

BID FORM**NAME OF BIDDER:** NPG, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 127-25 Asphalt Maintenance at Various Sites**A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE FROM BID SCHEDULE + \$170,000.00 ALLOWANCE. (IN WRITTEN FORM)	BID PRICE FROM BID SCHEDULE + \$170,000.00 ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE	Seven hundred fifty two thousand, four hundred ninety eight dollars & eighty eight cents	752,498.88

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

BID FORM

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BID SCHEDULE

#	Sites	Lump Sum Cost Per Site
1	Costa Mesa HS	\$ 173,883.20
2	California ES	\$ 64,650.62
3	Early College HS	\$ 67,386.28
4	Harbor View ES	\$ 76,292.62
5	Lindbergh ES	\$ 31,776.81
6	Pomona ES	\$ 41,254.24
7	Sonora ES	\$ 54,534.36
8	TeWinkle MS	\$ 72,720.75
Grand Total Cost for All Sites		\$ 582,498.88

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____ 10% Total Bid _____, which is not

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less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X , or partnership _____, organized under the laws of the State of California .

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

 664779,
 Expires 2/28/27
 A, B, C-12

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. 2

Addenda No. 3

Addendum #4

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

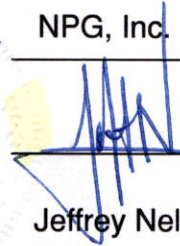
BID FORM

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2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder NPG, Inc.

Signature 

Name and Title Jeffrey Nelson, President

Dated 4/8/25

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Asphalt Project Unit Cost Workbook

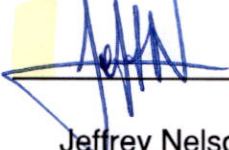
Note: The table below is for reference only. It is to be used at the District's discretion for any additional potential work.

Item No:	Description	Unit	Unit Price
1	2" AC Mill, Removal of Petromat, and Overlay, ½" Class IIIC3 PG64-10, 15% RAP Max	100 S/F	\$ 3.90/ SF
2	Placement of two coats of Gaurdtop Ultra with 2% latex seal coat, 50 Gallons for every 1000 SF	100 S/F	\$ 0.36/SF
3	2" Depth Crack Fill Repair and Striping	100 L/F	\$ 3.95/LF
4	Stripe Parking lots and Play Areas	100 L/F	\$ 0.25/LF
5	Red Curb Paint for Fire Department	100 L/F	\$ 1.00/LF
6	Remove and Reinstall Wheel Stops (4' Wide)	1 Wheel Stop	\$ 100.00/EA
7	1 USA Map	1 USA Map	\$ 4,500.00/EA

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder NPG, Inc.

Signature 

Name and Title Jeffrey Nelson, President

Dated 4/8/25

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: _____

Printed Name: Jeffrey Nelson

Title: President

Firm Name: NPG, Inc.

Date: 4/8/25

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

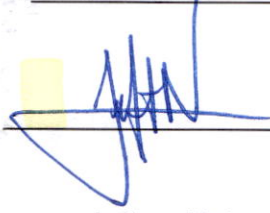
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FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: NPG, Inc.

Signature: 

Name: Jeffrey Nelson

Title: President

Date: 4/8/25

FLEET COMPLIANCE CERTIFICATION

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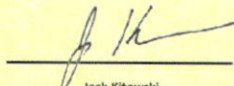
California Environmental Protection Agency
Air Resources Board

January 1, 2025

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to
NPG CORP

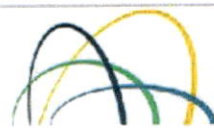
This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2026**


Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

7653

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html



CALIFORNIA

AIR RESOURCES BOARD

Certificate of Reported Compliance With:

Truck and Bus Regulation

Issued to:

NPG Corporation

This certificate confirms that the fleet owner has attested under penalty of perjury that the statements and information they provided to the California Air Resources Board (CARB) are true, accurate, and complete regarding all relevant vehicles in the fleet required to show compliance. CARB hereby finds that the fleet listed has reported compliance with:

Title 13 CCR 2025 (Truck and Bus Regulation)

If CARB subsequently finds that the statements and information that have been provided are not true, accurate, and complete, this certificate shall be effectively revoked and the fleet subject to noncompliance penalties.

This certificate is valid until December 31, 2025

Printed on 2025-01-20

TRUCKS Fleet Identification

36882

11 Vehicles

Jack Kitowski

Jack Kitowski
Division Chief, Mobile Source Control
Division California Air Resources Board

To verify the authenticity of this certificate, visit
www.arb.ca.gov/msprog/onrdiesel/tblookup.php

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

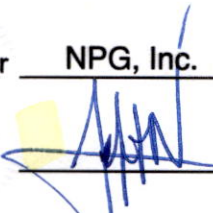
Name of Bidder: NPG, Inc.

DIR Registration Number: 1000002457

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder NPG, Inc.

Signature 

Name and Title Jeffrey Nelson, President

Dated 4/8/25

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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BID BOND

The makers of this bond are, NPG, Inc.,
as Principal, and The Ohio Casualty Insurance Company, as
Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT,
hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID
PRICE of the Principal submitted to District for the work described below, for the payment of which
sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs,
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has
submitted the accompanying bid dated April 10, 20 25, for **Bid # 127-25 Asphalt
Maintenance at Various Sites**.

If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal is awarded the Contract and provides all documents to the District
as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this
bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension
of time, alteration, or addition to the terms of the Contract Documents shall in affect its obligation
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including
reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument
under their several seals this 4th day of April, 2025, the name and
corporate seal of each corporation.

(Corporate Seal)

NPG, Inc.

Contractor/Principal

By:

Title: Jeffrey Nelson, President

The Ohio Casualty Insurance Company
Surety

By:

Attorney-in-Fact

(Corporate Seal)

(Attach Attorney-in-Fact Certificate)

Title: Karen Letz / Attorney-in-Fact

The rate of premium on this bond is Nil per thousand.

The total amount of premium charges, \$ Nil.

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

**SEE ATTACHED
NOTARY DOCUMENT**

(Name and Address of Surety)

The Ohio Casualty Insurance Company - Claims

BID BOND
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(Name and Address of Agent or Representative for service of process in California, if different from above)

(Telephone number of Surety and Agent or Representative for service of process in California)

The Ohio Casualty Insurance Company - Claims
P.O. Box 34526
Seattle, WA 98124

Culbertson Insurance Services, Inc.
5500 E. Santa Ana Canyon Road, Suite 201
Anaheim, CA 92807

Surety: (206) 473-6210
Agent: (714) 921-0530

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

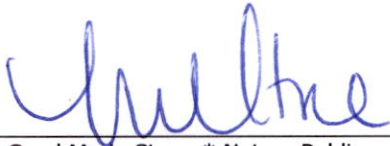
STATE OF California)
COUNTY OF Riverside)

On 4/10/25 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature


Carol Marie Stone * Notary Public



This area for official notarial seal.

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER(S) TITLE(S)
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: Newport Mesa USD (Bid Bond)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public _____

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- .. Individual
- .. Corporate Officer

Title(s)

Title or Type of Document

- .. Partner(s) .. Limited
- .. General

Number of Pages

- .. Attorney-In-Fact
- .. Trustee(s)
- .. Guardian/Conservator
- .. Other:

Date of Document

Signer is representing:
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

SEE ATTACHED
NOTARY DOCUMENT

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

See attached CA Acknowledgment

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

Title(s)

Title or Type of Document

- | | |
|------------|-----------------|
| Partner(s) | Limited General |
|------------|-----------------|

Number of Pages

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Date of Document

Signer is representing:
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)On April 4, 2025 before me, Heather Willis, Notary Public,*Date**Here Insert Name and Title of the Officer*personally appeared Karen Letz*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____

Heather Willis*Signature of Notary Public**Place Notary Seal Above***OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: **8212043 - 971919**

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Charles L. Flake, David L. Culbertson, Heather Willis, Karen Letz, Lexie Sherwood, Spencer Flake

all of the city of Anaheim state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 26th day of June, 2024.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By:

David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 26th day of June, 2024 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By:

Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 4th day of April, 2025.



By:

Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Striping	Falcon Striping	260 Glider Circle, Corona, CA	1066389	1000711671
Asphalt Removal	Precision Cold Planing, Inc.	13352 Calimesa Blvd Yucaipa, CA 92399	832640	1000006264

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

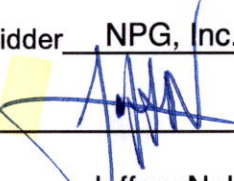
DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder NPG, Inc.

