

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

April 15, 2025,

7:00 p.m.

Board Meeting Agenda

- I. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge
- III. Presentation
 - A. 2025-2026 Budget- Admin
- IV. Recognition of Guests
 - A. Does anyone wish to address the board?
- V. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.
- VI. Approval of Minutes
 - A. Approval of the minutes from the March 18, 2025, Board Meeting. ([See Information Item #1](#))
- VII. Treasurer's Report
 - A. March Payment of Bills ([See Information Item #2](#))
- VIII. New Business
 - A. Personnel
 - 1. Hire
 - a. Recommend retroactive approval to hire Cajan Reed as an unpaid volunteer junior high assistant softball coach for the 2024-2025 school year.
 - b. Recommend retroactive approval to hire Ashley Ward as an unpaid volunteer junior high assistant softball coach for the 2024-2025 school year.

- c. Recommend retroactive approval to hire Rebecca Mosemann as an unpaid volunteer junior high assistant softball coach for the 2024-2025 school year.
 - d. Recommend retroactive approval to hire Angela Gabel as a full-time custodian effective March 31, 2025. ([See Information Item #3](#))
 - e. Recommend approval to hire Cherish Harvey as a Step 1 Column 1 9-10 grade English Teacher effective April 16, 2025. ([See Information Item #4](#))
 - f. Recommend approval to hire Madison Turner as a long-term substitute from approximately April 11, 2025, through the end of the 2024-2025 school year. ([See Information Item #5](#))
2. Advertise
- a. Recommend approval to advertise for a varsity boys' assistant basketball coach for the 2025-2026 school year.

B. Students

1. Field Trips
- a. Recommend approval for 7th & 8th grade students to go to the C&O canal in Williamsport on May 14, 2025.
 - b. Recommend approval for the Class of 2025 to go to Top Golf in Germantown, Maryland on May 7, 2025, for their senior trip.
 - c. Recommend approval for grades 5 through 12 to attend camp on the following dates to Flight 93 National Memorial and fishing at the Juniata River:
 - 1) June 3 & 4, 2025
 - 2) June 9 & 12, 2025
 - 3) June 10 & 11, 2025
 - d. Recommend approval for grades 1 through 3 to attend a Community Helpers Camp in McConnellsburg, PA on June 18, 2025.
 - e. Recommend approval for grades 4 through 6 to go to Cacapon State Park on June 19, 2025.

C. Policies

1. Recommend approval of the second reading of the following policies: (See Information Item #6)
- a. [Policy 005, Local Board Procedures, Organization](#)
 - b. [Policy 308, Administrative Employees, Employment Contract/Board Resolution](#)
 - c. [Policy 408, Professional Employees, Employment Contract/Board Resolution](#)
 - d. [Policy 508, Support Employees, Employment Contract/Board Resolution](#)
 - e. [Policy 823, Operations, Opioid Antagonist](#)

D. Building Usage

1. Recommend approval for the Class of 2025 to use the High School auditorium, cafeteria, and lobby bathrooms to hold Baccalaureate on May 29, 2025, from 6:00 p.m. to 8:00 p.m.
2. Recommend approval to use the High School soccer field or gymnasium, if necessary, for soccer camp on July 14th to 17th, from 7:30 a.m. to 12:30 p.m.
3. Recommend approval to hold a volleyball camp in the High School gymnasium on August 4th to 8th, from 8:00 a.m. to 1:00 p.m.

E. Contracts / Proposals (Must be voted on separately). – 5 votes

1. Extended Family Programs, Inc
 - a. Recommend approval of the agreement between Southern Fulton School District and Extended Family Programs, Inc. and Appalachia Intermediate Unit 08 from July 1, 2025, to June 30, 2026, to provide treatment and educational services. [\(See Information Item #7\)](#)
2. Stipends
 - a. Recommend approval of a one-time stipend for the following individuals:
 - 1) MaryAnn Johnson- \$5,000.00
 - 2) Anita Munson- \$10,000.00

IX. Old Business

A. PSBA

1. 2025 Delegate Appointments

X. Adjournment