TO: **Trustees, East Helena Schools**

FROM: **Dan Rispens, Superintendent**

BOARD MEETING: **April 14, 2025**

RE: **Student Enrollment (April 8, 2025)**

School	Grade Level	To Date	Month Ago	Year Ago
Eastgate	Age-K	51	51	18
	K	116	116	116
EG Total		**[167]**	**[167]**	**[134]**
Prickly Pear	1	126	126	142
	2	148	148	145
Prickly Pear Total		**[274]**	**[274]**	**[287]**
Radley Elementary	3	147	147	139
	4	147	146	134
	5	137	138	153
Radley Total		**[431]**	**[431]**	**[426]**
East Valley	6	151	153	157
Middle School	7	150	148	174
	8	166	166	151
EVMS Total		**[467]**	**[467]**	**[482]**
East Helena High	9	142	145	171
	10	139	144	158
	11	132	133	145
	12	118	118	93
EHHS Total		**[531]**	**[540]**	**[567]**
EVMS 227	6	12	10	
	7	10	11	
	8	10	10	
EVMS 227 Total		**[32]**	**[31]**	
EHHS 227	9	8	6	
	10	22	20	
	11	16	16	
	12	15	15	
EHHS 227 Total		**[61]**	**[57]**	
TOTALS		**1963**	**1967**	**1896**

Jennifer Cordell <jcordell@ehps.k12.mt.us>

Fwd: 25-26 Season

1 message

Shaun Murgel <smurgel@ehps.k12.mt.us> Wed, Apr 2, 2025 at 12:16 PM
To: Dan Rispens <drispens@ehps.k12.mt.us>, Jennifer Cordell <jcordell@ehps.k12.mt.us>

Brooklyn has resigned as our cheer coach. She is going to be the cheer coach for Carroll. Jen, please post for a new cheer coach.

thanks
Shaun Murgel
East Helena High School
AD/Transportation/Facility Use
406-227-7734

"No one is you and that is your Superpower" Unknown

---------- Forwarded message ---------
From: **Brooklyn Purcell** <bpurcell@ehps.k12.mt.us>
Date: Wed, Apr 2, 2025 at 12:13 PM
Subject: 25-26 Season
To: Shaun Murgel <smurgel@ehps.k12.mt.us>

Dear Shaun,

I hope you are doing well. I am writing to formally inform you that I have decided not to return for the 25-26 season.

I want to express my sincere gratitude for the opportunity to be part of the team during my time here. It has been an incredibly rewarding experience, and I've gained valuable skills and memories that I will carry with me.

This decision was not made lightly, and I want to assure you that it is in no way a reflection of my time with the team, but rather a personal choice based on my current goals and priorities.

Thank you once again for everything. I am planning on sticking through tryouts and making this transition as smooth as possible.

Please let me know if there's anything further you need from me in this transition.

Sincerely,
Brooklyn Purcell

--

Brooklyn Purcell
6th grade Communication Arts & EHHS Cheer Coach
bpurcell@ehps.k12.mt.us
East Valley Middle School
406- 227- 7740 ex 2308

School Board Report
March 10th, 2025

Chairman Walter and Trustees,
Here are some monthly items to share with you.

Post Spring Break Focus
With just over two months left of this school year, we are continuing to refine and progress in our end of year procedures. We will be working on our "Black Box" process (specific individual student files that detail interventions and data tracking), tailoring schedules for next year's needs, composing next year's scope and sequences/pacing charts for our curriculums, and working on next year's class lists. When creating class lists, our goal is to develop heterogeneous communities of learners. Because of this, we take many factors into consideration which include academic ability, peer relations, learning styles, and school resources. In addition, we also consider the support, management, and enrichment of children. In our most recent grade level team meetings, we reviewed the 7 powers in Conscious Discipline and their corresponding skills. Teachers participated in an activity where we identified school and grade level focuses that incorporate these powers and skills. As with any implementation, we are continuing to identify ways to grow. It is also inspiring to see all of the key items currently in place that are targeting so many areas of this program.

SLT Representatives
As previously mentioned, our School Leadership Team is a group of committed staff members that represent each grade level and area in our building. It has been our practice that a representative serve for a minimum of 2 years and a maximum of 3 years. Next year, Marne Bender will represent the specials teachers, Erika Madsen will represent our classified staff, and Kayla Graham will represent the 2nd grade teachers. Ashlee Mikesell, Kelsey Phelps, and Shana Dachs will continue for next year.

Early Literacy Classroom - Screening
We held our screener on April 4th. In total, we screened 63 students. I want to thank Laura Boltz, Shana Dachs, Eric Lehman, Ashlee Mikesell, Kate Johnson, and Erika Madsen for all of the hard and precise work that went into making this day successful. I am happy to report that we will be able to qualify enough students for 3 sections of our Early Literacy Classroom - LittleLantes.

New Kindergarten Parent Night
Our Kindergarten Parent Night is scheduled for May 13th. Parents and families will join one of three groups. Groups will participate in a rotation where parents and families have the opportunity to learn about kindergarten reading and reading interventions, math, and other "odds and ends."

Upcoming Events
- April 21st - No School
- April 28th - Early Release
- May 7th - 1st Grade Art Walk
- May 13th - Incoming Kindergarten Parent Night

Thank you!
Brandon Crusat, Eastgate and Prickly Pear Elementary Principal

Month	Gen. Insap./Defiance	Playground	Fighting/Physical Contact	Bus	Weapons	Vandalism	Threat	Bullying	Harassment	Profanity	Total
September		2									2
October	2	6	1								9
November	1	1	1								3
December	3	3	3								9
January	10	8	1								19
February	4		2								6
March	2		1	1							4
April			1							1	2
May/June											
Total	22	20	10	1	0	0	0	0	0	1	54

Month	Warning	Time Out	Conference	Parent Call	Bus Sus.	Alt. Recess	OSS	ISS	CSCT	Total
September		1		2		1				4
October	1	3	7	7		6				24
November			3	3		2		1		9
December			9	9		9				27
January		5	19	19		12		2		57
February			6	6		6				18
March	1		4	4		3				12
April			2	2		2				
May/June										
Total	2	9	50	52	0	41	0	3	0	111

Eastgate Elementary

Month	Gen. Innap./Defiance	Playground	Fighting/Physical Contact	Bus	Weapons	Vandalism	Threat	Bullying	Harassment	Profanity	Total
September											0
October	6	3	4							1	14
November	10	2	6								18
December	1	2	12	1							16
January	11	6	6								23
February	11		14	1						1	27
March	13		8							1	22
April	5		2					1		2	10
May/June											0
Total	57	13	52	2	0	0	0	1	0	5	130

Month	Warning	Time Out	Conference	Parent Call	Bus Sus.	Alt. Recess	OSS	ISS	CSCT Referral	Total
September										0
October	3		14	14		8	1	2		42
November			18	18		14	2	2		54
December			16	16	1	10	2	3		48
January		2	23	23		18		3		69
February		5	27	27		20		2		81
March		3	22	22		15	1	3		66
April			10	10		9	1			30
May/June										0
Total	3	10	130	130	1	94	7	15	0	390

Prickly Pear Elementary

EAST HELENA PUBLIC SCHOOLS

School District No. 9 • PO Box 1280 • East Helena • Montana • 59635

Superintendent/Administration Office (406) 227-7700
Eastgate Elementary (406) 227-7770, grades pre & K
Prickly Pear Elementary (406) 227-7720, grades 1-2
Radley Elementary (406) 227-7710, grades 3-5
East Valley Middle School (406) 227-7740, grades 6-8
East Helena High School (406) 227-7730, grades 9-12

SUCCESS FOR ALL

April 14, 2025 Radley Elementary Board Report Gus Somerfeld

- Our Jumpstart/Summer PALS program is coming along nicely. We currently have 131 students enrolled, 88 of which qualify for the Jumpstart section of HB352. Our enrollment numbers are significantly larger than in years past, but I am confident with the additions to a couple more teachers we will continue to provide a robust summer program for our students filled with academic rigor, as well as enrichment opportunities that our students don't always tend to get through the traditional school year.

- One of our biggest undertakings within the last month has been evaluating different scheduling options for the SY2025-26 to maximize our time with our students. Our staff has reviewed information from Mike Mattos, a national leading educator, and the power of efficient and effective scheduling has for students and staff. After surveying staff and evaluating all benefits and pitfalls, we will be moving to a type of schedule that we haven't used before, but ultimately I believe it will pay dividends in the future.

- Along with scheduling we are also evaluating our target time and how to implement more individualized instruction for our students in a practical manner during our ELA and Math blocks. Our SLT team and grade level teams are in the process of evaluating research, the benefits/pitfalls to implementing a different system at Radley specifically based on our unique challenges, and evaluating how to set ourselves up for success if we ultimately make a change. I will report back at a later date about work towards this.

- April's early release sets up the foundation for the 2025-26 school year at the classroom level. Our teachers will be working on a variety of items to help prepare for next year. The main tasks include: adjustments to pacing guides and making sure priority standards have been identified and proficiency scales are created, creating class lists for next year, and doing some teaming to help close out the 2024-25 school year.

- April & May marks our field trip season. Classes will be traveling to a variety of locations to get exposure to educational relevant experiences. Some of them are highlighted in my April events below.

- April/May Events:
  - April 1-3 — 3rd Grade to Museum of the Rockies

- April 14-18 — 5th grade Science SBAC assessment
- April 16 — 4th Grade to see Helena Symphony
- May 13 — 4th Grade Agriculture Day (Burnham Ranch)
- May 15 & 16 — 3rd Grade to L & C Interpretive Center
- May 16 — 5th Grade DARE Graduation
- May 19 — 5th/6th Grade Band Concert
- May 22 — 4th Grade to Gate of the Mountains

- Discipline Report
  - 17 of the students account for 146 of the total discipline referrals, which accounts for 55% of our total referrals
  - *Any student who has 5+ discipline referrals would be considered Tier III and included in this calculation.*

March Resolution Data				
Total Resolutions	**Total Students**	**3rd Grade**	**4th Grade**	**5th Grade**
23	30	15	8	7
Before Class	**After Class**	**During Passing**	**Cafeteria/Recess**	**During Class**
1	0	2	10	10
Classroom	**Cafeteria**	**Hallway/Stairs/Gym**	**Restroom**	**Playground**
11	0	2	0	10

Year to Date Resolutions				
Total Resolutions	**Total Students**	**3rd Grade**	**4th Grade**	**5th Grade**
266	117	151	60	69
Before Class	**After Class**	**During Passing**	**Cafeteria/Recess**	**During Class**
15	13	20	110	105
Classroom	**Cafeteria**	**Hallway/Stairs/Gym**	**Restroom**	**Playground**
98	11	19	12	107

2024-2025---Radley Discipline Report

TYPE of REFERRAL

	Gen. Inapp. Beh	Open Defiance	Fighting/Intent to Harm	Bullying	Bus Discipline	Chronic Minor Behavior	Weapons/ Substances	Vandalism	Threat/Intimi	Theft	Harrassment	Profanity	monthly totals
September	8	8	8					1		1	3	3	32
October	15	12	11		1	1	5	2	1	1	2	4	55
November	11	14	12	3		4	1	2	1		1	1	50
December	13	9	5			4		6					37
January	11	5	6	7		1			1		5		36
February	8	9	5	1	2	3				1	4		33
March	3	5	7			2					5	1	23
April	6	3								1		2	12
May/June													0
total	75	65	54	11	3	15	6	11	3	4	20	11	278

CONSEQUENCES

	Warning	Time out	Work Detail	Conference	Parent Meeting	Bus Susp	Recess Det.	Lunch Detent.	Detention	**ISS	***OSS	Alternative	monthly totals
September	3	2					14	3		6	2	2	32
October	2	7				1	20	5		11	7	2	55
November		9		1	1		14	4		16	2	3	50
December	1	5	7				17	2		4	1		37
January	2	4					15			13	1	1	36
February	1	1			1	2	4	1		18	2	3	33
March		1		1	1		8			9		3	23
April		2			1					3		6	12
May/June													0
total	9	31	7	2	4	3	92	15	0	80	15	20	278

* Every office discipline referral results in a parent phone call, at a minimum.

** In-School Suspension

*** Out of School Suspension

EVMS April Board Report

Trimester 2 is up and running.

Since our last report, we've had only two active weeks of school. We kicked off spring break with a dance as a reward for students who met the following criteria since the start of the new trimester (11 days): no F's, no missing assignments, and two or fewer write-ups or one major incident.

We are organizing events during school hours to encourage students to stay on top of their work and take responsibility for their actions. Students who are unable to participate in the activities will spend that time in study hall to catch up on assignments and/or conduct research on the behaviors that led to their major incident, reflecting on how those behaviors affect both the school and the community of East Helena.

Skiing

Skiing was a success with only one injury that was modest. The students had an amazing time.

Behavior Report: This month was a pretty decent improvement from last month but still a large amount of classroom referrals. Although the 7th grade class continues to post the majority of our referrals, there are a lot of students in that class doing everything we ask of them daily. We are always looking for new ways to reward those students for their efforts and let them know we appreciate them.

ehavior Breakdown:

	Gen. Inapp. Beh	Open Defiance	Fighting	Bullying	Bus Discipline	Chronic Refocus	Weapons	Vandalism
ugust	0	0	0	0	0	0	0	0
eptember	10	7	0	0	1	0	0	0
ctober	23	13	3	2	0	3	0	0
ovember	11	6	1		1	1		2
ecember	11	4		2	1			1
nuary	22	10	3		1			
ebruary	21	11	2	1	1	1		1
arch	11	3	1			2		

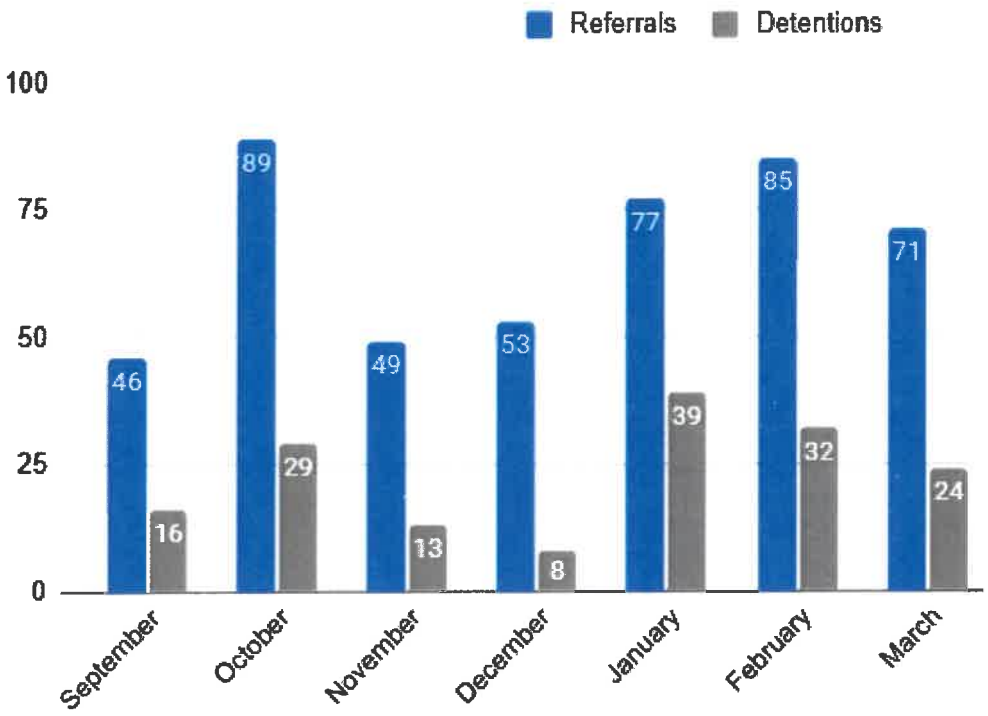
	Threat/Intimi	Theft	Harassment	Assult	Disruption	Drugs/Tobacco//	Cell Phone
ugust	1	0	0	0	0	0	2
eptember	0	0	1	1	12	0	14
ctober	1	1	3	1	22	1	16
ovember	1	2	6	2	9	1	6
ecember	1	1	5	1	9	2	15
anuary	2		7	1	27	1	4
ebruary	0	1	4	0	27	4	11
larch	1	1	5	1	42	1	6

nsequence Breakdown:

