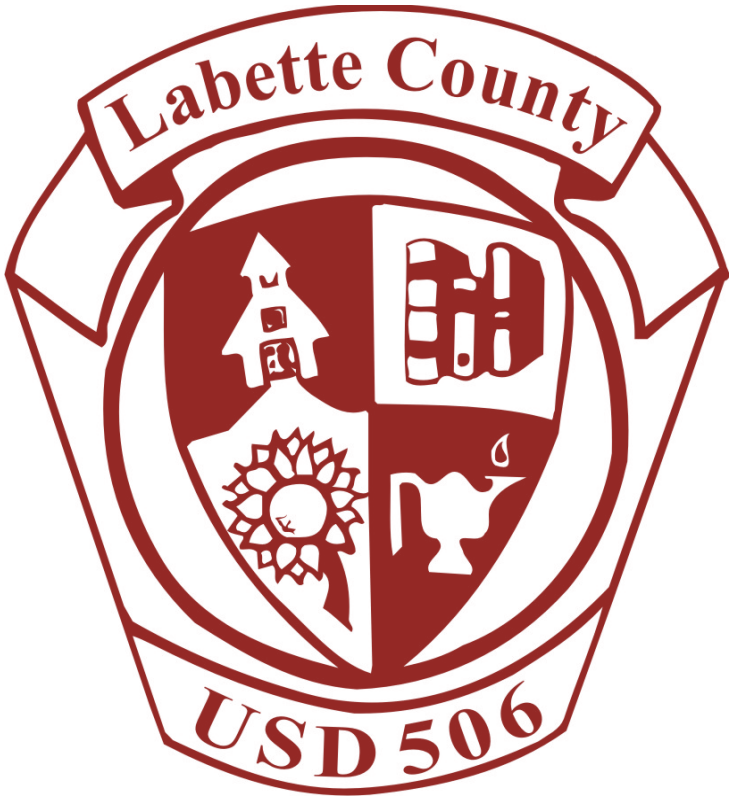
Labette County U.S.D. 506



April 14, 2025 Board Meeting

AGENDA

Monday, April 14, 2025, 7:00 PM

Curran Administrative Center, Altamont, KS 67330

Our mission: *Educating every student every day!* ***Our vision:*** *Meeting the needs of every child!*

At USD 506 – Parents are our partners!

2025-2026 Indian Education Public Hearing (6:55 p.m.)

1. **Call to Order Indian Education Hearing**
2. **Patron Comments**
3. **Approval of 2025-2026 Indian Education Grant (A)**
4. **Adjourn (A)**

Agenda – Regular Meeting @ 7:00 p.m.

1. **Call to order**
2. **Approval of Printed Agenda**
   At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.
3. **Consent Agenda**
   - 3.1 Approval of March 2025 Board Meeting Minutes
   - 3.2 Approval of April 2025 bills, Investments, Activity Fund Report, and Petty Cash
   - 3.3 Approval of Substitute Employees
     - Currently, there are no updates or information to provide.
   - 3.4 Approval of Personnel:
     - Allie Jones—Dance Coach @ Labette County High School
     - Blake Lacey—Assistant Track Coach @ Mound Valley Grade School
   - 3.5 Approval of Retirement(s):
     - Deena Carrico—Math Instructor @ Edna Grade School
     - LaFaye Noble—Secretary @ Bartlett Grade School
     - Barbara Whitaker—Assistant Cook @ Mound Valley Grade School
   - 3.6 Approval of Transfer:
     - None at this time
   - 3.7 Approval of Resignations:
     - Diana Granado—Paraprofessional @ Meadow View Grade School
     - Chelsey Moody—Paraprofessional/Bus Driver @ Edna Grade School

4. Recognitions / Communications

- Meadow View Staff and Students

5. Recognition of Visitors and Public Comments

The board president will recognize visitors who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to comment personally about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

6.1 Superintendent
6.2 Administrative
6.3 KASB/Legislative
6.4 SEK Interlocal #637

7. Discussion Items

7.1 Currently, there are no updates or information to provide.

8. Action Items

8.1 Approval of E-Rate Funding—Jake Knaup (A)
8.2 Approval of KASB Membership Renewal (A)
8.3 Approval of KASB Legal Assistance Fund Renewal (A)
8.4 Approval of Nonresident Student Enrollment Capacity—Open Enrollment (A)

9. Board Member Comments

10. Adjournment

10.1 Next Regular Meeting: May 12, 2025, at Curran Administrative Center, Altamont, Kansas 67330

A= Action Item *D= Discussion Item* *I= Information Item*

Supplemental Agenda
Board of Education
Monday, April 14, 2025
Meadow View Grade School

2025-2026 Indian Education Public Hearing (6:55 p.m.)

1. Call to Order Indian Education Hearing
2. Patron Comments
3. Approval of 2025-2026 Indian Education Grant (A)
4. Adjourn (A)

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:
The board president will call the meeting to order for business.

2. Approval of Printed Agenda
At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:
The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda before the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

3.1 Approval of March 2025 Board Meeting Minutes
(pgs. 8-11)

3.2 Approval of April 2025 bills, Investments, Activity Fund Report, and Petty Cash
(pgs. 65-72)

3.3 Approval of Substitute Employees: (p. 14)
- Currently, there are no updates or information to provide.

3.4 Approval of Personnel: (p. 13)
- Allie Jones—Dance Coach @ Labette County High School
- Blake Lacey—Assistant Track Coach @ Mound Valley Grade School

3.5 Approval of Retiree: (p. 12)

- Deena Carrico—Math Instructor @ Edna Grade School
- LaFaye Noble—Secretary @ Bartlett Grade School
- Barbara Whitaker—Assistant Cook @ Mound Valley Grade School

3.6 Approval of Transfers: (p. 13)

- None at this time

3.7 Approval of Resignations: (p. 12)

- Diana Granado—Paraprofessional @ Meadow View Grade School
- Chelsey Moody—Paraprofessional/Bus Driver @ Edna Grade School

4 Recognitions / Communications:

- Meadow View Staff and Students

5 Recognition of Visitors and Public Comments:

The board president will recognize visitors who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to comment personally about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

- None at this time

6 Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the meeting.
6.2 Building Administrators- See enclosed reports on pages 15-62.
6.3 KASB- Mr. Kevin Cole will share his report with the board at the meeting.
6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the meeting.

7. Discussion Items-

7.1 Currently, there are no updates or information to provide.

8. Action Items-

8.1 Approval of E-Rate Funding—Jake Knaup:

Jake Knaup will present to the board the E-Rate funding request for proposed upgrades to the fiber infrastructure at the high school campus. During his presentation, Jake will provide an overview of how the E-Rate program works, including the percentage of costs covered through E-Rate and the financial responsibility of the district for the remaining portion of the project.

Following the presentation, board members will have the opportunity to ask questions and seek clarification. Administration will recommend the board approve the E-Rate request as presented.

8.2 Approval of KASB Membership Renewal:

A motion to renew KASB membership dues will be required at this time. Please see enclosed information found on pages 63-64 for further details. (A)

8.3 Approval of KASB Legal Assistance Fund Renewal:

A motion to renew KASB legal assistance will be required at this time. Please see enclosed information found on pages 63-64 for further details. (A)

8.4 Approval of Nonresident Student Enrollment Capacity—Open Enrollment:

State of Kansas Statute requires that, on or before May 1 of each year, all school districts (excluding districts located on a military installation or virtual schools) shall determine the capacity of the district to accept non-resident students for the upcoming school year. Furthermore, this information must be published on the district website by June 1st. Mr. Holtzman will guide the board in a comprehensive discussion about this requirement.

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: *May 12, 2025,* at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Curran Administrative Office March 10, 2025 6:00 p.m.

Members Present:
Justin Bebb
Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Brian Harlow
Dr. Kolette Smith

Absent Board Members:
None

Others Present:
John Wyrick, Supt.
Shane Holtzman, Asst. Supt.
Cindy Dean, Board Clerk
Tiffany Flatt, AGS Principal
Melissa Green, MDValley Principal
Chris Kastler, MDView Principal
Kevin Lahey, Community School Coordinator
Jack Leake lll, Community Health Worker
Tim Traxson, EGS Principal

Unofficial

1. Jessie Foister called the meeting to order. Rich Falkenstien opened with prayer.

2. Justin Bebb made a motion to approve the printed agenda with the following additions:
   3.4 add Ava Alloway – LCHS Asst. Track Coach
   add Todd Berry – LCHS Math Instructor
   3.6 add Joe Royer – LCHS Girls Wrestling Coach Resignation
   add Joe Royer – LCHS Girls Golf Coach Resignation
   add Joe Royer – Jr High Girls Wrestling Coach Resignation
   8.1 add Action Item – Resolution 2025-03-10 Real Estate – Bartlett Home
   Brian Harlow seconded the motion. Motion carried 7-0.

3. Consent Agenda
   Kevin Cole made a motion to approve the consent agenda with the following additions:
   3.4 add Ava Alloway – LCHS Asst. Track Coach
   add Todd Berry – LCHS Math Instructor
   3.6 add Joe Royer – LCHS Girls Wrestling Coach Resignation
   add Joe Royer – LCHS Girls Golf Coach Resignation
   add Joe Royer – Jr High Girls Wrestling Coach Resignation
   8.1 add Action Item – Resolution 2025-03-10 Real Estate – Bartlett Home
   Greg Bogner seconded the motion. Motion carried 7-0.

4. Recognitions/Communications
   None at this time

5. Recognition of Visitor and Public Comments
   None at this time

6. Reports
   6.1 Superintendent Report
   Dr. Wyrick highlighted some areas from the USA Kansas Organization and reviewed Senate Bill 114 and Senate Bill 87 with the board.

   6.2 Administration Report
   Chris Kastler stated Campus Academy will integrate with Summer School this summer and will get this information out to parents soon.

   Tim Traxson reported Quiz Bowl finished up this week. Mr. Traxson stated Edna Grade had a great turn out for Parent Teacher Conferences.

   Melissa Green stated Mound Valley had a great turn out for Parent Teacher Conferences. Mrs. Green stated today was the Bookfair with Dads and how fun it was to see the dads enjoying a bookfair with their kids.

   Tiffany Flatt reported the Altamont Grade Skate Night was last week and had a great turnout of families.

   6.3 KASB/Legislative
   Kevin Cole stated he had the honor to bring the KASB Board of Directors to LCHS for a District Showcase. Mr. Cole stated the KASB Board enjoyed the tour and was very impressed with our District. Mr. Cole reported State Representative Dan Goddard met the group for Dinner Friday Night. The KASB Board met at the District Office Saturday for their monthly business meeting. Mr. Cole stated the tour was absolutely fantastic and it's so amazing to see the pride in our community and district.

Unofficial

6.4 SEK Interlocal #637

Kevin Cole stated the next SEK Interlocal Meeting is this Wednesday.

7. Discussion Items

7.1 Kevin Lahey and Jack Leake lll gave a very interesting overview on the Safety and Health Initiatives of our District. The Board thanked them for attending.

7.2 Dr. Wyrick stated our 2023-2024 Audit will be presented at the next Board Meeting

7.3 Dr. Wyrick stated he and Mr. Holtzman would like the board to consider developing a Building-Level Administrative Evaluation Tool. Dr. Wyrick proposed forming a committee to design an Evaluation Tool.

8. Action Items

8.1 Rich Falkenstien made the motion to approve Resolution 2025-03-10 for the Real Estate of the Bartlett Home. Justin Bebb seconded the motion. Motion carried 7-0.

Unofficial

9. Board Member Comments

Greg Bogner wished all the students and staff a great Spring Break.

Kevin Cole – No Comments

Rich Falkenstien – No Comments

Brian Harlow – No Comments

Justin Bebb congratulated the LCHS Girls Basketball Team making their way to the State Tourney.

Jessie Foister congratulated the LCHS Girls Basketball Team a great season and making their way to the State Tourney.

Dr. Kolette Smith thanked the Board for all their Love and Prayers this last week. Dr. Smith stated each of you in this room has done so much for her family this last week and really appreciates the closeness and friendships in this room. Dr. Smith thanked the District for housing the search & rescue teams at LCHS. Dr. Smith thanked USD 506 and Center Bethel Church for the help of feeding the search and rescue teams daily. Dr. Smith stated her family is establishing a fund in the hopes of purchasing an underwater remote operational vehicle to be used for water rescues. Dr. Smith asked for continued prayers.

10. Adjournment

    Dr. Kolette Smith made a motion to adjourn the meeting. Rich Falkenstien seconded the motion. Motion carried 7-0. The meeting adjourned at 7:33 p.m. The next regular meeting will be April 14, 2025 at The Curran Administrative Office.

Unofficial

LABETTE COUNTY
Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

"Where Excellence and Education Meet"

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: April 14, 2025

Retiree(s)

Deena Carrico—Math Instructor @ Edna Grade School
LaFaye Noble—Secretary @ Bartlett Grade School
Barbara Whitaker—Assistant Cook @ Mound Valley Grade School

Resignations

Diana Granado—Paraprofessional @ Meadow View Grade School
Chelsey Moody—Paraprofessional/Bus Driver @ Edna Grade School

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"Where Excellence and Education Meet"

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: April 14, 2025

Supplemental Work Agreement:

Allie Jones—Dance Coach @ Labette County High School
Blake Lacey—Assistant Track Coach @ Mound Valley Grade School

Certified Work Agreement:

None at this time

Classified Work Agreement:

None at this time

Transfers:

None at this time

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"Where Excellence and Education Meet"

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: April 14, 2025

Substitute Employees:

1. None at this time

April Board Report
2025

A note from Mrs. Flatt - The KS assessment window opened at the end of March and we are in the thick of it for most of April. Below are our testing dates:

Schedule for State Testing

April 8 & 9 - 3-5th Grade ELA,

April 9 & 10 - 6-8th Grade ELA

April 14 - 8th Grade Science

April 15 & 16 - 3 - 5 Grade Math

April 16 - 8th Grade Science

Upcoming Preschool and Kindergarten Roundup

We have 16 preschool students on the Round Up list for Friday, April 11 and 2 new Kindergarteners.

AGS Learning Objectives:

K - I can use rhyme repetition. I can identify onset sounds. I can blend words.
1- TSW will add and subtract using tens. TSW read words with their vowel ar, r- controlled vowels. TSW will read and discuss key details of the story.
2- TSW begins to understand the main idea of a story.
3- TSW identifies the main idea and supporting details in informational text. Use text evidence to make inferences and predictions.
4- TSW can determine the sequence of events in a text. You will be able to visualize characters, settings, and events in-text details.
5- TSW adds and subtracts fractions with unlike denominators and simplify answers.
TSW determines the elements of a poem and analyzes a poem based on its elements.
6- TSW present claims and findings, sequencing ideas logically and using pertinent descriptions, facts, and details to accentuate main ideas or themes; use appropriate eye contact, adequate volume, and clear pronunciation.
7- TSW find an actual distance in a scale drawing, and explain the meaning of scale and scale factor.