Signature 

Name and Title Jeffrey Nelson, President

Dated 4/8/25

DESIGNATION OF SUBCONTRACTORS

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: NPG, Inc.
- 2.0 Type, if Entity: A California Corporation
- 3.0 Bidder Address: PO Box 1515, Perris, CA 92572
1354 Jet Way, Perris, CA 92571
- | | |
|-----------------------|----------------------|
| <u>(951) 940-9192</u> | <u>(951)940-0200</u> |
| Facsimile Number | Telephone Number |
- 4.0 How many years has Bidder's organization been in business as a Contractor?
64 Years
- 5.0 How many years has Bidder's organization been in business under its present name?
64 Years
- 5.1 Under what other or former names has Bidder's organization operated?
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 3/7/90
- 6.2 State of Incorporation: California
- 6.3 President's Name: Jeffrey Nelson
- 6.4 Vice-President's Name(s): Jeffrey Nelson
- 6.5 Secretary's Name: Sharon Nelson
- 6.6 Treasurer's Name: Sharon Nelson
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: _____
- 7.2 Name and address of all partners (state whether general or limited partnership): _____

INFORMATION REQUIRED OF BIDDERS

8.0 If other than a corporation or partnership, describe organization and name principals: _____

9.0 List other states in which Bidder's organization is legally qualified to do business. Arizona

10.0 What type of work does the Bidder normally perform with its own forces? All asphalt paving, all paving maintenance projects, seal, stripe, crack seal, concrete, mason wall, signs & parking lot ADA compliance.

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: N/A

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: N/A

13.0 List Trade References: All American Asphalt, Ed Carlson, 951-736-7600
Vulcan Materials, Joelle Donaldson, 951-316-4069
Martin Marietta, Dave Mundt, 760-600-0665

14.0 List Bank References (Bank and Branch Address): PNC Bank
211 E. 4th Street, Perris, CA 92570
Contact: Casey Totton, Phone: (412) 913-8826
casey.totten@pnc.com

15.0 Name of Bonding Company and Name and Address of Agent: The Ohio Casualty Insurance Company
Culbertson Insurance Services
5500 E. Santa Ana Canyon Road, Suite 201, Anaheim, CA 92807

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
**See Exhibit "A"			

INFORMATION REQUIRED OF BIDDERS

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EXHIBIT "A"

Work Pending 4/2025

Job#	Customer Name	Date	Rep	Contract Amount
24001	Menifee USD	Open	MA	13,651.00
24018	Department of Parks & Rec.	January	LT	23,998.00
24123	Moss & Associates	April	MA	679,565.26
24158	First Service Residential	May	MS	117,480.00
24160	Cecil & Cecil Enterprises, Inc.	May	ST	162,377.00
24222	First Service Residential	July	MS	630,120.28
24123C	Moss & Associates	October	MA	234,136.11
24123B	Moss & Associates	October	MA	118,189.96
24232F/G/H	Moss & Associates	December	MA	483,950.00
24247	AMC	August	PO	93,603.50
24284	Majestic Management	September	JC	21,887.00
24307	Alliance Assoc. Mgmt.	September	PO	179,900.00
24322	GSE	October	MA	51,000.00
24337	The Management Trust	October	PO	32,245.00
24341	Nancy Schnell	October	JC	3,350.00
24351	City of Temecula	October	LT	264,700.00
24357	Bermuda Dunes Country Club	November	LT	307,421.00
24364	Department of California Highway	November	LT	23,092.59
24370	CitiCom Real Estate Services	November	JC	10,605.00
24376	So Cal Property Enterprise	November	JC	113,500.00
24387	Department of Motor Vehicles	December	LT	24,568.38
24388	Graziadio Enterprises	December	PO	14,364.00
24390	Sun City Shadow Hills	December	MA	77,097.37
24394	Seabreeze Mgmt.	December	JR	13,126.00
25003	City of Lake Elsinore - OPEN	January	LT	611,637.00

25011	Seabreeze Mgmt.	January	ST	9,700.00
25014	Elsinore Valley Municipal Water District	January	KU	174,680.00
25020	Perris School District	January	PO	5,200.00
25028	Department of California Highway Patrol	January	LT	37,377.00
25033	Department of Motor Vehicles	January	LT	49,980.00
25038	The Management Trust	February	PO	15,350.00
25040	First Service Residential	February	MS	187,315.00
25044	CBRE	February	JC	7,350.00
25050	Condominium Mgmt. Services	February	JC	336,400.00
25055	Majestic Management	February	JC	125,330.00
25056	B&S Builders Untired LLC	February	LT	110,775.00
25060	City of Temecula	February	LT	15,995.00
25062	Senenergy, Inc.	February	CS	68,720.00
25064	CBRE	February	JC	14,105.00
25065	Rancho California Water District	February	JO	24,920.00
25066	Electrolux	February	JC	201,860.00
25067	Perris Elementary School District	February	PO	1,850.00
25068	RealManage	February	JC	10,368.42
25069	Optimum Property Mgmt.	February	PO	11,800.00
25070	Optimum Property Mgmt.	February	PO	97,200.00
25072	Optimum Property Mgmt.	February	PO	18,740.00
25073	The Chank Group	February	PO	36,000.00
25074	The Chank Group	February	PO	37,400.00
25075	The Chank Group	February	PO	6,300.00
25076	Department of Forestry	February	ST	261,858.00
25077	Val Verde USD	February	LT	9,800.00
25078	Department of Motor Vehicles	February	LT	98,700.00
25080	First Service Residential	March	MS	6,000.00
25081	University of Santa Barbara	March	LT	44,526.00

25082	Stonehaven Fontana Owners Association	March	JR	25,880.00
25083	Desert Resort Management	March	PO	4,250.00
25084	Department of California Highway Patrol	March	LT	328,410.00
25085	Department of Parks & Rec	March	LT	365,648.00
25086	Essex Realty Mgmt.	March	JC	4,250.00
25087	Greer Ranch Community Assoc.	March	JR	15,792.00
25088	Greer Ranch Community Assoc.	March	JR	14,840.00
25089	Barry Graham	March	PO	9,000.00
25090	Desert Resort Management	March	PO	4,550.00
25091	Desert Resort Management	March	PO	41,825.00
25092	County of Riverside	March	LT	2,250.00
25093	Perris School District	March	PO	4,250.00
25094	Perris School District	March	PO	4,250.00
25095	Majestic Management	March	JC	22,380.00
25096	Seabreeze Mgmt.	March	CS	11,940.00
25097	Moreno Valley Medical Center Master Assoc.	March	KU	53,000.00
25098	Powerstone Property Management	March	JC	211,575.00
25099	CBRE	March	JC	232,375.00
25100	Personalized Property Mgmt.	March	ST	145,940.00
25101	Department of California Highway Patrol	March	LT	350,856.00
25102	Department of Parks & Recreation	March	LT	9,997.00
Total				9,343,932.23

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
**See Exhibit "B"			

