

44th Annual SIMON KENTON BASKETBALL CAMP



DATES: May 27 - May 30, 2025

ELIGIBILITY: Any boy or girl entering grades 1–10 for the 2025-26 school year.

LOCATION: Drop Off & Pickup From: SK: $1^{st} - 3^{rd} & 8^{th} - 10^{th}$ Graders SVA: $4^{th} - 5^{th} & 6^{th} - 7^{th}$ Graders **<u>COST</u>**: The cost for camp is \$120 and includes the following: **Quality Fundamental Instruction* **Individual and Team Competitions* **Individual and Team Awards* **Lunch* **T-Shirt*

FAMILY DISCOUNT: Any family sending more than one child can do so at the rate of \$105 per family member.

<u>REGISTRATION</u>: The first day of camp is Tuesday, May 27th. Although walk-up registration will be accepted on May 27th (from 8am-9am), it is **<u>preferred</u>** that you preregister in order to ensure your child's spot in camp. **Pre-registration deadline is May** 21, 2025.

<u>CAMP TIMES</u>: Tuesday-Friday, 9:00 am – 3:00 pm, there will be open gym time for individual improvement starting at 8:00 am daily. Friday's camp session will be from 9:00-2:30. Award presentations will take place from 2:30-3:00 at SK. Kids will take the bus from SVA back to SK on Friday for the award presentation.

STAFF: Simon Kenton Basketball Coaching Staff, current and former players.

PLEASE CLIP AND RETURN TO:

SIMON KENTON 2025 BASKETBALL CAMP SIMON KENTON H.S. 11132 MADISON PIKE, INDEPENDENCE, KY, 41051

NAME	GRADE (<u>next school year</u>)				year)	
ADDRESS			CITY	STATE	ZIP	
PHONE NUMBER						
EMAIL ADDRESS						
*INSURANCE COMPANY			*POLICY #			
T-Shirt Size	YS YM	YL AS	AM AL XL	XXL		
(Y indicates youth sizes:)	YS- 6-8, Y	M – 10-1	2, YL- 14-16)			
Parental Consent: My Child			is physically/mentally fit to			
participate in basketball ca	mp. I here	by release	e, covenant not t	o sue, discha	rge, and	
hold harmless the Kenton (County Scl	hool Dist	rict, its Board m	embers, and i	its employees, staff,	
agents, and representatives	, of and fr	om liabili	ties, claims, acti	ions, damages	s, costs or expenses	
incurred during camp parti	cipation. I	consent t	o allow my chil	d to receive n	nedical treatment	
that may be deemed advisa	ble in the	event of i	njury, accident	or illness.		
Parent/Guardian Signature						
ALL REGISTRATIONS MUS	Г ВЕ АССС	MPANIEL	BY A CHECK/ N	IONEY ORDE	R MADE PAYABLE TO:	

SK Sideliners