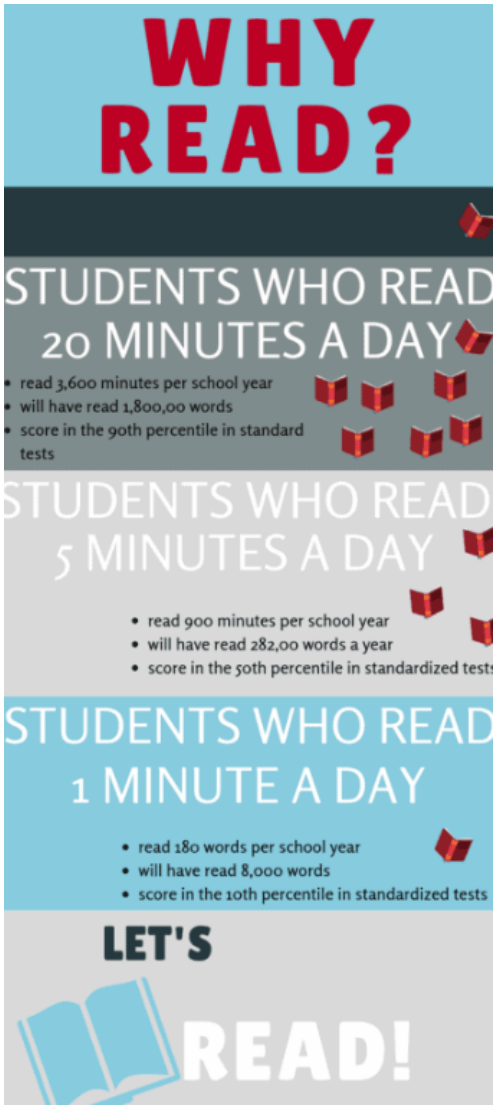
tyveshe.johnson@bcsdk12.net

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!




THE WORLD IN WORDS
LIBRARY BOOKS MAY BE CHECKED OUT FROM THE MEDIA CENTER WITH A SMART PASS FROM A TEACHER OR DURING YOUR LUNCH PERIOD
STUDENTS MAY SIT IN THE MEDIA CENTER AFTER ARRIVING TO SCHOOL FROM 7:05 A.M. - 7:25 A.M. THE MEDIA CENTER ALSO WELCOMES STUDENTS DURING EACH LUNCH PERIOD, BUT THERE IS NO EATING OR DRINKING WHILE IN THE MEDIA CENTER. PLEASE GO TO THE CAFETERIA IF YOU NEED TO EAT.


Attention BCSD
B4B
#BUILT4BIBB
Join Us
at the Middle Georgia Regional Libraries
We've got the services for you!
Visit branches across Bibb County to learn about Stop Motion, 3-D Printers, Storytime, Theater Night, Georgia Farm Bureau Family Night, Music Night and MORE.
Visit the Event Calendar TODAY to plan your visit!


WHY READ?
STUDENTS WHO READ 20 MINUTES A DAY
read 3,600 minutes per school year
will have read 1,800,00 words
score in the 90th percentile in standard tests
STUDENTS WHO READ 5 MINUTES A DAY
read 900 minutes per school year
will have read 282,00 words a year
score in the 50th percentile in standardized test
STUDENTS WHO READ 1 MINUTE A DAY
read 180 words per school year
will have read 8,000 words
score in the 10th percentile in standardized tests
LET'S READ!



•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

***Remember to bring your charged laptop to school daily and keep up with your charger!**
Lost student chargers are not replaced until student pays $45 fine to the bookkeeper, Mrs. Z. Curry in the front office. If laptops are not brought to school daily, a few loaner laptops are available. Once all loaner laptops are checked out, students may use one of the 3 (three) desktops available in the media center with their teacher's permission.