INFORMATION REQUIRED OF BIDDERS

EXHIBIT "B"**5 Years Completed Projects Exceeding \$75,000.00**

Name	Completion Date	Amount
Airgas:19536 ~ (MM) Airgas	01/15/2020	\$77,225.00
Maze Stone Village:19533 ~ (LT) Maze Stone Village	01/17/2020	\$82,795.00
Thatcher Engineering & Associates:19509 ~ (PO) Solera Oak Valley Greens HOA	01/21/2020	\$125,845.00
Graziadio Family Development (Commerce):19508 ~ (PO) El Paseo Marketplace	01/23/2020	\$81,365.99
Cherry Aerospace:19552 ~ (JC) 1224 E. Warner Ave, Santa An	01/29/2020	\$519,923.94
California Dept of Corrections and Rehab:19250 ~ (LT) CA Inst. for Women Chino	01/31/2020	\$260,103.35
Cherry Aerospace:19552 ~ (JC) 1224 E. Warner Ave, Santa An	02/13/2020	\$266,316.26
LBA Realty:20025 ~ (JC) 797-799 Palmyrita	02/17/2020	\$82,432.00
FirstService Residential ~ UPLAND:19550 ~ (JC) 7121 Enclave Dr.	02/20/2020	\$172,660.00
Graziadio Family Development (Commerce):19561 ~ (PO) 73601 Hwy 111	02/26/2020	\$201,413.42
California Dept of Corrections and Rehab:19250 ~ (LT) CA Inst. for Women Chino	03/03/2020	\$235,106.00
Trilogy at La Quinta:19537 ~ (MA) Trilogy at La Quinta	03/03/2020	\$78,279.37
CMS Management:19562 ~ (JC) Park Vineyard HOA	03/03/2020	\$84,020.00
Stratford Partners:19453 ~ (EP) Novo Apts.	03/30/2020	\$82,190.00
Sky Mesa Home Owners Association:20079 ~ (LT) 31930 Via Del Senor	04/27/2020	\$211,714.00
Paramount Construction:20052 ~ (MA) Extra Space, Oceanside	05/04/2020	\$228,435.00
Pacific West Development:19286 ~ (MA) Temecula Village Apartments	05/11/2020	\$225,688.50
Trilogy at La Quinta:19537 ~ (MA) Trilogy at La Quinta	05/19/2020	\$158,062.82
Briarwood Square Apartment Homes:20012 ~ (EP) Briarwood Square Apt Homes	06/15/2020	\$187,941.70
City of San Marcos 1:20110 ~ (LT) Sycamore Drive Emergency	07/10/2020	\$118,221.80
Pacific West Development:19286 ~ (MA) Temecula Village Apartments	07/15/2020	\$106,588.44
Pacific West Development:20127 ~CLOSED Ocean Hills II	08/15/2020	\$101,098.31
Desert Resort Management - An Associa Co.:20224 ~ (EP) Mountain Villas HOA	08/21/2020	\$95,237.25
ProLogis:20161 ~ (MA)South Bay IC 33	08/22/2020	\$87,290.00
Moss Constructions Managers:20209 ~ Moss 2020:A (MA) ~ San Onofre (CY 19, Ph IV)	08/31/2020	\$163,110.60
ADESA:20264 ~ (DA) 11625 Nino Way	09/03/2020	\$98,810.00
ProLogis:20162 ~ (MA) South Bay IC #10	09/09/2020	\$101,534.00
Action Property Management:20210 ~ (DA) Oak Valley II	10/07/2020	\$76,430.00
Keystone Pacific Property Management:20221 ~ (JC) Terracina At Rancho Santa Ma	10/21/2020	\$144,424.00
West Association Management:20311 ~ (JC) Mountain Gate HOA	10/28/2020	\$102,250.00
Greer Ranch Community Association:20304 ~ (PO) Greer Ranch Community Assoc	11/06/2020	\$139,465.00
Martin Associates Brokerage:20353 ~ (MA) 1690 West 6th Street	11/16/2020	\$116,750.00
West Association Management:20269 ~ (JC) Mountain View at Mission Lak	11/18/2020	\$105,547.00
PS Business Parks:20382 ~ (MA) 6911 8th Street	11/23/2020	\$94,500.00
Abraham Contreras:20360 ~ (JO) 611 W. Florida Ave	12/10/2020	\$85,496.00
Park Management Inc.:20291 ~ (DA) Coachella Mobile Home Park	12/31/2020	\$153,003.00
A. McKibbin & Co.:20394 ~ (EP) Glenwood Springs HOA	01/06/2021	\$100,950.00
Wheeler Steffen Property Management:20404 ~ (EP) Lynwood Greens HOA	01/21/2021	\$239,791.66
Park Management Inc.:21004 ~ (DA) Bit-O-Home Mobile Home Park	02/09/2021	\$131,738.00
City of Temecula:20329 ~ (JMN) On-Call (Exp. 6/30/24):20329 D ~ (LT) Ynez Rd SB Lane	02/11/2021	\$128,035.00
Wheeler Steffen Property Management:20404 ~ (EP) Lynwood Greens HOA	02/26/2021	\$126,906.34
City of Temecula:21003 ~ (JMN) Open Contract 2021 (6/30/24:21003A ~ (LT) Margarita Rd Southbond	02/26/2021	\$108,065.00
Park Management Inc.:21005 ~ (DA) Liberty Mobile Home Park	03/08/2021	\$187,217.76
City of Lake Elsinore:20357 ~ (LT) Nichols Road to Bridge	03/25/2021	\$96,976.00
City of Lake Elsinore:21001 ~ (JMN) Open Contract 2021:21001 F ~ (LT) 571 D. Bldg Crane St & 570	04/13/2021	\$107,909.88
Greer Ranch Community Association:20304 ~ (PO) Greer Ranch Community Assoc	04/28/2021	\$220,508.80
Moss Constructions Managers:21017 ~ (MA) Camp Pendleton 2021:21017A -CLOSED Harborview (CY20, Ph VI)	04/30/2021	\$117,450.00
Condominium Management Services:21068 ~ (EP) Sierra Village	05/05/2021	\$127,800.00
Condominium Management Services:21068 ~ (EP) Sierra Village	05/13/2021	\$112,500.00
NFI Industries:21156 ~ (JC) 15704-15710 Mountain Ave	05/24/2021	\$123,650.00
State of Ca Department of Parks & Rec:21029 ~ (LT) Lake Silverwood	06/01/2021	\$152,980.00
Thatcher Engineering & Associates:21120 ~ (PO) Solera Oak Valley Greens HOA	06/11/2021	\$85,232.00

City of Lake Elsinore:21001 ~ (JMN) Open Contract 2021:21001 O ~ (LT) Maintenance Yard	08/14/2021	\$113,087.75
City of Lake Elsinore:21001 ~ (JMN) Open Contract 2021:21001 L ~ (LT) Launch Pointe	06/14/2021	\$157,111.00
National Community Renaissance:20334 ~ (PO) Various Locations	06/28/2021	\$91,765.02
Graziadio Family Development (Commerce):19561 ~ (PO) 73601 Hwy 111	07/01/2021	\$106,743.10
Pomona USD:21180 ~ (LT) Westmont ES	07/15/2021	\$105,885.20
Pomona USD:21181 ~ (LT) Alcott ES	07/15/2021	\$154,734.00
Pomona USD:21182 ~ (LT) Allison ES	07/15/2021	\$146,351.00
Pomona USD:21183 ~ (LT) Barfield ES	07/15/2021	\$123,784.00
Pomona USD:21184 ~ (LT) San Antonio ES	07/15/2021	\$110,377.00
Ontario-Montclair School District:21178 ~ (MA) Asphalt Repairs Various Sites	07/20/2021	\$75,125.05
Majestic Management, Inc.:21089 ~ (JC) Staples, CCC IV Bldg #6	07/20/2021	\$262,997.00
Nuvview Union School District:21196 ~ (LT) Nuvview ES	07/22/2021	\$92,122.00
Vintage Management Consultants:20211 ~ (PO) Lark Ellen Village HOA	08/03/2021	\$87,365.20
National Community Renaissance:20334 ~ (PO) Various Locations	08/05/2021	\$96,028.00
Rabine Paving America, LLC:21258 ~ (MA) Lowe's Moreno Valley	08/19/2021	\$121,914.00
CMS Management:21173 ~ (JC) Mountain Villas	08/20/2021	\$154,805.00
Department of Parks and Rec - Lake Perris:21088 ~ (LT) Parking Lot 9	08/27/2021	\$128,795.00
San Jacinto USD:21002 ~ (JMN) Open PO 2021:21002 E ~ (LT) District Office	08/30/2021	\$300,785.58
City of Lake Elsinore:21001 ~ (JMN) Open Contract 2021:21001 I ~ (LT) Third St. paving between C	09/10/2021	\$160,223.00
Graziadio Family Development (Commerce):19508 ~ (PO) El Paseo Marketplace	09/11/2021	\$81,126.66
Graziadio Family Development (Commerce):19561 ~ (PO) 73601 Hwy 111	09/11/2021	\$128,544.31
Moss Constructions Managers:21251 ~ (MA) 29 Palms 2021:21251 B ~ CLOSED Rainbow Canyon (CY-20)	09/16/2021	\$88,028.86
San Jacinto USD:21002 ~ (JMN) Open PO 2021:21002 Q ~ (LT) Hyatt Elementary School	09/17/2021	\$81,689.55
Walters Management:21261 ~ (EP) Lakeview Estates HOA	10/05/2021	\$269,461.21
Summit Equipment Rentals:21302 ~ (JO) Summit Equipment Rentals	10/14/2021	\$206,477.00
Moss Constructions Managers:21017 ~ (MA) Camp Pendleton 2021:21017D - CLOSED Casey St. (CY-20 YUMA II)	10/19/2021	\$79,884.00
Moss Constructions Managers:21251 ~ (MA) 29 Palms 2021:21251 B ~ CLOSED Rainbow Canyon (CY-20)	10/19/2021	\$274,551.32
Marriot Vacation Club:21301 ~ (MA) Desert Springs Villas	10/29/2021	\$91,750.00
Marriot Vacation Club:21301 ~ (MA) Desert Springs Villas	10/29/2021	\$91,750.00
Marriot Vacation Club:21301 ~ (MA) Desert Springs Villas	10/29/2021	\$91,750.00
Rancho California Water:21379 ~ (JMN) Emergency Repair	10/31/2021	\$83,365.51
Vincor Construction Inc.:21343 ~ (LT) Ben Clark Training Center	11/08/2021	\$96,900.00
Graziadio Family Development (Commerce):19561 ~ (PO) 73601 Hwy 111	11/09/2021	\$200,187.54
Kampgrounds Enterprises Inc.:21247 ~ (MA) Vail Lake RV Resort Main Roa	11/10/2021	\$437,712.00
Moss Constructions Managers:21017 ~ (MA) Camp Pendleton 2021:21017A -CLOSED Harborview (CY20, Ph VI)	11/10/2021	\$125,235.00
Moss Constructions Managers:21251 ~ (MA) 29 Palms 2021:21251 B ~ CLOSED Rainbow Canyon (CY-20)	11/10/2021	\$172,080.50
Desert Management:21294 ~ (EP) Canyon Sands HOA	11/19/2021	\$367,380.00
Rabine Paving America, LLC:21257 ~ (MA) Lowes Distribution Center	12/01/2021	\$332,167.00
DMP Properties:21346 ~ (JC) Hillcrest Park Center	12/03/2021	\$77,685.00
City of Lake Elsinore:21001 ~ (JMN) Open Contract 2021:21001 U ~ (LT) Allan Street	12/06/2021	\$156,028.00
Associa Equity Management:21338 ~ (NT) Casa Murielita Estates	12/06/2021	\$145,756.00
City of Lake Elsinore:21381 ~ (LT) Open Contract 2021:21381 I ~ (LT) Poe St Improvement	12/22/2021	\$126,880.00
Sierra Aluminum:21272 ~ (NT) Sierra Aluminum	12/29/2021	\$153,187.00
Menifee Union School District:21399 ~ (MA) Open Contract:21399 B ~ (MA) Ridgemoor Elementary Schoo	01/05/2022	\$248,249.04
City of Lake Elsinore:21001 ~ (JMN) Open Contract 2021:21001 U ~ (LT) Allan Street	01/07/2022	\$136,432.00
City of Lake Elsinore:21381 ~ (LT) Open Contract 2021:21381 A ~ (LT) City Lot & Alley	01/25/2022	\$81,204.00
Equity Management - An Associa Co.:21274 ~ (PO) Shady Grove HOA	01/31/2022	\$191,530.00
City of Lake Elsinore:21381 ~ (LT) Open Contract 2021:21381 B ~ (LT) Birch St. At Minthorn St.	02/11/2022	\$80,030.00
Condominium Management Services:21442 ~ (EP) Upland Knolls HOA	02/15/2022	\$130,102.00
Core Property Management:21414 ~ (JC) Benedict & Hillcrest Industr	02/21/2022	\$112,560.74
RTA:21444 ~ (LT) 1825 Third Street	03/02/2022	\$95,280.31
Core Property Management:21414 ~ (JC) Benedict & Hillcrest Industr	03/04/2022	\$211,064.00
City of Temecula:22004 ~ (LT) Open Contract (Exp. 6/30/24):22004A ~ (LT) Winchester Road	03/04/2022	\$304,105.00
DMP Properties:22053 ~ (JC) Mesa 5	03/11/2022	\$146,815.00
Westminster Manor:21357 ~ (EP) Westminster Manor	03/11/2022	\$93,450.00
A. McKibbin & Co.:21364 ~ (EP) Las Palmas HOA	03/28/2022	\$157,604.25