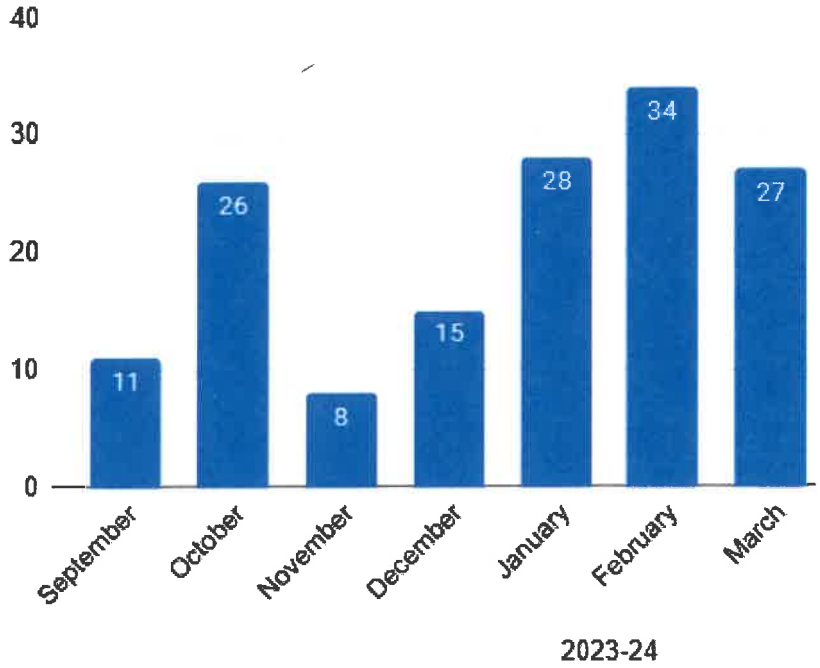
	Warning	Intervention	Work Detail	Other	Parent Meeting	Bus Susp	Lunch Det.
gust				2			
ptember	3			16	1		11
tober	5	5		15	2		26
vember	3	7		8			8
cember	6	3		10	1		15
nuary	6	2		5			28
bruary	9	7		6			34
arch	11	2		7			27

	Detention	**ISS	Parent Call	***OSS
ugust				
eptember	16		5	5
ctober	29	1	8	15
ovember	13	1	1	11
ecember	8	1	4	15
anuary	39	0	4	13
ebruary	32	0	5	15
larch	24	1	3	6

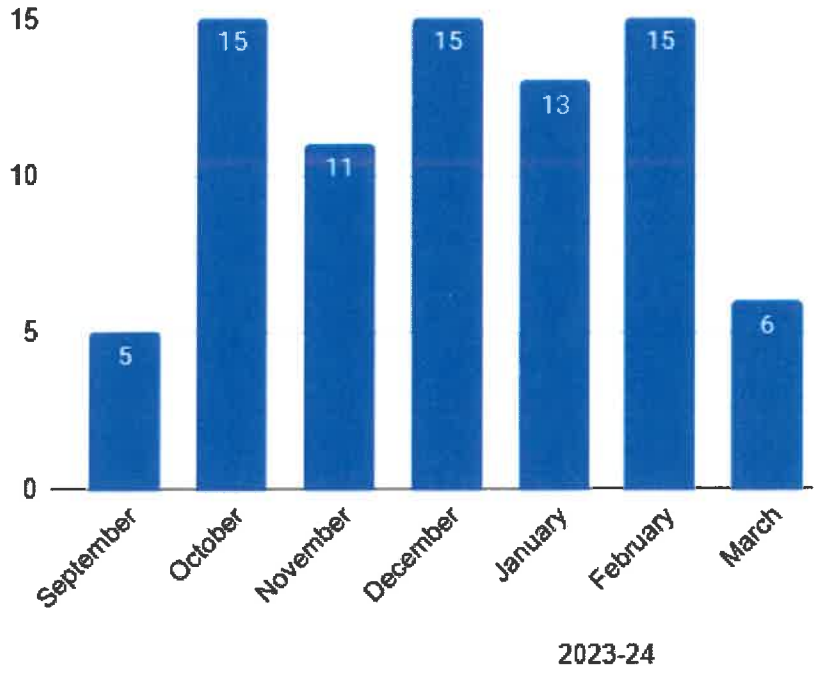
2024-25 Referrals



024-25 Lunch Detention



024-25 OSS



ɔnthly Comparisons:

024-25 Referra	Referrals	Detentions
eptember	46	16
ıctober	89	29
ovember	49	13
ecember	53	8
anuary	77	39
ebruary	85	32
larch	71	24

/ Grade	Aug.	Sept.	Oct	Nov.	Dec	Jan	Feb.	March	
h Grade			7	27	16	14	32	21	13
h Grade			26	46	17	31	57	61	61
h Grade		2	17	30	25	26	11	29	10

ıcation	Nov.	Dec.	Jan.	Feb.	Mar.	April	May	June
assroom		37	44	61	68	61		
allway		5	3	4	3	4		
ayground		1	3	8	8	8		
afeteria		3		1				
athroom		0	1	2	2			
ther Outside		2		2	1			
ıs		1	1		1			

East Helena High School
"Home of the Vigilantes"
2760 Valley Drive, East Helena, MT 59635
(406) 227-7730 - Phone ■ (406) 227-3520 - Fax

EHHS Principal Report

April 2025

Advancing Agriculture Grant

Ms. Wigen applied for and received a $2000 Grant to assist with her program. She will be at the Board Meeting to talk a little bit more about it.

Graduation

Preparations are completed for Graduation on Friday May 30th, which will be held at the HS Gym. Our Graduating class is 120 students and next year we anticipate at least 140, with classes of 160 plus for the three years after that. Those who were at the HS last year (with a graduating class of 100) will remember the lack of space in our gym which has a capacity of just over 800. We have done a fact-finding mission to Carroll College recently and have tentatively booked HS Graduation for indoors at Carroll College in 2026. Whilst it will mean moving away from East Helena it would also mean no ticket limitations for families as the Carroll College Gym holds over 2000 people. Our Graduation date would stay on the Friday night, even though that would be 8 days before Helena HS and Helena Capital HS Graduations on the proceeding Saturday. The cost to hire is not exorbitant and will be an option for the Board to consider.

ACT

The Counselors have worked hard to get the ACT set up for our 120 Juniors housed mainly in the Main Gym and Auxiliary Gym. Other spaces include the 227 Academy, Special Education Room and Office Conference Room. Going forward we should be able to accommodate the increase of up to 40 students per year for the next three years in the spaces available whilst complying with Federal Testing demands.

School Absences and Club Activities

We will be looking at the Policy relating to School Absences and Club Activities. The reason is we have a lot of students in skiing, gymnastics, hockey, lacrosse, rugby etc. which tend to require school days off. Currently these students are not afforded the same consideration in academic catch up as students in school related activities.

Scheduling for 2025-26

As the year winds down, we will be focusing in the next few weeks on class scheduling for 2025-26. Thankfully we have increased our staffing marginally to make the jigsaw puzzle slightly easier to manage. As we crunch the numbers of compulsory academic subjects and electives for students, we will do our best to not only keep the offerings we have but to add differing electives as decided by student demand and our teachers' professional abilities.

Shout Outs

Ms. Schoenfeld and the folks who helped do the Prom. Due to circumstances out of our control, we had to revert the venue to the High School on very short notice. Thanks to all those involved that helped make this a great Prom.

Esports and Skills USA Students and Advisors who continue to be successful in their respective activities.

EHHS School Board Report
April 2025

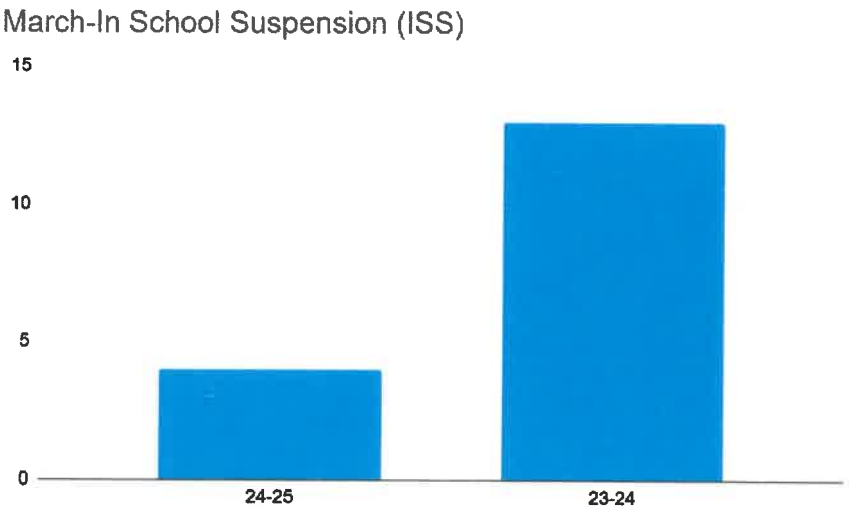
PBIS Program:

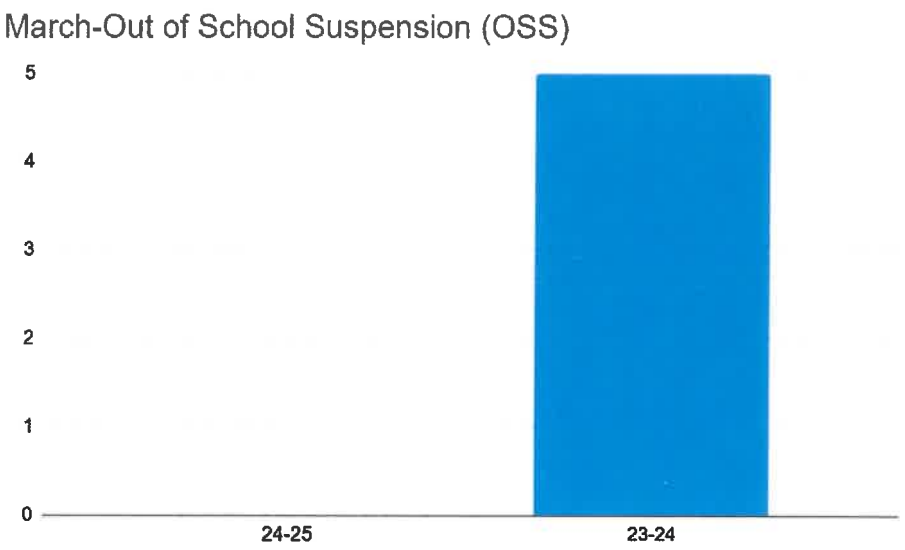
The students at EHHS continue to work extremely hard in classes and to follow the expectations set by teachers and staff. As we move into the spring and the end of the school year, we are continuing to address recurring issues with students. This is also leading our MTSS team to look at what portions of the handbook to cover in the fall and what needs to be addressed as we move to the end of the year. Our two main issues continue to be cell phones and attendance. We are working as a team to find ways to boost attendance and to work with students who continually have issues with their cell phones. Most of the student population continues to come to school and engage in their learning.

PBIS Tiers	Students	Percentage
Tier 1	623	96%
Tier 2	21	3%
Tier 3	4	1%

Discipline Report:

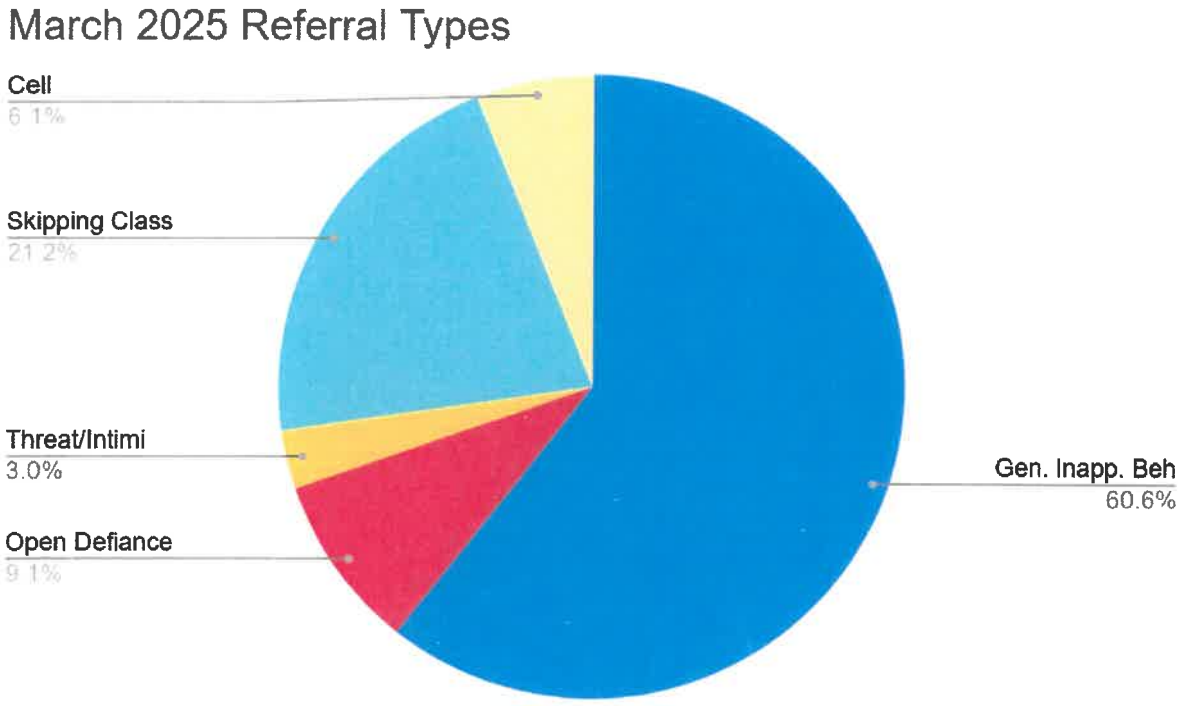
In March, EHHS saw a total of 33 office referrals with 21 detentions. The number of office referrals last school year were 29 with 30 detentions. Out of the total office referrals there were 4 In-School Suspensions (ISS) and 0 Out-Of School Suspensions (OSS), compared to 13 ISS and 6 OSS the previous school year. We are working hard as an admin team to keep students in school and to have them working within our building. It is showing in the reduced number of Out-of School (OSS) we saw this month and have seen this school year.



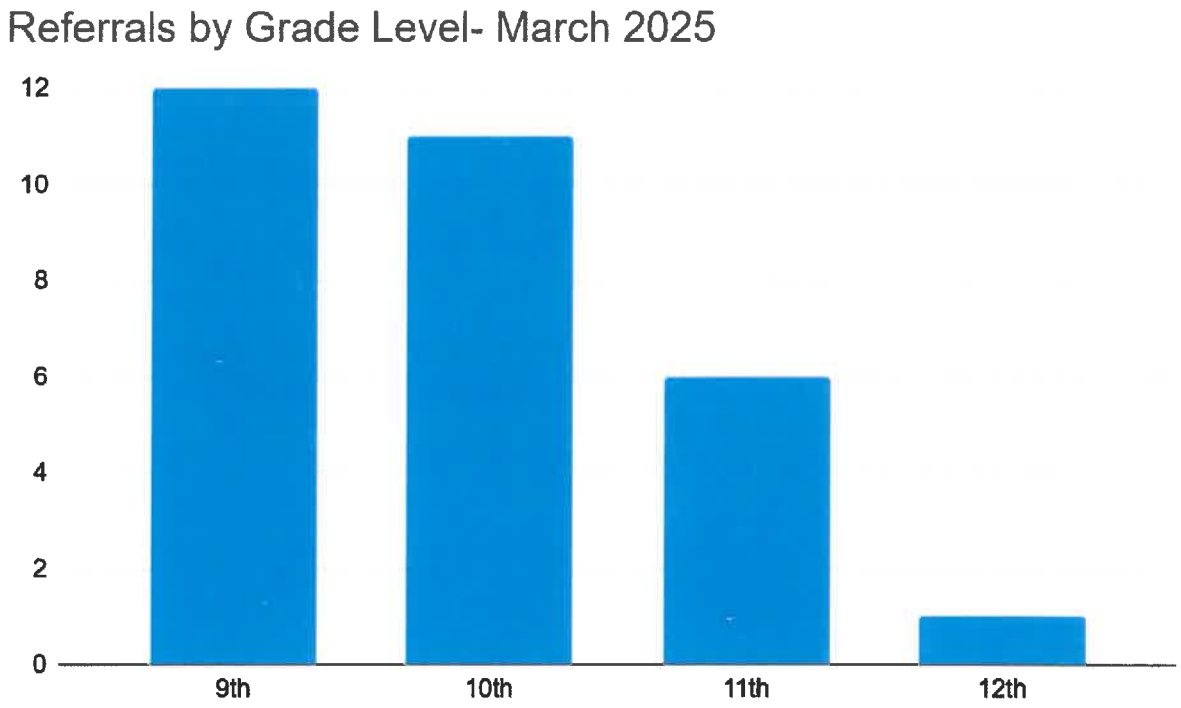


Office Referrals by Category:

The types of office referrals in March are shown in the graph below. The vast majority of office referrals are handled within the classroom and with conferences with students. As was true in previous years, as the weather starts to get nicer, students tend to wander and are marked absent or tardy in classes. We are working as an admin team to not only look for students around campus but with staff to help with these attendance issues.



