



2025-2026

| Step | Band 2 | Band 3 | Band 4 | Band 5 |
|------|----------|----------|----------|----------|
| A | \$53,595 | \$55,065 | \$62,580 | \$64,549 |
| B | \$56,174 | \$57,716 | \$65,608 | \$67,676 |
| C | \$58,882 | \$60,502 | \$68,788 | \$70,958 |
| D | \$61,727 | \$63,427 | \$72,127 | \$74,405 |
| E | \$65,906 | \$67,726 | \$77,035 | \$79,474 |

| Band 2 | Band 3 | Band 4 | Band 5 |
|------------------------------------|--|-------------------------------|------------------------------|
| Extended Day Program Lead | Administrative Assistant to the Superintendent | Senior HR Generalist | Senior Network Administrator |
| Student Management Systems Analyst | Administrative Assistant to Cabinet | Groundskeeper Supervisor | |
| Accountant | HR Generalist | Food Services Director | |
| Grants Manager | | Transportation Supervisor | |
| | | Maintenance Supervisor | |

Placement on the salary schedule and step increases is commensurate with the following experience and subject to budget constraints
 Doctorate Degree will receive a stipend of \$2,500

| Step | A | B | C | D | E |
|---------------------------------------|-----|-----|------|-------|-----|
| Successful Years of Experience | 0-3 | 4-7 | 8-11 | 12-15 | 16+ |

Governing Board Approved 4/15/2025