8- TSW explore and analyze the events and documents that established America and determines how they impact today.

Track Numbers:
We currently have 28 students out for track. We are looking forward to a competitive season with students excelling in many events. Our first meet is Thurs. April 10 at Riverton.

AGS Read-a-Thon Fundraiser has concluded. Students were able to raise over $3,000 for the school through pledges and donations. The most important part is that our students were reading more outside of school. We had students competing each day in daily challenges that were shared on Facebook, to encourage others to do some extra reading.

March Attendance Numbers:

Average Daily Attendance by class for the month of March.

PreK - 94.7%
Kindergarten - 97.1%
1st - 95%
2nd - 98.65
3rd - 98.3%
4th - 97.6%
5th - 98%
6th - 96.8%
7th - 94.4%
8th - 96%
Grade Total for entire school - 96.5%

Altamont Eagle News

Phone Number: 620-784-5511 April 2025

Preschool and Kindergarten Students



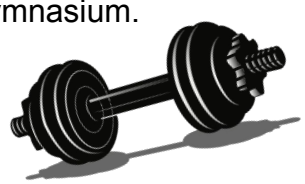
Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 11. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Rohling can visit with the parents about kindergarten roundup and enrollment. *Kindergarten Roundup will be held for new students to AGS on April 11. Please call the office to set up an appointment 620-784-5511.*

Important Dates in April

1 - PreK - to Curious Minds
4 - Touch a Truck - 4th and 5th Grade (Career Exploration)
8 - PTO - 6:00 pm
10- JH Track @ Riverton- 1:00 pm
3rd Grade Field Day in Altamont
11 - Kindergarten and PreK Roundup - must have an Appointment.
No School for PreK
12 - JH Mid American Music Festival @ PSU
14 - Board Meeting
16- Spring Parties @ 2:30 p.m.
17 - Earth Day:4th Grade in Parsons
LC 506 Invitational @ 1:00 p.m
18 - No School
21 - JH Track @ Columbus 1:00 p.m.
24 - JH Track @ Independence 3:30
30 - Mineral Belt League Track Meet @ -1:00 p.m.

Summer Weight Lifting Opportunity.

7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 2 and goes from 8:30 - 9:30 a.m. in the weightlifting room east of Harrison gymnasium.



SUMMER SCHOOL OPPORTUNITIES

Are you interested in sending your child to summer school? Summer School will run from Mon. June 2 - Fri. June 27th. Classes are held five days a week: from 8:00 a.m. - 1:00 pm. Breakfast and lunch are served each day. Students are transported by bus from their home (in district) or bus stop (out of district). If you are interested contact the AGS office for more information and to sign up.

Out of District Applications

All families who are out of district should have received their forms via email. Please be sure and get those filled out and turned back into the office as soon as possible. This allows us to plan for next school year. If you didn't receive an application you can call the school to request one. This is for all families who are currently enrolled in AGS and wish to return to AGS in the Fall of 25-26 as an Out of District Student. ***New families may complete an application, but no decisions on acceptance will be made until this summer.***

Jump Start Program:

Incoming freshmen can participate in a “Jump Start” program at LCHS. The program runs for 4 weeks and will begin on Monday, June 2 and end on Fri. June 27. Classes are held five days a week; from 8:00 a.m. - 1:00 pm breakfast and lunch are served each day. Transportation is provided. The “Jump Start” program will teach the beginning freshmen curriculum in English, Math, and Science, as well as work on any deficiencies that they may need to be successful in high school. If you are interested in having your incoming freshmen sign up, please contact the school office.

State Assessment Testing Schedule:

April 2 & 3	5th Grade Science
April 8th & 9th	3rd Grade ELA 4th Grade Math 5th Grade ELA
April 9th & 10th	6th,7th & 8th Grade ELA
April 15th & 16th	3rd Grade Math 4th Grade ELA 5th grade Math 8th Grade Science
April 22nd & 23rd	6th, 7th & 8th Grade Math

- **Congratulations to our Positive Office Referrals for the month of March: Paislee McKibben, Jace Weaver, Abigail Starmer, Emma Booth and Tuck Edgington**

- **Special thanks to all our families and community member who supported our Read-a-thon! We were able to raise $2,691.50. This is all profit that goes back to the students and teachers! So thank you for promoting reading with your student.**

Bartlett Grade School Board Report April 2025

Goal #1 (Relevance)**:**

- 8th grade students collaborated with KansasWorks to complete a resume. Students learned about what to include and how their resumes can impact them.
- 5th grade completed their DARE program with the Sheriff's Dept.
- The junior high classes have been working to fill the Greenhouse. They also mentored younger grades while planting flowers.
- Junior high track started, and coach Tonia Wilson is excited to have 15 students participating

Goal #2 (Rigor):

- Staff members strive to keep kids engaged and actively learning each day. This is observed through classroom observations and walkthroughs.
- The admin team is focusing on these observations to ensure we are setting expectations and coaching our staff on instructional strategies.

Goal #3 (Relationships):

- Our teachers met as a PLC group to discuss how hands-on activities are utilized in the classroom and STEAM Lab. Teachers collaborated and shared ideas about future projects.
- Our building Site Council will meet on April 29th to discuss building goals and needs. We will also discuss community partnerships and ways to promote student civic engagement.
- The Pre-School and Kindergarten Roundup is on April 11th. We are excited to meet the new BGS Braves.

Goal #4 (Responsive Culture):

- The music department is working hard to prepare for our spring concert. It will be on April 22nd @ 6:30 pm. This will be held in the BGS gymnasium, and our annual baked goods auction will be held simultaneously.
- A couple of items that are being planned for the school community include Spring Family Night (May 9th) and the Run WILD 5K (May 10th).

Goal #5 (Results):

- Monthly newsletters and reminders were sent out by teachers and the office to keep families informed.
- Students in 3rd -8th grades are working hard on State Assessments this month.



Bartlett Braves

April 2025



A Note from the Principal

Can you believe it is already April? **Pre-School and Kindergarten Roundup are fast approaching.** This will take place on **April 11th** at BGS. Please call the office to schedule your time. Students already enrolled in Pre-K at BGS will not need to schedule a time. We look forward to meeting new families and seeing our future BRAVES!

Support Your Child's Learning

As spring gets into full swing, remind your kids to keep grinding and to have some GRIT. The end of the year can be tough if we look toward summer fun too soon and let schoolwork take a back seat. Continue to enjoy this time with your kids. Let them know that academics are important but **many things can also be learned outside of school**. When you teach your child the importance of learning, they will begin to learn everywhere they go and not just at school. You (parents) are the most memorable teachers your child will ever have, so I urge you to embrace that and to "teach" as learning moments arise.

Important Happenings

- April 10 - Track @ Riverton
- April 14 - Track @ Altoona
- April 16 - K/1/2 Field Trip
- April 17 - 4th Earth Day Trip
- April 17 - Track @ LCHS
- April 18 - No School
- April 21 - Track @ Columbus
- **April 22 - 6:30 pm @ BGS**
  - **Spring Program / Bake Sale**
- April 24 - Track @ Frontenac
- April 30 - Track @ LCHS (506)

BGS Activity Recognition Ceremony

May 9th 5:00 pm

Students who participated in Junior High Athletics or Quiz Bowl will be recognized for their accomplishments. This will conclude with a meal at our Family Night.

Fall Family Night Preview

May 9th 6:00 - 8:00

Your family will have a night of fun and FREE food. We will plan family activities outside and on the lake.

506 BARTLETT GRADE SCHOOL

USD 506 Mission:
Educate every student every day!

USD 506 Vision:
Meet the needs of every child!


BRAVES!
KANSAS CITY
CHIEFS




3:16
MARCH
STEM
JOURNAL
MARCH
STEM
JOURNAL




Science
Chapter 1
Reading
Finding Bigfoot
Social Studies
Certificate of Achievement
SEPTEMBER 24TH, 202

Board Meeting Report for Edna
April 14, 2025

- **Educational Leadership**
    1. Conducted all staff in-formal Observations for the month of March. Have started meeting with staff for their final conference of the year. Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers
    2. Discussed 2 new "Habits of the Mind" with students. Goal 2.2.1 Rigor-Increase student academic success
    3. Attended 10 IEP/Transition Meetings
    4. Attended District Admin meeting on March 28th
    5. Sent home positive notes to my March Students of the Month. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth
    6. Have downloaded all students and loaded ALL PNP for our students to take this year's state assessment test. Window opened March 18th. We started testing on April 2nd.
    7. Working on daily schedules for the 2024-2025 school year.
    8. Attended MBL AD Meeting this month.

- **Building Management**

    1. Held SIT Meetings (Student Improvement Teams) of the year. The team discussed ways to better meet the needs of our students. Goal 2.2.3 Rigor-Increase student academic success
    2. Will hold our third Site Council Meeting on 4/29/25. Goal 4.1.3 Family and School Partnership
    3. Sent out newsletters for parents and students. Attached are our April Newsletter. Goal 4.1.3 Family and School Partnership
    4. Held April's staff meeting – Agenda is below. Goal 2.2.1 Rigor-Increase student academic success.
    5. Meet with students on behavior concerns. Gave disciplinary consequences.
    6. Sent letters out to parents of students that are having absenteeism problems.
    7. Continue to work on next year's COOP orders – Finished up the COOP Building Supply Orders and COOP Paper order for next year.
    8. Held our Tornado and Fire Drill for March
    9. Held our Fire Drill and Bus Evacuation Drill on 4/7/25
    10. Started working on the next year's calendar dates.
    11. Attended PTO meeting on 3/25/25
    12. Finalized the April Calendar before sending it out to parents. Goal 5 Communication
    13. Finalized weekly schedules before sending it out to staff. Goal 5 Communication

- **Activities**
    1. Farm theme in preschool, they are hatching chicks and ducks. They are experiencing life on the farm through interactive centers!
    2. Track has started and we have 20 students participating this year. Our first meet was at Riverton on April 10th. Our 506 Invitational will be this Thursday April 17th
    3. We will have our Easter parties on Thursday April 17th.
    4. Had Spring Pictures taken this past month.
    5. SPECIAL RECOGNITION - Lily Volmer (7th Grade) placed in the top three places in the Kansas State Elks Lodge Americanism Essay Contest at the district level. Her essay placed first at the state level.. Her First Place Win allows her to receive a $100 gift card and move to the National Elks Lodge contest. Congratulations, Lily!

April C.A.T.S. 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 CATS and Class Newsletters Goes Home! (6-8) ELA State Test	2 3rd ELA State Test (6-8) ELA State Test	3 (K-2) Greenbush Trip 3rd ELA State Test LC Track Meet	4 Strategic Planning Session	5
6	7 Fire Drill/ Bus Evacuation Practice, 2:40 pm	8 (6-8) Math Work-Based Learning 4th ELA State Test 5th ELA State Test	9 4th ELA State Test 5th ELA State Test	10 3rd Grade Conservation day Riverton Track Meet, 1:00 pm 5th State Science Test	11 Kindergarten Round-up, 12:00 pm (We will have kindergarten today!) 5th State Science Test	12 Mid America Music Festival @ PSU
13	14 (3-5) Greenbush Trip	15 5th State Math Test 8th Grade Science Test	16 5th State Math Test 8th Grade Science Test	17 4th Grade Earth Day 506 Invitational Track Meet, 1:00 pm Easter Parties	18 No School	19 B.E.A.R.S. Easter Egg Hunt, 1:00 pm
20 Easter Sunday!	21 Columbus Track Meet 1:00 pm	22 3rd State Math Test 4th State Math Test (6-8) State Math Test	23 3rd State Math Test 4th State Math Test (6-8) State Math Test	24 Neodesha Track Meet 3:00	25 State Testing Window Closes!	26
27	28 Spring Music Program @ LCHS, 6:30 pm	29 5th - 8th Grade Health Talks	30 506 League Track Meet, 1:00 pm			

(Competent, Achieving, Talented, Students)

April 1, 2025

March Students of the Month

We would like to congratulate the following students for being selected March students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Steelie McNeal and Jaxson Love

K – Sawyer Wilmoth	1st – Jorie Zwahlen	2nd – Jadon Holmes
3rd – Hunter Brenner	4th – Zeke Kinser	5th – Kaison Carter
6th – Bentley Menzer	7th – Rilen McCoy	8th – Brentley Barnett

Music Students to Compete

On Saturday, April 12th the following students will compete at the PSU Music Festival:
Vocal Solos: Bella Bryan, Madi Gudde, Gracie Transue, Landri Webber, Lauren Ames, Aislynn McGee, and Abby Phillips.
Instrumental Solos: Jaylie Moore, Madison Gudde – Clarinet, Braelyn Barnett, Maggie Keelel – Alto Sax, Cayden Lumley – Trombone, Gracie Transue, Athena Reeder – Flute, Rilen McCoy - Snare Drum.
Instrumental Quartets: Kaloura Bates - Flute, Braelyn Barnett - Sax, Maggie Keele - Sax, Ellie Muller - Sax.
Instrumental Trios: Harper Allison - Trumpet, Cayden Lumley - Trombone, and Brogan Zwahlen - Alto Sax. Harper Allison - Trumpet, Jaylie Moore - Clarinet, and Kaloura Bates - Flute. Gracie Transue - Flute, Snare Drum - Rilen McCoy, and Madi Gudde - Clarinet.

Best of luck to all the competitors!

Spring Music Concert

The school year is flying by and our Spring Program is just around the corner. The program is scheduled for Monday, April 28th at 6:30 p.m. It will be held in the Harrison Auditorium on the campus of LCHS. Come join us for an evening of movie memories. This performance is part of your child's music and band grade so attendance is very important. If circumstances arise that your child will be unable to attend, please contact us before the program and your child will be given a make-up assignment. We are excited about this fun evening and are looking forward to seeing you there.