Office Referrals by Grade Level:
The chart below shows the different grade levels for our office referrals.



Mrs. Klock
EHHS Vice Principal

East Helena High School

School District No. 9 * P.O. Box 1280 * East Helena, MT. 59635

District Office (406) 227-7700 * EHH School Office (406) 227-7730

"Success For All"

To: East Helena School Board

From: Shaun Murgel

Subject: 4/14/2025

Activities:

What a great year we are having. We finished the winter season with our boys basketball team competing at the State tournament. We had Deondray Ellis named First Team All State. Coach Ty Ridgeway was named the South Eastern A Coach of the year. We are now in Spring sports and all of our kids are trying their best to get out and compete. We have had some challenges with some weather but all of our programs have been able to compete at least once. We will be hosting our own track meet at East Helena High School on 4/15 starting at 3:30 PM. We also have several opportunities for everyone to come and see some home baseball, softball, and tennis as well throughout the month. Here is the link to our schedules. This is located on the High School website.

https://ehhs.ehpsmt.gov/ehhs-athletics-activities/athletics-updates/sports

We also have many of our clubs either starting or finishing up their seasons. ESports competed in Missoula this past weekend. Our Club Trap team has started the spring season. FFA has been active this spring as well.

District Website link:

https://www.ehpsmt.gov/

AD Newsletter link:

https://ehhs.ehpsmt.gov/ehhs-athletics-activities/athletics-updates

Facility Use:

Our schools continue to get a lot of use. We have had many different groups using them. It is really a great benefit to our community to be able to have such great facilities for the community to use.

Facility Use Schedule Link and my email:

https://www.ehpsmt.gov/district-facilities/district-facility-use/facility-reservation-instructions

smurgel@ehps.k12.mt.us.

Transportation:

Things are really running smoothly in transportation. We are able to bus kids in our community to all kinds of great activities. Our Lifetime Sports class was able to take advantage of the late snow storm and get in one last trip to Great Divide to go downhill skiing this past week. We have a lot of clubs and activities that are able to utilize our trip buses and with that being said we could use at least one more for all of the groups that we have.

Nick Turner nturner@ehps.k12.mt.us Transportation Supervisor Contact

Thanks

Shaun Murgel

March Update

It is officially the first day of Springs Sports 3/10/2025. We are super excited to see how the spring goes. We had some great success throughout the year. Our boys basketball is still competing at the State Tournament this weekend. March 13-15 in Billings at the Metra. We are hoping for some great weather all spring for our students so that we can get all of our games in and not have to have any makeups due to the weather.
All of our Spring Sports Schedules are posted on the school website. Here is the address for that.
https://ehhs.ehpsmt.gov/ehhs-athletics-activities/athletics-updates

Here are the Spring Coaches:
Track: Jon Moore
Baseball: Ethan Hoffman
Softball: Dakota Smith
Tennis: Tom Banks
If you are interested in having your student try out for any of these programs please get ahold of one of these individuals by calling the school for more information. That number is 406-227-7730

As always if you have any questions or concerns, feel free to reach out to me either through email or phone. smurgel@ehps.k12.mt.us 406-227-7730

Thanks

Shaun Murgel

EHPS Technology Report

April 14th, 2025

To the EHPS Chairman and Board of Trustees,

This month the focus has been device refreshes, ensuring Chromebooks are ready for ACT's, and reviewing license agreements expiring in the summer to revisit the needs of the district and overall costs.

The refresh cycle for Chromebooks will initially be set at five years, with 2,200 devices available throughout the district. To meet this goal, we will need to replace 440/year. With our first devices losing updates in 2027, I requested quotes for 300 Lenovo 100e Gen 4's for this year, gradually moving up to the desired number by 2027. This number is subject to change depending on multiple factors (durability, repair costs, post-inventory numbers, etc.).

Regarding licensing, our antivirus (BitDefender) is scheduled for renewal in July. This is a redundant antivirus as Windows Defender is included on our Windows PC's. Our cyber insurance provider, MSPLIP, requires an antivirus and endpoint, detection, and response (EDR) solution. I'm currently testing Huntress managed EDR with Windows Defender as a replacement solution and it is going well. This will reduce the annual cost from $27,000 to $12,000 while ensuring our Windows PC's and users receive the same protection as before from online threats.

Additionally, I've previously mentioned I wanted to move our local Windows environment into a hybrid-cloud solution, as it's included in our licenses. There are many benefits to this, including reducing physical hardware costs/electrical costs, using a more secure environment, license management, and individual PC backups as accounts are automatically synced with OneDrive. It has been a long process as I've had to build everything from scratch, but it is now live. My PC is the first that's no longer tied to our physical infrastructure, and another will be deployed this week to a staff member.

Thank you for your time,

Eric Power
Technology Coordinator

Net price delivered, pre-trade: $225,900 (+ $2,500 if ordered after March 27, 2025)

Blue Bird Body Company - Sales Quotation

Quote 240694 - East Helena Elem

Market	PLBT	Prod Code	Length	Capacity	Chassis	Wheelbase	Qty	Promise Date
US School Bus	T3RE	RG	4006	78	BB-T3RE	273.0	1	12/02/2025

Quoted To: East Helena Elem
PO Box 1280
East Helena MT 59635

Quoted By: Hartleys School Buses

Quantity	Base Model / Feature	Description
1	T3RE 4006	ALL AMERICAN
Quote Id: 240694		**Standard Options**
1	00198-02	LATCH,LOCKING,DOOR BATTERY CMPT
1	00984	PLYWOOD FLOOR SCREWED DOWN
1	01561	EMERGENCY DOOR ARROWS
1	01922-02	DAYTIME RUN LGTS,W/ P/BRAKE DEACTIVATE
1	02020-01	LAMPS,HAZARD,2-AMBER,4IN,ENG CMPT
1	02230	DOOR SWITCH,STEPWELL LIGHT
1	02324	EXTERIOR SOLID NSBY
1	02325-18	LOGO,BIRD ONLY,VINYL,BLACK
1	02449-14	GALVALUME I/S PNL,FULL HEM, TEXTURIZED
1	03110	GRIP HANDLES
1	03183-01	VISOR,ACRYLIC,LEFT SIDE,ADJUSTABLE
1	03315-01	2 PC CURVED TINTED W/S
1	03473-14	77IN HEADROOM REAR ENGINE
1	06266-01	UNDERCOAT,MODIFIED WAX,PREMIUM
1	30001	ACCESSORY POWER SOCKET W/CAP,BATTERY
1	30056-18	HOSE,HTR,EPDM,W/CT CLAMPS
1	30102-15	LIGHTS,CL/MK,LED,2 AMBER,2 RED
1	30103-10	LIGHTS,ID,GROMMET MOUNT,LED
1	30105-10	LIGHTS,MKR,LED,INTERMEDIATE
1	30116-05	LIGHTS,DIRECTIONALS,RR,AMBER LED
1	30120-03	LIGHTS,DIR,FRONT AMBER LED
1	30123-02	HEADLAMPS,LED
1	30173-06	LIGHT,4" LED,STOP/TAIL,VANDAL RESIST
1	30175-03	LIGHT,7" STOP/TAIL,LED
1	30176-07	LIGHT,4" BACKUP,LED,VANDAL RESIST
1	30210-02	SWITCH,W/L MASTER,LOC,RH
1	30210-04	SWITCH,W/L START,LOC,RH
1	30210-10	LIGHTS,PILOT,W/L SYSTEM,LOC,RH
1	30210-18	SWITCH,DOOR CONTROL,LOC,RH
1	30211-04	CONTROLS,CONFIG,W/L,OPT #4,8-LGT,RH
1	30218-02	SWITCH,W/L,MASTER,GREEN PILOT
1	30225-01	SWITCH,W/L START,MANUAL
1	30228-02	INDICATOR,W/L SYSTEM,AMBER/RED
1	30297-11	WIRING,S/ARM,ELECT W/INDEP FLSHR
1	30316-01	WIRING,W/L SYSTEM,14 GA
1	30331-01	CIRCUIT PROTECTION,FUSES
1	30400-01	PAINT, INTERIOR, ASTRO WHITE
1	30430-03	VINYL,REFL,RR EMER WDW YELLOW,3M
1	30484-15	MIRROR,CROSSVIEW,EYE-MAX LP
1	30529-02	3" REFLECTOR,STANDARD,3M DIA GRADE

1	30921-03	LATCH,NON-LOCKING,ACCESS DOOR
1	30945-14	BODY CONSTRUCTION FM/CMVSS 221
1	31009-04	SPRING,GAS,NON-LOCKING
1	31015-04	WINDOW,REAR EMERGENCY
1	31024-02	TRIM,AISLE,ALUMINUM
1	31026-02	STEPTREAD,VINYL,RIBBED
1	31049-01	HANDRAIL,ENT DR,BARRIER 3.25 - 5.25
1	31114-01	END CAP,RUB RAIL,STAMPED STEEL
1	31166-01	MARKER LGT CONTROL,STEPWELL LGT
1	31201-04	BUZZER,REAR EMERG WINDOW
1	38105-31	CAMERA,SYSTEM,BACK UP VIEW
1	40004-12	SUSPENSION,SPRG,FRT,SOFTEK,13200
1	40011-01	SPACER BLOCK,FRT SPRING
1	40048-02	LUBRICATION,OIL,PETROLEUM,AXLE
1	40052-03	ADJ,SLK,AUTO,MERITOR
1	40053-03	CHAMBERS,BRAKE,AIR,WABCO
1	40076-01	BRAKES,ANTI-LOCK(ABS),AIR
1	40086-04	BUMPER,REAR,STEEL
1	40088-01	BUMPER,FRONT,STEEL 12IN
1	40098-01	CRUISE CONTROL
1	40108-01	HOSE,COOLING,SILICONE,W/CONST TRQU CLAMP
1	40111-02	FLUID,TRANSMISSION,SYNTHETIC
1	40142-01	SWITCH,BATTERY DISCONNECT
1	40171-09	GOVERNOR,ROAD SPEED,75 MPH
1	40215-18	EXHAUST,PRIMARY,SING CAN A/T,CUM
1	40216-04	TAILPIPE,UNDER BUMPER,TURN-DOWN
1	40233-24	FILTER,FUEL,FRAME MOUNTED
1	40280-04	GAUGE,SPEEDOMETER, MILES
1	40390-14	BALANCE FRONT WHEELS
1	40440-23	WHEELS,STEEL,8.25X22.5,BLK,5HH
1	40452-03	WHEELBASE,273 IN

Quote Id: 240694		Optional Features
		------ CHASSIS ---------
1	01502	INSULATED DRIVERS AREA
1	30058-03	PUMP,HEATER WATER,HEAVY DUTY
1	40000-14	AXLE,STEER,HENDRICKSON NXT,14600 LBS
1	40005-23	SUSPENSION,SPRG,REAR,1-STAGE,23000
1	40009-02	SHOCKS,COLD TEMPERATURE
1	40018-56	AXLE,REAR,23K LBS,5.29
1	40049-01	DUST SHIELDS,BRAKE,FRT/RR
1	40050-03*	BRAKE,EXHAUST,VGT
1	40051-07	BRAKE INTERLOCK,PARKING,AIR BRAKES
1	40070-08	BRAKES,AIR,MERITOR,6"FRT/8.62"RR
1	40081-01	DRYER,AIR,BENDIX AD-9
1	40081-07	VALVE,DRAIN,HTD RESRV,WET TANK,AUTO
1	40111-08	ANTIFREEZE,ES COMPLEAT OAT
1	40134-12	ALTERNATOR,LEECE-NEV,BRUSHLESS,350 AMP
1	40141-04	BATTERY COMPARTMENT,ROLLER TRAY,CHAS MTD
1	40142-06	BATTERIES,GROUP 31,THREE
1	40168-02	HEATER,ENGINE BLOCK,INTERNAL,1000W
1	40170-01	AIR CLEANER,MULTI STAGE
1	40184-47	ENG,CUM L9,DSL,300HP@860LB-FT,EPA
1	40213-10*	ENGINE EMISSIONS CONTROL,EPA,2025
1	40217-02	REGEN SETTING,5MPH
1	40241-02	FUEL SYSTEM,DSL,100 GAL BFR RH FILL
1	40356-09	TIRE,KUMHO,11R22.5,LRH,KRS12E FT/KRD23 R
1	40390-05	TIRE CHAIN
1	40411-01	TOW HOOKS, FRONT
1	40411-02	TOW HOOKS, REAR
1	40432-12*	TRANS,ALLISON,3000PTS,6 SPD,
		------ BODY ---------
1	00165-03	LUGGAGE CMPT LIGHT,DOOR ACTIVATED
1	00180-07	PASS THRU LUGGAGE COMPT 122 CU FT
1	00217-04	VANDAL LOCK - REAR EMERGENCY WINDOW
1	00219-03	SLIDING BOLT VANDAL LOCK - SED
1	00252	STEPWELL PROTECTION
1	00374-02	RETAINER SIDE EMERG DOOR LH
1	00429	EMERGENCY DOOR LS 28IN
1	00505-05	FUEL TANK DOOR,SPRING-LOADED,LOCKING
1	00989-09	FLOOR,PLYWOOD,5/8 BB,MARINE GRADE
1	01345-14	WEBASTO,FUEL FIRE HEATER,31K BTU
1	01485-05	INSULATION,BOW CAVITY,FIBERGLASS
1	03118-05	INSULATION,STEPWELL,NR 3
1	03442-03	WIPER BLADES,ALL WEATHER,26IN
2	30030-27	VENT,SAFE FLEET,TRIPLE VALUE
1	30060-01	HEATER,12K,DRIVERS
1	30060-19	HEATER,80K,LH,FRONT,F/M
1	30060-21	HEATER,80K,LH,REAR,F/M
1	30060-25	HEATER,80K,RH,FRONT,F/M
1	30195-12	MONITOR,UNIV.,EXTERIOR LT,DORAN
1	30245-06	GUARD, STROBE LIGHT
1	30286-02	WIRING,CROSSING ARM,ELECTRIC
1	30293-45	STOP ARM,ELEC,LED,HI-IN,STROBE,DUAL
1	30295-07	LOCATION,STOP ARM,DUAL
1	30328-07	BREAKER,ADDITIONAL,20 AMP IGNITION
1	30337-06	INSULATION,ENTRANCE DOOR HEADER