A. McKibbin & Co.:21364 ~ (EP) Las Palmas HOA	04/13/2022	\$118,293.25
Menifee Union School District:22007 ~ (MA) Open Contract(Exp. 10-31-22):22007 B ~ (MA) Quail Valley ES	04/21/2022	\$664,534.21
Wheeler Steffen Property Management:22065 ~ (EP) Lynwood Greens HOA	05/03/2022	\$200,977.00
Moss Constructions Managers:21017 ~ (MA) Camp Pendleton 2021:21017E (MA) Wire Mtn Park (CY19, Ph IA)	05/11/2022	\$147,285.00
Moss Constructions Managers:22067 ~ (MA) 2022 Camp Pendleton:22067 D ~ (MA) CY19 (Ph. IV)	05/11/2022	\$104,296.86
Elite Management:22083 ~ (LT) Motor Car Parkway	05/18/2022	\$236,831.50
Moss Constructions Managers:22067 ~ (MA) 2022 Camp Pendleton:22067 B ~ (MA) CY-21	05/19/2022	\$167,131.44
A.R.K. Management:21462 ~ (EP) Wintergardens Terrace HOA	05/24/2022	\$516,827.00
Majestic Management, Inc.:22103 ~ (JC) 13191 Crossroads Pkwy	05/31/2022	\$82,950.00
Cushman & Wakefield:22125 ~ (LT) AO Parking Lot Project	06/02/2022	\$604,009.20
Elite Management:22083 ~ (LT) Motor Car Parkway	06/07/2022	\$131,929.50
KPC Development Group, Inc.:22161 ~ (LT) KPC Towne Center	06/10/2022	\$112,896.25
San Jacinto USD:21002 ~ (JMN) Open PO 2021:21002 U ~ (LT) Megan Cope Elementary Scho	06/13/2022	\$147,053.35
Seabreeze Management:22064 ~ (ST) Del Webb Rancho Mirage	06/13/2022	\$97,377.60
Walters Management:22093 ~ (EP) Lakeview Estates HOA	06/13/2022	\$130,116.50
Department of Parks & Recreation:22133 ~ (LT) Green Valley Falls Campgroun	06/20/2022	\$148,041.35
Walters Management:22093 ~ (EP) Lakeview Estates HOA	06/21/2022	\$130,116.50
La Serena HOA:21457 ~ (MA) Driveway Repairs	06/27/2022	\$133,330.00
City of Lake Elsinore:22002 ~ (LT) Open Contact (6-30-23):22002 L ~ (LT) Joy Street Sidewalk	06/30/2022	\$163,777.00
San Jacinto USD:21002 ~ (JMN) Open PO 2021:21002 W ~ (LT) Leadership Academy	06/30/2022	\$100,025.50
Buckhead Cactus Commerece, LLC:22171 ~ (MA) Cactus Commerce Center	07/12/2022	\$405,916.50
WSR Sales & Management:22095 ~ (EP) Coronado Riverwalk HOA	07/18/2022	\$146,052.00
Pomona USD:22104 ~ (MS) Kellogg ES	07/25/2022	\$76,336.00
Cambro Manufacturing Company:22145 ~ (MS) 5801 Skylab Road	08/02/2022	\$137,300.00
Portofino Cove Apartments:22174 ~ (EP) 801 N. Loara Street	08/05/2022	\$190,003.64
Menifee Union School District:22007 ~ (MA) Open Contract(Exp. 10-31-22):22007 L ~ (MA) Freedom Crest Elementary	08/09/2022	\$110,798.50
City of Lake Elsinore:22002 ~ (LT) Open Contact (6-30-23):22002 M ~ (LT) Joy Street From Machado to	08/09/2022	\$286,711.99
City of Lake Elsinore:22002 ~ (LT) Open Contact (6-30-23):22002 E ~ (LT)Sunblaze Rd & Vincyty Stree	08/09/2022	\$94,968.55
Moss Constructions Managers:22185 ~ (MA) 2022 Twentynine Palms:22185 A ~ (MA) Joshua Heights (CY 21)	08/18/2022	\$209,308.50
City of Temecula:22004 ~ (LT) Open Contract (Exp. 6/30/24):22004D ~ (LT) 15 Locations	08/19/2022	\$84,880.00
City of Temecula:22004 ~ (LT) Open Contract (Exp. 6/30/24):22004C ~ (LT) Ynez Road Improvement	08/25/2022	\$238,244.00
WSR Sales & Management:22095 ~ (EP) Coronado Riverwalk HOA	08/25/2022	\$85,146.00
Portofino Cove Apartments:22174 ~ (EP) 801 N. Loara Street	08/30/2022	\$203,141.36
Transwestern:22156 ~ (MA) Brea Central	08/30/2022	\$133,980.00
St. Johns Lutheran Ministries:22217 ~ (ST) St. Johns Lutheran Ministrie	08/31/2022	\$107,989.00
Canyon Sands HOA:22183 ~ (EP) Canyon Sands HOA	08/31/2022	\$143,960.00
City of Lake Elsinore:22002 ~ (LT) Open Contact (6-30-23):22002 O ~ (LT) Machado St. Bet. lakeshore	09/15/2022	\$89,774.00
City of Temecula:22004 ~ (LT) Open Contract (Exp. 6/30/24):22004F ~ (LT) Pauba Rd. Betw. W. Villa	09/19/2022	\$137,010.00
The Management Trust:22135 ~ (EP) Harbor Village HOA	09/22/2022	\$82,478.00
Canyon Sands HOA:22183 ~ (EP) Canyon Sands HOA	09/22/2022	\$222,780.00
DMP Properties:22275 ~ (JC) Mountain Green Center	09/29/2022	\$179,550.00
The Management Trust:22135 ~ (EP) Harbor Village HOA	10/03/2022	\$77,683.50
Whitestar Property Management:22294 ~ (PO) Sands & Shadows HOA	10/12/2022	\$147,925.00
DMP Properties:22251 ~ (JC) 17th Street Retail	10/12/2022	\$84,114.00
Pechanga Indian Reservation:22229 ~ (ST) Journey Parking Area	10/19/2022	\$251,285.00
CTG Construction:22309 ~ (LT) Riverside Sheriff Department	10/20/2022	\$76,187.00
Kampgrounds Enterprises Inc.:22349 ~ (MA) Circle Pines KOA	10/31/2022	\$167,400.00
Associa N.N. Jaeschke, Inc.:22210 ~ (ST) Ridgeway	10/31/2022	\$340,115.00
Condominium Management Services:22292 ~ (JC) Mountain Villas HOA	10/31/2022	\$108,810.00
Association Management Group, Inc.:22353 ~ (PO) Sea Cliff HOA	11/15/2022	\$95,321.00
Associa N.N. Jaeschke, Inc.:22210 ~ (ST) Ridgeway	11/22/2022	\$105,075.00
Sky Mesa Home Owners Association:22306 ~ (LT) 31930 Via Del Senor	12/01/2022	\$212,400.00
U-Line:22397 ~ (JC) Building C-1 Truckyard	12/15/2022	\$258,000.00
City of Corona 1:22327 ~ (LT) Cresta Verde Park PO #P22741	12/19/2022	\$123,782.07
City of Lake Elsinore:22002 ~ (LT) Open Contact (6-30-23):22002 U ~ (LT) Library & Line St	12/19/2022	\$169,024.00
Summit Equipment Rentals:22396 ~ (JO) Westminster Ave	12/19/2022	\$98,754.00