Edna Grade School 3rd 9-Weeks Honor Roll

All A's

5th Grade – Addison Bates, Harper Bates, Avalyn Broadwell, Londyn Calls Him, Jaxton Fentress, Hunter Kimrey, Tatum Maxson, Henley Roberts, Nolan Spencer, Adin Yocum
6th Grade – Harper Allison, Jaylie Moore, Gatlan Muller, Bayley Sandoval, Colin Voelzke, and Brogan Zwahlen
7th Grade – KatiBelle Bryan, Landrie Calls Him, Madison Gudde, Addison Hite, Paislie Kastler, Rilen McCoy, Gracie Transue, Lilyana Volmer, and Emma Weil
8th Grade – Kylie Bevans, Axton Goodwin, Adilyn Horton, Sadie Kimrey and Macy Slayter

All A's & B's

5th Grade – Mason Bernd, Kaison Carter, Tristen Folk, Jett Holmes, Rylie Jaimez, Brice Knisley, Adin Lear, and Xavier Steelman
6th Grade – Lakelee Ellsworth, Kylee Horn, Margaret Keele, Cayden Lumley, and Bentley Menzer
7th Grade – Bailey Carr, Kaitlyn Carter, Carsten Denman, Acelyn Goodwin, Silas Heflin, Emma Hitt, Danica Knisley, Bentley Lakey, Madeline Phillips, Brexton Poe, and Allie Rexwinkle
8th Grade – Laren Ames, Brentley Barnett, Alex Benning, William Hensley, Aislynn McGee, and Abigail Phillips

BUILDING RESPONSIBILITY

Help your child keep track of things – Elementary students are still developing their ability to store information. So, they forget a lot. Instead of taking over their duties, try these ideas:
Write down a task. List and post your child's responsibilities, chores and schoolwork.
Notice success. Tell your child that you admire his/her efforts!
Establish routines. This will help your child remember what to do and when to do it.
Organize belongings. Have your child put key items in the same place every day.
Show confidence. Send the message, "I know you can do this. I believe in you."

Kindergarten Round-up Reminder

We are still looking for students who will be attending Kindergarten at Edna next year. This year our **Kindergarten Clinic is scheduled for Friday, April 11th, from 12:00 to 3:30.** If you have a child or know of a child that will be coming to Edna next year, please contact the school at 922-7210. It is very important for you and your child to attend this clinic.

Edna Staff Meeting
April 2025
7:40 to 8:10

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Friday, March 28th @ 7:40 am in the STEAM LAb

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 - Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 – Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Emma Steelman	Music - Cindy Rucker
PE – Richard Pierce	Band – Lora McAnulty

Learning Topic:

- Monthly PLC Team Meeting Agenda (Please share in folder). Notes from district team meetings on 5/22/25. Include **Writing Samples** (High, Medium, and Low) and make notes on any trends, concerns, or positive things you see. Discussion notes from Grade level meetings-review common 3rd and 4th assessments,
- HMH ELA and final writing samples

A. **Teachers - End of Year Final Conference reminder! Need completed before you leave on April 11th if you have not already done this with me.**

B. Class Newsletters go home Tuesday April 1st!

C. (K-2) Field Trip to Greenbush, Thursday April 3rd

D. Fire Drill/Bus Evacuation – Monday April 7th. We will do this about 2:40 pm (weather permitting)

E. Kindergarten Round-up on the 11th! 12:00 am to 3:30 pm (Kindergarten will be in class that day!

F. (3-5) Field Trip to Greenbush, Monday April 14th

G. Thursday April 17th
   a. 4th Grade Earth Day
   b. Easter Parties
   c. 506 Invitational - Thursday April 17th, 1:00 pm
   d. No School - Friday April 18th (Good Friday)

H. Next PTO Meeting, 6:00 pm – Tuesday April 22nd

I. Wednesday, April 23rd – Secretaries Day??

J. State Assessment Discussion:
   a. Ethics Training Completed by all staff – Check!!
   b. Confirm Schedule – Start testing next week!
   c. Passwords already handed out!
   d. If we have a Monitor visit from state – No IPhone Watches or Phones
   e. Snacks in workroom for your testing sessions
   f. Practice logging in prior to testing day and using the different
   g. **Beginning the Test Session**
      i. Ensure the student is taking the correct test and Session
   h. **Test administration**
      i. Scripts must be used with all students testing via Kite Student Portal.
      ii. Ensure that each student is taking the assigned assessment. Student names should appear the top of the screen, above the item numbers.
      iii. Ensure that students are following instructions and are on task.
      iv. Ensure that students use calculators only on the correct section of the test.
      v. Regularly check that students are indicating their responses properly. Give assistance to any student having problems following instructions. Periodically remind students of the time during the test session.
      vi. Ensure that students who finish early do not interact with or disturb other students.
      vii. If a student appears to be responding randomly or is not showing effort, immediately stop the test session for that student. Contact the Building Coordinator about the student's test session. The session may be reactivated and the student allowed to complete the assessment.
   i. **Test Completion**
      i. Before a student exits the test, teachers must verify that all test items have been answered via the Review/End Screen in Kite Student Portal.
      ii. When students have completed the first assessment session, collect all materials.

K. End of School Year Discussion:
    a. Cookout and Field Day – Wednesday May 21st
    b. Awards Assembly - Thursday May 22nd starting at 8:30 am (Are these time OK)
        i. (K-2) – 8:30 am
        ii. (3-5) – 9:30 am
        iii. (6-7) – 10:30 am

L. Have you received all your summer school forms back (if not – please make some calls and get the forms to Karen).

M. Please turn your SOM in before leaving today!

N. Share KCTC Survey Results
    a. At a Glance
    b. Summary
    c. SECD Report

O. Please put on the calendar dates for field trips.
    a. Reminder – No Trips on Friday May 16th (8th SDC Trip Day)

Habits of the Mind for April:

- #15 Thinking Interdependently (April 1st through April 16th)
- #16 Remaining Open to Continuous Learning (April 19th through April 30th)



Meadow View Board Report

April 14th, 2024

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, walk-throughs etc. Goal 1.1.3 Relevance meaningful learning experience

*At this time I have no teaching opening. However, I do have several para educator positions to fill. Goal #2.1.2 Continued focus on effective teacher recruitment

Educational Leadership

*I am still organizing our summer school. We have about 80 students pre-enrolled in our summer program so far. Summer school will run from Monday June 2nd to Friday June 27th. Goal 1.1.3 Relevance meaningful learning experience

* Our after-school programs are going strong with approximately 110 students participating in our ECHO program. Our Family Engagement Night is scheduled for Thursday, May 1st beginning at 5:00. We extend an invitation to all of you to join us for this event. Goal 1.1.3 Relevance meaningful learning experience

Noteworthy Items

* This year, we are establishing another summer opportunity for our students. Compass Academy has partnered with our summer school to offer an academic and leadership program to our next year's 6th, 7th, 8th and 9th graders. Their goal is to offer this extended program to about 40 students. Goal #4 - Enhance Parent and Community Involvement to help support student success

*Our Meadow View 8th grade banquet will be Tuesday May, 13^{3h} @ 6:00. It will be held in the LCHS cafeteria. Goal 1.1.3 Relevance meaningful learning experience

*The USD Combined 8th grade graduation will be Monday May 19th @ 6:00 @ Harrison Auditorium. Please let Cindy know if you plan to attend. . Goal #4 - Enhance Parent and Community Involvement to help support student success

* During the summer, we will be providing meals to families at two different locations. Students can enjoy meals at the LCHS cafeteria, while take-home breakfast and lunch will be available at Mound Valley.

Pictures:

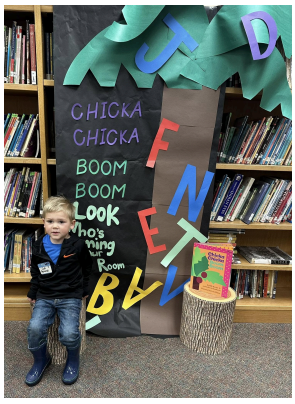
Mrs. Fabrycky's kindergartners have been learning all about the life cycle of plants this week! The Kindergartners planted their own seeds and will watch their seeds grow as the seeds begin their life cycle.





We got to meet our newest additions to the Falcon family today! We can't wait to see you in August! 🖍️✂️🚌





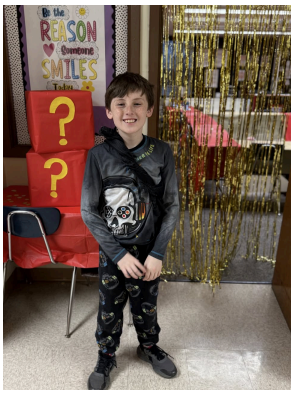


April SOM



Meet the contestants of today’s “Are You Smarter Than A 6th Grader?”

The students got to have a pajama day, practice for their state assessments, and enjoy a movie since they couldn’t go on their field trip due to the weather. The rain wasn’t going to ruin their day!







Military History has now issued their Aviators. We are ready for battle, but only if the weather cooperates.



Week two of the skating unit in PE, the kids are having a good time! Part 2





3rd nine weeks perfect attendance, Congratulations, students!



We've had a FUN day "signing" our new Falcon Kinders for next Fall!

Mrs. Gilpin and Mrs. Fabrycky were so excited to see everyone today!





Falcon News

APRIL 2025

IMPORTANT DATES FOR EIGHTH GRADERS
8th grade banquet-Tuesday, May 13th at the LCHS cafeteria @ 6:00
8th grade to SDC-Friday May 16th
8th grade graduation will be held Monday, May 19th at 6:00 in Harrison Auditorium in Altamont Kansas. There will be more information coming the closer we get to these dates.

CHARACTER COUNTS
We are working on building character in our students. To help us teach these traits to our students we are implementing the "Character Counts" curriculum. This month's character trait is Trustworthiness. Be honest. Don't Cheat or steal. Be reliable- do what you say you'll do. Have the courage to do the right thing. We will work on this character trait over the next month and half of school before moving on.

FUTURE FALCON ALERT – Preschool Clinic
We have our Preschool Clinic scheduled for Friday, April 4th and Friday April 11th. Please bring your child's immunization records, social security card and birth certificates, as these are required for enrollment. Please call for an appointment 620-421-1857.

ECHO
All Echo students and staff will take a field trip to the park on Thursday, April 24th. We will bus there at 3:40, let the kids hide their rocks that they have been painting and play. We will return at 4:50 for normal dismissal.

KINDERGARTEN ROUND-UP
If you missed our Kindergarten Round-up back in March and you have a student that will turn 5 on or before August 31st, 2025. Please call the school office at 620-421-1857 and we will get you information about enrollment.

SUMMER SCHOOL
Students recommended for summer school were given letters to return to the office. Please get those turned back into the office ASAP. We want to make final preparations and need accurate numbers to do so. If you need another form, please call the office.

BUS NOTES
On Wednesday, April 9th our students will be taking part in a mandatory bus evacuation drill. The state requires each school to conduct one of these each semester. Please help the drivers by talking to your child about the importance of listening to the driver and learning the procedure for a quick and safe evacuation. Our drivers and mechanics do a great job of making our buses safe but as you well know, anything can happen on the road and we want our students to know what to do in an emergency.

SCHOOL SUPPLIES
Next year's school supplies order forms will be sent home this month. Order forms are due by Tuesday, May 20th. If you want to get out of the hassle of back-to-school supply shopping and have the luxury of your child's supplies sitting on their desk on the first day of school. you will want to order these before school ends this year.

CALENDAR

4 F Pre-K Screening No Prek class
7 M PreK to Curious Minds
9 W Bus evacuation drill
10 Th Riverton track meet
11 F Pre-K Screening No PreK class
11 F 6th to Gathering Place
14 M Board of Education 6:00
17 Th Track- 506 Invitational
17 Th PreK to Tolen Creek
17 Th 4th Earth Day
18 F No School
21 M Columbus Track meet
21 M Kdg to Greenbush
24 Th Frontenac track meet
24 Th Echo to Park
28 M Neodesha track meet
29 Th Spring Concert @ LCHS @ 6:30
30 W District track meet- 1:00
30 W District Site Council @ LCHS

SITE COUNCIL
Our Meadow View Site Council has been very active this year. We will have our last meeting of the year Wednesday, April 30th, at 5:30 at the LCHS cafeteria. Everyone is invited to come. A big thank you to all of our Site Council members for your help and participation in our council this year.

PTO
Our last PTO fundraisers brought in the following profits; Dominos Pizza - $325.00 Krispy Kreme donuts $3900 dollars. Thank you for your support.

FOLLOW US!

Meadow View Elementary

@meadowviewfalcons

@mviewfalcons

Mound Valley Grade School
Administrative Report
April 2025

Building Management

- Building announcements are sent out using Bright Arrow. Our newsletter is sent home monthly and Facebook announcements are posted regularly.
- We will have a fire drill this month.
- Beginning to plan end of year trips for each class.
- We are gathering and recording summer school student forms. At this time, we have 23 students attending summer school.
- Sent home the out of district and attendance applications for parents to complete for the next school year.

Educational Leadership

- Students in grades third through eighth are beginning to take part in our yearly state assessments. This is an exciting and can be stressful time for students to demonstrate what they have learned throughout the school year. Our staff reviewed and documented the state assessment protocols. Our teachers have been working hard teaching the curriculum and preparing our students for the assessments. We are thankful that our cooks provide snacks for our students during the testing times. Below is the State Assessment schedule Assessment Schedule:

3rd Grade: April 2nd-3rd @ 10:30---Math , April 8th-9th @ 12:10---Reading
4th Grade:April 7-8 @ 8:15---Reading , April 9 and 11 @ 8:15--- Math
5th Grade:April 8-9 @ 8:15---Reading, April 16-17 @ 8:15---Science ,April 14-15 @ 8:15- - Math
6th Grade:April 7-8 @10:00--- Math, April 9-10 @10:00---ELA
7th Grade:February 24-28 from 10-11- - -HGSS, April 7-8 @ 8:15---ELA, April 9-10 @ 8:15---Math
8th Grade:April 2-3 @ - 10:00—Science, April 7-8 @ 8:15---Math, April 9-10 @8:15---ELA

- Our Kindergarten Round up will be on April 11th. This will be for students who are not enrolled in our preschool. Students who already attend our preschool will have a time to visit with the kindergarten teacher and view the classroom during the regular preschool day.
- Our building site council meeting scheduled for April 8. We plan to review our Building Needs Assessment and the Kansas Communities that Care survey results.
- EnCore, our afterschool program, is going well. Our Open House will be April 29th. During Open House our families will have a meal and the opportunity to visit with teachers and observe student activities. We have sent out a Parent and Teacher survey as part of the grant requirements.
- Our Junior High track is off to a great start. We have 20 students participating in track. Mrs. Shaw and Mr. Lacey are the coaches and we are looking forward to a successful track season.
- We will be ordering K-8 Music and 3rd-8th grade Social Studies curriculum this year. Along with many other yearly resource and consumable orders.
- Our Spring Concert is April 15th at 6:30 at the Harrison Auditorium. Mrs. Lora McAnulty and the students have been practicing their songs and instruments for the program. We are looking forward to it and hope to have a great turn out.
- 5th-8th grade students and Mrs. Lora McAnulty are working hard on their music pieces for the Mid America Contest on April 12th.

Noteworthy Items

- Recognized Student of Month, Positive Office Referrals and Praise Our Peers (POP)
- Our 8th grade banquet will be May 13th at 6:00 at the Mound Valley Community Center.

Respectfully,
Melissa Green

Look who finished their 1,000 book today!!! Iris was all smiles to show Mrs. Green what she accomplished! Great job, Iris!