1	30337-07	INSULATION,BODY,POLYESTER/FIBERGLASS
1	30450-01	DECAL,CLEAN IDLE,EPA ONLY
1	30456-08	MIRROR,REARVIEW,INT 6X30,W/MONITOR
1	30481-01	MIRROR,REARVIEW,REMOTE CONTROL
1	30482-06	HEATED MIRROR,EXT,15 MIN TIMER
1	30483-28	MIRROR,ROSCO,ACCUSTYLE,8X17,DETENT
1	30646-02	BFK, NATIONAL STD POLY WHITE
1	30756-01	HOLDER,CERTIFICATE,7-5/8 X 9-1/4
1	30758-01	CERTIFICATION,4-WHEEL ALIGNMENT
1	30796-06	SEAT,DRVR,NATIONAL,AIR,MORD,BLUE
1	30797-01	ARMREST,RH,DRIVER,SEAT,NATIONAL
2	30857-51	UPH,FIRE BLOCK,BLUE,BARRIER
1	30887-03	SEAL,CLOSEOUT,BATTERY COMPT TO BODY
1	30905-05	CONSOLE MOUNT,ARM REST
1	30921-02	LATCH,LOCKABLE,ELEC PANEL
1	30959-03	PANEL,SIDE,16 GA,19 3/4 SKIRT
1	30960-05	STEPWELL,STAIN STEEL,SEVERE DUTY
1	30977-16	DOOR,ENT,OUTWARD OPENING W/AIR ACTUATOR
1	30978-07	DOOR CONTROL,AIR PWR,LATCH SW,3-POS
1	30981-03	LOCK,SECURITY,ENT DOOR
1	31009-02	DOOR,ENGINE CMPT,PERFORATED
1	31027-02	STEPTREAD,VINYL,GRAY
1	31038-04	SEALER,FLOOR COVERING SEAMS,CLEAR
1	31156-05	LIGHT,STEPWELL,LED,ADA
1	31188-04	GLASS,ENT DR,LOWER,CLR,TEMP,STORM
1	31189-04	GLASS,ENT DR,UPPER,CLR,TEMP,STORM
6	31193-22	WINDOW,S/S,P/O,12",TEMP,TINT,BLK
1	31200-40	WDO ASSY,DRVR,STORM,CLEAR,TEMP,BLK
19	31202-24	WINDOW,S/S,12",TEMP,TINT,BLK
4	31202-33	WIN,S/S STORM,12",TEMP,TINT,BLK
		------ **ELECTRICAL** ---------
2	30029-01	WIRING,VENT,ROOF HATCH,BUZZER
1	30057-02	SWITCH,NOISE SUPPRESSION,LATCHING
1	30117-21	LIGHTS,DIR/MKR,SIDE,LED,FRT,BELT
1	30117-23	LIGHTS,DIR/MKR,SIDE,LED,REAR,BELT
1	30121-03	WIRING,DIR,SIDE,FRONT,BELTLINE
1	30121-05	WIRING,DIR,SIDE,REAR,BELTLINE
1	30151-05	LIGHTS,DOME,120 LUMENS,LED
1	30155-03	LIGHT,1 DOME,DRIVERS,LED,SEPARATE SW
1	30157-04	DOME,RR SW,4 LGTS/2 ROWS
1	30158-03	DOME,2 ROW/2 SWITCHES,F & R,CONFIG
1	30184-01	ARM CONDITION,PTI,NOT ACC MAINTAINED
1	30185-02	MONITOR,POST TRIP INSPECT,DORAN
1	30186-01	ARMING,PTI,WARNING LIGHTS
1	30187-01	ALARM CONDITION,PTI,ENT DOOR OPEN
1	30188-01	ALARM INDICATION,PTI,HEADLIGHTS & HORN
1	30196-05	HOODS,WARNING LIGHTS,INDIVIDUAL
1	30199-02	SYSTEM,WARN,8-LGT,N/SEQ
1	30200-19	LIGHTS,WARN,LED,8-LGT,AMB/RED
1	30201-02	SEQUENCE,W/L SYSTEM,NON-SEQUENTIAL
1	30244-04	LOCATION,STROBE,18" FROM REAR OF ROOF
1	30245-10	LIGHT,STROBE,SELF-CONT,LED,CLEAR
1	30246-03	CONTROL,STROBE,S/CONT,W/PILOT
1	30260-25	RADIO,AM,FM,MP3,USB,SD,MMC,BT WITH PA
1	30269-06	SPEAKER,DLX,8 SPKR SYS W/WIRING
1	30281-01	WRG,2-WAY RADIO,CTR DASH MNT(07829)

1	30286-04	WIRING,MAGNETIC LATCH,CROSSING ARM
1	30292-11	MAGNETIC LATCH,CROSSING CONTROL ARM
1	30310-02	HORN,BACKING SAFETY,112 DB
1	30325-04	POWER,BAT CONTROL,DOME LIGHTS
1	31201-05	BUZZER,L/H SIDE EMERG DOOR
1	31201-09	BUZZER,MID SEC,P/O WINDOW
6	31201-10	WIRING,P/O WINDOW,DRS BUZ ONLY
1	40453-02	ELECTRONIC STABILITY CONTROL
1	40493-16	PROGRAM,TCM,F/S 2.0,GHG
		------ PAINT ---------
1	02330-03	PAINT DESIGN,BRIGHT WHITE ROOF,12.5 IN
7	30365-01	LETTERING,EMERGENCY EXIT,ABOVE EXIT
1	30365-02	LETTERING,EMERGENCY DOOR,ABOVE EXIT
8	30366-01	LETTERING,EMERGENCY,INTERIOR,VINYL,BLACK
8	30366-02	LETTERING,EMERGENCY,EXTERIOR,VINYL,BLACK
1	30385-05	PAINT,RUBRAILS ONLY,FULL WIDTH BLACK
1	30395-02	BACKGROUND,WARN LGT,3" BLACK
6	30430-04	VINYL,REFL,P/O WINDOW YELLOW,3M
1	30430-07	VINYL,REFL,2IN SIDE YELLOW,3M
1	30430-08	VINYL,REFL,1.75 IN RR YELLOW,3M
1	30430-11	VINYL,REFL,SD EMER DR YELLOW,3M
1	30430-13	VINYL, REFL, 1IN SIDE YELLOW,3M
1	30430-62	VINYL,REFL,SB SIGN,FRT/RR YELLOW
1	30883-03	DECAL,BATTERY DISCONNECT SWITCH,RED
		------ SEATS ---------
1	02836-16	S/BELT,DRV,3PT,SGL RET,BUZ/WRN LT,ORANGE
1	02980-14	SHOULDER PADS
1	30784-09	PANEL,MODESTY,BARRIER,ENT DOOR
1	30784-43	PANEL,MODESTY,BARRIER,DRIVER,LH
1	30815-02	CUTTER,SEAT BELT,TIE-TECH
2	30820-09	BARRIER, 39 INCH HIGH BACK
26	30852-02	MODULE,SEAT,COLOR,BLUE
22	30869-03	SEAT,39,3PT,3PASS,GM-FM,IMMI,SBR-I
1	30869-04	SEAT,39,3PT,3PASS,FM,IMMI,SBR-U
1	30869-05	SEAT,39,3PT,3PASS,FLIP,IMMI,SBR-U
2	30869-09	SEAT,39,3PT,3PASS,DAV,IMMI
		------ ACCESSORIES ---------
1	00161	EMERGENCY EQUIPMENT CMPT,UPR FRONT
1	00579	FLAPS,FRONT OF REAR WHEELS
1	00582	FLAPS FRONT, FULL LENGTH
1	00586	FLAPS REAR WITH BB LOGO
1	00661-01	FE 5 LB DRY W/HOSE (DRIVERS CPT)
1	00754	TRIANGULAR WARNING DEVICE FLOOR
1	30600-01	FAK,MULTI-STATE,POLY
1	30905-03	HOLDER,CUP
1	31300-26*	WARRANTY, SILVER 3/10
		------ INTERIOR ---------
1	00288	FORWARD GRABRAIL
1	01350-02	ENTRANCE STEP DE-ICER LOWER & SECOND
1	01506	SOUND DEADENING SPRAY COAT 1/16 THK
1	01507-02	ACOUSTIC HEADLINING FULL LENGTH
1	03183-05	VISOR,ACRYLIC,DRS WDO,ADJUSTABLE
1	30026-01	FAN,AUXILIARY,UPPER RIGHT,6"
1	30026-02	FAN,AUXILIARY,UPPER LEFT,6"
1	31021-09	COVERING,FLOOR,RUBBER,DARK GREY
1	31028-13	COVERING,FLOOR,RUBBER

		------ EXTERIOR ---------
1	00600	FENDERS REAR RUBBER
1	00605	FENDERS FRONT RUBBER
1	30483-09	MIRROR BRACKETS,RRVIEW,SS
1	30484-09	MIRROR BRACKETS,C/VIEW,SS
1	31183-02	WINDOW,REAR EMERG,DK TINT,TEMP
1	31198-02	GLASS,SIDE EMER DR,DK TINT,TEMP
		------ WARNING SECTION ---------
1	30292-16	CONTROL ARM,CROSS,BEHIND BUMP,ELEC,POLY

Quote Id: 240694		**Dealer Options**	
1	A/C rooftop for T3RE with ISL	Front and rear bulkhead, basic	02-2025
1	Air foil	Rear air foil (Rugby or TST)	11-2018
1	Extended stop arm - installed	Stop arm installed	11-2024
1	REI cameras (6) and DVR - 5, 1	5 interior WA, 1 stop arm	03-2025

* Indicates a non-discountable option

Quote Id: 240694	**Additional Feature Information**
3060001	FAK,MULTI-STATE,POLY User Location: emergency eq box
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086903, SEAT,39,3PT,3PASS,GM-FM,IMMI,SBR-I Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086903, SEAT,39,3PT,3PASS,GM-FM,IMMI,SBR-I Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086903, SEAT,39,3PT,3PASS,GM-FM,IMMI,SBR-I Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086903, SEAT,39,3PT,3PASS,GM-FM,IMMI,SBR-I Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086904, SEAT,39,3PT,3PASS,FM,IMMI,SBR-U Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE

	Vendor Feature: 3086904, SEAT,39,3PT,3PASS,FM,IMMI,SBR-U Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086904, SEAT,39,3PT,3PASS,FM,IMMI,SBR-U Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086904, SEAT,39,3PT,3PASS,FM,IMMI,SBR-U Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086905, SEAT,39,3PT,3PASS,FLIP,IMMI,SBR-U Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086905, SEAT,39,3PT,3PASS,FLIP,IMMI,SBR-U Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086905, SEAT,39,3PT,3PASS,FLIP,IMMI,SBR-U Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086905, SEAT,39,3PT,3PASS,FLIP,IMMI,SBR-U Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086909, SEAT,39,3PT,3PASS,DAV,IMMI Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086909, SEAT,39,3PT,3PASS,DAV,IMMI Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086909, SEAT,39,3PT,3PASS,DAV,IMMI Category: Fire-Block, Fire-Block

	Color Code A: BLUE, Size: Fire-Block, Fire-Block
3085202	MODULE,SEAT,COLOR,BLUE Vendor Feature: 3086909, SEAT,39,3PT,3PASS,DAV,IMMI Category: Fire-Block, Fire-Block Color Code A: BLUE, Size: Fire-Block, Fire-Block
3120233	WIN,S/S STORM,12",TEMP,TINT,BLK User Location: 01LH
3120233	WIN,S/S STORM,12",TEMP,TINT,BLK User Location: 02LH
3120233	WIN,S/S STORM,12",TEMP,TINT,BLK User Location: 01RH
3120233	WIN,S/S STORM,12",TEMP,TINT,BLK User Location: 02RH

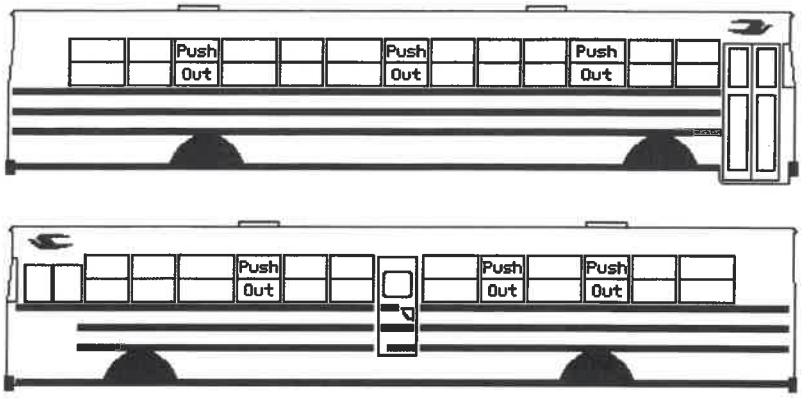
This quote expires without notice 30 days from the transmission date or upon Blue Bird's exhaustion of production slots for the most recently released model year pricing as of the date of the quote, whichever occurs first. Blue Bird may also rescind this quote at any time, for any or no reason, before receipt of your written purchase order. No expressed or implied warranties are created by this quote.

Tariff Clause: Blue Bird reserves the right to amend, modify, or increase pricing for EV & Non-EV buses at any time prior to and at the time of invoice dependent upon additional costs and expenses incurred by Blue Bird resulting from the implementation of U.S. tariffs on raw materials, components, and imported finished goods.

Pricing expires April 13, 2025

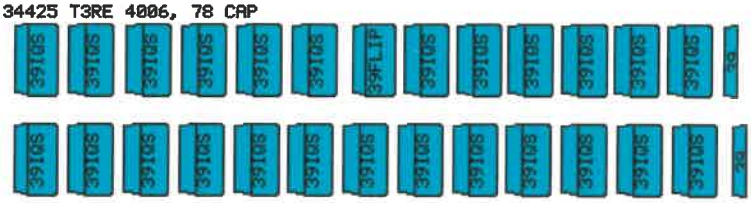
Quote Id: 240694	Body Plan / Seat Plan Information

Body Plan: 5016339



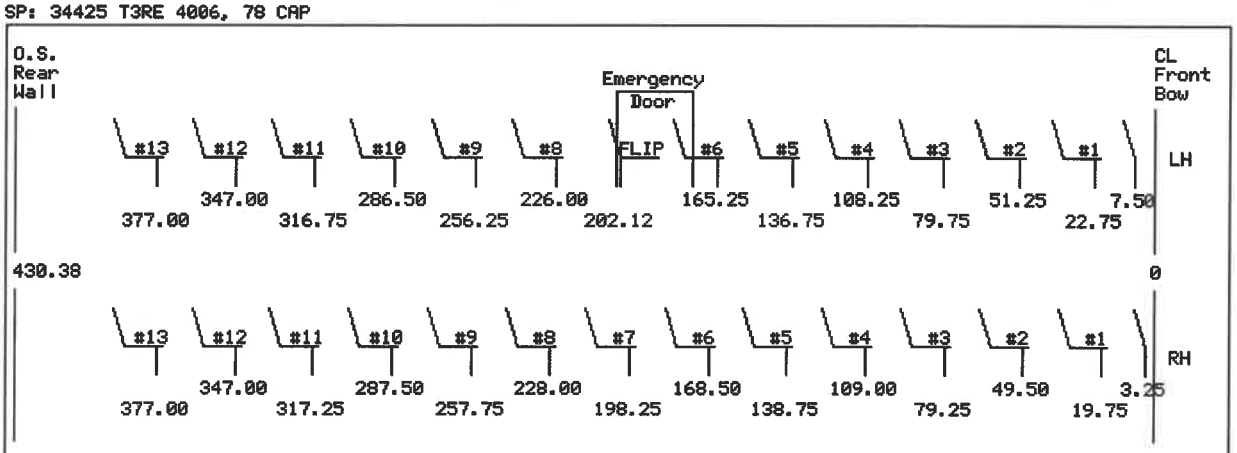
Seat Plan: 34425

SP: 34425 T3RE 4006, 78 CAP



Quote Id: 240694	Seat Plan Spacing Chart

SP: 34425 T3RE 4006, 78 CAP



Row	RH Seats	LH Seats
1	39ICVQS	39ICVQS
2	39ICVQS	39ICVQS
3	39ICVQS	39ICVQS
4	39ICVQS	39ICVQS
5	39ICVQS	39ICVQS
6	39ICVQS	39ICVQSFM
7	39ICVQS	39ICVQSFS
8	39ICVQS	39ICVQS
9	39ICVQS	39ICVQS
10	39ICVQS	39ICVQS
11	39ICVQS	39ICVQS
12	39ICVQS	39ICVQS
13	39ICVQSDAV	39ICVQSDAV

Dimensions are to center line of front mounting hole.