San Jacinto USD:22030 ~ (LT) Open Contract (6/30/2022):22030 I ~ (LT) Megan Cope ES	01/04/2023	\$192,726.31
Vertex Sarah Way Association Inc.:23010 ~ (EP) Sarah Way Sinkhole Repair	01/16/2023	\$96,000.00
Electrolux:22426 ~ (JC) CCC IV Bldg. 7	01/20/2023	\$191,980.00
City of La Puente:22393 ~ (LT) Community Parking Lot	02/01/2023	\$145,274.95
CBRE:23011 ~ (JC) Iowa Avenue	02/13/2023	\$140,685.00
Alan Tobey:23033 ~ (ST) El Monte Truckyard	02/17/2023	\$108,550.00
City of La Puente:22393 ~ (LT) Community Parking Lot	02/20/2023	\$81,729.66
Solera Oak Valley Green:22391 ~ (PO) Solera Oak Valley Clubhouse	02/22/2023	\$360,740.00
Premier Commercial Brokerage:22345 ~ (JC) Sunrise Way Center	03/10/2023	\$84,416.25
Hudson Management Services Inc.:23006 ~ (ST) Madison Lane	04/06/2023	\$319,779.00
Val Verde Unified School District:23079 ~ (LT) Manuel L. Real ES	04/10/2023	\$103,788.00
Val Verde Unified School District:23082 ~ (LT) Rainbow Ridge Elementary Sch	04/10/2023	\$96,380.00
Department of Motor Vehicles:22371 ~ (LT) Compton DMV	04/11/2023	\$85,801.00
Val Verde Unified School District:23089 ~ (LT) May Ranch ES	04/11/2023	\$77,353.50
Allied Steel Company:23086 ~ (EP) Allied Steel Company	04/17/2023	\$83,450.00
Val Verde Unified School District:23088 ~ (LT) Rancho Verde HS	04/17/2023	\$149,992.50
San Jacinto USD:22030 ~ (LT) Open Contract (6/30/2022):22030 J ~ (LT) Leadership Academy	04/18/2023	\$75,183.00
City of Lake Elsinore:23003 ~ (LT) Open Contact (6-30-23):23003 B ~ (LT) Conklin Ave	04/24/2023	\$99,036.90
Nicosia Contracting International, LLC:23072 ~ (MA) San Bern. Fueling Station	04/30/2023	\$599,798.70
City of Perris:23113 ~ (LT) Various Locations City Wide	05/04/2023	\$118,698.00
Kampgrounds Enterprises Inc.:23127 ~ (MA) Vail Lake	05/12/2023	\$170,423.70
Palm Valley Country Club:23138 ~ (MA) Palm Valley HOA	05/22/2023	\$235,394.00
CBRE:23182 ~ (JC) Rust Oleum Truck Lot	05/30/2023	\$242,380.00
Val Verde Unified School District:23089 ~ (LT) May Ranch ES	06/13/2023	\$88,900.50
Murrieta Valley Unified School District:23134 ~ (MS) Vista Murrieta HS	06/19/2023	\$172,771.75
Val Verde Unified School District:23080 ~ (LT) Avalon ES	06/21/2023	\$91,776.00
Val Verde Unified School District:23097 ~ (LT) Columbia ES	06/22/2023	\$85,514.00
Val Verde Unified School District:23099 A/B ~ Orange Vista HS:23099 A ~ (LT) Orange Vista HS	07/01/2023	\$199,889.00
San Jacinto USD:23002 ~ (LT) Open Contract (12/30/2023):23002 G ~ (LT) Hyatt ES	07/01/2023	\$76,355.86
Val Verde Unified School District:23099 A/B ~ Orange Vista HS:23099 B ~ (LT) Orange Vista HS	07/07/2023	\$199,989.00
Val Verde Unified School District:23095 ~ (LT) March Middle School	07/12/2023	\$137,732.00
Moss Constructions Managers:23187 ~ (MA) 2023 Camp Pendleton:23187-A ~ (MA) CY-21	07/17/2023	\$197,604.00
Val Verde Unified School District:23091 ~ (LT) Lakeside MS	07/20/2023	\$98,169.39
Nuview Union School District:23264 ~ (LT) Nuview Bridge High School	07/24/2023	\$76,779.13
Val Verde Unified School District:23093 ~ (LT) Lasselle ES	07/24/2023	\$96,679.82
Premier Commercial Brokerage:23198 ~ (JC) Ontario Village Center	07/26/2023	\$326,900.00
Marocco Motor Sports, LLC.:23269 ~ (PO) Perris Fairgrounds	07/31/2023	\$83,600.00
Total Commercial Real Estate, Inc.:23149 ~ (EP) Lawrence Drive	08/07/2023	\$290,147.40
Val Verde Unified School District:23203 ~ (LT) Sierra Vista ES	08/07/2023	\$94,894.00
City of Menifee:23199 ~ (MS) Park City Ave	08/11/2023	\$144,241.00
Greer Ranch Community Association:23251 ~ (JR)Greer Ranch Community Associ	08/15/2023	\$82,500.00
Vintage Group:23238 ~ (MS) Ironwood Master	08/16/2023	\$202,350.00
Nicosia Contracting International, LLC:23072 ~ (MA) San Bern. Fueling Station	08/16/2023	\$801,065.50
Indian Ridge Homeowners Association:23184 ~ (MA) Indian Ridge	08/18/2023	\$149,000.00
Big Bear Municipal Water District:23291 ~ (LT) East Ramp	09/13/2023	\$106,470.00
Cal Fire:23154 ~ (ST) La Cima Cons. Camp	09/15/2023	\$802,500.00
Nicosia Contracting International, LLC:23072 ~ (MA) San Bern. Fueling Station	09/16/2023	\$776,544.75
University of California Riverside:23332 ~ (LT) Pentland Way Lot 20, 21, & 2	09/19/2023	\$98,994.00
Indian Ridge Homeowners Association:23209 ~ (MA) Country Club Drive	09/20/2023	\$145,775.00
Indian Ridge Homeowners Association:23184 ~ (MA) Indian Ridge	09/20/2023	\$103,725.00
Lordon Management:23220 ~ (ST) San Juan Creek	09/26/2023	\$125,990.00
Strawberry Creek Shopping Plaza:23329 ~ (ST) Strawberry Creek Shopping	10/03/2023	\$105,082.00
La Serena HOA:23300 ~ (EP) Via Aguila Temecula	10/16/2023	\$102,000.00
Nicosia Contracting International, LLC:22289 ~ (MA) Arco Travel Zone Center	10/20/2023	\$436,738.23
City of Lake Elsinore:23315 A-Z ~ (LT) Open Contract Ex 7/11/24:23315 B ~ (LT) Ryan Ave From Wilson Way	10/20/2023	\$85,970.00
Cambro Manufacturing Company:23260 ~ (MS) 7601 Clay Ave	10/24/2023	\$156,698.00