New Students of the Month are in the house! Congrats to these fine fellows! L-r: Maddie, Logan, Cambry, Patricia, Cazalle, Aiden, Jordan, and Riggin!



Congrats to Madi and Aiden for placing 2nd in the Elks Americanism Essay Contest!!! We're very proud of you both!!!



Our kids are looking great! If you are interested in sponsoring this great group of kids and their athletic endeavors, reach out and we will send you an information letter for the 2025-2026 school year!



We held the annual Cornhole Tourney a couple weeks ago and had so much fun! The winning team was Corbyn and Riggin! Enjoy the pictures!



Mound Valley Grade School
News and Notes

April 2025

Important Dates:

April 3	5:00 8th grade banquet meeting
April 4	3:15-4:30 Bingo Night for Jr. High in Cafeteria
April 8	6:00-7:00 pm Site Council meeting
April 10	3rd grade field trip, Track meet at Riverton 11:00,
April 11	12:00-3:00 Kindergarten Round-Up
April 12	5th - 8th Mid America Music Festival
April 15	6:30 Spring Concert @ Harrison Auditorium
April 17	1:00 Track meet @ LCHS Invitational meet, April 17, 4th grade Earth Day @ Parsons
April 18	No School
April 21	11:00 Track meet @ Columbus
April 24	3:30 Track meet @Independence
April 25	Mustang Families
April 30	1:00 Track meet @ LCHS League meet

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



- **Summer School**

Please send the summer school forms to the office. We want to make final preparations and need an accurate number to do so. If you need another form, please call the office.



- It is track season! Come out to support our student athletes!



- **PTO News**

One of the greatest assets to Mound Valley Grade School is our Parent Teacher Organization. This group supports learning, makes a lot of events and activities possible for our students and is a part of many of our school activities from sports to the book fair. Our goal as an organization is to engage as many families in our school as possible. This spring opportunities to serve on the PTO team will open. If you are interested in being a part of this very involved group, you can contact Melissa Green at 328-3121.



Thank you to all who participated in our Book Fair this year! We raised $2,283.61 to buy books for our own library. Way to go Mustang Family!



- **Future Mustang Alert!**

This year's clinic is scheduled for April 12 from 12:00 – 3:00. This is for students who are not enrolled in our Preschool. If you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 328-3121 to schedule an appointment for the Kindergarten Round Up. Also, if you know of a child who may be eligible for the 2024-2025 Mound Valley Pre-School, please have the parent contact the school at 328-3121. The child

must be 3 years old on or before August 31st. May 10th is our Pre-School Screener Day.

- **State Assessment tips**

State Assessments are coming the months of April and May. Parents can help prepare their children for these assessments. The number one thing that you can do is to encourage your child to do his or her best at school every day. The work that our staff and students have done throughout this school year will prepare our students academically. The best preparation that families can do is to encourage, provide space and a regular time to do homework, make sure your child gets plenty of rest every night and make sure that your child gets a nutritious breakfast in the morning before school so that your child has the energy needed to get through the day. Our families do a fantastic job supporting our students every day. As a staff, we are fortunate to be part of a great community that works so hard to make sure our kids have the best opportunities for success.

Below is the State Assessment schedule
Assessment Schedule

3rd Grade:
March 26-27 @ 9:45---Math
March 26-27 @ 12:10---Reading

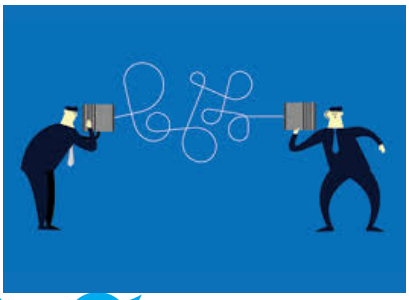
4th Grade:
April 8-9 @ 8:15---Reading
April 10-11 @ 8:15--- Math

5th Grade:
April 9-10 @ 8:15---Reading
April 11-12 @ 8:15---Science
April 17-18 @ 8:15—Math

6th Grade:
April 8-9 @10:00---Math
April 11-12 @10:00---ELA

7th Grade:
January 16-19–HGSS
April 8-9 @ 8:30---ELA
April 11-12 @ 8:30---Math

8th Grade:
April 2-3 @ - 10:00—Science
April 8-9 @ 8:30---Math
April 11-12 @8:30---ELA



@MVGSMustangs

@moundvalleygs



Phone: 620-328-3121
http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), jwyrick@usd506.org.

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office
APRIL 2025

EDUCATIONAL LEADERSHIP:

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Attended District Strategic Planning Meeting
- Monthly Administrative meetings with Asst. Superintendent and Superintendent.
- Monthly INspired Leadership meeting with District Leadership
- Conducting weekly meetings with Athletic Directors.
- SIT team meeting held in March.
- Attended SEK Building Principals meeting

BUILDING MANAGEMENT:

- Technology system removal updates occurring in classrooms in the main building.
- Fields for softball/baseball being addressed.
- Installation of signs on the new gymnasium have truly been a topic of compliments from community members and other teams!

NOTEWORTHY ITEMS:

- KASB members toured our campus with student leaders, they were highly impressed with all our programs, but more importantly the representation our students made!
- 8th Grade Orientation Nights were well attended and informative for incoming freshmen.
- Congratulations to the LC Girls Varsity Basketball Team for finishing the season at the State Tournament in Salina!
- Spring sports competitions have begun. Good luck to all competitors!
- FFA Labette County Chapter Banquet was held. Always impressive to see the awards and scholarships presented to our hard working students!

At this time of the year, the realization that school is almost over begins to set in for all students, but in particular the seniors. The special moments with seniors start to become common conversation with all the little what if's and the truths that they really do love this place, no matter what they have spouted off before! School years fly by and we truly value the lessons given by each set of students that pass through these halls-but we also become better educators because of these relationships. We are always proud to influence the future generations, as GRIZZLY NATION teachers and administrators.

MARCH 2025 VOL 03 | ISS 7

GRIZZLY GAZETTE

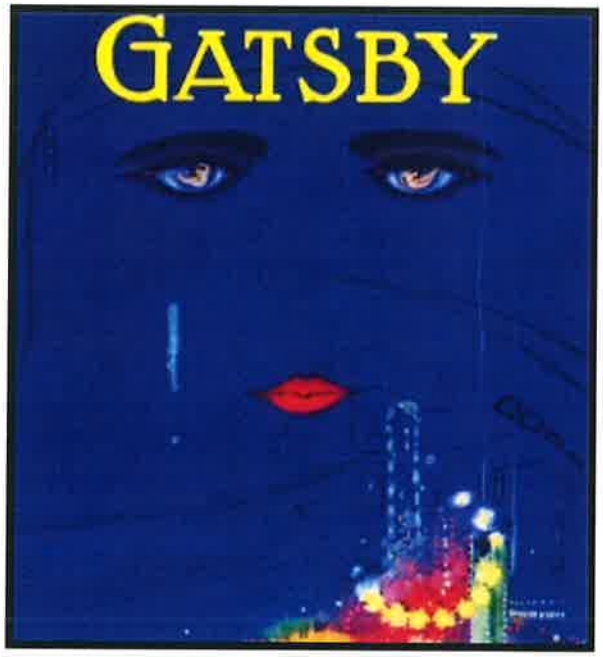
THE OFFICIAL NEWSLETTER OF THE LCHS ENGLISH DEPARTMENT



MRS. BOOTH

SPORTS LITERATURE:

Students in Sports Literature kicked off the semester by reflecting on their relationships with sports and the impact that various involvement has had on their own lives. Since then, they have studied the short stories of Chris Crutcher, researched current events in the sport world, and analyzed aspects of the Super Bowl, focusing on the persusaive appeals used when advertising. The students really enjoyed when guest speakers Jack and Isabelle Leake came to talk about sports broadcasting and photography. Currently they are tracking a team through the March Madness bracket and beginning our novel study of *The Boys in the Boat* by Daniel James Brown.



MRS. CHAPMAN

MODERN AMERICAN LITERATURE:

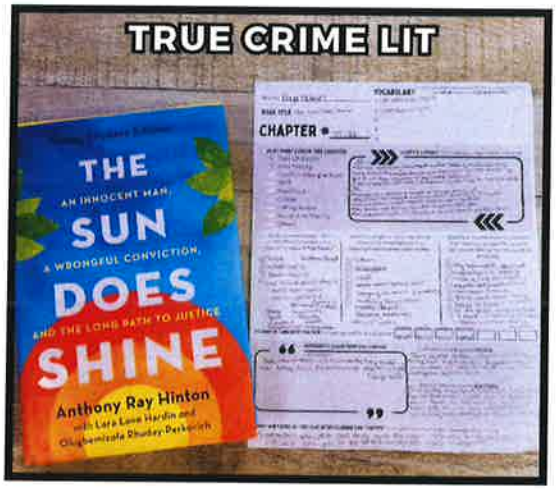
In our Modern American Literature class, we have been diving into F. Scott Fitzgerald's classic novel, *The Great Gatsby*. Throughout our study, we are exploring the themes of the American Dream, social classes, and the compelling contrast between illusion and reality that Fitzgerald presents. A focus of our discussions has been on color symbolism and how it enhances character development within the story. Students will be writing character analysis essays that delve into these themes and symbols. Additionally, they will create visual representations of the characters, using colors that they believe best encapsulate their essence.

MRS. LEAKE

PODCAST II COURSE:
In Mrs. Leake's podcasting class, students are diving into the exciting world of audio storytelling! So far, we've engaged in a debate podcast, which, while not recorded, sparked great discussions among the students. This semester, our focus has been on listening to various podcast genres, much like we would with literature. Favorites among students have been true stories and mysteries. We are excited to announce that we will begin recording interviews about LCHS later this nine weeks, calling our show *The Bear Cave*. This has been a fun journey as students discover a new way to explore literature.



MRS. WILSON



Fiction Writing students are in the final stages of polishing their fractured fairy tales. We will begin adding illustrations to their stories and preparing for publication the first week of April.

True Crime Lit students continue reading Anthony Ray Hinton's autobiography, The Sun Does Shine. Students are having rich and thoughtful discussions about the text and about Hinton's life story. They are mastering the skills of identifying themes and symbolism in text.

Intro to Writing students are wrapping up their informative writing projects. During the course of this unit, students created a list of some of their favorite words and researched the etymology of each word. Students are publishing digital magazines, sharing their researched word origins using learned informational text structures.

Mythology students are analyzing the hero's journey in literature and film, preparing to begin reading *The Odyssey* in April.

ELA STUDENT SPOTLIGHTS



ETHAN SEVERNS



EMMA CARTER



IZAYA BLASOR



AUDREY BELKNAP

SPANISH NEWSLETTER

March 2025

Mrs. Plaza

What We Learned

Spanish I

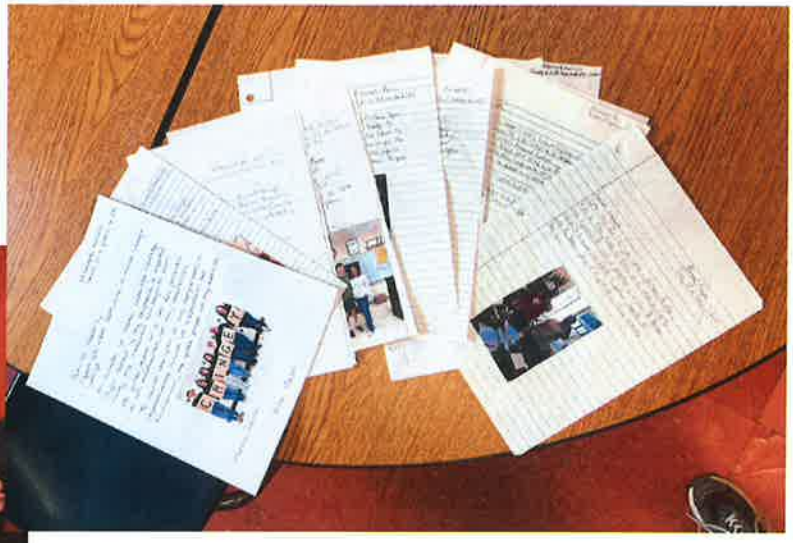
In Spanish I, students worked on new vocabulary about food and verbs with a pictionary. They also learned about typical Spanish breakfasts and meals.

Spanish II

Students learned the preterite tense of verbs as well as vocabulary related to clothing. They also worked on a cultural exchange project with Spain. They wrote letters to send to Mrs Plaza's students in Spain. They are eagerly awaiting the responses!

Grade Schools

In elementary school, we've been working on four parts of the body. For them, we played "Head, Shoulders, Knees, and Toes" in Spanish. In pairs, facing each other and with a balloon between them, they had to point to the body parts I named, and when I said "balloon," they had to pick up the balloon. The students had a great time!





2 NORTH NEWSLETTER

MARCH EDITION

STUDENT OF THE WEEK



GEOMETRY

Geometry students have finished their 6th unit over the Relationships Within Triangles. They are currently working in groups to create a Truss Bridge using toothpicks and Elmer's glue. They have researched Truss Bridges and are applying their knowledge of triangles to design and build the best possible bridges.

ALGEBRA 1

Algebra 1 has moved through and tested over the first part of chapter 7 and is now focusing on factoring of quadratics. This topic has many different types of questions and is a concept often used in future math classes, so this will be a priority for the next couple weeks!

ALGEBRA 2

The Algebra 2 classes took a test right before spring break over rational exponents and radical functions. When we returned from break, we hit the ground running with a review of adding, subtracting, multiplying, and dividing polynomials. With state tests approaching quickly, we will prepare by taking a few practice tests to ge students comfortable before the big day!

TRIGONOMETRY

Trig students finished their Unit Circle projects and have moved on to their 3rd unit over Trigonometric Identities and Equations. I have attached a few pictures of their projects, so you can see how well they did.

CONSUMER MATH

Consumer Mathematics strives to equip students with essential mathematical skills for managing personal finances and making informed consumer decisions. Students recently wrapped up the unit on purchasing and leasing of new and used vehicles including related costs such as insurance and cost per mile. Upon the return from Spring Break we have started our unit on housing cost and will follow that up with personal finance and investment.

ELEMENTARY STATISTICS

Elementary stats students have just finished with our 3rd Unit over Data Description. They are working hard and keeping up with juggling spring sports and all their other responsibilities. I'm impressed, as always, with how well they do.

APPLIED MATH

Applied Mathematics is designed to demonstrate the practical applications of mathematical concepts. In the past month, students have wrapped up their unit on the use of algebraic concepts and equations within the trades. We have just started a unit on practical geometry and will eventually transition to solid figures and triangle trigonometry.