LH Seat Spacing: 28.50, 23.875, 30.25
LH Knee Clearance: 26.50, 28.125, 28.25

RH Seat Spacing: 29.75
RH Knee Clearance: 27.75

T3RE4006 SED7L IMMI 3PT

DO NOT SCALE

T3RE 4006

Capacity	78
Seat Plan #	34425
Wheelbase	273.0

NATIONAL BUS SALES

8649 S. REGENCY DRIVE, TULSA OK 74131
TOLL FREE: (800) 475-1439 • FAX: (918) 224-1092 • www.nationalbus.com

QUOTE

Date: 03/03/2025

Company Name: East Helena Public School ; Contact Person: Nick Turner

Address: P.O. BOX 1280

City: EAST HELENA, MT State: MOI Zip: 59635

Phone: (406) 431-5119 Email: nturner@ehps.k12.mt.us

Quantity	Description	Price	Ext. Price
NEW	2025 IC CE. Cummins. Air Brake. 83 pass. rear air ride.		
	Add Ext. arm. Add A/C. Add (2) 8' boxes. Add spot chair		
	$164,200.00 FOB Tulsa Full warranty		
	20% deposit		
	$2.50 per mile one way delivery cost		
	Cameras REF 7 5,000		
	3pt seat belts 17,000		
	9 litre eng. engine special		
	order 1-1½ year out		
		Total	0

Mike Kennedy

ph: 800-475-1439 ext. (326)
fax: 918-224-1092
mikek@nationalbus.com
https://www.nationalbus.com

$186,200

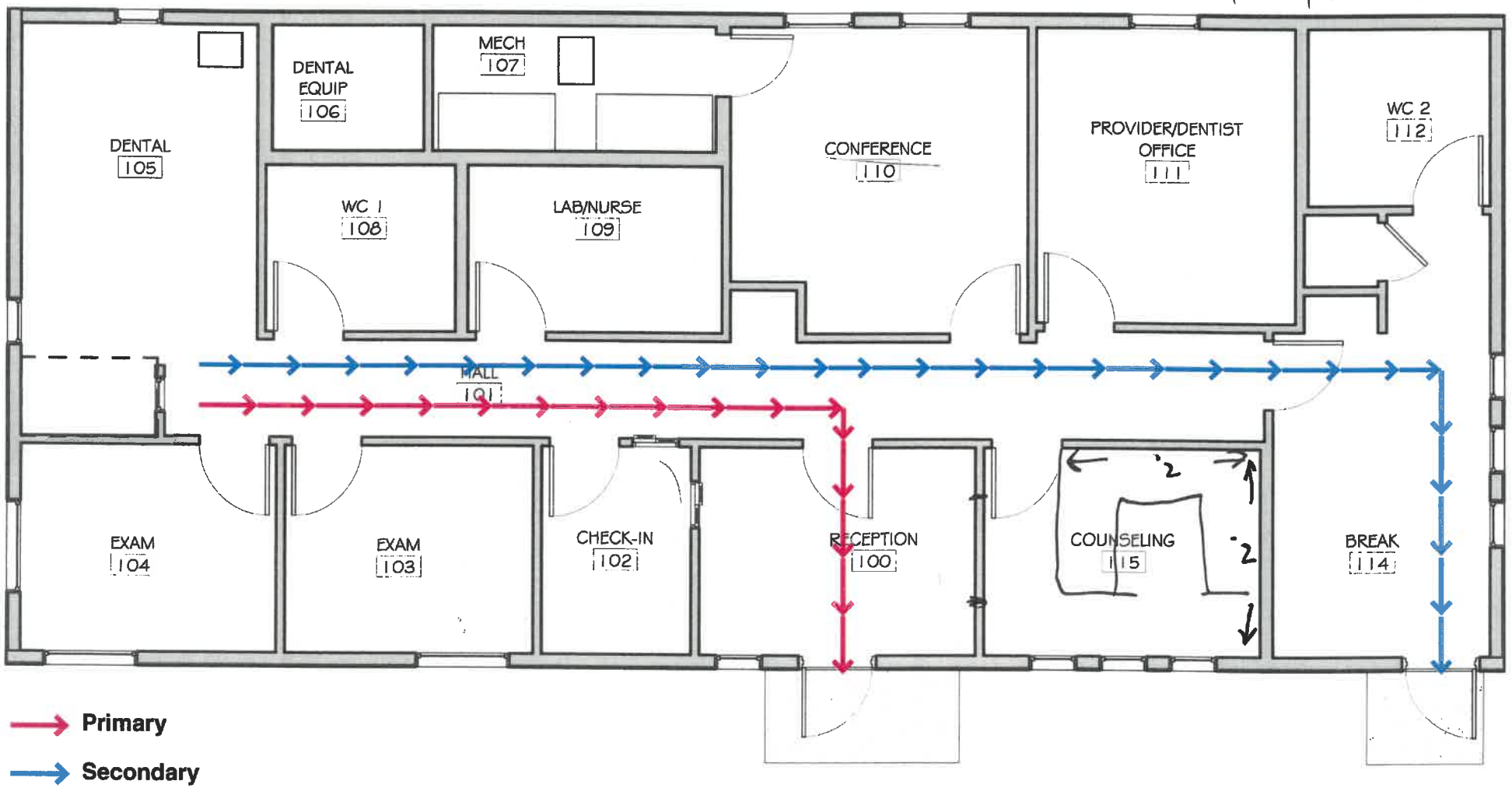
Central Office Relocation proposed Budget

	Proposed/Estimated #1	Option #2	Actual amount spent
Carpentry	$8,800.00	$1,000.00	
Tape , texture, paint	$3,500.00	$250.00	
Electrical	$3,000.00	$0.00	
Flooring	$4,000.00	$0.00	
Door Locks	$2,000.00	$2,000.00	
Security Cameras	$4,000.00	$4,000.00	
Internet	$500.00	$500.00	
Signage	$1,500.00	$1,500.00	
Printing	$250.00	$250.00	
Furniture	$6,500.00	$1,500.00	
Total	$34,050.00	$11,000.00	
Optional			
Exterior "porch" entry	$6,500.00	$0.00	
Grand Total	$40,550.00		

NorthWestern Energy

	Clinic	
	Electric -412	Gas - 411
Mar-25	$ 58.50	$ 100.17
Feb-25	$ 65.42	$ 105.78
Jan-25	$ 48.55	$ 76.12
Dec-24	$ 52.56	$ 75.19
Nov-24	$ 41.15	$ 49.11
Oct-24	$ 30.54	$ 30.69
Sep-24	$ 26.44	$ 23.79
Aug-24	$ 24.47	$ 23.25
Jul-24	$ 29.05	$ 28.24
Jun-24	$ 34.99	$ 45.62
May-24	$ 44.35	$ 63.40
Apr-24	$ 44.55	$ 75.57
Mar-24	$ 56.11	$ 101.72

EAST HELENA CLINIC
EMERGENCY FIRE ROUTE



Multidistrict Agreement

East Helena Public Schools District #9
&
Lincoln Public Schools District #38
Multidistrict Agreement

This Multidistrict Agreement (hereinafter "Agreement") is entered into this 14th day of April, 2025 by and between the Board of Trustees of East Helena Public Schools, District #9 ("the EHPS") and the Board of Trustees of Lincoln Public Schools, District #38 ("the LPS").

WHEREAS, pursuant to Montana Code Annotated ("MCA") §20-3-363, the boards of trustees of any two or more school districts may enter into an Multidistrict Agreement to create a multidistrict cooperative to perform any services, activities, and undertakings of the participating districts and to provide for the joint funding and operation and maintenance of all participating districts upon the terms and conditions as may be mutually agreed to by the districts, subject to the conditions set forth in MCA §20-3-363;

WHEREAS, an agreement made pursuant to MCA §20-3-363 must be approved by the board of trustees of all participating districts;

WHEREAS, as is now required by MCA §20-3-363, a multidistrict agreement must specify terms upon which a district may exit the multidistrict cooperative.

WHEREAS, as is now clarified by MCA §20-3-363, a district may transfer funds into the interlocal cooperative fund from said district's general fund, budgeted funds other than the retirement fund or debt service fund, or nonbudgeted funds other than the compensated absence liability fund. Transfers from the retirement fund and debt service fund are prohibited. Transfers may not be made with funds restricted by federal law unless the transfer is in compliance with any restrictions or conditions imposed by federal law.

WHEREAS, the districts' will use this agreement for corporation, in enhancing and maximizing the flexibility and effectiveness of the participating school districts and in providing efficiency in ordering programs, services and supplies to and for the benefit of the participants to this Agreement.

WHEREAS, in accordance with MCA §20-9-703, East Helena School District is hereby designated as the prime agency. All other participating districts shall be designated as cooperating agencies;

WHEREAS, expenditures from the interlocal cooperative fund, to be maintained by the prime agency, are limited to those expenditures that are permitted by law and that are within the final budget for the budgeted fund from which the transfer was made.

NOW THEREFORE, the districts hereby agree as follows:

1. To create/or utilize the existing interlocal cooperative fund for the purpose of transferring funds from the Participating Districts for the purpose(s) stated herein;

2. WHEREAS, the districts will work together to enhance and maximize the flexibility and efficiency of the participating school districts in providing programs, services and supplies to and for the benefit of the participants to this Agreement such as propane, natural gas, health insurance, electricity, sewer and water, professional development, technology supplies and services, building repairs and maintenance, as well as any other legal expenditure that benefits the participating districts.

3. East Helena Public School District is designated as the prime agency and as such shall establish a non-budgeted interlocal cooperative fund for the purpose of receiving the funds transferred from the participating districts and conducting the financial administration of this Multidistrict Agreement.

4. All other Participating Districts are designated as the cooperating agencies and in accordance with MCA §20-9-704, shall transfer its financial support under this Agreement to the prime agency by district warrant.

5. Any and all amounts transferred into the interlocal cooperative fund by any Participating District may come from: (a) the respective district's general fund in an amount not to exceed the direct state aid in support of the respective school district's general fund; or (b) any other budgeted fund of a participating district, except that funds cannot be transferred from the retirement fund or the debt service fund; or (c) any nonbudgeted fund of a Participating District, except that funds cannot be transferred from the compensated absence liability fund.

6. Transfers may not be made with funds restricted by federal law unless the transfer is made in compliance with any restrictions or conditions imposed by such law.

7. Any and all amounts transferred into the interlocal cooperative fund by each Participating District must be for the purpose stated herein as mutually agreed upon between the Participating Districts in accordance with the terms of this Agreement.

8. The term of this Agreement shall be from April 29, 2025 to April 28, 2028. This Agreement may be extended by mutual approval of each Participating District. However, the term of the Agreement may not extend beyond 3 years. Any remaining fund balance in the interlocal cooperative fund at year end may be carried over to the subsequent fiscal year(s).

9. The terms of this Agreement may be changed upon mutual written approval of the Participating Districts.

10. Each Participating District shall agree how the funds shall be disbursed during the current fiscal year by establishing a budget or guidelines. The prime agency shall adhere to this Agreement and track each districts deposits and expenditures in a separate project reporter code. The Participating Districts will have access to spend the money as needed and will be provided with a yearly accounting summary of deposits and expenditures from the prime agency.

11. The multidistrict cooperative may be dissolved upon mutual consent of all Participating Districts in writing upon 60 days written notice to all Participating Districts. In addition, any Participating District may terminate its participation in the multi-district cooperative upon 60 days written notice to all Participating Districts. In the event that the multidistrict cooperative is dissolved in its entirety or any Participating District terminates its participation in the multidistrict cooperative, the provisions of Paragraph 13 below shall apply.

12. Upon termination of this Agreement by one or all Participating Districts, the funds of the district or districts that no longer desire to participate in this multidistrict cooperative shall be returned to such District(s) on a pro rata share of the current funds held by the prime agency after all outstanding financial obligations have been paid with said funds to revert back to the miscellaneous fund to be spent by the originating district on legal expenditures as needed.

13. This Agreement shall be interpreted according to and governed by the laws of the State of Montana.

As agreed on this ___ day of April, 2025.

Board Chair, Lincoln School District District

As agreed on this ___ day of April, 2025.

Board Chair, East Helena School

Attest:

Lincoln School District Clerk

East Helena District Clerk

East Helena Public Schools

School District No. 9

P.O. Box 1280 * East Helena, MT. 59635

Superintendent/Administration Office (406) 227-7700

Eastgate Elementary School (406) 227-7770 * Prickly Pear Elementary (406) 227-7720

Radley Elementary School (406) 227-7710 * East Valley Middle School (406) 227-7740

East Helena High School (406) 227-7730

"Success For All"

4.14.25

From: East Helena School Board

To: East Helena Parent Teacher Organization

Dear Members of the East Helena Parent Teacher Organization,

The East Helena School Board, wishes to extend our heartfelt gratitude for your unwavering dedication and support of our schools. Your commitment to enriching the educational experience of our students and fostering a strong sense of community within our schools is truly commendable.

Through your generous contributions of time, effort, and resources, you have made a lasting impact on the lives of our students, teachers, and staff. From organizing events that bring families together to providing essential classroom support, your efforts do not go unnoticed. Your advocacy for our schools helps create a nurturing and engaging environment where our students can thrive. Recent activities of note are:

- Annual Christmas Giving Tree
- The Radley Boiler Project
- Annual Teacher Grants Totalling $32,000
- Emergency Bucket Sponsorships
- Student Appreciation Prizes
- Teacher Appreciation Efforts
- Field Trips
- Character Strong Program
- Parent Teacher Conference Meals
- Olweus Shirts for all PreK-5 Students and Staff
- EVMS Trimester Gifts
- EVMS Score Board

The collaboration between our educators and the PTO is a testament to the power of teamwork in achieving our shared goal: providing the best possible education and opportunities for our children. Your dedication inspires us all, and we are deeply grateful for your partnership in building a brighter future for our students and community.

Once again, thank you for your tireless efforts and steadfast support. We look forward to continuing this invaluable partnership in the years to come.

With deepest appreciation from the East Helena School Board,

Scott Walter, Chairman Tyrel Murfitt, Vice Chair Tristan Ulmer, Trustee Martin Balukas, Trustee

Mark Diehl, Trustee Marcia Ellermeyer, Trustee Stacy Baird, Trustee

TO: **MHSA MEMBER SCHOOLS**

FROM: **MARK BECKMAN, EXECUTIVE DIRECTOR**

RE: **COOPERATIVE AGREEMENT**

Enclosed you will find a copy of the MHSA Executive Board philosophy concerning cooperative programs and a set of application blanks.

The MHSA Board and Staff would like to outline some of the possible problem areas that should be considered before entering into a cooperative program.

A. Participation by your students: if you already have a program, are students from another school going to replace students from your community and thus deny sons and daughters of your local taxpayers an opportunity to take part in that activity?

B. Who will pay for the cost of equipment and the travel for the activity trips?

C. How will the gate receipts be handled?

D. Who is responsible for the cost of travel to and from practice sessions?

E. Are your local eligibility rules the same for all students in all schools in the agreement?

F. Can schedules for practice sessions and games be coordinated to eliminate class schedule conflicts in the different schools?

G. How is selection of cheerleaders made?

H. Are activity tickets honored from all cooperative schools at cooperative events?

I. Are your training rules the same?

J. Are academic standards the same?

K. How will insurance coverage be financed etc.?

L. How will physical exams be handled?

M. How is coaching staff hired and how is staff paid?

N. How will activity tickets and other passes be determined?

O. Who selects and pays for officials?

P. Do the affected schools have booster clubs? How will booster funds be applied to co-operatively sponsored programs?

Important Item: Because of recurring problems, the MHSA Executive Board emphasizes that no portion of the three years of this activity's dues will be waived unless the schools request a dissolution from the Board. If no students participate in that activity in a particular year, a request for refund may be made by contacting the MHSA office in writing. Refund requests must be made no later than the first allowable date for competition in that sport/activity. Continued requests for refunds will be reviewed by the Executive Director.

MONTANA HIGH SCHOOL ASSOCIATION

Application for Cooperative Sponsorship

Cooperative sponsorship of any activity by member schools will be considered under the following conditions:

1. Schools are to be located in the same geographical area.
2. All member schools of the MHSA will be eligible to participate in the cooperative sponsorship program.
3. Cooperative sponsorship agreements will be approved and enforced for a minimum of three years.
4. The school boards of the participating member schools must jointly make the application to the MHSA Executive Director.
5. A resolution from each school board stating the purpose for sponsoring a joint team or activity must be submitted to the MHSA office.
6. Requests must be submitted to the MHSA Executive Director for the following year.
7. A check in the amount of $250.00 must be enclosed with this application.
8. Any cooperative request that is denied can be appealed to the MHSA Executive Board.

PHILOSOPHY

A. The philosophy that will guide the MHSA Executive Director in reviewing and approving applications for Cooperative Sponsorship of Activities is as follows:

   1. The Executive Director will attempt to increase the number of students that are participating in activities by making activities available for the students that would not be available in their school if joint sponsorship did not occur.
   2. The Executive Director would prefer to see projects that combine smaller schools for sponsorship of an activity rather than a small school combining with a larger school when the smaller school cannot support the activity alone.
   3. Improving the quality of a team (i.e. better win-loss record) will not be valid criteria in deciding whether approval should be granted.

B. Agreements are for a three year period, but may be terminated by the Executive Director under the following conditions:

   1. Closing of one of the schools.
   2. A valid complaint from surrounding schools concerning recruiting.
   3. Complaints from parents, boards of education, students in cooperating schools etc.
   4. Other valid reasons as determined by the Executive Director.

APPLICATION FOR COOPERATIVE SPONSORSHIP

Each participating school must submit a copy to the Montana High School Association, 1 South Dakota Avenue, Helena, MT 59601.

Each school involved in the cooperative agreement must complete this application form before the Executive Director will consider the application. A check for $250 must accompany each application if the applying school does not currently participate in the activity. A separate application must be submitted for each activity.

1. School: East Helena High School___ Date of Application:_____

2. School's Address: _2760 Valley Drive East Helena, MT 59635_____

3. Classification: _____A_____

4. Enrollment: ____426_____

5. Other schools involved in this application: __Jefferson County H.S._____

6. Which school will considered to be the "host" school:__East Helena_____

7. Activity covered by this application: __Girls Softball

8. Please describe the conditions that have prompted your request to co-sponsor this activity:

9. This application is for school years: (must be for a full three year period)

   2022__-2023 2023___ - 2024___; 2024___ - 2025____

   Contracts do not need to be renewed until the end of the three years. However verification form will be sent to you each spring to assure the MHSA that the cooperative agreement is continuing under the contract. The Executive Director, as outlined under PHILOSOPHY Section B of the information accompanying this application, may terminate the cooperative agreement.

10. Please list the number of students in your school that have participated in this activity during each year indicated below. If the school did not sponsor the activity during any of the years listed, please respond "did not sponsor" but please provide your projected number of participants for next year and for two years from now.