Walters Management:23318 A/B ~ (EP) Paseo Del Sol:23318 A ~ (EP) Paseo Del Sol Site 1	10/24/2023	\$100,360.00
City of Lake Elsinore:23315 A-Z ~ (LT) Open Contract Ex 7/11/24:23315 C~ (LT) Cowell Street & Lakeview Av	10/25/2023	\$86,760.00
FirstService Residential:23390 ~ (JC) Parkhurst HOA	11/06/2023	\$127,325.00
City of Lake Elsinore:23315 A-Z ~ (LT) Open Contract Ex 7/11/24:23315 F ~ (LT) Laister Road	11/06/2023	\$126,875.00
Sun City Shadow Hills Community Assoc.:23368 ~ (MA) 80814 Sun City Blvd.	11/08/2023	\$363,565.00
J & G Industries:23378 ~ (MA) Reilly Street	11/08/2023	\$96,850.00
Fire Access Maintenance District:23369 ~ (ST) Indian Wells Country	11/20/2023	\$623,373.00
San Jacinto USD:23002 ~ (LT) Open Contract (12/30/2023):23002 P ~ (LT) San Jacinto HS	11/27/2023	\$275,986.35
Nicosia Contracting International, LLC:23072 ~ (MA) San Bern. Fueling Station	01/01/2024	\$248,288.80
City of Lake Elsinore:23315 A-Z ~ (LT) Open Contract Ex 7/11/24:23315 K ~ (LT) Miller St.	01/01/2024	\$119,970.00
Menifee Union School District:23004 ~ (MA) Open Contract Exp. 10-31-24:23004 E ~ (MA) Bell Mountain Middle School	01/02/2024	\$103,253.00
San Jacinto USD:23002 ~ (LT) Open Contract (12/30/2023):23002 P ~ (LT) San Jacinto HS	01/03/2024	\$190,676.40
Nicosia Contracting International, LLC:22289 ~ (MA) Arco Travel Zone Center	01/19/2024	\$540,523.62
FirstService Residential:23421 ~ (EP) Antigua HOA	01/19/2024	\$76,156.00
Precise Management:23451 ~ (JC) Brittany Place HOA	01/24/2024	\$137,945.00
DAP Health:24013 ~ (EP) 4343 Yaqui Pass Road	01/25/2024	\$194,875.00
University of California Riverside:24015 ~ (LT) Psychology Lot	01/31/2024	\$99,898.00
City of Lake Elsinore:24003 ~ (LT) Open Contract 07/11/24:24003 C ~ (LT) Clement Street	02/19/2024	\$87,722.00
City of Lake Elsinore:24003 ~ (LT) Open Contract 07/11/24:24003 D ~ (LT) Hursh Street	02/19/2024	\$102,079.00
City of Lake Elsinore:24003 ~ (LT) Open Contract 07/11/24:24003 E ~ (LT) Wilson St.	02/19/2024	\$90,727.00
Nicosia Contracting International, LLC:22289 ~ (MA) Arco Travel Zone Center	03/11/2024	\$119,826.90
Site Technologies:24026 ~ (ST) Albertsons Store #798	03/20/2024	\$420,678.46
Sun City Shadow Hills Community Assoc.:23368 ~ (MA) 80814 Sun City Blvd.	03/26/2024	\$191,521.00
City of Lake Elsinore:23234 A-K ~ (LT) CIP Project NO. Z40023:23234 D ~ (LT) Lakepoint Park	03/28/2024	\$226,050.15
City of Lake Elsinore:24003 ~ (LT) Open Contract 07/11/24:24003 K ~ (JR) Diamond Stadium	03/28/2024	\$81,926.00
City of Lake Elsinore:24003 ~ (LT) Open Contract 07/11/24:24003 J ~ (JR) Diamond Stadium	03/31/2024	\$79,606.00
Precise Management:23451 ~ (JC) Brittany Place HOA	03/31/2024	\$149,138.00
Springdale Villas Apartments:24050 ~ (EP) 6000 Garden Grove Blvd	04/10/2024	\$99,980.00
Riverside Community College District:24081 ~ (LT) Norco College	04/22/2024	\$230,406.35
Upland Taiwan Presbyterian Church:24105 ~ (JC) Upland Taiwan Presbyterian	05/03/2024	\$94,810.00
Choice Management Solutions:23459 ~ (MS) Crown Point Villas	05/21/2024	\$105,650.00
City of Lake Elsinore:23315 A-Z ~ (LT) Open Contract Ex 7/11/24:23315 I ~ (LT) Ficus/Teakwood & Vicinity	05/23/2024	\$108,226.34
FirstService Residential:24093 ~ (JC) The Preserve at Chino	05/24/2024	\$139,640.00
Vintage Management Consultants:23447 ~ (JC) Payne Ranch HOA	05/29/2024	\$240,873.00
Majestic Management, Inc.:24124 ~ (JC) Spectrum #15	06/10/2024	\$158,985.00
Soboba Casino:23357 ~ (MS) 22777 Soboba Rd.	06/18/2024	\$180,926.46
Action Property Management:23462 ~ (MS) Pinehurst Hills HOA	06/18/2024	\$106,015.00
Vintage Group:24089 ~ (MS) Ironwood Master	06/21/2024	\$370,420.00
Riverside Community College District:24081 ~ (LT) Norco College	06/26/2024	\$152,556.70
City of Lake Elsinore:24003 ~ (LT) Open Contract 07/11/24:24003 M ~ (LT) Broadway Ave. & Laurelwood	06/28/2024	\$253,695.00
University of California Riverside:24191 ~ (LT) Lot 30 Entrance	07/01/2024	\$130,985.00
Vintage Group:24089 ~ (MS) Ironwood Master	07/22/2024	\$95,100.00
Eastern Municipal Water Dist.:24202 ~ (MS) Cactus Ave. Road Repair	07/22/2024	\$180,865.00
The Hunt Club:24108 ~ (PO) The Hunt Club	07/23/2024	\$218,925.00
TustinParc Townhomes & Apartments:24182 ~ (PO) 16282 East Main Street	07/26/2024	\$123,570.00
Indian Ridge Country Club:24189 ~ (MA) Indian Ridge Country Club	07/26/2024	\$339,906.00
City of Lake Elsinore:24203 A-Z ~ (LT)Open Contract Exp 6/30/25:24203 A ~ (LT) 521 N. Langstaff St.	07/29/2024	\$113,468.00
Valley-Wide Recreation & Park District:24185 A-Z (LT) Valley-Wide Parking Lot Im	07/31/2024	\$114,189.42
FirstService Residential:23391 ~ (JC) Parkhurst HOA	08/02/2024	\$104,110.00
City of Lake Elsinore:24203 A-Z ~ (LT)Open Contract Exp 6/30/25:24203 F ~ (LT) Racquet Club Way & Vicinit	08/22/2024	\$100,761.53
Site Technologies:24026 ~ (ST) Albertsons Store #798	08/23/2024	\$370,029.41
University of California Riverside:24240 ~ (LT) UCR Fleet Yard	08/26/2024	\$98,600.00
Amtek Construction:24213 ~ (LT) Police Alley Parking Lot	08/26/2024	\$221,854.69
Valley-Wide Recreation & Park District:24185 A-Z (LT) Valley-Wide Parking Lot Im	08/28/2024	\$366,280.68
Five Star Community Mgmt.:24230 ~ (PO) Belmonte - Seville HOA	08/28/2024	\$188,350.00
City of Lake Elsinore:24203 A-Z ~ (LT)Open Contract Exp 6/30/25:24203 D ~ (LT) Swick Seaport Park	08/28/2024	\$79,063.00