*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
•Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
•Do not place paper/objects between your keyboard and monitor, it will crack your screen!
•Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

ATHLETICS and SCHEDULES



2024-2025 ATHLETICS SCHEDULE

UPCOMING PROM INFORMATION FOR JUNIORS AND SENIORS!

MIDNIGHT MASQUERADE IN PARIS - FEATURING AJ THE DJ @ THE TERMINAL STATION

PROM TICKETS GO ON SALE FEBRUARY 14TH
$90 - SINGLE
$160 - COUPLE

APRIL 18TH PROM TICKET PRICES INCREASE
$100 - SINGLE
$180 - COUPLE

PROM THEME: Midnight Masquerade in Paris

JUNIORS and SENIORS, you must pay your dues to be eligible to purchase prom tickets. Prom will be held at the Terminal Station located in Downtown Macon, April 26th , 2025, from 6pm-10pm.

Senior Walk at 6:30pm

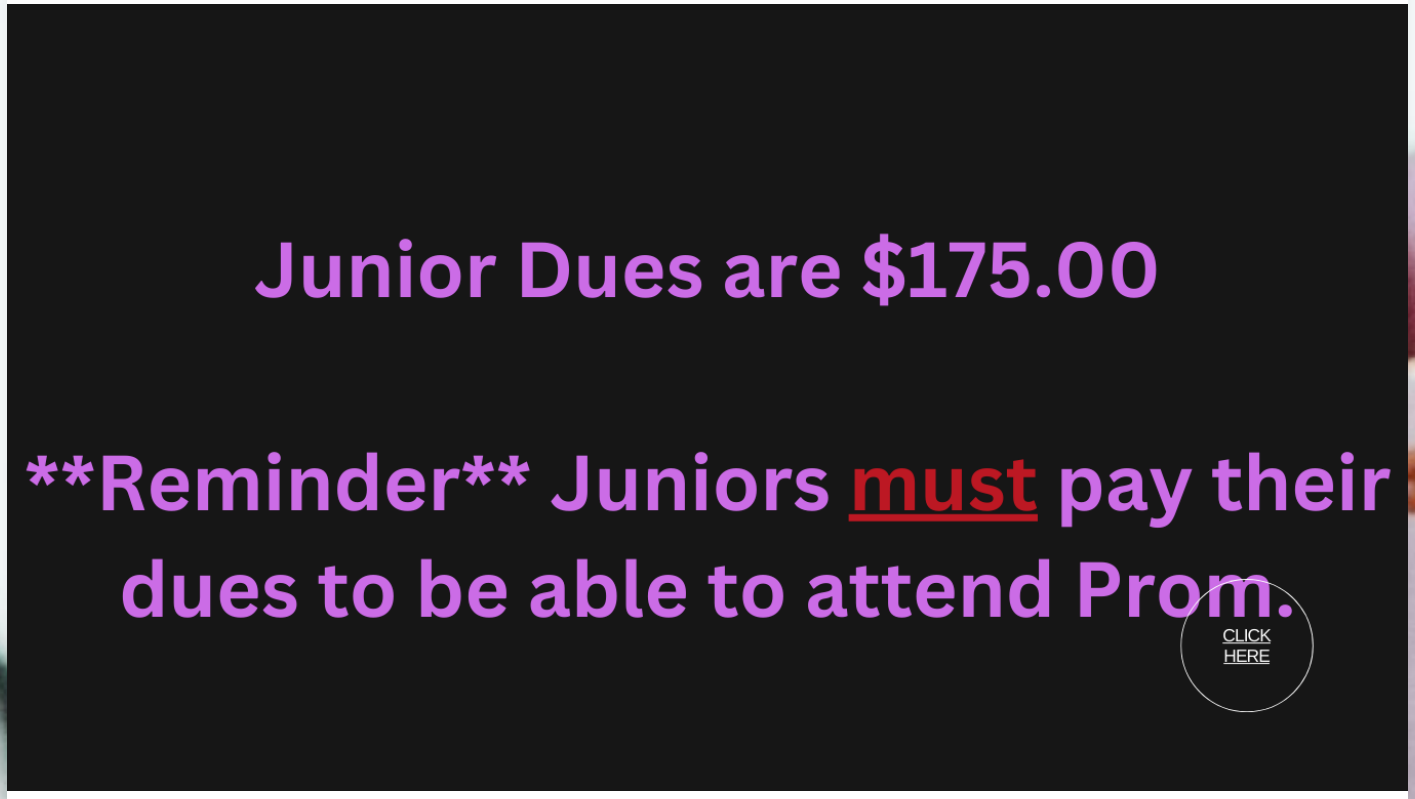




CLASS OF 2026 UPDATES

JUNIORS WEBSITE LINK FOR JUNIOR UPDATES