INTRO TO ALGEBRA

Pre-Algebra serves as a foundational mathematics course designed for high school students, focusing on essential algebraic concepts and skills. Pre-Algebra students have wrapped up the unit on ratios, proportions, and triangle application including the Pythagorean Theorem, congruence, and similar triangles. Upon our return to school after the break, students have started the study of percentages, related decimal, and fractional equivalents and will dive into problem solving with sales tax, commission, discounts, and interest.

MATH CLUB

I would like to congratulate Math Club. We finished in 1st place as a team at MSSU Math League!! Congratulations, also, to Spencer Gabehart!! He finished in first place and scored the most individual points in our division. Go Grizzlies!!

TRIGONOMETRY UNIT CIRCLE PROJECTS

EZRIE SYKES



MASON HOPPES



KOLTON BAXTER



M.J. ASHEN



MADELYN MYERS



LC's Shocking Science

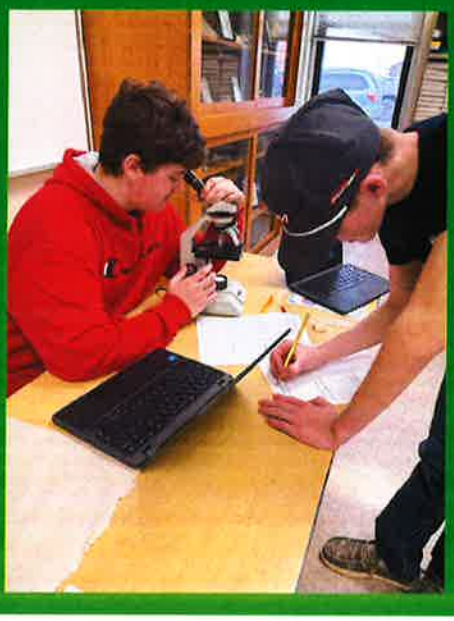
March 2025

What's new in our HS Science Department?



Anchors away!!I bet you didn't k now that cows aren't the only ones who use the Ag pond! Mr. Cochran's College Physics students took some unintentional dips into the pond during March testing their "boats." Mr. Cochran challenged his students to use the principles of buoyancy and density they've been learning in class to build a "boat" out of what ever they could find and make it float. The challenge was to make it across the Ag pond. Some made it and some did not, but guaranteed, memories were made and laughs were had! Temperature at float time was 55-65 degrees, and temp of the water was COLD! Brrrrrr!!







Mr. Schaper:

Physical Science has recently been studying waves and sound! This unit is close to my heart because I'm such a huge fan of music! We recently used slinky's in a project to demonstrate the parts of a wave, and to gather information needed to calculate wave speed.

Anatomy and Physiology completed a short unit on the endocrine system before spring break, and has recently moved on to the cardiovascular system! This unit includes a pig heart dissection which we will do later this week.

Chemistry is finishing up the final sections on stoichiometry. This is a challenging unit so we have taken a few extra days to grasp the material. I believe this unit is important because it's a meshing point for science and math. Upon completion of this unit we will move on the a unit of Earth and Space to fulfill state requirements.

Mrs. Phillips:

Honors Biology just finished up a unit on Heredity and are currently working on their Genetic Disease Research papers due in the middle of April. They learned about pedigrees, blood types and how you inherit some diseases only from your mom and not from your dad.

Botany is full swing learning about dicots and monocots. They are currently getting ready to plant their seeds so they can study how plants sprout and the differences between them when they do. They are also working on learning how to get starts from plants and propagate them.

Marine Biology is deep in seagrass, algae and mangroves. We are learning how our intercoastal areas support so much animal life and support our ecosystem. Soon we begin learning about the invertebrates of the seas.

Mrs. Waugh:

This month in forensic science, we've been studying body decomposition, forensic entomology, and forensic autopsies. Students are applying their knowledge to our "Murder in Miniature" projects, inspired by forensic pioneer Francis Glessner Lee and her "Nutshell Studies of Unexplained Death"—intricate dollhouse crime scenes that teach real investigative techniques. We also had the privilege of hosting forensic scientists from the KBI lab in Topeka, who gave us an inside look at digital evidence, ballistics, and toxicology. From tiny clues to major breakthroughs, our forensic students are learning how science speaks for the dead!

In Biology, we've been diving into the blueprint of life—DNA. Students are exploring how genetic information is copied through DNA replication, then translated into proteins through transcription and translation. We've compared DNA and RNA, uncovered how codons determine amino acids, and examined the impact of mutations. By decoding the language of life, our students are gaining a deeper understanding of how cells function and how tiny molecular changes can have big biological effects.

Mr. Cochran :

College chemistry students have been working on studying the behavior of gasses. In particular, the ideal gas law was featured heavily in this unit.

College Physics
Students in college physics have spent much of the month of March studying buoyancy and density. This was best demonstrated in the construction of rafts that the students built that had to be capable of transporting one student across a pond.

March in meteorology is spent focusing on Chapter 4 and 5 which examines the role of water vapor in the atmosphere. In particular, students have begun a journal to identify different cloud types and the associated weather.

Social Studies Department

March 2025

CONSTITUTION:

WE HAVE BEEN LEARNING ABOUT OUR POLITICAL PARTIES AND INTEREST GROUPS. WE ALSO VISITED THE STATE CAPITAL ON MARCH 6TH AND SPOKE WITH SENATOR PECK.

ECONOMICS:

STUDENTS LEARNED ABOUT SAVINGS AND BUDGETING STRATEGIES. STUDENTS CREATED MONTHLY BUDGETS AND IDENTIFIED NEEDS AND WANTS AND LEARNED ABOUT SAVINGS GOALS. SENIORS ALSO WORKED ON SCHOLARSHIPS AND COLLEGE PREPARATIONS FOR NEXT YEAR.

PSYCHOLOGY:

STUDENTS LEARNED ABOUT THE STAGES OF SLEEP AND HOW TO IMPROVE THEIR SLEEP CYCLES.

DEVELOPMENTAL PSYCHOLOGY

STUDENTS LEARNED ABOUT THE COGNITIVE, PHYSICAL AND EMOTIONAL GROWTH OF BABIES AND YOUNG CHILDREN. THEY HAVE BEEN CHECKING OUT THE DIGITAL BABIES AND TAKING THEM HOME TO CARE FOR THEM FOR THE NIGHT.

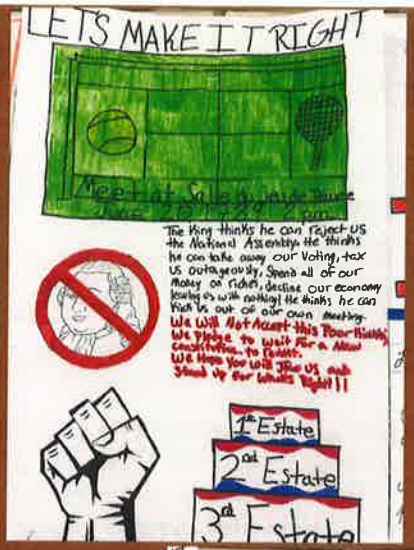






Sociology

Students learned about the impact education, family, and the economy have on people's lives. They also did a family tree and a school club project.



World History

Students learned about the French, American, Haitian, and Industrial Revolutions. They created a poster for the French Revolution as the Third Estate and did an urban game to show them what it might have been like during the Industrial Revolution in a city.



Geography

We are still researching all 50 states and beginning the unit on Africa.

American History

Focused on the Homefront effort during World War II. We've explored civilians' significant contributions and the war's impact on American society. Honors US History class, we've been delving into the concept of Manifest Destiny. The discussions have sparked engaging debates about its implications and consequences on both a national and individual level. The students are connecting historical events to contemporary issues, which has enriched our learning experience.

LCHS MARCH 2025 PE NEWS

STRENGTH & CONDITIONING

Kids are really putting in some great work. 4th quarters is always our grow season in the weight room. The foundation has been laid all year and the pay off comes now!!!. - **Coach Price**



WHATS HAPPENING IN PE & HEALTH

PE is finishing the school year strong with our last racket sport, floor tennis! Students are having a blast! We have also gotten back out on the track for our warmup! Health classes teamed up with Mrs. Crissman's advanced health careers classes again and learned about some important topics and got to ask some older students some questions about high school! Coach A & V

COACH VOLMER WEIGHTS

The beefcakes are back to work after a much needed spring break! The girls are hard at work in the first few weeks of spring sports! The best part of my job is getting to see the light bulb turn on with our athletes and fall in love with working out. I have no doubts that we will see many successes this spring but most importantly gain a mind set that will last a lifetime! -Coach Volmer



CTE Newsletter

March 2025

FACS

The ProStart Culinary Arts and Culinary Management Teams traveled to Wichita March 3-5 for the Kansas ProStart Invitational sponsored by the National Restaurant Associations. Seniors Bethany Barger, Konnor LaForge, and King Thomspon and juniors Faith Davis, Aleksey Laux, and Madelyn Myers each received a $500 scholarship to Butler County Community College.

Advanced culinary arts classes have been working toward their ServSafe Manager certification and making baked goods to sell at the coffee shop.

FCCLA District officers Becca Simpson and Aleksey Laux are preparing to travel to the State Leadership Conference for leadership training.







Health Science

Over 20 students attended Pitt State Health Career Fair at the Nursing building in March. They learned anywhere from subq injections, cpr refresher, prerequisites required for admission, etc. SkillsUSA students signed up for competitions and had our last meeting before competitions starting in April. Health Science students have been studying and are competing in job skill demonstration, medical terminology and health knowledge bowl.
Labette Health has graciously donated two mechanical blood pressure machines to the classroom. Students will still be learning manual blood pressures but will now be able to familiar themselves with the frequently used automatic monitors.

Health Science cont...







Business

Entrepreneurship students participated in the Annual Youth Entrepreneurship Competition at the beginning of February. This was our largest competition to date with 13 businesses (18 LCHS Students and 2 Parsons Middle School Students). Students were excited about the opportunity to showcase their business ideas to the public and judges. After three years of participating in the competition, Senior Keira Wolf's dedication and hard work paid off as she was awarded 1st place and will be traveling to Manhattan at the end of April to compete at the level Kansas Youth Entrepreneurship Competition. Two teams tied this year for second, so they selected a fourth group to include for 4th place.



Keira Wolf
Wolf Designs



Keegan Stritzke
KS Detailing

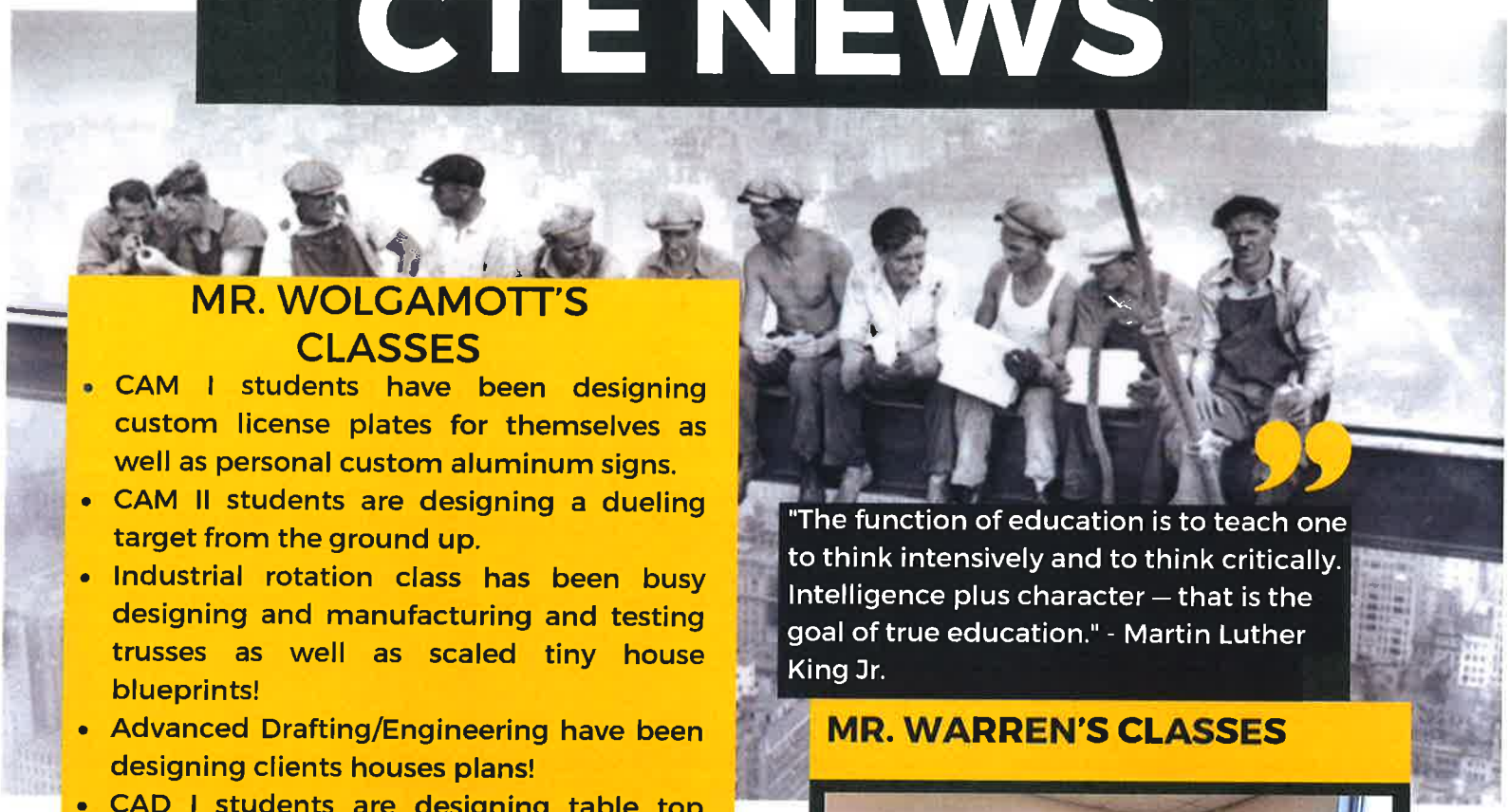


Keelie Good and Ginger Weathers
Petals of Faith



Lilah Hinman, Hadley Carr, & Macee Porter
Cactus Creek Candle Co.

CTE NEWS



"The function of education is to teach one to think intensively and to think critically. Intelligence plus character – that is the goal of true education." - Martin Luther King Jr.

MR. WOLGAMOTT'S CLASSES

- CAM I students have been designing custom license plates for themselves as well as personal custom aluminum signs.
- CAM II students are designing a dueling target from the ground up.
- Industrial rotation class has been busy designing and manufacturing and testing trusses as well as scaled tiny house blueprints!
- Advanced Drafting/Engineering have been designing clients houses plans!
- CAD I students are designing table top games to then be 3d printed.