Department of Parks & Recreation:24077 ~ (LT) HQ Parking Lot Slurry Seal	09/03/2024	\$99,848.00
Moss Constructions Managers:24232 ~ (MA) 2024 Camp Pendleton:24232 B ~ (MA) CY-22 (YUMA)	09/10/2024	\$344,074.50
Moss Constructions Managers:24232 ~ (MA) 2024 Camp Pendleton:24232 A ~ (MA) CY-23 (YUMA)	09/10/2024	\$164,328.30
Desert Recreation District:24184 ~ (MA) The Golf Center at Palm Dese	09/11/2024	\$140,601.00
University of California Riverside:24278 ~ (LT) UCR at 9 Locations	09/16/2024	\$93,980.00
Marriot Vacation Club:24147 ~ (MA) Marriott's Desert Spring VII	09/17/2024	\$663,738.00
University of California Irvine:24292 ~ (ST) UCI Engineering Bike Path	09/24/2024	\$89,796.00
Action Property Management:24236 ~ (PO) Oak Valley II Community	09/24/2024	\$541,615.00
La Belle -Marvin Inc.:24260 ~ (MA) Deep Well Ranch	10/03/2024	\$248,591.25
Marriot Vacation Club:24147 ~ (MA) Marriott's Desert Spring VII	10/04/2024	\$663,738.00
University of California Riverside:24277 ~ (LT) Lot 13 Entrance - Lot 14 Lot	10/07/2024	\$93,675.00
Rabine Paving America, LLC:24262 ~ (MA) Walmart DC Fontana CA 2024	10/07/2024	\$138,285.00
Site Technologies:24026 ~ (ST) Albertsons Store #798	10/15/2024	\$87,856.43
Keystone Pacific Property Management:24238 ~ (ST) Hunt Club Estates	10/21/2024	\$124,995.00
City of Lake Elsinore:24203 A-Z ~ (LT)Open Contract Exp 6/30/25:24203 C ~ (LT) Lakeshore Dr. Expansion	10/23/2024	\$152,226.00
FirstService Residential:24222 ~ (MS) 1518 Four Seasons Circle	10/28/2024	\$1,268,762.90
Avalon Management Group:24221 ~ (ST) The Paseos Assoc.	10/28/2024	\$92,500.00
City of Lake Elsinore:24203 A-Z ~ (LT)Open Contract Exp 6/30/25:24203 H~ (LT) Camino Del Norte at Ohana C	10/31/2024	\$124,280.00
Sun City Shadow Hills Community Assoc.:24309 ~ (MA) Sun City Shadow Hills	11/01/2024	\$111,450.00
La Belle -Marvin Inc.:24260 ~ (MA) Deep Well Ranch	11/15/2024	\$795,292.65
Moss Constructions Managers:24123 ~ (MA) CY-21 - 29 Palms 2024:24123 C ~ (MA) CY23 29 Palms:24123 C2 ~ (MA) CY23 Luckie Ave., 29 Palm	11/18/2024	\$78,775.25
La Belle -Marvin Inc.:24260 ~ (MA) Deep Well Ranch	11/18/2024	\$115,987.10
Majestic Management, Inc.:24192 ~ (JC) Spectrum #20	11/18/2024	\$94,363.00
FirstService Residential:24158 ~ (MS) Fenton Grove HOA	11/25/2024	\$98,129.40
FirstService Residential:24222 ~ (MS) 1518 Four Seasons Circle	11/25/2024	\$317,191.65
City of Temecula:24351 ~ (LT) Old Town Parking Structure	11/25/2024	\$211,174.70
Action Property Management:24236 ~ (PO) Oak Valley II Community	11/26/2024	\$207,550.00
City of Perris:24269 ~ (LT) Patterson Ave at S. Entrance	12/10/2024	\$107,230.00
FirstService Residential:24222 ~ (MS) 1518 Four Seasons Circle	12/13/2024	\$370,630.17
City of Lake Elsinore:24203 A-Z ~ (LT)Open Contract Exp 6/30/25:24203 J ~ (LT) Drainage & Pavement Improv	12/16/2024	\$82,386.00
Albert Association Mgmt, LLC:24362 ~ (ST) Thunderbird Villas HOA	01/02/2025	\$531,480.00
University of California Riverside:24389 ~ (LT) Lot 14, 4 & 8	01/03/2025	\$99,944.00
Menifee Union School District:24001 ~ (MA) Open Contract 1/30/24:24001 K ~ (MA) Evans Ranch ES	01/13/2025	\$81,164.09
Moss Constructions Managers:24232 ~ (MA) 2024 Camp Pendleton:24232 G ~ (MA) CY22 (San Onofre)	01/15/2025	\$156,120.00
Vintage Group:24319 ~ (PO) Willowalk HOA	01/17/2025	\$152,425.00
Rancho California Water:25017 ~ (JMN) 27699 Jefferson Ave.	01/17/2025	\$84,554.16
Elite Management:24369 ~ (LT) La Serena HOA	01/20/2025	\$85,223.00
Rancho California Water:25023 ~ (JMN) 38278 Shadow Creek	01/20/2025	\$83,252.81
Sun City Shadow Hills Community Assoc.:24390 ~ (MS) Pavement Rehab Project	01/30/2025	\$257,360.00
Moss Constructions Managers:24123 ~ (MA) CY-21 - 29 Palms 2024:24123 D ~ (MA) CY-22 Adobe Flats IV	02/19/2025	\$77,931.00
AMC:24247 ~ (PO) Buena Ventura HOA	02/21/2025	\$304,614.80
City of Lake Elsinore:25003 ~ (LT) Open Contract 6-30-2025:25003 A ~ (LT) Drainage Improvements	02/21/2025	\$130,277.42
City of Lake Elsinore:25003 ~ (LT) Open Contract 6-30-2025:25003 B ~ (LT) 32040 Riverside Dr.	02/21/2025	\$160,923.00
Tritz Professional Management Services:24305 ~ (JC) Morningside on the Park HOA	02/21/2025	\$104,000.00
City of Lake Elsinore:25003 ~ (LT) Open Contract 6-30-2025:25003 C ~ (LT) Stormdrain Relocation	03/07/2025	\$88,638.00
Electrolux:25066 ~ 3551 E. Francis st Ontario, ca	03/19/2025	\$101,360.00
So Cal Property Enterprises:24376 ~ (JC) Hawks Pointe HOA	03/21/2025	\$261,100.00

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:

**See Exhibit "C"

2. Summarize each person's specialized education: _____

3. List each person's years of construction experience relevant to the project:

4. Summarize such experience:

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

INFORMATION REQUIRED OF BIDDERS



EXHIBIT "C"

Key Personnel:

NPG's Corporation expertise is in General Engineering. All work performed by our company will be completed with all of our late and new model equipment, offering you the latest in technology and meeting the highest standards in the industry. All of our equipment is owned outright, allowing us the capability to keep costs down without compromising your service.

Jeff Nelson

CEO

As CEO of NPG, Inc., Jeff has over 30 years of experience in the industry. He holds a Contractors License in the State of California (Class A – General Engineering, Class B- General Building, and Class C-12 – Earthwork and Paving). He is capable of completing any and all phases of your construction needs.

Jeffrey Nelson

PRESIDENT

Jeffrey has many years of experience in the asphalt and concrete industry and is capable of completing any and all phases of new construction, asphalt and concrete maintenance from the executive level.

Jay Ornelas

SUPERINTENDENT

With over 30 years of experience in the asphalt industry. He can complete any asphalt project varying from a simple crackseal, seal coat & stripe to a full removal and replacement of the streets with ease. He can direct, manage all asphalt crews and make sure all work is completed in a safe, efficient and timely manner.

Joe Rangel

SUPERINTENDENT

This employee has over 20 years of experience in the asphalt maintenance industry. He is knowledgeable and capable of completing any and all phases of asphalt maintenance.

Additional Bidder's Statements:

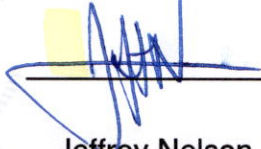
If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder NPG, Inc.

Signature 

Name and Title Jeffrey Nelson, President

Dated 4/8/25

INFORMATION REQUIRED OF BIDDERS

- 33 -

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the **Bid # 127-25 Asphalt Maintenance at Various Sites** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of NPG, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

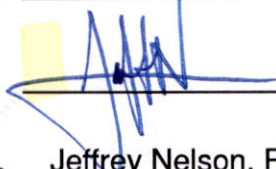
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 8th day of April, 2025 at Perris, CA.

Name of Bidder NPG, Inc.

Signature 

Name and Title Jeffrey Nelson, President

Dated 4/8/25

SEE ATTACHED
NOTARY DOCUMENT

ASBESTOS-FREE MATERIALS CERTIFICATION

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On 4/10/25 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson

WITNESS my hand and official seal.

 CAROL MARIE STONE
Notary Public - California
Riverside County
Commission # 2488083
My Comm. Expires May 22, 2028

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

☐ INDIVIDUAL

☐ CORPORATE OFFICER(S) TITLE(S)

☐ PARTNER(S) ☐ LIMITED ☐ GENERAL

☐ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER Manager

Name of Person or Entity

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT: **Newport Mesa USD (Asbestos Free Materials)**

NUMBER OF PAGES **N/A** DATE OF DOCUMENT **N/A**

SIGNER(S) OTHER THAN NAMED ABOVE **N/A**

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
 ☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

SEE ATTACHED
NOTARY DOCUMENT

ASBESTOS-FREE MATERIALS CERTIFICATION

- 35 -

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed **Bid # 127-25 Asphalt Maintenance at Various Sites** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

15 % Post consumer Material 0 % Secondary Material.