Grade Level	***12***	***11***	***10***	***9***	***8***	***7***
Last school year:			8	5		
Current school year:		7	3			
Anticipated next year:	6	2	2	3		
Anticipated in two years	2	2	3	5		

11. Total **male** school enrollment:

Grade Level	***12***	***11***	***10***	***9***	***8***	***7***
Last school year:		91	81	122	78	93
Current school year:	91	81	122	78	93	
Anticipated next year:	81	122	78	93		
Anticipated in two years	122	78	93			

12. Total **female** school enrollment:

Grade Level	***12***	***11***	***10***	***9***	***8***	***7***
Last school year:			44	43	71	58
Current school year:		44	43	71	58	
Anticipated next year:	44	42	71	57		
Anticipated in two years	42	71	57			

13. Under cooperative sponsorship, what will be the identity of the team? _____East Helena Vigilantes_____

14. Where will practices/rehearsals be held? __EHHS_____

15. Where will competition be held? _____EHHS home contests_____

16. Indicate the date and place of the school board meeting where filing of this application was approved:

Date: _____ Place: _____

17. Please include in the space provided (or attach) an exact copy of the above motion as it appears or will appear in the official school board minutes:

18. Other information that may assist the Executive Director in making a decision on this application:

Approved: _____ _____
School Board Chairperson Superintendent

For MHSA Office Use Only:

Official Action of the Montana High School Association

This request for Cooperative Sponsorship is approved / denied for the activity for the school years listed on the application.

By: _____ Date: _____
MHSA Executive Director

Joint Resolution

It is the intention of the school boards to provide an opportunity for more females from both East Helena High School and Jefferson High School to be able to participate in girls softball at the high school level so we are forming a cooperative for this to be possible.

Procurement Policy for School Food Purchases and Use of Federal Funds

The School District will adhere to the following requirements for any procurement related to food service:

Purchase Procedures & Thresholds:

> ***Micro-Purchase**: Micro-purchases may be awarded without soliciting competitive price or rate quotations if the non-Federal entity considers the price to be reasonable. To the maximum extent practicable, the non-Federal entity should distribute micro-purchases equitably among qualified suppliers. The school district is responsible for determining and documenting an appropriate micro-purchase threshold based on internal controls, an evaluation of risk, and its documented procurement procedures.*
>
> *School districts may use the Federal micro-purchase threshold of up to $10,000 or may establish a higher threshold, up to $50,000 if the district self-certifies (CFR 200.320 (a)(1)(iv)).*

School District's Established Micro-Purchase threshold:

- The School District self-certifies a threshold of ~~$50,000~~ $10,000 (up to $50,000 according to CFR 200.320 (a)(1)(iv)) and maintains documentation to be made available to the Federal awarding agency and auditors in accordance with § 200.334. The self-certification must include a justification, clear identification of the threshold, and supporting documentation of any of the following:
  - A qualification as a low-risk auditee, in accordance with the criteria in § 200.520 for the most recent audit;
  - An annual internal institutional risk assessment to identify, mitigate, and manage financial risks; or,
  - For public institutions, a higher threshold, consistent with State law.

Definition/Instructions

> ***Small Purchase**: Informal purchase method for open competitive purchases. For purchases higher than the micro-purchase threshold ($10,000 or SFA's higher amount if self-certified) but does not exceed the simplified acquisition threshold ($80,000).*
>
> - *If small purchase procedures are used, price or rate quotations must be obtained from an adequate number of qualified sources as determined appropriate by the non-Federal entity. Documentation of the procurement process (vendor name, contact method, name of person providing price quote, price quoted, date price quote obtained, duration of price quote).*

- **Small Purchases greater than ~~$50,000~~ $10,000 *or up to $50,000 if self-certified*) up to $80,000 (*Instructions: SFA may select up to $80,000*).** $80,000 is the small purchase threshold for the state of Montana per Section 20-9-204, MCA.
  - Small purchases will be handled in a fair and equitable manner consistent with district policy on purchasing.
  - The District will obtain two or more quotes from qualified sources.

- The District may enter into a cooperative purchasing contract for procurement of supplies with one or more districts or a Cooperative Services Program. This allows the District to participate in a cooperative purchasing group to purchases supplies through the group without bidding if the cooperative purchasing group has a publicly available master list of items available with pricing included and provides an opportunity at least twice yearly for any vendor, including a Montana vendor, to compete, based on a lowest responsible bidder standard.

Definition/Instructions

Formal Purchase: If the aggregate amount exceeds eighty thousand dollars ($80,000), the contract must be awarded through a formal bid process and a call for bids or request for proposals shall be published according to 20-9-204, MCA. No contract shall be divided for the purpose of avoiding the formal procurement process.

- **Formal Purchases greater than $80,000**
  - If the aggregate amount exceeds eighty thousand dollars ($80,000), the contract must be awarded through a formal bid process and a call for bids or request for proposals shall be published according to 20-9-204, MCA. No contract shall be divided for the purpose of avoiding the formal procurement process.
  - The District may enter into a cooperative purchasing contract for procurement of supplies with one or more districts or a Cooperative Services Program. This allows the District to participate in a cooperative purchasing group to purchases supplies through the group without bidding if the cooperative purchasing group has a publicly available master list of items available with pricing included and provides an opportunity at least twice yearly for any vendor, including a Montana vendor, to compete, based on a lowest responsible bidder standard.

Identical bid specifications and/or request for proposals will be provided to all potential vendors.

Geographic Preference:

No Geographic Preference (advantage based on location) is allowed with federal funds except for documented Farm to School (Farm to Plate) efforts. Therefore, as part of Farm to School may choose to apply a geographic preference when procuring unprocessed locally grown or locally raised agricultural products only.

Buy American:

The District will adhere to "Buy American" for the food service program 7 CFR 210.21(d). Therefore, Food Service is required to purchase, to the maximum extent possible, domestic products for use in meals served in our Child Nutrition Program. There are two limited exceptions when non-domestic foods may be purchased. These exceptions are determined by the SFA:

- The food or food product is not produced or manufactured in the United States in sufficient and reasonably available quantities of a satisfactory quality; or

- Competitive bids reveal the cost of a United States food or food product is significantly higher than the nondomestic product--Food preferences can only be met with foreign goods.
- SFA must document exceptions and keep records.

Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms. 2 CFR 200.321(a):

- The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

Standards of Conduct for District Employees:

- The School District maintains the following code of conduct for any employees engaged in award and administration of contracts supported by Federal Funds:

- No District employee will engage in any procurement when there is a conflict of interest, real or perceived, and District employees cannot solicit or accept any gratuities, favors or anything of monetary value from prospective vendors. This shall not preclude district personnel from serving on boards or participating in organizations that support the district's need to obtain quality services and supplies.

- No District employee shall participate in the selection, award or administration of a contract when any of the following persons have a financial interest in the firm selected for award:
    - The employee
    - Any member of his/her immediate family
    - People with whom there is an intimate personal relationship
    - An organization which employs or is about to employ any of the above

- The District would like all employees to behave with the utmost integrity and never be self-serving, be fair in all aspects of the procurement process, be alert to conflicts of interest, and avoid any compromising situations.

- Employees found to be in violation of this policy are subject to disciplinary action, up to and including termination.

Policy History
Adopted on: 10/13/2020
Reviewed on:
Revised on: 1/8/2024

Dan Rispens <drispens@ehps.k12.mt.us>

2025 Montana Legislature : Daily Legislative Update - Day 68

1 message

Emily Dean via Montana School Boards Association <Mail@connectedcommunity.org> Mon, Apr 7, 2025 at 9:16 PM
Reply-To: MTSBA-2025montanalegislature@connectedcommunity.org
To: drispens@ehps.k12.mt.us

2025 Montana Legislature

Post New Message

Daily Legislative Update - Day 68

Reply to Group Reply to Sender



Apr 7, 2025 8:17 PM
Emily Dean

MTSBA
Montana School Boards Association
ADVOCATING FOR EACH CHILD IN EVERY PUBLIC SCHOOL THROUGH SCHOOL BOARD LEADERSHIP

Day 68 – April 7, 2025

House Floor Action

HB 927	Lukas Schubert	Generally revise laws related to illegal aliens This bill mandates that certain professionals and officials report individuals who are not lawfully present in the United States to the Montana Department of Justice. This requirement applies to a wide range of individuals, including healthcare providers, educators, social workers, law enforcement officials, and clergy, among others. The bill specifies that these mandatory reporters cannot refuse to report based on physician-patient privilege, with certain exceptions for clergy regarding confidential communications. Failure to report or preventing another from reporting is classified as a misdemeanor. Additionally, the bill outlines the procedures for making reports, including the information that must be collected and the confidentiality of the reporter's identity. It allows for reports to be made electronically and mandates that the Department of Justice create a website for this purpose, as well as provide physical reporting forms at motor vehicle division offices. An appropriation of $500 from the general fund is allocated for these initiatives. The bill aims to enhance the reporting process and ensure compliance with immigration status reporting requirements. MTSBA will speak on behalf of the Coalition.	**The bill failed to pass Second Reading by a margin of 23-76.**	**Position** **Coalition Oppose** **MTSBA Oppose**

House Education Committee Executive Action

SB 299	John Fuller	Revise laws related to enhancing transparency in education This bill aims to enhance parental involvement in children's education by mandating school boards to adopt policies that ensure parents have full access to information regarding their children. Key provisions include requiring at least five days' notice and parental consent before certain instructional content is provided, as well as establishing procedures for parents to object to specific instruction or presentations. The bill also allows parents to submit complaints regarding violations of these rights, with a structured process for investigation and response by school authorities. Additionally, it authorizes the Attorney General, Superintendent of Public Instruction, or county attorneys to file lawsuits against school districts for violations of these provisions. The bill amends several sections of the Montana Code Annotated, specifically sections 40-6-701, 40-6-703, and 40-6-707, while repealing section 40-6-708. Notable insertions include the requirement for school district policies to ensure that parents are not denied access to their child's educational records and that they are informed about their child's health and well-being. The bill emphasizes the inalienable rights of parents to direct their children's upbringing and education, reinforcing the notion that these rights cannot be infringed upon by government entities.	**The bill was not concurred in by the Committee by a margin of 5-10 and was tabled.**	**Position** **Coalition Monitor** **MTSBA Monitor**

SB 215	Becky Beard	Revise the definition of public school system and requirements of school funding formula This bill aims to revise the school funding laws in Montana by updating the definition of the "basic system of free quality public elementary and secondary schools" and the factors the legislature must consider when developing a school funding formula. Key amendments include the introduction of a statewide public school open enrollment program, a focus on student achievement growth in relation to inflation-adjusted funding, and increased transparency regarding how public school districts utilize additional funding. The bill also emphasizes the need for qualified educators and the preservation of local control within school districts. Additionally, the bill mandates that the legislature consider various educationally relevant factors, such as the ability for students to transfer among public schools at no cost and the correlation between funding increases and student achievement. It requires the establishment of a funding formula that is equitable, self-executing, and transparent, while also ensuring that funding follows students who participate in open enrollment across district boundaries. MTSBA spoke on behalf of the Coalition.	**The bill was not concurred in by the Committee by a margin of 2-13 and was tabled.**	**Position** **Coalition Oppose** **MTSBA Oppose**
SB 278	Sara Novak	Revise education laws to support advanced opportunities This bill aims to revise education laws in Montana by establishing the role of "Advanced Opportunity Facilitators" within school districts. These facilitators will coordinate between the school district, qualifying pupils, their families, and various external entities to enhance educational opportunities. The bill allows school districts employing these facilitators to utilize a portion of their advanced opportunity aid to cover the costs associated with their employment, while also receiving a quality educator payment for these facilitators. The bill amends several sections of the Montana Code Annotated (MCA), specifically sections 20-7-1503, 20-7-1506, and 20-9-327, to incorporate these changes. Key amendments include the definition of an "Advanced Opportunity Facilitator" and the conditions under which advanced opportunity aid can be spent. Notably, the bill allows districts to allocate up to 20% of their annual advanced opportunity aid for the employment of these facilitators, while also ensuring that at least 75% of the aid is used to cover out-of-pocket costs for qualifying pupils. Additionally, the bill specifies that the quality educator payment can now include those employed as advanced opportunity facilitators. The act is set to take effect on July 1, 2025. SAM spoke on behalf of the Coalition.	**The bill as amended was concurred in by a margin of 12-2.**	**Position** **Coalition Support** **MTSBA Support**

Today's Hearings

House Education

Apr 07, 2025 03:00pm Room 137

SB 486	Sue Vinton	Revise equal opportunity education savings account funding This bill aims to revise the remittance process for the Montana Special Needs Equal Opportunity Education Savings Account. The bill allows a school district to opt for the Office of Public Instruction to pay the remittance amount during the first year of a student's participation in the program. Specifically, it amends Section 20-7-1709 of the Montana Code Annotated (MCA) to include provisions that the Office of Public Instruction will use funds from the BASE aid appropriation for this payment and will adjust the school district's BASE aid payment in subsequent years based on the amount provided during the student's first year, accounting for inflation. Additionally, the bill outlines the funding and administration of the program, ensuring that the money remitted by the school district comes from the district's general fund and is not derived from the guarantee account. It specifies that 95% of the remitted funds will be deposited into accounts for reimbursing parents for educational resources, while 5% will go to the Office of Public Instruction for program administration. The act is set to take effect on July 1, 2025.	Position **Coalition Monitor** **MTSBA Monitor**

Senate State Administration

Apr 07, 2025 03:00pm RM 335

HB 719	Braxton Mitchell	Revise election laws related to an elector's date of birth House Bill No. [insert bill number] seeks to revise voting laws in Montana by implementing new requirements regarding an elector's date of birth. The bill stipulates that individuals registering to vote must provide their date of birth on the voter registration application, and absentee electors must include their date of birth on the signature envelope when returning their absentee ballots. Election administrators are responsible for verifying the elector's date of birth before counting absentee ballots. The bill amends multiple sections of the Montana Code Annotated (MCA) to incorporate these changes, which aim to enhance the integrity of the voting process by ensuring accurate identification of registered voters. Key amendments include the requirement for applicants to provide their date of birth and provisions for election administrators to compare the date of birth on absentee ballot applications and signature envelopes with that on the elector's registration form. If discrepancies arise, election administrators must notify the elector. The bill also outlines procedures for logging	Position **Coalition Oppose** **MTSBA Oppose**

Susie Hedalen, Superintendent
PO Box 202501
Helena, MT 59620-2501

Phone: 406.444.5643
In-State Toll-free: 1.888.231.9393
opi.mt.gov

February 14, 2025

Dear Superintendent Rispens,

I am pleased to officially inform you that during its January meeting, the Board of Public Education qualified your district for the Montana Advanced Opportunities grant for fiscal year 2026. Your total funding amount is $107,765.82, calculated based on a percentage of your district's fiscal year 2025 total quality educator payment. These funds will be deposited into your district's flex fund account before October 1, 2025. Please find the coding information for funds received and expended below.

Recording Funds Received:
Fund 29
Revenue Code 3770

Recording Expenditures:
Fund 29
Program Code 377

Provided that the appropriations from legislation continue, this funding is permanent and allocated annually with the completion and approval of an annual report. A minimum of 75% of your district's funding must be spent to address family out-of-pocket costs that would otherwise, in the absence of such expenditure, be assumed by the qualifying pupil or pupil's family. The remaining advanced opportunity aid, a maximum 25% of annual funding, that is not expended or carried forward may be spent to provide any K-12 career and vocational/technical education course offered by the district.

KnowledgeWorks, in partnership with the OPI, will be offering three webinars to support learning and collaboration around Advanced Opportunities and how they can be structured in personalized, proficiency-based education systems. The following webinars are scheduled during the month of March. Feel free to share this information with stakeholders in your district, as all are welcome to attend. The webinar dates are:

- **What is Personalized, Proficiency-Based Learning?**
  - March 4th 10:00am-10:30am
- **Getting Started with Personalized, Proficiency-Based Learning**
  - March 11th 10:00am-10:30am
- **Scaling and Sustaining Personalized, Proficiency-Based Learning**
  - March 18th 10:00am-10:30am

https://mt-gov.zoom.us/j/87367517849?pwd=Mp593nS5X1ZFnuV0eXiE53VOwuJSs7.1

Meeting ID: 873 6751 7849 **Password: 542699**

During the current legislative session, the OPI will continue to track advanced opportunities grant activity and communicate changes, if any. If you have questions, please reach out to Krystal Smith, the program manager for Advanced Opportunities, at Krystal.smith@mt.gov.

Sincerely,

Ronald Whitmoyer
Deputy Superintendent
Office of Public Instruction

2023-24 District Report Card

East Helena K-12

226 E Clinton
East Helena, MT 59635

Grades Served:	K - 12
Student Enrollment:	1,901
Per Pupil Expenditures:	$10,438.35

Montana Accountability System

As required under the Every Student Succeeds Act (ESSA), Montana developed an accountability system to meaningfully differentiate schools by the support needed.