MR. WARREN'S CLASSES



Foundations of Electronics- Students are learning about capacitors in circuits.
Emerging Technologies- Students are working on their AM/FM radio projects.
Digital Electronics- Students are learning about counters.
Advanced Electronics- Students are signing up for the Industrial Electronics Course.
SkillsUSA- Our 5 state officers went to Hutchinson to a State SkillsUSA board meeting meeting with several businesses and Chair people.
We went on a field trip to Lufthansa airlines in Tulsa.

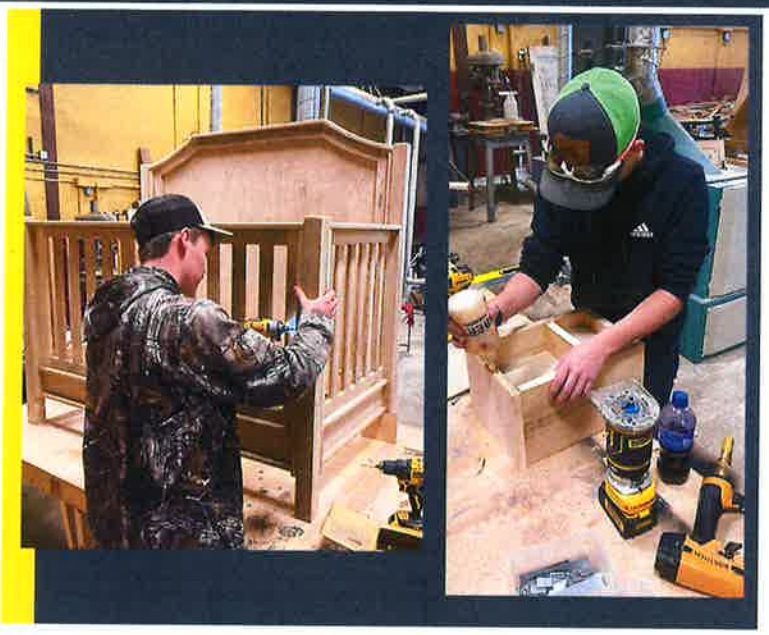
WELCOME TO THE CTE NEWSLETTER

MR. CARES'S CLASSES

- Advanced classes have started framing our new house project. The walls are up and boxing has started to be installed
- Intro classes are working on getting soffit completed at the trap shoot.







MR. OMARKHAIL'S CLASSES

The cabinetry classes have been working on projects brought into the shop. They are working on personal projects as well.

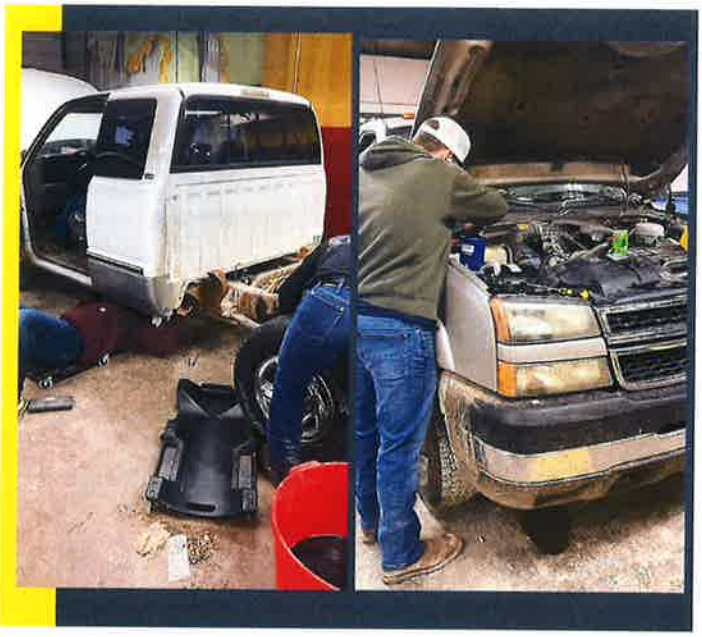
The man proc/graphic production classes have completed several projects to date. They have completed several embroidered hat projects and screen printing designs. There are several projects going on in the classes. They range from embroidery, screen print, heat vinyl, laser and powder coating.



WELCOME TO THE CTE NEWSLETTER

MR. RUTTGEN'S CLASSES

- Suspension students are learning about suspension theory and how it applies to different vehicles.
- Rotation student have been learning basic car maintenance with fluids and tire repair.
- Advanced Automotive students have been learning engine repair, and working on community members vehicles.





SKILLS USA NEWS

Zaylain Baldwin was the first SkillUSA student of the week!!!!





Mr. Wiley

FFA

THE LABETTE COUNTY FFA CHAPTER BANQUET WAS HELD ON WEDNESDAY, MARCH 26. THE EVENING WAS FILLED WITH NUMEROUS STUDENTS, PARENTS, SUPPORTERS, AND STAKEHOLDERS. THE MEAL WAS PREPARED BY SHEILA COOK, AND THE MEAT WAS GRACIOUSLY DONATED BY RICH AND MELISSA FALKENSTIEN. NUMEROUS STUDENTS WERE RECOGNIZED FOR THEIR ACCOMPLISHMENTS OVER THE PAST YEAR. SOME HIGHLIGHTS INCLUDE TWO NATIONAL PROFICIENCY AWARD WINNERS, ONE NATIONAL TOP 4 TEAM, FOUR NATIONAL GOLD DIVISION CONTESTANTS, FOUR NATIONAL SILVER DIVISION CONTESTANTS, AND THE KANSAS FFA STAR IN AGRICULTURAL PLACEMENT. ADDITIONALLY, THE GRADUATING SENIORS FROM OUR PROGRAM RECEIVED $25,000 IN SCHOLARSHIPS FROM LOCAL DONORS.

ON BEHALF OF THE MEMBERS AND ADVISORS OF THE LABETTE COUNTY FFA CHAPTER, WE WOULD LIKE TO EXPRESS OUR SINCERE APPRECIATION FOR THE SUPPORT WE HAVE RECEIVED OVER THE PAST YEAR!

CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: ENTOMOLOGY
SOPHOMORE CLASSES: AGRONOMY
JUNIOR/SENIOR CLASSES: FFA BANQUET PREPARATION



2025 District Champion Ag Sales Team

Mr. Zwahlen

Mr. Z's Classroom

Animal Science Classes - Livestock Identification Unit and A&P

Intro. to Ag (1st Year classes) - Livestock Terminology Lesson / Animal Presentations



Pictured above are students competing in the Southeast District FFA Veterinary Science contest.

Pictured below are students who recently competed in the Ft. Scott Aggie Days competition.





Before Spring Break, students toured Flying Cow Genetics near Welch, Oklahoma. It was an amazing trip. Flying Cow Genetics specializes in animal reproduction technologies for cattle, sheep, and goats. They provide reproductive services with artificial insemination, embryo transfer, pregnancy checking, and in vitro fertilization technologies. In addition, they conduct classes to become artificial insemination and pregnancy checking technicians.





FFA

Mr. Becker

This month in ag shop we attended the Western Farm Show Farm Equipment Mechanics Contest. The team consisting of Justin Nash, Bradley Black, Koltin Scott, and Zaylain Baldwin placed 2nd over all. In the shop we have been busy building multiple projects including a swing, stall dividers, and an alluminum ramp.









Mrs. Winters







This month in welding we have been working on completing all of the projects that we have going on in the shop. My beginning class has jumped in and completed a lot of cool projects as well. As we move forward, we will continue to finish all the projects as well as the odds and in that get thrown in!





LC Fine Arts Review

March 2025

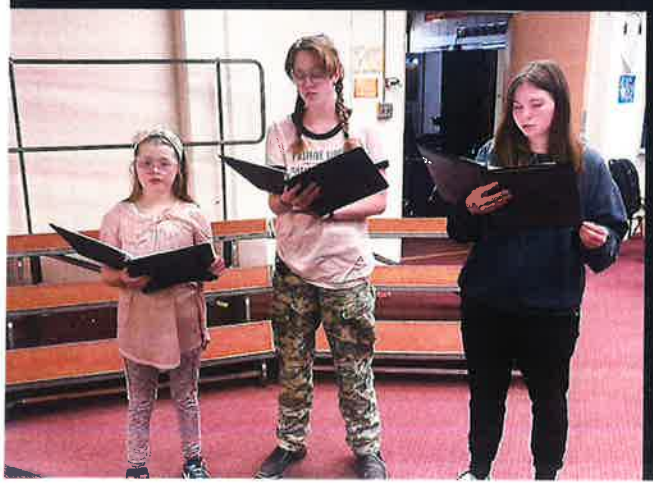
LCHS Choirs

The LCHS choirs have had a busy March! We have four small ensembles that will be attending the KSHSAA Regional Music Festival this Saturday, March 29. Some members from each ensemble are shown here.
Top Right: Varsity Ensemble.
Middle R: Freshman Treble Ensemble.
Bottom Left: Chorus Ensemble
Bottom R: Bella Voce.

Bella Voce also perfomed three songs for the Lion's Club Awards Banquet Tuesday, March 25. Many thanks to Mr. Chris Kastler for inviting Bellas to sing!









Arts Cont.....



Left: Senior Nicky Whitaker signed with Coffeyville Community College for band. He is pictured (center) with CCC Band Director David Wiggins (left) and LCHS Band Director Megan Gabehart (right).

Below: The LCHS Pep band enjoyed traveling to Salina, KS to play for our girls varsity basketball team at 4A State Basketball!







Arts Cont.....







March has been hopping in the theatre department. (Upper right) Paul Molnar of Independence Community College Theatre stopped by to give movement and fight choreography workshops to our students. (Left) Seven students were inducted into the prestigious International Thespian Society on March 26. (Bottom center) Theatre students showcase their skills in front of the Kansas State Board of Education in the Black Box on March 7.

Arts Cont.....

March-- in the Blackbox

(Upper center and bottom left) New inductees in the I.T.S. national organization. (Small photos) Duet theatre history scenes in Theatre 1 and scale models in Technical Theatre. (Bottom left) Improv performance for the State Board of Education in the Black Box on March 7, 2025.











Arts Cont.....

Art Students

4 junior and senior art students traveled to Emporia State University to compete in their High School art competition. Reagan Smith received second place in 2d art for her painting. This placing came with a blow glass trophy as well as a $1,250 scholorship.



2D Beginnings

2d Beginning students have been learning the ends and outs of human proportions and character building by developing their own super hero and creating an original comic book cover.



3D Beginnings

3d Beginning students have been challenge with weaving a bag from yarn. This challenges their eye hand coordination as well as their patience.

Advanced 2D

Students frome the 2D advanced class were ask to do paint a message from the local thirft store to the community. This challenge student brush control and determination as it took several class periods to finish



Kansas Association of School Boards

6342 SW 21st St.
Topeka, KS 66615

Invoice

Date	Invoice #
3/7/2025	26841

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Terms

Quantity	Description	Rate	Amount
1	KASB Legal Assistance Fund Contract 2025-2026	2,750.00	2,750.00

Be sure to submit signed Legal Assistance Fund contract with your payment.

Total Due $2,750.00

Payments/Credits $0.00

Kansas Association of School Boards

6342 SW 21st St.
Topcka, KS 66615

Invoice

Date	Invoice #
3/7/2025	27450

Bill To

Labette County USD 506
PO Box 188
Altamont, KS 67330-0188

Terms

Quantity	Description	Rate	Amount
	Option 1		
1	Membership Renewal - 2025-26	11,215.56	11,215.56
	Option 2		
	Season Pass including KASB+ All Access 2025-26 (Optional)	1,750.00	1,750.00
	Membership Renewal - 2025-26 with Season Pass		12,965.56

Total Due $12,965.56

Payments/Credits $0.00

USD 506 – Labette County

April bills and financial reports
Total Bills:

Presented April 14, 2025, for Board Approval

Payee Type: Vendor **Check Type:** Check **Checking Account ID:** 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
2201	03/12/2025				HOLIDAYIN4	Holiday Inn	991.62
2202	03/12/2025				COFFEYVIL4	COFFEYVILLE FEED & FARM	270.00
2203	03/12/2025				CUNNINGHA4	CUNNINGHAM, SUSAN	300.00
2204	03/12/2025				ECHELONARC	ECHELON ARCH + DESIGN	420.00
2205	03/12/2025				JOURNEYEDC	JOURNEYED.COM, INC	8,121.92
2206	03/12/2025				SKILLSUSA3	SKILLS USA KANSAS	340.00
2207	03/12/2025				SOUTHEASTK	SOUTHEAST KMEA	205.00
2208	03/12/2025				SUNGRAPHIC	SUN GRAPHICS	466.86
2258	03/14/2025				ADVANCEINS	ADVANCE INSURANCE CO OF KANSAS	270.80
2259	03/14/2025				BLUECROSSB	BLUE CROSS BLUE SHIELD HEALTH	9,804.33
2260	03/14/2025				DELTADENTA	DELTA DENTAL OF KANSAS	773.06
2261	03/14/2025				VISIONSERV	VISION SERVICE PLAN	215.65
2262	03/18/2025				CLIALABORA	CLIA Laboratory Program	248.00
2263	03/18/2025				CURIOUSMIN	CURIOUS MINDS DISCOVERY ZONE	330.00
2264	03/18/2025				DEANSCUSTO	Dean's Custom Cabinets, Inc	4,550.00
2265	03/18/2025				RETAILERSS	RETAILERS' SALES TAX	161.22
2266	03/28/2025				BLEACHERGE	BLEACHER GEAR	35.91
2267	03/28/2025				BROTHERSPA	BROTHERS PAT	420.00
2268	03/28/2025				BSNSPORTSL	BSN SPORTS, LLC	329.14
2269	03/28/2025				CRAWKANTEL	CRAW KAN TELEPHONE COOP	6,384.85
2270	03/28/2025				EVERGY	EVERGY	12,469.31
2271	03/28/2025				FOLLETTCON	FOLLETT CONTENT SOLUTIONS, LLC	630.39
2272	03/28/2025				FULLSERVIC	Full Service Automotive	4,886.56
2273	03/28/2025				GREENENVIR	GREEN ENVIRONMENTAL SVCS	876.75
2274	03/28/2025				INDEPENDE2	INDEPENDENCE HIGH SCHOOL	149.00
2275	03/28/2025				INDEPENDE2	INDEPENDENCE HIGH SCHOOL	177.00
2276	03/28/2025				KANSASGASS	KANSAS GAS SERVICE	356.24
2277	03/28/2025				KYLERENNIE	KYLE RENNIE	60.00
2278	03/28/2025				LAMINATING	LAMINATING USA	359.92
2279	03/28/2025				MACGILLCO	MACGILL & CO.	69.88
2280	03/28/2025				MUSICFESTI	MUSIC FESTIVAL	165.00
2281	03/28/2025				PITTSBURG3	PITTSBURG STATE UNIVERSITY	561.00
2282	03/28/2025				PRAIRIEFIR	PRAIRIEFIRE COFFEE ROASTERS	117.80
2283	03/28/2025				ROOFINGSER	ROOFING SERVICES UNLIMITED	18,682.00
2284	03/28/2025				TOPITLLC	Kerry Henson	2,760.76
2285	03/28/2025				USILAMINAT	USI LAMINATING	911.99
2286	03/28/2025				VISA	VISA	765.53
2287	03/28/2025				VISA	VISA	671.36
2288	03/28/2025				VISA	VISA	223.04
2289	03/28/2025				VISA	VISA	513.34
2290	03/28/2025				VISA	VISA	148.69
2291	03/28/2025				WOODRIVERE	WOODRIVER ENERGY LLC	3,385.37
2292	03/31/2025				USD506ACTI	USD 506 ACTIVITY	2,498.61
2293	04/08/2025				ALTAMONTBU	ALTAMONT BUILDER'S SUPPLY LLC	2,978.88
2294	04/08/2025				ATLASSTEEL	ATLAS STEEL	400.80
2295	04/08/2025				ATMOSENERG	ATMOS ENERGY	1,262.54
2296	04/08/2025				BAKERPAMEL	BAKER PAMELA	46.00
2297	04/08/2025				BARTLETTCO	BARTLETT CO-OP	734.60
2298	04/08/2025				CAPITALONE	CAPITAL ONE TRADE CREDIT	1,128.04
2299	04/08/2025				COFFEYKEND	COFFEY KENDRA	53.19
2300	04/08/2025				COFFEYVIL4	COFFEYVILLE FEED & FARM	484.50
2301	04/08/2025				DOLLARGENE	DOLLAR GENERAL-REGIONS 410526	147.35
2302	04/08/2025				ECHELONARC	ECHELON ARCH + DESIGN	370.00
2303	04/08/2025				GREENBUSH	GREENBUSH	22.78
2304	04/08/2025				HAMPTONIN2	HAMPTON INN SALINA - KS	1,284.40
2305	04/08/2025				HANIGANKEL	HANIGAN KELSEY	996.00
2306	04/08/2025				KASTLERCHR	KASTLER CHRIS	192.00
2307	04/08/2025				LABETTEAVE	LABETTE AVENUE	1,665.00
2308	04/08/2025				LABETTECEN	LABETTE CENTER FOR MENTAL HEALTH	11,552.50