Executed on this 8th day of April, 2025 at Perris, CA

Name of Bidder NPG, Inc.

Signature

Name and Title Jeffrey Nelson, President

Dated 4/8/25

SEE ATTACHED
NOTARY DOCUMENT

RECYCLED CONTENT CERTIFICATION

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On 4/10/25 before me, Carol Marie Stone, Notary Public, personally appeared Jeffrey Nelson

WITNESS my hand and official seal.

 CAROL MARIE STONE
Notary Public - California
Riverside County
Commission # 2488083
My Comm. Expires May 22, 2028

This area for official notarial seal.

~~Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.~~

- SIGNER IS REPRESENTING:

Name of Person or Entity

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

SIGNER(S) OTHER THAN NAMED ABOVE **N/A**

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
 ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

SEE ATTACHED
NOTARY DOCUMENT

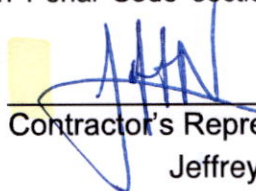
RECYCLED CONTENT CERTIFICATION

- 37 -

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated April 8th 2025 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and NPG, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).


Contractor's Representative

Jeffrey Nelson, President

4/8/25
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with NPG, Inc. ("Contractor") on or about April 8th, 2025 ("Contract"). This certification is submitted by Falcon Striping, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).


Subcontractor's Representative

4/8/25
Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

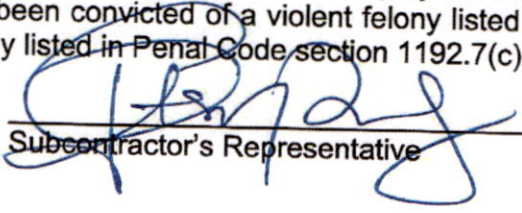
Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with NPG, Inc. ("Contractor") on or about April 10th, 2025 ("Contract"). This certification is submitted by Precision Cold Planing, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).


Subcontractor's Representative

4/9/25

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

Date

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and NPG, Inc. (hereinafter referred to as the "Contractor") for **Bid # 127-25 Asphalt Maintenance at Various Sites** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

DRUG FREE WORKPLACE CERTIFICATION

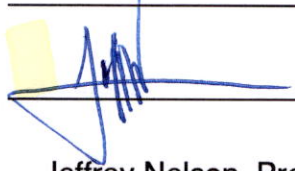
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq. and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 8th day of April,
20 25 at Perris, CA.

Name of Bidder NPG, Inc.

Signature 

Name and Title Jeffrey Nelson, President

Dated 4/8/25

SEE ATTACHED
NOTARY DOCUMENT

DRUG FREE WORKPLACE CERTIFICATION

- 41 -

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

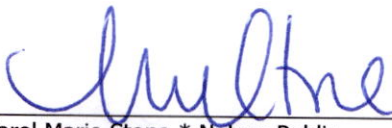
STATE OF California)SS
COUNTY OF Riverside)

On 4/10/25 before me, Carol Marie Stone, Notary Public, personally appeared
Jeffrey Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature


Carol Marie Stone * Notary Public



This area for official notarial seal.

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER(S) TITLE(S)
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: Newport Mesa USD (Drug Free Workplace)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
 ☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

SEE ATTACHED
NOTARY DOCUMENT

DRUG FREE WORKPLACE CERTIFICATION

- 42 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

NPG, Inc.

Contractor Name



Signature

Jeffrey Nelson, President

4/8/25

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

I am the President of NPG, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 4/8/25 [date], at Perris [city], California [state].

Name of Bidder NPG, Inc.

Signature [Signature]

Name Jeffrey Nelson

Title President

SEE ATTACHED
NOTARY DOCUMENT

NON-COLLUSION DECLARATION

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS
COUNTY OF Riverside)

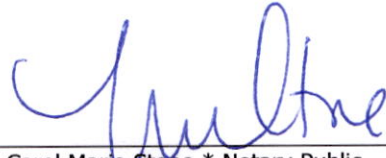
On 4/10/25 before me, Carol Marie Stone, Notary Public, personally appeared

Jeffrey Nelson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature


Carol Marie Stone * Notary Public



This area for official notarial seal.

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER(S) TITLE(S)
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER Manager

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: Newport Mesa USD (Non Collusion)

NUMBER OF PAGES N/A DATE OF DOCUMENT N/A

SIGNER(S) OTHER THAN NAMED ABOVE N/A



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 2

Asphalt Maintenance at Various Sites

BID No. 127-25

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

April 1, 2025

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

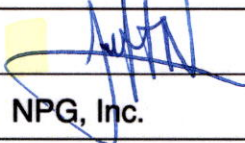
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Replace:** Replace Bid Form with revised Bid Form attached
2. **Replace:** Replace Special Conditions with Revised Special Conditions attached
3. **Replace:** Replace Pavement Maintenance Reports with revised versions attached
4. **Add:** Add Asphalt Repairs Unit Cost Workbook to Documents File

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Jeffrey Nelson, President

Signature: 

Firm Name: NPG, Inc.

Address: 1354 Jet Way
Perris, CA 92571

Telephone #: (951) 940-0200

Email: cstone@npgasphalt.com

(END OF ADDENDUM NO.2)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 3

Asphalt Maintenance at Various Sites

BID No. 127-25

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

April 2, 2025

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Replace:** Replace Pavement Maintenance Reports with revised versions attached.
2. **Replace:** Replace Asphalt Repairs Unit Cost Workbook with revised version attached.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Jeffrey Nelson, President

Signature: 

Firm Name: NPG, Inc.

Address: 1354 Jet Way

Perris, CA 92571

Telephone #: (951) 940-0200

Email: cstone@npgasphalt.com

(END OF ADDENDUM NO.3)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 4

Asphalt Maintenance at Various Sites

BID No. 127-25

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

April 5, 2025

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Replace:** Bid Form with revised version attached.
2. **Replace:** Replace Asphalt Repairs Unit Cost Workbook with revised version attached.
3. **Remove:** Remove all work at Estancia High School from project scope

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name:

Jeffrey Nelson, President

Signature:

Firm Name:

NPG, Inc.

Address:

1354 Jet Way

Perris, CA 92571

Telephone #:

(951) 940-0200

Email:

cstone@npgasphalt.com

(END OF ADDENDUM NO.4)



CONTRACTORS STATE LICENSE BOARD

▼ Contractor's License Detail for License # 664779

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 4/8/2025 9:58:29 AM

Business Information

NPG INC
P O BOX 1515
PERRIS, CA 92572
Business Phone Number:(951) 940-0200

Entity Corporation
Issue Date 02/17/1993
Expire Date 02/28/2027

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C12 - EARTHWORK AND PAVING
- ▶ B - GENERAL BUILDING
- ▶ A - GENERAL ENGINEERING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Bond Number: 151812
Bond Amount: \$25,000
Effective Date: 01/01/2023
Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual JEFFREY SCOTT NELSON certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 08/19/1997
BQI's Bond History

Workers' Compensation

This license has workers compensation insurance with the TRAVELERS PROPERTY CASUALTY

COMPANY OF AMERICA

Policy Number: UB5X1210202526G

Effective Date: 01/01/2025

Expire Date: 01/01/2026

Workers' Compensation History

Workers' compensation classification code(s):

5506 - Street/Road Construction-paving

5507 - Street/Road Construction-grading

4558 - Description Unavailable

For a description of the workers' compensation classification code(s) listed for this licensee, contact the licensee's insurance carrier. Contact information for the licensee's insurer is available by clicking the Insurer link above. Classification codes are also available on the Workers' Compensation Insurance Rating Bureau's classification search page.

The board does not verify or investigate the accuracy of classification codes displayed.

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

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Legal Entity Name	Registration Number	Status	Registration Start Date	Registration Expiration Date	Mailing Address
NPG INC	1000002457	Active	7/1/2022	6/30/2025	PO Box 1515, Perris, CA 92572

DIR Registration per California Labor Code 1725.5



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1

Asphalt Maintenance at Various Sites

BID No. 127-25

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

March 13, 2025

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Add (A) license as allowable contractors license for this project.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name:

Jeffrey Nelson, President

Signature:

Firm Name:

NPG, Inc.

Address:

1354 Jet Way

Perris, CA 92571

Telephone #:

(951) 940-0200

Email:

cstone@npgasphalt.com

(END OF ADDENDUM NO.1)