Schools are identified as one of the following:

- Comprehensive Support & Improvement (CSI) Schools
- Targeted Support & Improvement (TSI) Schools
- Additional Targeted Support & Improvement (ATSI) Schools
- Universal Support Schools

Schools Within District

Click below for detailed information about each school

- East Helena High School
- East Valley Middle School
- Eastgate School
- Prickly Pear Elem
- Radley Elementary School

Montana Aligned to Standards Through-Year (MAST) Pilot

MAST pilot was completed in June 2023. 28,751 out of 29,875 (96.2%) students in math and 28,905 out of students 29,861(96.8%) in ELA met the participation thresholds.

	Novice	Nearing Proficient	Proficient	Advanced
District	43%	30%	18%	9%
State	34%	29%	22%	15%

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Report Card Definitions & Methodology

Click here for more detail about Accountability

Student Achievement Scores

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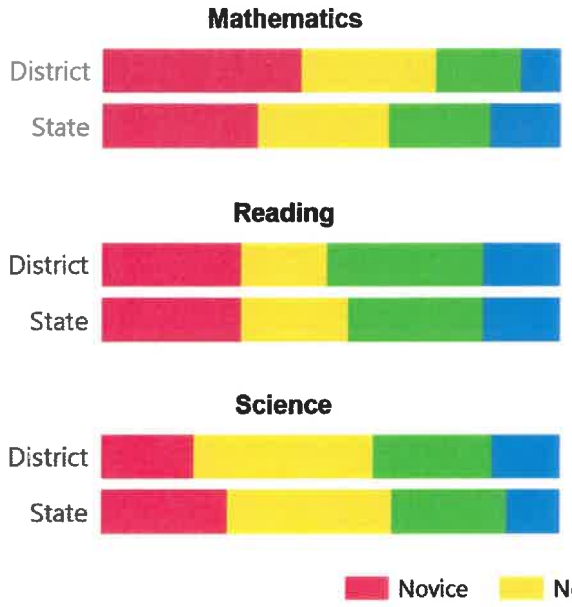
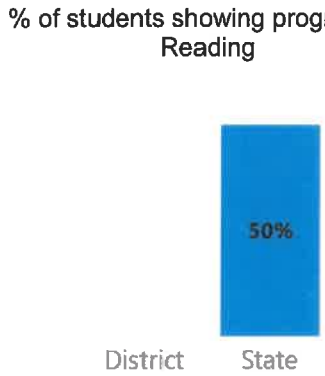
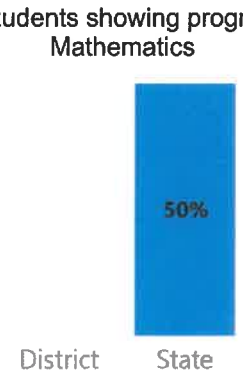


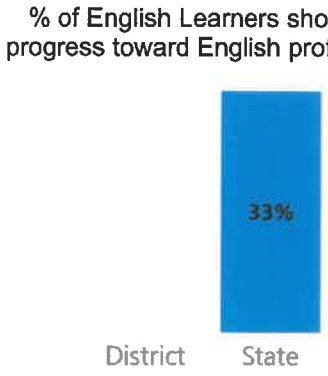
	Novice	Nearing Proficient	Proficient	Advanced
District	30%	19%	34%	17%
State	30%	24%	29%	17%

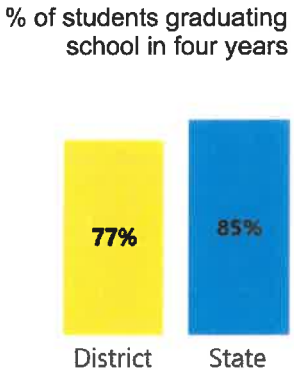
	Novice	Nearing Proficient	Proficient	Advanced
District	20%	39%	26%	15%
State	28%	36%	25%	12%

Click here for more detail about Student Achievement

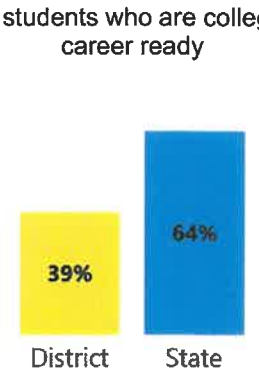








Click for more information



Click for more information

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Student Achievement Progress Scores

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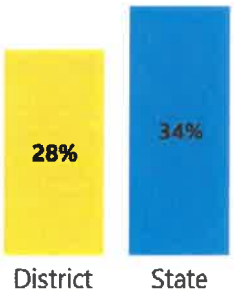
English Learners

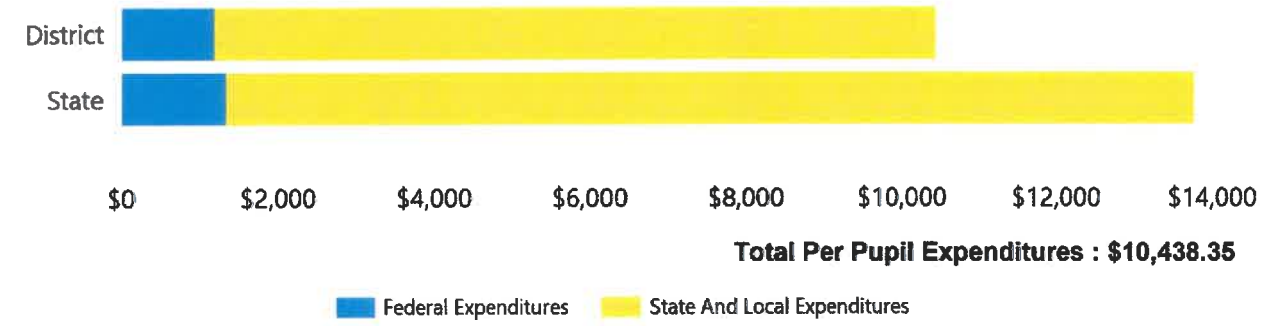
# English Learners	*
# Assessed	*
# Achieved Proficiency	*
# Progress Eligible	*
% Achieved Proficiency	*
% Students Showing Progress on the EL Assessment	*

% of students with at least 95% attendance for the entire school year

Click for more information on Attendance



Per Pupil Expenditures for East Helena K-12



Click here for more details on Per Pupil Expenditures

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School Attendance

Educator Qualifications

Click here for details on Educator Qualifications (inexperienced educators, emergency provisional licenses, educators working out of field)

School Quality, Climate, and Safety

Source: Civil Rights Data Collection as published by the US Department of Education Office of Civil Rights.
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Click here for details on Montana Civil Rights Data Collection

School Finance

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2023-24 School Report Card

Eastgate School

4010 Gradestake
East Helena, MT 59635

Grades Served:	PK-K
Student Enrollment:	135
Per Pupil Expenditures:	$12,797.18

Montana Accountability System

As required under the Every Student Succeeds Act (ESSA), Montana developed an accountability system to meaningfully differentiate schools by the support needed.

Schools are identified as one of the following:

- Comprehensive Support & Improvement (CSI) Schools
- Targeted Support & Improvement (TSI) Schools
- Additional Targeted Support & Improvement (ATSI) Schools
- Universal Support Schools

Click here for more detail about Accountability

School Accountability Designation

Universal Support

Report Card Definitions & Methodology

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Student Achievement Scores

Mathematics



	Novice	Nearing Proficient	Proficient	Advanced
School	*	*	*	*
District	43%	30%	18%	9%
State	34%	29%	22%	15%

Reading



	Novice	Nearing Proficient	Proficient	Advanced
School	*	*	*	*
District	30%	19%	34%	17%
State	30%	24%	29%	17%

	Novice	Nearing Proficient	Proficient	Advanced
School	*	*	*	*
District	20%	39%	26%	15%

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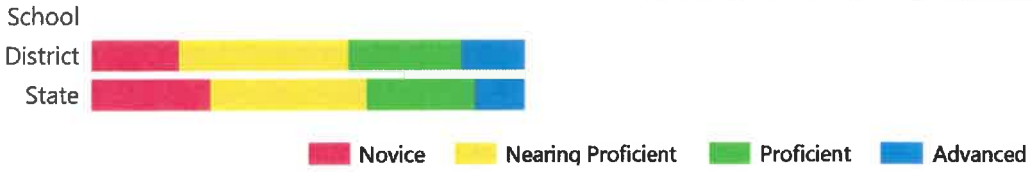
Science

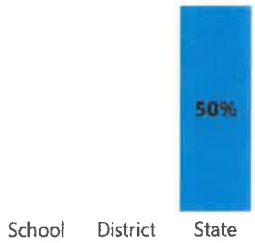


State	28%	36%	25%	12%

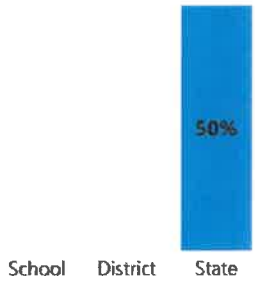
Click here for more detail about Student Achievement

Student Achievement Progress Scores

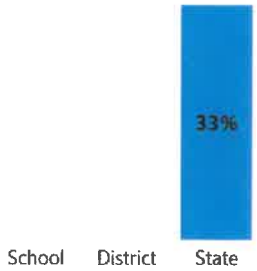
% of students showing progress in Reading



% of students showing progress in Mathematics



% of English Learners showing progress toward English proficiency

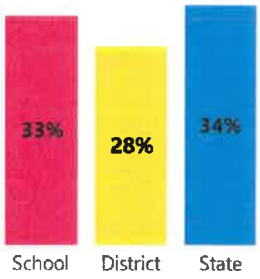


English Learners

# English Learners	*
# Assessed	*
# Achieved Proficiency	*
# Progress Eligible	*
% Achieved Proficiency	*
% Students Showing Progress on the EL Assessment	*

School Attendance

% of students with at least 95% attendance for the entire school yea



Click for more information on Attendance

Educator Qualifications

Click here for details on Educator Qualifications (inexperienced educators, emergency provisional licenses, educators working out of field)

School Quality, Climate, and Safety

Source: Civil Rights Data Collection as published by the US Department of Education Office of Civil Rights.
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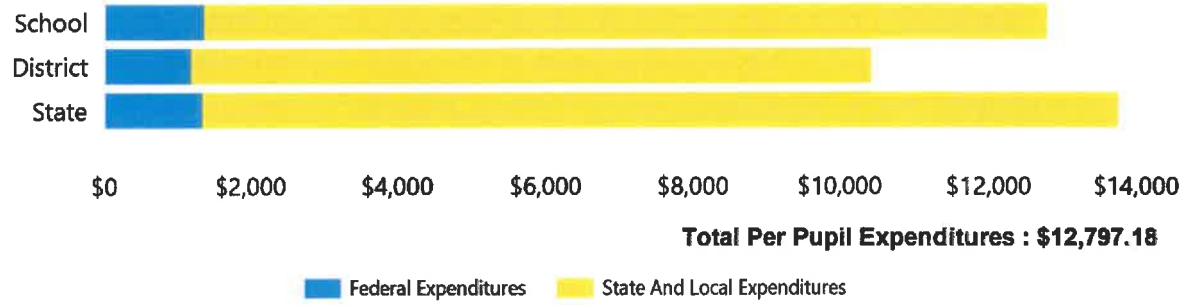
School Finance

Per Pupil Expenditures for Eastgate School



Click here for more details on Per Pupil Expenditures

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2023-24 School Report Card

Prickly Pear Elem

2520 Valley Drive
East Helena, MT 59635

Grades Served:	1-2
Student Enrollment:	285
Per Pupil Expenditures:	$11,096.29

Montana Accountability System

As required under the Every Student Succeeds Act (ESSA), Montana developed an accountability system to meaningfully differentiate schools by the support needed.

Schools are identified as one of the following:

- Comprehensive Support & Improvement (CSI) Schools
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- Additional Targeted Support & Improvement (ATSI) Schools
- Universal Support Schools

Click here for more detail about Accountability

School Accountability Designation

Universal Support

Report Card Definitions & Methodology

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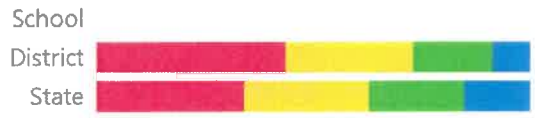
Student Achievement Scores

Mathematics



	Novice	Nearing Proficient	Proficient	Advanced
School	*	*	*	*
District	43%	30%	18%	9%
State	34%	29%	22%	15%

Reading



	Novice	Nearing Proficient	Proficient	Advanced
School	*	*	*	*
District	30%	19%	34%	17%
State	30%	24%	29%	17%

	Novice	Nearing Proficient	Proficient	Advanced
School	*	*	*	*
District	20%	39%	26%	15%

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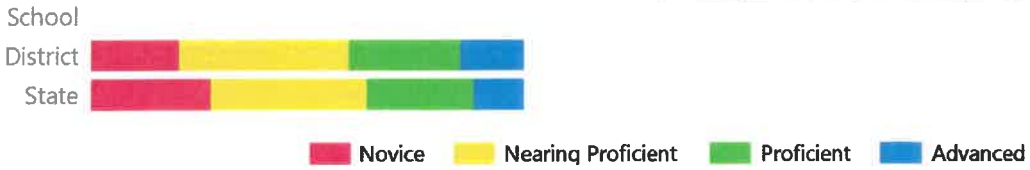
Science

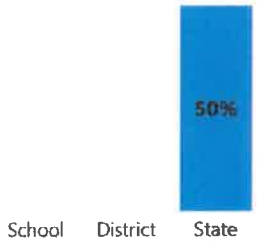


State	28%	36%	25%	12%

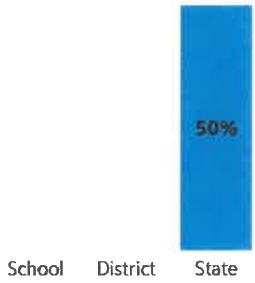
Click here for more detail about Student Achievement

Student Achievement Progress Scores

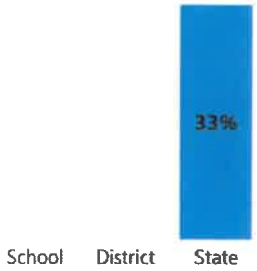
% of students showing progress in Reading



% of students showing progress in Mathematics



% of English Learners showing progress toward English proficiency

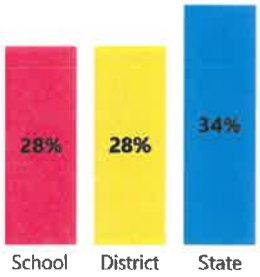


English Learners

# English Learners	*
# Assessed	*
# Achieved Proficiency	*
# Progress Eligible	*
% Achieved Proficiency	*
% Students Showing Progress on the EL Assessment	*

School Attendance

% of students with at least 95% attendance for the entire school yea



Click for more information on Attendance

Educator Qualifications

Click here for details on Educator Qualifications (inexperienced educators, emergency provisional licenses, educators working out of field)

School Quality, Climate, and Safety

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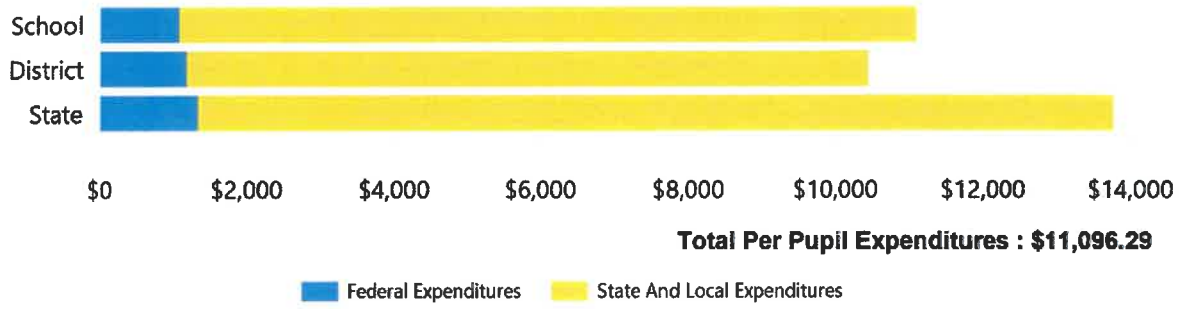
School Finance

Per Pupil Expenditures for Prickly Pear Elem



Total Per Pupil Expenditures : $11,096.29

Federal Expenditures State And Local Expenditures

Click here for more details on Per Pupil Expenditures

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2023-24 School Report Card

Radley Elementary School

226 E Clinton
East Helena, MT 59635

Grades Served:	3-5
Student Enrollment:	421
Per Pupil Expenditures:	$10,421.90

Montana Accountability System

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- Universal Support Schools

School Accountability Designation

Universal Support

Report Card Definitions & Methodology

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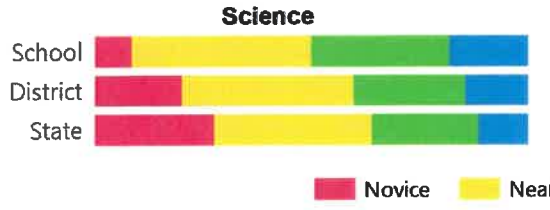
Student Achievement Scores

Full Student Achievement data is not available, due to the MAST Pilot waiver.
Please go to the MAST page for more information.