For all Junior Updates, please visit the site by using the link below. Ms. S. Harris, Junior Advisor
https://heien-c.my.canva.site/hhs-class-of-2026



CLASS OF 2025 INFORMATION



OTHER ANNOUNCEMENTS

SENIORS who have paid their senior dues, may pick up their t-shirts during lunch periods daily from the media center if dues were paid in 2024.

SENIOR FIELD DAY - APRIL 11 ON THE FOOTBALL FIELD (Must pay dues to participate)
CHICK FIL-A BREAKFAST AT 9 A.M. IN THE MEDIA CENTER
FIELD DAY FROM 10 AM -12N
FOOD TRUCK- LUNCH FROM 12N-1:30 P.M
FINAL GAMES AND CLEAN UP FIELD 1:30PM-2:30 P.M.

PICK UP CAP AND GOWN, YARD SIGN WITH PHOTO, AND CLASS OF 2025 SOUVENIR APRIL 10.

PROM IS APRIL 26TH

DUE DATES FOR CLASS OF 2025

MARCH 27, 2025 - SILVER PAW CEREMONY @ 5PM
APRIL 10, 2025 - SENIOR DELIVERY

APRIL 11, 2025 - SENIOR CLASS OF 2025 FIELD DAY
APRIL 26, 2025 - PROM
MAY 1, 2025 - SENIOR HONORS DAY @ 5PM
MAY 8, 2025 - FINAL SENIOR DELIVERY
MAY 23, 2025 - GRADUATION DAY - 1:00 P.M.