Payee Type: Vendor **Check Type:** Check **Checking Account ID:** 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
2309	04/08/2025				LABETTEHE1	LABETTE HEALTH SERVICE	112.50
2310	04/08/2025				LACEYBLAKE	LACEY, BLAKE	224.51
2311	04/08/2025				LAWSONPROD	LAWSON PRODUCTS	1,780.30
2312	04/08/2025				LOCKESUPPL	LOCKE SUPPLY	1,183.89
2313	04/08/2025				MCCARTYOFF	MCCARTY OFFICE MACHINES	16,672.50
2314	04/08/2025				MCMASTERCA	MCMASTER-CARR	78.69
2315	04/08/2025				MEYERSPECI	Meyer Specialties LLC	18,946.72
2316	04/08/2025				MFATHLETIC	MF ATHLETIC	592.00
2317	04/08/2025				MIKECARPI1	MIKE CARPINO FORD	323.09
2318	04/08/2025				OSWEGOGOLF	Oswego Golf Course	500.00
2319	04/08/2025				PALENMUSIC	PALEN MUSIC CENTER	2,192.97
2320	04/08/2025				PARSONSAUT	PARSONS AUTO PARTS	245.00
2321	04/08/2025				PARSONSKAT	PARSONS KATY GOLF ASSOCIATION	300.00
2322	04/08/2025				PARSONSSUN	PARSONS SUN	567.00
2323	04/08/2025				PITNEYBOWE	PITNEY BOWES GLOBAL FINANCIAL SERVICES L	160.05
2324	04/08/2025				PITNEYBOW1	PITNEY BOWES INC	107.88
2325	04/08/2025				PITSCOEDUC	Pitsco Education	209.99
2326	04/08/2025				POCKETNURS	POCKET NURSE	394.85
2327	04/08/2025				PORKYSLLC	PORKYS LLC	584.83
2328	04/08/2025				RAMIREZPAU	RAMIREZ, PAULA	14.46
2329	04/08/2025				RETAILERSS	RETAILERS' SALES TAX	308.72
2330	04/08/2025				ROSENSTIEL	ROSENSTIEL, NIKKII	45.11
2331	04/08/2025				RUCKERCIND	RUCKER CINDY	285.24
2332	04/08/2025				SCHLATTERB	SCHLATTER, BUDDY	41.92
2333	04/08/2025				SCHOOLHEAL	SCHOOL HEALTH	28.07
2334	04/08/2025				SEKINTERLO	SEK INTERLOCAL #637	373.47
2335	04/08/2025				SEKSANITAT	SEK SANITATION SERVICES, LLC	235.00
2336	04/08/2025				SHERWINWIL	SHERWIN WILLIAMS	3,837.08
2337	04/08/2025				SOFTWAREUN	SOFTWARE UNLIMITED, INC.	1,145.00
2338	04/08/2025				STANDCOLLC	STANDCO LLC	712.00
2339	04/08/2025				TRAXSOMICH	TRAXSON, MICHELLE	205.92
2340	04/08/2025				TURNERHANN	Hannah Turner	495.00
2341	04/08/2025				USD506ACTI	USD 506 ACTIVITY	1,869.00
2342	04/08/2025				VERIZONWIR	VERIZON WIRELESS	1,311.55
2343	04/08/2025				WACKERCHRI	Christian Wacker	841.50
2344	04/08/2025				WHITAKERST	WHITAKER STEVEN	58.50
2345	04/08/2025				WOODINSURA	WOOD INSURANCE CENTER, LLC	2,204.00
2346	04/08/2025				WRIGHTSIGN	WRIGHT SIGNS	380.00
2347	04/08/2025				VISA	VISA	1,469.31
2348	04/08/2025				VISA	VISA	1,329.51
2349	04/08/2025				VISA	VISA	711.57
2350	04/08/2025				VISA	VISA	6,651.08
2351	04/08/2025				VISA	VISA	541.97
2352	04/08/2025				VISA	VISA	1,815.92
2353	04/08/2025				VISA	VISA	1,812.17
2354	04/08/2025				AMAZONCAPI	AMAZON CAPITAL SERVICES	4,825.09
2355	04/08/2025				AMAZONCAPI	AMAZON CAPITAL SERVICES	3,084.70
2356	04/09/2025				ACEHARDWA1	ACE HARDWARE	515.67
2357	04/09/2025				AMERICANEL	AMERICAN ELECTRIC COMPANY	382.95
2358	04/09/2025				ARLANCOMPA	ARLAN COMPANY INC	435.20
2359	04/09/2025				CITYOFALTA	CITY OF ALTAMONT	34,162.96
2360	04/09/2025				CITYOFBART	CITY OF BARTLETT	347.31
2361	04/09/2025				CITYOFMOUN	CITY OF MOUND VALLEY	452.96
2362	04/09/2025				COUNTRYSID	ZACHARY WADE	1,745.00
2363	04/09/2025				HERRMANLUM	HERRMAN LUMBER CO	79.99
2364	04/09/2025				HILANDDAIR	HILAND DAIRY	3,452.03
2365	04/09/2025				HILANDDAIR	HILAND DAIRY	3,031.14

Payee Type: Vendor **Check Type:** Check **Checking Account ID:** 101GENERAL

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Check Amount
2366	04/09/2025				HILANDDAIR	HILAND DAIRY	2,804.32
2367	04/09/2025				HUGOSINDUS	HUGO'S INDUSTRIAL SUPPLY, INC	8,119.23
2368	04/09/2025				HUGOSINDUS	HUGO'S INDUSTRIAL SUPPLY, INC	2,924.13
2369	04/09/2025				JWPEPPER	J W PEPPER	415.23
2370	04/09/2025				JOEHARDING	JOE HARDING SALES & SERVICES	15,231.90
2371	04/09/2025				JONESCHARL	JONES CHARLES D COMPANY., INC	23.68
2372	04/09/2025				JOSTENSINC	JOSTENS, INC.	24.15
2373	04/09/2025				KANSASDRUG	KANSAS DRUG TESTING INC.	273.00
2374	04/09/2025				KARCHERNOR	KARCHER NORTH AMERICA	7,499.10
2375	04/09/2025				LABETTEHAR	LABETTE HARDWARE	934.33
2376	04/09/2025				LABETTEHEA	LABETTE HEALTH PHYSICIANS GROUP	250.00
2377	04/09/2025				MCANANYVAN	MCANANY VAN CLEAVE & PHILLIPS P.A.	45.00
2378	04/09/2025				MIDAMERIC1	MID-AMERICAN RESEARCH CHEMICAL	145.00
2379	04/09/2025				MIDWESTBUS	MIDWEST BUS SALES INC	330.67
2380	04/09/2025				MIDWESTMIN	MIDWEST MINERALS INC	625.85
2381	04/09/2025				MIDWESTTR1	MIDWEST TRANSIT EQUIPMENT	1,800.35
2382	04/09/2025				NAPAAUTOPA	NAPA AUTO PARTS	780.00
2383	04/09/2025				POMPSTIRES	POMP'S TIRE SERVICE, INC.	662.82
2384	04/09/2025				RFFARMSUPP	R&F FARM SUPPLY, INC.	20.75
2385	04/09/2025				REXWINKLE1	REXWINKLE LUMBER	25.48
2386	04/09/2025				RUSHTRUCKC	RUSH TRUCK CENTER, JOPLIN	5,182.98
2387	04/09/2025				SMALLWOODL	SMALLWOOD LOCK & SUPPLY	355.64
2388	04/09/2025				TFEHRHARTC	T.F. EHRHART CO.	624.52
2389	04/09/2025				THOMPSONBR	THOMPSON BROS	321.16
2390	04/09/2025				TKELEVATOR	TK ELEVATOR CORPORATION	788.00
2391	04/09/2025				UNIFIRSTCO	UNIFIRST CORPORATION	1,258.49
2392	04/09/2025				UNIFIRSTCO	UNIFIRST CORPORATION	344.86
2393	04/09/2025				UPLINK	UPLINK	105.00
2394	04/09/2025				USD506PETT	USD 506 PETTY CASH	37.78
2395	04/09/2025				WILDCATMAT	WILDCAT MATERIALS INC.	146.04
2396	04/09/2025				EVCOWHOLES	EVCO WHOLESALE FOOD CORP.	35,937.53
2397	04/09/2025				MARRONESIN	MARRONE'S INC	10,055.06
2398	04/09/2025				MARRONESIN	MARRONE'S INC	6,014.13
2399	04/10/2025				ALTAMONTBU	ALTAMONT BUILDER'S SUPPLY LLC	73.44
2400	04/10/2025				CINDYDEAN	CINDY DEAN	29.00
2401	04/10/2025				CITYOFEDNA	CITY OF EDNA	718.00
2402	04/10/2025				CITYOFPARS	CITY OF PARSONS	463.25
2403	04/10/2025				COMMUNITYH	COMMUNITY HEALTH CENTER OF SEK, INC.	32,114.58
2404	04/10/2025				CORNERSTOR	CORNER STORE	2,532.41
2405	04/10/2025				CRAWKANTEL	CRAW KAN TELEPHONE COOP	6,613.55
2406	04/10/2025				EVERGY	EVERGY	7,951.27
2407	04/10/2025				GREENENVIR	GREEN ENVIRONMENTAL SVCS	897.75
2408	04/10/2025				JAMESHEATH	JAMES, HEATHER	46.00
2409	04/10/2025				JOSTENSINC	JOSTENS, INC.	959.60
2410	04/10/2025				KSASSOCOFS	KS ASSOC OF SCHOOL BOARDS	15,715.56
2411	04/10/2025				LABETTECO5	LABETTE COUNTY HEALTH DEPT.	5,908.00
2412	04/10/2025				LASERCREAT	LASER CREATIONS	264.99
2413	04/10/2025				LAYSTORMY	LAY, STORMY	260.00
2414	04/10/2025				PARSONSSUN	PARSONS SUN	334.00
2415	04/10/2025				SEKINTERLO	SEK INTERLOCAL #637	215,118.00
2416	04/10/2025				SHAW1	Chase Shaw	130.00

Checking Account ID:	101GENERAL	Void Total:	0.00	Total without Voids:	630,046.90
Check Type Total:	Check	Void Total:	0.00	Total without Voids:	630,046.90
Payee Type Total:	Vendor	Void Total:	0.00	Total without Voids:	630,046.90
	Grand Total:	Void Total:	0.00	Total without Voids:	630,046.90

Petty Cash Report

March 31, 2025

Beginning Balance	Debits	Credits	Balance
$1000.00	$37.78	$0	$962.22

Checks

Check #	Amount	Purpose
3248	$5.78	Postage
3249	$12	Bus Tag/Title
3250	$20	Bus Inspection

