



Summit School District RE-1 REQUEST FOR STUDENT CUMULATIVE AND CONFIDENTIAL RECORDS

The following student has enrolled in Summit School District. Please send cumulative records and Special Education Records as indicated below.

Student Information:

Legal Name: _____
Student Last Name (Apellido Patern) First Name (Primer Nombre) Middle Name (Segundo Nombre)

Date of Birth (Fecha de Nacimiento): _____ Entering Grade (Grado al que entra): _____

Signed: _____ Today's Date: _____
Parent/Guardian (Firma del Padre/ Guardián Legal) Relationship (Relación) (Fecha)

Please send records, but not limited to the following:

Transcripts and/or report cards	504 Plan (if applicable)
Test data / standardized test scores	English Language (ESL) test score (if applicable)
List of courses and grades at time of withdrawal	Title 1 Services (if applicable)
Attendance records	Discipline records
Individual Literacy Plan (ILP) (if applicable)	Health / medical records including Sports Physical (if available)
Advanced Learning Plan (ALP) (if applicable)	Immunization records
Special Education (Individual Education Plan)	Copy of birth certificate

All special education records/information about your child will be kept confidential. Permission must be obtained prior to releasing special education records to anyone who does not have a direct educational responsibility. Upon request, you will be told and/or shown to whom information about your child has been shared or reviewed.

The Family Educational Rights and Privacy Act (20 U.S.C. § 1232g; 34 CFR Part 99), as revised, states (a) An educational agency or institution may disclose personally identifiable information from an education record of a student without the written consent of the parent of the student or the eligible student if (1) The disclosure is to other school officials, including teachers, within the agency or institution has determined to have legitimate educational interests. (2) The disclosure is to officials of another school or school system in which the student seeks or intends to enroll.

Student's Prior School Contact Information

Please send Records to:

Breckenridge Elementary – britton.fossett@summitk12.org	970-368-1399
Dillon Valley Elementary – mirian.apolayakibbie@summitk12.org	970-368-1499
Frisco Elementary - timi.lawson@summitk12.org	970-368-1599
Silverthorne Elementary - alice.dudley@summitk12.org	970-368-1699
Summit Cove Elementary - sonnie.rodli@summitk12.org	970-368-1799
Upper Blue Elementary - carolyn.springer@summitk12.org	970-368-1899

For Office Use Only:

First Date of Attendance: _____

Date Records Requested: _____

School of Enrollment: _____

Date Records Received: _____



**Summit School District
2025-2026
School Enrollment History**

Student Information: Name _____

School Enrollment History:

Grade / Year	Name of School:	City, State	Public / Private
Pre-School			
Kindergarten			
1 st Grade			
2 nd Grade			
3 rd Grade			
4 th Grade			
5 th Grade			
6 th Grade			
7 th Grade			
8 th Grade			
9 th Grade			
10 th Grade			
11 th Grade			
12 th Grade			



**Summit School District RE-1
2025-2026
Home Language Survey**

Student's Name: _____ **Date:** _____

School: _____ **Grade:** _____

Parent or Guardian's Name: _____

Our school needs to know the languages spoken and heard at home by each student. This information is necessary in order to provide the best instruction possible for all students. When languages other than English are indicated, students may be screened for English language learning services and supports. This survey will be kept in the student's cumulative file.

1. What language did your student first learn to speak? _____

2. What language does your student use the most often at home? _____

3. What language do you use most often to speak to your student? _____

4. What languages does your student hear at home? _____

5. What other languages does your student speak and understand at a conversational level?

6. How comfortable is your student learning in English?

1 = No English spoken/understood to 5 = Fluent 1 2 3 4 5

7. Has your child received English language services in another school district? Yes No

Signature of Parent or Guardian

Date



STUDENT CUSTODY INFORMATION

The following information is requested pursuant to Board Policies KBBA and KBBA-R when the enrolled student does not reside with both natural parents. Both parents have the right to access the student and the student's records unless one parent provides the District with a currently effective Colorado court order indicating otherwise.

1. Student's legal name: _____
2. Does student reside with both parents? Yes _____ No _____
3. If the student does not reside with both parents, do the parents have joint custody and joint educational decision-making authority? Yes _____ No _____
 - a. If no, please give the name and address of custodial parent or guardian with whom child resides:

 - b. Please provide the name and address of non-custodial parent or guardian:

 - c. Do you, as the custodial parent or guardian, have legal custody through a court order?
Yes _____ No _____ Pending _____ Date Finalization Expected: _____
(If pending, please inform school when finalized)
 - d. Does the non-custodial parent have access to the following? If no, please provide a copy of the Colorado court order limiting access.

Education records? Yes _____ No _____

Permission to be released from school to non-custodial parent? Yes _____ No _____

Communication with school and/or teacher? Yes _____ No _____

A student will not be denied admission to school on the basis of refusing the request for documentation of the allocation of parental rights and responsibility.

By signing below, you acknowledge that you have the legal authority to sign this form and that you have verified the information contained herein is correct.

Parent/Legal Guardian

Date



Apply for free or reduced-price meals today!

Thanks to nationwide waivers for federally funded meal programs, school meals were free to all students through the height of the COVID-19 pandemic. At this time, these waivers have expired, so schools must return to charging for breakfast and lunch and can only provide free or reduced-price meals to students who qualify for those benefits. Our priority is the health and well-being of all students, so they can succeed in the classroom and beyond. School meals are among the healthiest meals that children eat in a day and we encourage all students to participate. Families can qualify for free or reduced-price meals based on household income by submitting a meal application.