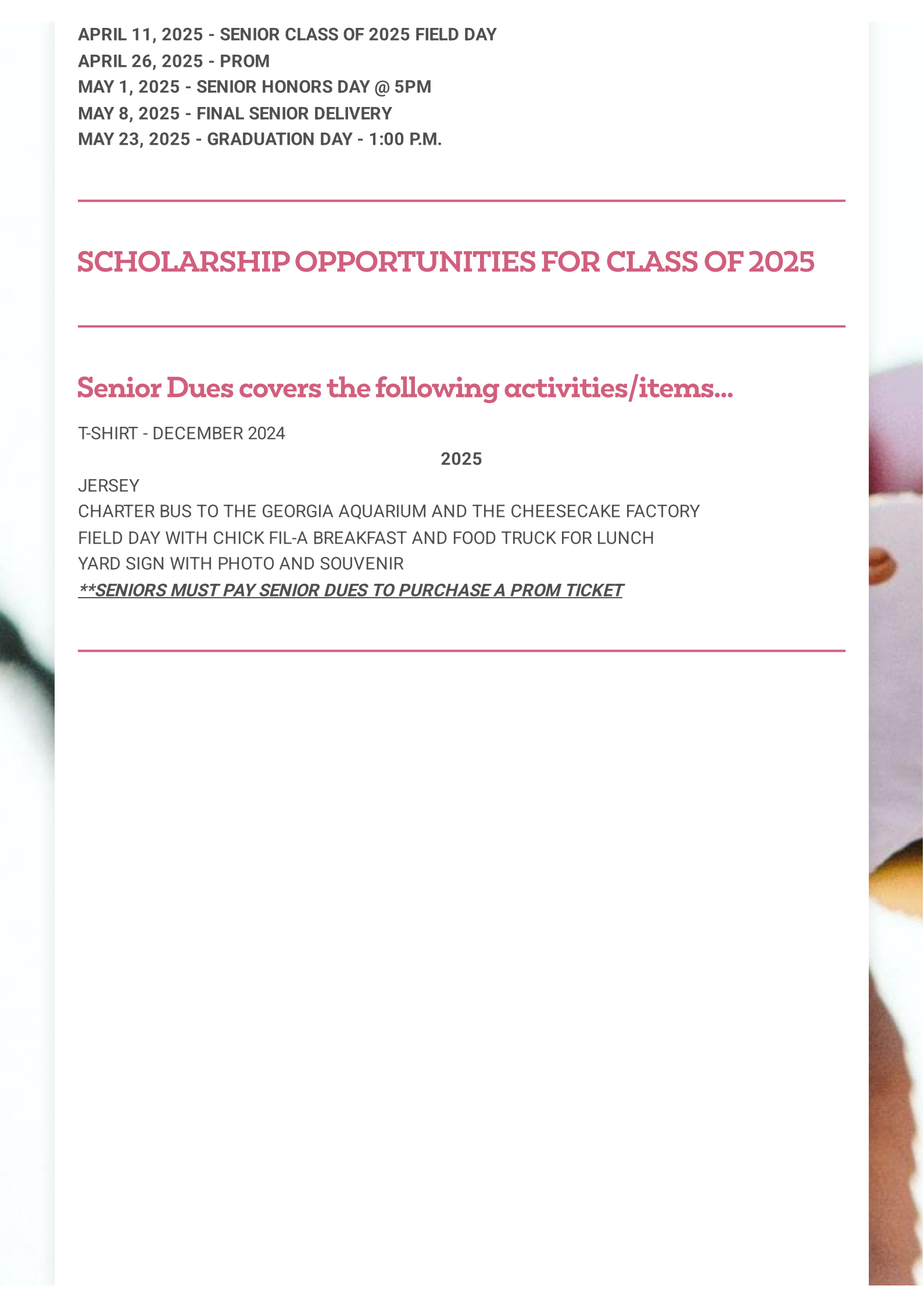
SCHOLARSHIP OPPORTUNITIES FOR CLASS OF 2025

Senior Dues covers the following activities/items...

T-SHIRT - DECEMBER 2024

2025

JERSEY
CHARTER BUS TO THE GEORGIA AQUARIUM AND THE CHEESECAKE FACTORY
FIELD DAY WITH CHICK FIL-A BREAKFAST AND FOOD TRUCK FOR LUNCH
YARD SIGN WITH PHOTO AND SOUVENIR
*****SENIORS MUST PAY SENIOR DUES TO PURCHASE A PROM TICKET***



Sisters Through Service in Action, Inc.

2025 Scholarship Opportunity

The mission of Sisters Through Service In Action (STSIA) Inc. is to provide community service and support to those in need in the Middle Georgia area through financial contributions, personal involvement, and/or charitable donations.



APPLICATION DEADLINE:
APRIL 1, 2025

APPLY HERE

About the Scholarship:
- Amount: $500
- Application must be submitted on or before midnight on April 1, 2025

Eligibility Criteria:
- Be a graduating African American female high school senior
- Be a resident of Bibb, Crawford, Houston, Jones, Monroe, Peach, Twiggs, and Wilkinson Counties
- Have a minimum GPA of 3.0/B Average
- Participate in community service activities
- Will be attending a 2 yr or 4 yr college or university

Application Process:
- A complete application form
- Essay
- Current high school transcript
- Letter of recommendation

SIGN UP FOR THE POP NEWSLETTER

https://forms.office.com/r/pvcxTJkKsR



Howard POP

Howard is using Smore to create beautiful newsletters

Howard High School 6400 Forsyth Rd. Macon, GA 31210 (478) 779-4850