

REGULAR MEETING OF THE BOARD  
NORTHEAST DUBOIS COUNTY SCHOOL CORPORATION

April 15, 2025

Vol. 2025 No. 5

Kelly Knies, President

Brennan Schepers, Vice-President

Shawn Dooley, Secretary

James W. Harris, Member

Jan M. Dodd, Member

NORTHEAST DUBOIS COUNTY SCHOOL CORPORATION

The Board will meet in Executive Session at 6:30 p.m.

1. Call to Order
2. Discussion of School Safety Plans & Systems I.C. 5-14-1.5-6.1 (3), Collective Bargaining I.C. 5-14-1.5-6.1(b) 2(a)
3. Adjournment

Regular Meeting of the Board of Trustees in the Board Room at the Corporation Office Northeast Dubois County School Corporation

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and not to be considered a public community meeting. There will be time for public participation as indicated by agenda Communication from the floor.



**PLEDGE OF ALLEGIANCE**

CALL TO ORDER: The meeting is called to order at \_\_\_\_ pm by President, Mr. Kelly Knies.

ROLL CALL:

Mr. Kelly Knies, President	_____
Mr. Brennan Schepers, Vice-President	_____
Mr. Shawn Dooley, Secretary	_____
Mr. James W. Harris, Member	_____
Mrs. Jan M. Dodd, Member	_____
Dr. Tara Rasche, Superintendent	_____

OFFICIAL GUESTS:

Mr. Clay Cummins, Attorney	_____
Mrs. DeAnn Meyer, Treasurer	_____
Mrs. Gretchen Brinkman, Deputy Treasurer	_____
Mr. Andy Chinn, Principal	_____
Mr. Ryan Case, Principal	_____
Mrs. Courtney Hopf, Principal	_____
Mrs. Tracy Gutsell, Assistant Principal	_____

NEWS MEDIA:

<u>NEWSPAPER</u>	
Daily Herald	_____
<u>RADIO</u>	
WITZ, WQKZ	_____
<u>TV</u>	
WJTS -TV	_____

UNOFFICIAL GUESTS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REGULAR MEETING OF THE BOARD  
April 15, 2025

**RECOMMENDATIONS AND REQUESTS**

**APPROVAL OF MINUTES**

2025---46 It is recommended that the minutes of the March 18, 2025 Regular Board meeting be approved as presented.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---47 **COMMUNICATIONS FROM THE FLOOR**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BUSINESS OFFICE RECOMMENDATIONS**

2025---48 **A. Vouchers**

It is recommended that Voucher #105552 through #105700 in Appendix #4 be approved as presented.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---49 **B. New Hire**

Mr. Andy Chinn is recommending that Talia Myrick be hired as the Guidance Counselor at the Northeast Dubois Jr/Sr High School beginning with the 2025-2026 school year.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---50 **C. Field Trip**

Mrs. Laine Busick is requesting approval for the 7<sup>th</sup> Grade students to attend a Louisville Bats baseball game on May 7, 2025 in Louisville, KY. This is an out-of-state field trip which requires Board approval.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---51

**D. Field Trip**

Mrs. Traci Wineinger is requesting approval for FFA to attend the State FFA Convention in West Lafayette, IN on June 15, 2025 to June 19, 2025. This is an overnight field trip which requires Board approval.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---52

**E. Field Trip**

Mr. Travis Schroering is requesting approval for the Boys Basketball team to attend a camp at Purdue University Northwest in Hammond, IN on June 23, 2025 to June 25, 2025. This is an overnight field trip which requires Board approval.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---53

**F. Field Trip**

Mrs. Cynthia Jacobs is requesting approval for the Yearbook Staff to visit the Channel 25 News Station in Henderson, KY on April 30, 2025. This is an out-of-state field trip which requires Board approval.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---54

**G. Board Training**

Dr. Tara Rasche is recommending that an Executive Session for Board training be held at 5:00 p.m. on April 30, 2025. This is not a public meeting.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

**INFORMATION & REPORTS FOR THE BOARD**

**Jeep Spotlight**

**Congratulations to Mrs. Julie Neukam for being the county-wide winner of the Candace Dodson Award!**

**Congratulations to Northeast Dubois for officially earning the distinction of an Early College High School.**

**Retirement:**

**Courtney Hopf – NDES Principal**

**Resignation:**

**Erica Voegerl – Teacher, NDES**

**Upcoming Events:**

**April 18, 2025 - Good Friday, No School**

**May 23, 2025 – Last day of School**

**May 24, 2025 – High School Graduation @ 4:00p.m.**

**Weather INFO for cancellations and delays:**

**Parent Square information is on our website to receive text or email notifications.**

**Primary Sources – WITZ, WBDC, WQKZ, and, WFLQ French Lick**

**Secondary Sources – Channels 7, 14, & 25; & TV18**

**Also posted on their websites: WBDC [www.wbdc.us](http://www.wbdc.us), WFIE [www.wfie.com](http://www.wfie.com)**

**To view the meeting live on Corporation Facebook page, go to and search Northeast Dubois County School Corporation.**

2025---55

**LATE ITEMS**

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2025---56

**ADJOURNMENT**

It is recommended that the meeting be adjourned at \_\_\_\_\_ p.m.

Motion by \_\_\_\_\_

Seconded by \_\_\_\_\_

Vote \_\_\_\_\_

The Board will meet in Executive Session following the regular meeting. I.C. 5-14-1.5-6.1 (b) (2(A), 3 & 9) relating to: collective bargaining, school safety, and job performance evaluations.

1. Call to Order
2. Review & Discuss
3. Adjournment