Check out answers to frequently asked questions about free or reduced-price school meals and the application process below and apply today!



You can apply any time during the year.

Not ready to apply at the beginning of the year? Financial status changes mid-way through the semester? Not a problem. The application can be filled out at any point and students status will be updated after the application gets processed. It's never too later.



The process is completely confidential.

You can trust that all of your information will remain confidential and only be used for determining eligibility for school meals. Once a student is approved for free or reduced-price meals, their status will also remain confidential so no student can be identified or singled out.



You'll save time and money!

The application only take so few minutes to complete and is completely free. If you qualify, your student could be eligible for free or reduced-price school meals. No need to spend money on lunch boxes or time preparing bagged lunches!



All students regardless of program status are offered the same nutritious meal options to choose from.

The price of the meal is the ONLY thing that is reduced, all students are offered the same nutritious meal options to choose from.

For more information please visit <https://www.fns.usda.gov/nsip>

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or marital or education for prior chargeable activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language) should contact the responsible state or local agency that administers the program or USDA's TRANSLIT Center at (202) 720-2600 (voice and TTY) or contact USDA through the National Relay Service at (800) 877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027 USDA Program Discrimination Complaint Form which can be obtained online at <http://www.usda.gov/officeofadjudication/3027>, www.usda.gov/3027, or by calling (800) 833-8000, or by writing a letter addressed in USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to allow the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA, by mail, U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410, or by (877) 256-9800 or (202) 690-7442, or email program.intake@usda.gov. This institution is an equal opportunity provider.





Proof of Residence for Enrollment into Summit School District

Please provide documentation that your family resides in Summit County, Colorado. Paper and electronic documentation is accepted.

Parents/guardians may provide ONE of the following to demonstrate residency:

- Summit County Property Tax Information
- Mortgage, Lease, Sub-lease, or Rental Documents ● Utility Bill



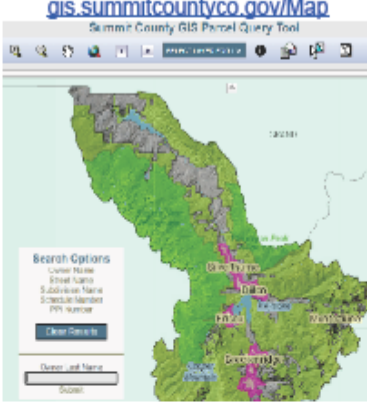
—OR—

Parents/guardians may provide TWO of the following to demonstrate residency:

- Computer generated bill with printed address (e.g. medical, dental, hospital, loan or car payments, credit card statements)
- Bank statements with printed address
- Employment pay stubs with printed (residential) address*
- Post-marked first class mail (pre-paid or bulk mail not allowed)

**Employment address is not allowable for enrollment in Summit School District; the address must reflect a personal address within Summit County.*

Provide **1** of the following:

Utility Bill	Mortgage, Lease, Sub-Lease, or Rental Agreement	Summit County Property Tax Information
 <p>The image shows a utility bill from Xcel Energy. A red circle highlights the customer name and address: "JAMES G. STONER, 1405 W. 10TH AVENUE, DENVER, CO 80202". Other visible information includes "YOUR MONTHLY ELECTRICITY USAGE" with a bar chart, "SUMMARY OF CURRENT CHARGES" for the period 06/01/17 to 06/30/17, and an "ACCOUNT BALANCE" of \$11.48.</p>	 <p>The image shows a "COLORADO RESIDENTIAL LEASE AGREEMENT". A red circle highlights the parties: "I, THE PARTIES, This Residential Lease Agreement (Agreement) made this 20th day of December, 2017, with a mailing address of _____, City of _____ (County), AND _____ (County), Colorado and _____, each referred to herein as a "Party", and, collectively as the "Parties".</p>	 <p>The image shows a screenshot of the "gis.summitcountyco.gov/Map" website. It features a map of Summit County with various colored overlays. A search box on the left contains "1125 River Road" and "Louisville, KY 40211". The map shows the location of the address in the Louisville area.</p>

Or provide **2** of the following:

Computer Generated Bill with Home Address	Bank Statement with Home Address	Employment Pay Stub with Home Address	Post-Marked First Class Mail to Home
 <p>The image shows a VISA credit card bill. A red circle highlights the cardholder's name and address: "John Doe, 545 E 9th Avenue, Eugene, OR 97401". The bill includes a "Payment Due Date" of 06/15/17 and a "VISA" logo.</p>	 <p>The image shows a screenshot of the Chexia mobile banking app. A red circle highlights the account number and routing number: "Account Number: 1234 5678, Routing Number: 9876 5432". The app also displays the current balance as \$2,831.34.</p>	 <p>The image shows an employment pay stub from "Karen Art Studio". A red circle highlights the employee's name and address: "Sarah, Julian, 1125 River Road, Louisville, KY 40211". The stub lists earnings of \$1.20 and a gross pay of \$1.20.</p>	 <p>The image shows a post-marked first class mail envelope. A red circle highlights the recipient's address: "1125 River Road, Louisville, KY 40211". The envelope is addressed to "SANTA CLARETA CA 91351" and has a postage meter stamp for \$0.40.</p>