Fund: 01 HIGH SCHOOL ACTIVITY

Chart of Account Number	Chart of Account Description	Beginning Balance	Expenses	Revenues	Outstanding AP	Outstanding PO	Balance Change	Balance
01 720 710	YEARBOOK	1,982.50	0.00	210.00	0.00	0.00	0.00	2,192.50
01 720 711	LCHS GATE RECEIPTS/ATHLETIC EX	(524.60)	54,317.35	63,233.10	0.00	2,434.61	0.00	5,956.54
01 720 712	ART CLUB	1,578.45	334.15	595.00	0.00	555.00	0.00	1,284.30
01 720 713	BAND	2,362.32	954.48	0.00	0.00	0.00	0.00	1,407.84
01 720 714	CHESS CLUB	787.27	0.00	0.00	0.00	0.00	0.00	787.27
01 720 715	SOFTBALL	1,953.12	1,165.70	1,081.01	0.00	0.00	0.00	1,868.43
01 720 716	F.B.L.A.	500.27	1,911.00	1,603.50	0.00	0.00	0.00	192.77
01 720 717	FELLOWSHIP CHRISTIAN ATHLETES	1,483.12	693.01	507.00	0.00	0.00	0.00	1,297.11
01 720 718	FFA	34,930.15	23,652.98	19,121.27	0.00	116.88	0.00	30,281.56
01 720 719	FCCLA	273.84	1,731.00	3,387.00	0.00	2,044.33	0.00	(114.49)
01 720 720	LC COLOR GUARD	0.87	0.00	0.00	0.00	0.00	0.00	0.87
01 720 722	Grizzly Care	0.00	337.66	2,000.00	0.00	18.00	0.00	1,644.34
01 720 723	The Grizzly Grind	0.00	16,119.41	20,406.60	0.00	2,695.86	0.00	1,591.33
01 720 724	L-CLUB	34.00	0.00	0.00	0.00	0.00	0.00	34.00
01 720 725	GLOBAL EXPEDITIONS	420.32	0.00	0.00	0.00	0.00	0.00	420.32
01 720 726	LIBRARY CLUB	20,441.21	14,664.56	16,266.82	0.00	12,690.78	0.00	9,352.69
01 720 727	MUSIC CHORUS	1,183.23	0.00	250.00	0.00	0.00	0.00	1,433.23
01 720 728	HOSA/HEALTH SCIENCE	1,673.96	0.00	650.00	0.00	0.00	0.00	2,323.96
01 720 730	SADD	265.53	86.24	278.00	0.00	0.00	0.00	457.29
01 720 732	MATH CLUB	1,021.48	847.00	270.00	0.00	110.39	0.00	334.09
01 720 733	GIRLS SWIM TEAM	2.99	0.00	0.00	0.00	0.00	0.00	2.99
01 720 734	FOOTBALL MEALS	675.00	0.00	0.00	0.00	0.00	0.00	675.00
01 720 735	LCHS FOOTBALL	5,258.02	2,019.83	0.00	0.00	1,404.58	0.00	1,833.61
01 720 736	TRI M	344.98	0.00	216.00	0.00	0.00	0.00	560.98
01 720 739	LC CHEERLEADERS	119.68	1,627.12	2,441.76	0.00	0.00	0.00	934.32
01 720 740	STUDENT COUNCIL	2,278.24	940.82	1,586.07	0.00	424.85	0.00	2,498.64
01 720 741	MOONBUGGY/WOOD TECH	3,754.00	0.00	100.00	0.00	0.00	0.00	3,854.00
01 720 742	TEACHER'S ACTIVITY	4,225.63	2,097.90	239.95	0.00	24.00	0.00	2,343.68
01 720 744	SKILLS	5,835.54	4,047.47	1,721.00	0.00	180.00	0.00	3,329.07
01 720 745	LC TENNIS	113.27	0.00	111.67	0.00	0.00	0.00	224.94
01 720 746	KAYS	1,843.88	348.56	100.00	0.00	0.00	0.00	1,595.32
01 720 747	LC BOY/GIRL BASKETBALL	360.85	360.85	0.00	0.00	0.00	0.00	0.00
01 720 749	INTRNL THESPIAN	13,922.88	13,927.51	22,316.65	0.00	64.83	0.00	22,247.19
01 720 750	HONOR SOCIETY	937.99	228.49	602.38	0.00	0.00	0.00	1,311.88
01 720 752	BOYS WRESTLING	828.78	1,341.82	1,461.00	0.00	172.00	0.00	775.96
01 720 753	GIRLS WRESTLING	1,122.26	783.98	752.07	0.00	0.00	0.00	1,090.35
01 720 754	LCHS DANCE TEAM	3,509.09	2,696.95	829.48	0.00	0.00	0.00	1,641.62
01 720 755	Science Club	864.31	0.00	0.00	0.00	0.00	0.00	864.31
01 720 758	LC BASEBALL FUNDRAISING	2,450.01	0.00	0.00	0.00	0.00	0.00	2,450.01
01 720 759	LCHS REIMBURSEMENTS	3,027.42	3,515.67	2,243.97	0.00	0.00	0.00	1,755.72

Fund: 01 HIGH SCHOOL ACTIVITY

Chart of Account Number	Chart of Account Description	Beginning Balance	Expenses	Revenues	Outstanding AP	Outstanding PO	Balance Change	Balance
01 720 760	PROM	4,425.27	0.00	384.00	0.00	666.38	0.00	4,142.89
01 720 761	LC GOLF FUNDRAISING	911.04	0.00	0.00	0.00	0.00	0.00	911.04
01 720 762	RACHELS CHALLENGE	480.32	0.00	0.00	0.00	0.00	0.00	480.32
01 720 763	LIFE SKILLS	0.00	0.00	2,200.00	0.00	1,463.86	0.00	736.14
01 720 764	PEP CLUB	328.74	0.00	0.00	0.00	0.00	0.00	328.74
01 720 766	LC FDRAISING DONATIONS	1,450.00	0.00	0.00	0.00	0.00	0.00	1,450.00
01 720 769	VOLLEYBALL FUNDRAISING	342.34	0.00	0.00	0.00	0.00	0.00	342.34
01 720 771	JH GATE	154.75	9,350.00	11,982.35	0.00	970.00	0.00	1,817.10
01 730	UNRESERVED FUND BALANCE	2,128.18	5,090.83	4,797.34	0.00	0.00	0.00	1,834.69
	Fund Total: 01	132,062.50	165,192.34	183,944.99	0.00	26,036.35	0.00	124,778.80

Bank Account Summary

USD 506

Report Prepared On 04/01/25 Budget Year 25

	Bank	Amount
101	Labette Bank Checking	6,615,376.29
102	Certificate of Deposits	3,000,000.00
105	Community National Bank	39,229.91
	Total	9,654,606.20

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information **Example 2:** hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan **Example 2:** discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

Labette County Schools

2024-2025 District Calendar

LABETTE COUNTY SCHOOLS

2024

July

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

August

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

September

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

October

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

November

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

December

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

2025

January

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

February

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

March

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

April

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

May

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

June

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

- Enrollment
- Beginning/End of School Year
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School - Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teach Conferences
- High School Parent/Teach Conferences
- 1/2 Day for Students

	Students	Teachers
Students in Class	169	169
P/T Conferences	2.0	2.0
Staff Development	2.0	4.0
Work Days	0	4.0
Totals	173	179

August

7-8	Elementary Enrollment
7-9	High School Enrollment
15-19	Staff Development
20	Work Day
21	Half Day of School for K-9 & Half Day Work Day
22	Full Day of School K-12

September

2	Labor Day

October

8/10	Elementary Parent/Teacher Conferences
15/17	High School P/T Conferences
18	End of 1st Quarter (41 Days) Half Day for K-12 Half Work Day

November

25	No School (In Lieu of P/T Conferences)
25-30	Thanksgiving Break - NO SCHOOL

December

20	End of 2nd Quarter (39.5 Days) End of 1st Semester Half Day K-12
23-31	Christmas Break - NO SCHOOL

January

1-3	Christmas Break - NO SCHOOL
6	Staff Dev(0.5)/Work Day(0.5)
20	MLK Jr. Day - NO SCHOOL

February

17	President's Day - NO SCHOOL
18/20	Elementary Parent/Teacher Conferences
25/27	High School P/T Conferences

March

13	End of 3rd Quarter (47 Days)
14	Work Day (0.5) - NO SCHOOL
17-21	Spring Break - NO SCHOOL

April

18	No School (In Lieu of P/T Conferences)

May

22	1/2 Day of School(0.5)/Staff Development(0.5)
23	End of 4th Qtr(41.5)/2nd Semester Work Day (1.0)

Labette County Schools

2025-2026 District Calendar

LABETTE COUNTY SCHOOLS

2025

JULY

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

AUGUST

M	T	W	Th	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

SEPTEMBER

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

OCTOBER

M	T	W	Th	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

NOVEMBER

M	T	W	Th	F
	4	5	6	7
10	11	12	13	14
17	18	19	20	21
	25	26	27	28

DECEMBER

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

2026

JANUARY

M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

FEBRUARY

M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27

MARCH

M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

APRIL

M	T	W	Th	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

MAY

M	T	W	Th	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

JUNE

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

- Enrollment
- 1/2 Day for Students
- Beginning/End of School Year
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School - Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teach Conferences
- LCHS Academic Work Sessions
- LCHS Freshmen Orientation Night

	Students	Teachers
Students in Class	167.5	167.5
P/T Conferences	2.0	2.0
Staff Development	2.75	5.5
Work Days	0	4.0
Totals	172.25	179

August

4-5	Elementary Enrollment
4-6	High School Enrollment
15/18	Staff Development
19	Work Day
20	Half Day of School for K-9/ (0.5) Work Day
21	Full Day of School PreK-12

September

1	Labor Day - NO SCHOOL

October

14/16	Elementary Parent/Teacher Conferences
22	LCHS Academic Work Session
17	End of 1st Quarter (41 Days) School(0.5)/Work Day(0.5)

November

3	Staff Development
5/12	LCHS Academic Work Sessions
24	No School (In Lieu of P/T Conferences)
25-30	Thanksgiving Break - NO SCHOOL

December

3	LCHS Academic Work Sessions
18	End of 2nd Quarter (38 Days) End of 1st Semester (79 Days)
19-31	Christmas Break - NO SCHOOL

January

1-2	Christmas Break - NO SCHOOL
5	Staff Dev(0.5)/Work Day(0.5)
19	MLK Jr. Day - NO SCHOOL

February

9	Staff Development
17/19	Elementary Parent/Teacher Conferences

March

9/10	LCHS Freshmen Orientation
13	End of 3rd Quarter (46.5 Days) - School (0.5)/Work Day (0.5)
16-20	Spring Break - NO SCHOOL

April

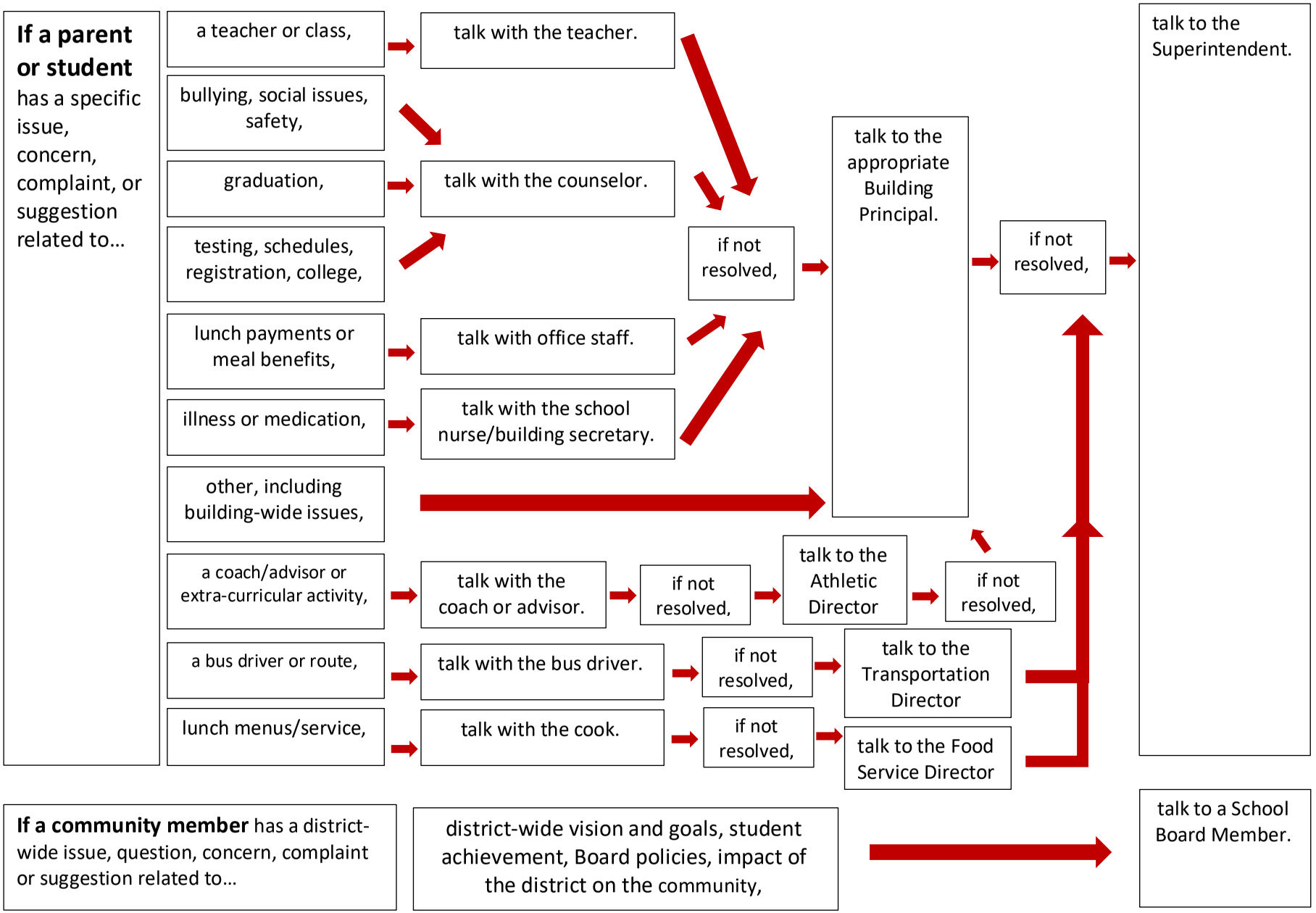
3	No School (In Lieu of P/T Conf.)
6	Staff Development

May

21	End of 4th Qtr (42 Days) End of 2nd Semester (88.5 Days) - Last Full Day of School PreK-11
22	Work Day

DRAFT

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core "**beliefs**" of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get $ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board "**know**" are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board "**want**" to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board "**do**" to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what's best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- **-Curriculum Alignment**
- **-Instruction**
- **-College/Career/Technical Education**
- **-Technology**

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- **-Increase teacher development through student evaluations in grades 9-12**
- **-Recruit highly qualified teachers**
- **-Provide a research-based mentoring program for teachers**
- **-Increase the percentage of graduates who seek further education/training**
- **-Review data to make informed decisions**

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- **-Meeting the social and emotional needs of students and staff**
- **-Conduct district safety meetings**
- **-Student involvement in organizations and/or activities**
- **-Training and implementation on trauma informed best practices**
- **-Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)**

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- **-Implement and strengthen family, school, and community partnerships**
- **-Develop a system to recognize individuals/organizations for support**

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- **-Effectively communicate with all stakeholders**

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

A. Update, edit, and align curriculum documents
B. Identify Essential Outcomes at each grade level and/or subject area
C. Determine:
   1. What we want students to know, understand, and be able to do?
   2. How will we know if a student has learned it?
   3. What do we do if a student did not learn it?
   4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; *Fastbridge*; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

A. Infrastructure (Current/Future Needs)
B. Technology (Current/Future Needs)
C. Other (Current and Future Needs)
D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; *Habits of the Mind;* Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; *Habits of the Mind;* Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors			
Area of Focus: **Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)** **A. Quarterly training sessions (with Larry Thompson, as possible)** **B. Monthly review and practice sessions with staff** **C. Move from "why" to "how" for implementation**			
Timeline (Approximate)	**Assigned to**	**Monitoring Dates**	**Artifacts**
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; *Habits of the Mind;* Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the *Parsons Sun*, *Labette Avenue*, and social media; monthly building newsletters; utilize *PowerSchool* student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; *Remind 101*; *Bright Arrow*; annual training for staff about how to use *Bright Arrow*; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Kansans CAN

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Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.