	Novice	Nearing Proficient	Proficient	Advanced
School	9%	41%	32%	19%
District	20%	39%	26%	15%
State	28%	36%	25%	12%

Click here for more detail about Student Achievement

Student Achievement Progress Scores

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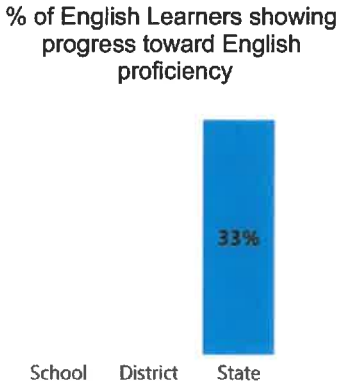
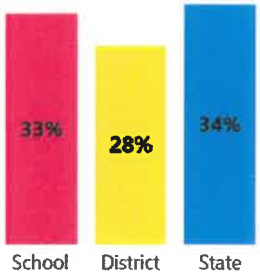


English Learners

# English Learners	*
# Assessed	*
# Achieved Proficiency	*
# Progress Eligible	*
% Achieved Proficiency	*
% Students Showing Progress on the EL Assessment	*

School Attendance

% of students with at least 95% attendance for the entire school yea



Click for more information on Attendance

Educator Qualifications

Click here for details on Educator Qualifications (inexperienced educators, emergency provisional licenses, educators working out of field)

School Quality, Climate, and Safety

Source: Civil Rights Data Collection as published by the US Department of Education Office of Civil Rights.
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School Finance

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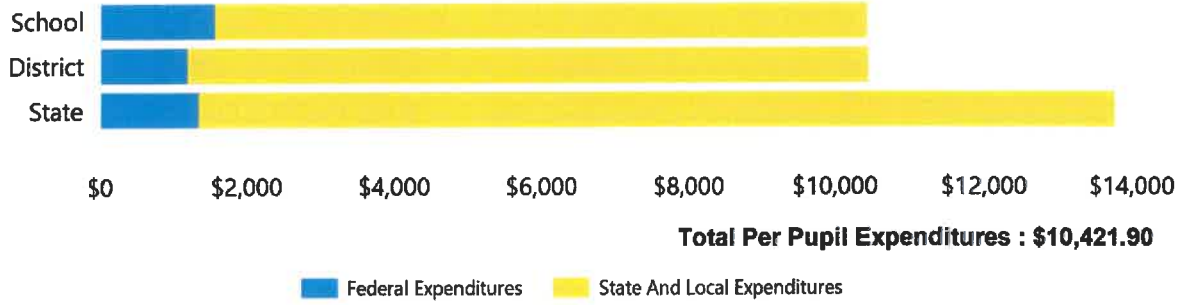
Per Pupil Expenditures for Radley Elementary School



Click here for more details on Per Pupil Expenditures

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2023-24 School Report Card

East Valley Middle School

401 E Kalispell
East Helena, MT 59635

Grades Served:	6-8
Student Enrollment:	478
Per Pupil Expenditures:	$9,497.06

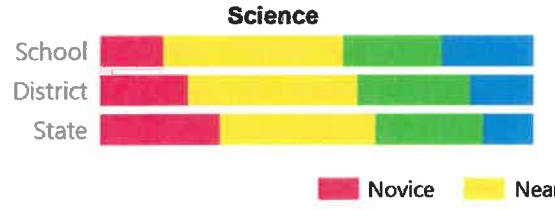
Montana Accountability System	School Accountability Designation
As required under the Every Student Succeeds Act (ESSA), Montana developed an accountability system to meaningfully differentiate schools by the support needed. **Schools are identified as one of the following:** • Comprehensive Support & Improvement (CSI) Schools • Targeted Support & Improvement (TSI) Schools • Additional Targeted Support & Improvement (ATSI) Schools • Universal Support Schools	**Universal Support** Report Card Definitions & Methodology **Due to rounding, percentages on each page may not add up to 100%.** **An asterisk (*) indicates this number has been suppressed for student privacy and security reasons (Privacy & Security Details) or the data was either not available or could not be reported. For more information about why data may not be available or reported, visit the Report Card Information page.**

Montana Aligned to Standards Through-Year (MAST) Pilot

MAST pilot was completed in June 2023. 28,751 out of 29,875 (96.2%) students in math and 28,905 out of students 29,861(96.8%) in ELA met the participation thresholds.

Student Achievement Scores

Full Student Achievement data is not available, due to the MAST Pilot waiver.
Please go to the MAST page for more information.



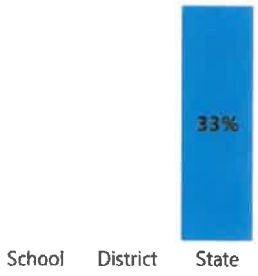
	Novice	Nearing Proficient	Proficient	Advanced
School	14%	42%	23%	21%
District	20%	39%	26%	15%
State	28%	36%	25%	12%

Click here for more detail about Student Achievement

Student Achievement Progress Scores

Full Student Achievement data is not available, due to the MAST Pilot waiver.
Please go to the MAST page for more information.

% of English Learners showing progress toward English proficiency

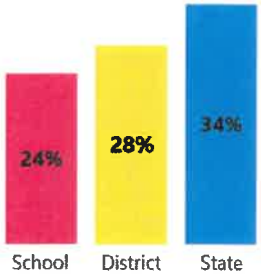


English Learners

# English Learners	*
# Assessed	*
# Achieved Proficiency	*
# Progress Eligible	*
% Achieved Proficiency	*
% Students Showing Progress on the EL Assessment	*

School Attendance

% of students with at least 95% attendance for the entire school yea



Click for more information on Attendance

Educator Qualifications

Click here for details on Educator Qualifications (inexperienced educators, emergency provisional licenses, educators working out of field)

School Quality, Climate, and Safety

Source: Civil Rights Data Collection as published by the US Department of Education Office of Civil Rights.
An asterisk (*) indicates this number has been suppressed for student privacy and security reasons (Privacy & Security Details).

Click here for details on Montana Civil Rights Data Collection

School Finance

Due to rounding, percentages on each page may not add up to 100%.
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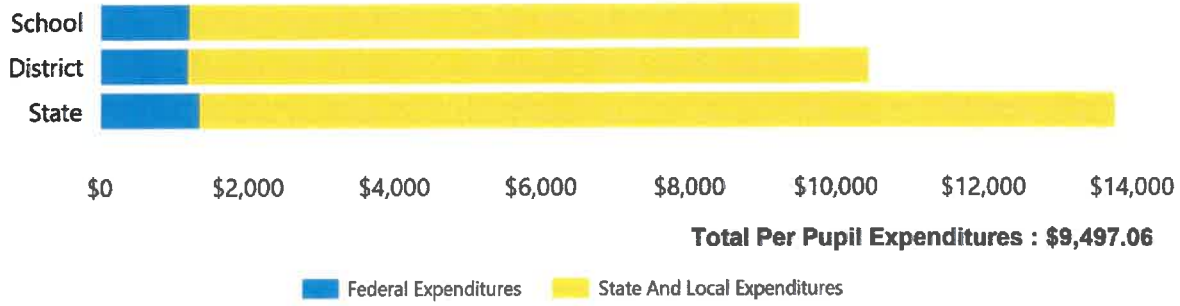
Per Pupil Expenditures for East Valley Middle School



Click here for more details on Per Pupil Expenditures

Due to rounding, percentages on each page may not add up to 100%.
An asterisk (*) indicates this number has been suppressed for student privacy and security reasons (Privacy & Security Details).

2023-24 School Report Card

East Helena High School

2760 Valley Drive
East Helena, MT 59635

Grades Served:	9-12
Student Enrollment:	582
Per Pupil Expenditures:	$10,352.38

Montana Accountability System

As required under the Every Student Succeeds Act (ESSA), Montana developed an accountability system to meaningfully differentiate schools by the support needed.

Schools are identified as one of the following:

- Comprehensive Support & Improvement (CSI) Schools
- Targeted Support & Improvement (TSI) Schools
- Additional Targeted Support & Improvement (ATSI) Schools
- Universal Support Schools

Click here for more detail about Accountability

School Accountability Designation

Additional Targeted Support

Report Card Definitions & Methodology

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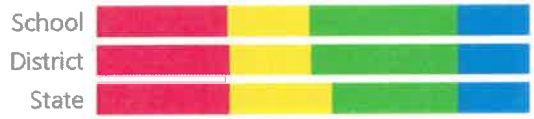
Student Achievement Scores

Mathematics



	Novice	Nearing Proficient	Proficient	Advanced
School	43%	30%	18%	9%
District	43%	30%	18%	9%
State	34%	29%	22%	15%

Reading



	Novice	Nearing Proficient	Proficient	Advanced
School	30%	19%	34%	17%
District	30%	19%	34%	17%
State	30%	24%	29%	17%

	Novice	Nearing Proficient	Proficient	Advanced
School	38%	35%	23%	4%
District	20%	39%	26%	15%

Due to rounding, percentages on each page may not add up to 100%.
An asterisk (*) indicates this number has been suppressed for student privacy and security reasons (Privacy & Security Details).

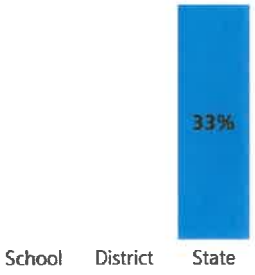


State	28%	36%	25%	12%

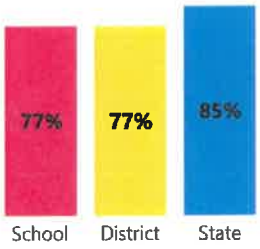
Click here for more detail about Student Achievement

Student Achievement Progress Scores

% of English Learners showing progress toward English proficiency

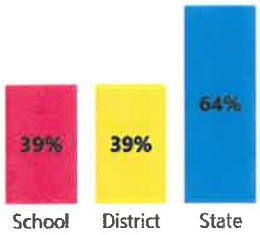


% of students graduating high school in four years



Click for more information

% of students who are college or career ready



Click for more information

English Learners

# English Learners	*
# Assessed	*
# Achieved Proficiency	*
# Progress Eligible	*
% Achieved Proficiency	*

School Attendance

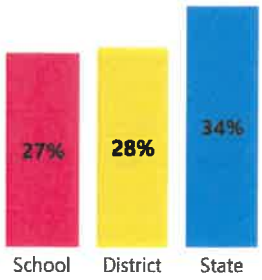
% of students with at least 95% attendance for the entire school year

Due to rounding, percentages on each page may not add up to 100%.
An asterisk (*) indicates this number has been suppressed for student privacy and security reasons (Privacy & Security Details).

% Students Showing Progress on the EL Assessment

*

Click for more information on Attendance



Educator Qualifications

Click here for details on Educator Qualifications (inexperienced educators, emergency provisional licenses, educators working out of field)

School Quality, Climate, and Safety

Source: Civil Rights Data Collection as published by the US Department of Education Office of Civil Rights.
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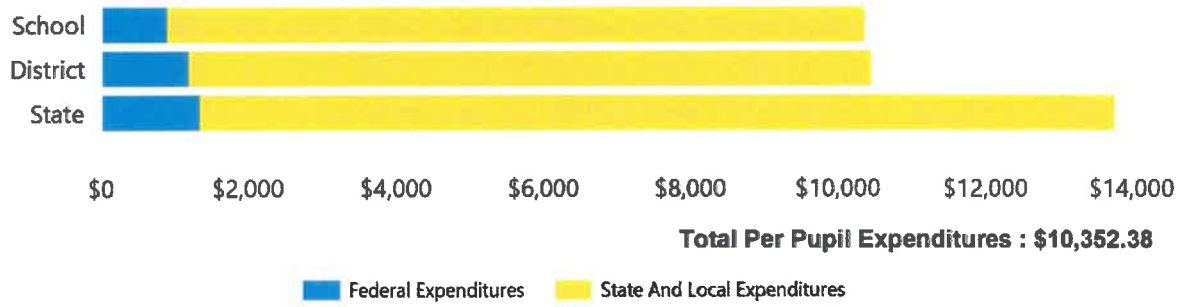
Click here for details on Montana Civil Rights Data Collection

School Finance

Per Pupil Expenditures for East Helena High School



Click here for more details on Per Pupil Expenditures

Due to rounding, percentages on each page may not add up to 100%.
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MONTANA FISH, WILDLIFE & PARKS

March 5, 2025

RE: Facility Use Request

Dear Trustees,

The Montana Hunter Education Program has been a long-time partner with the East Helena School District to promote hunter education. As the Supervisor of the Hunter Education program, I would like to request the continued support of the East Helena Board of Trustees in allowing the Hunter Education program to continue to be held at the East Valley Middle School in the coming year.

As a group that uses demonstration firearms as part of the careful training of our youth, we are requesting the continued ability to bring those firearms into the school as agreed in the previous year. As always, the essence of our training is about the safe, responsible, and ethical use of firearms. Please consider allowing for the Hunter Education program to continue to use your facility.

Thanks,

Francis Reishus

Outdoor Skills and Safety Supervisor

Fish, Wildlife and Parks

406-444-9947

LEASE AGREEMENT

THIS LEASE AGREEMENT is made and entered into by and between the East Helena School District (hereinafter "the District"), as Lessor, and the Prickly Pear Special Education Cooperative.

WHEREAS, the District is the owner of the property identified as the Miller Home, 2525 Lake Helena Drive, East Helena, Montana; and

WHEREAS, the Lessee desire to lease the above-referenced premises from the District; and

WHEREAS, pursuant to § 20-6-607, MCA, the Trustees of the District are empowered to lease buildings, land, or facilities of the District under terms specified by the Trustees.

NOW, THEREFORE, in consideration of the mutual promises, covenants, terms, and conditions set forth herein, the parties hereto agree as follows:

1. **PREMISES**: The District hereby agrees to lease to Prickly Pear Special Education Cooperative (hereinafter "Lessee"), and Lessee agrees to lease from the District, the above-described premises, consisting of land identified as Miller Home, 2525 Lake Helena Drive, East Helena, Montana pursuant to the terms and conditions set forth herein.

2. **TERM:** The term of this Lease Agreement shall be for a period of two years, beginning on the first day of July 2025 and continuing through the 30th day of June 2027. The term may be renewed for an additional period of one or more years by mutual written agreement of the parties, pursuant to written terms and conditions agreeable to said parties.

3. **CONSIDERATION:** In consideration for the use of said premises in accordance with the terms and conditions set forth herein, Lessee hereby agrees to pay to the District the sum

of $600.00 per month starting on July 1, 2025 and continue for the term of the lease payable on a monthly, biannual or annual basis.

4. **USE OF PREMISES:** Any and all activities conducted on said premises shall conform and comply with all federal, state, and local laws, ordinances and regulations, including all non-discrimination laws. Lessee agrees further to keep the premises in a clean, safe, and sanitary condition. Violation of this Paragraph constitutes breach of the Lease Agreement and Lessee expressly concedes all rights of use contained in this Lease Agreement to the District.

5. **UTILITIES:** The Lessee will not be required to pay the combined annual electric, water, sewer and heating costs up to $2,700.00. The District will provide notice to Lessee when combined annual costs exceed $2,700.00. Lessee will be expected to pay costs in excess within 30 days.

6. **RESPONSIBILITIES:** Lessee agrees to provide for the care of the interior space being occupied by the offices and areas of use by staff. Lessee agrees to provide necessary upkeep, cleaning and services such as an Internet connection that are not a normal or customary service within this contract.

7. **INSURANCE AND INDEMNITY**: The District is not obligated to provide insurance coverage for the contents of the building consisting of property, effects, documents, or possessions of the Lessee, and the District shall not in any event be responsible for the loss of such property, effects, documents, or Lessee's possessions located on the premises. Lessee shall, at their option, provide for insurance coverage for the contents of the building owned by the Lessee.

Lessee agrees to defend, indemnify and hold District harmless from and against any and all claims, losses, liabilities or expenses (including without limitation attorneys' fees) which may

arise, in whole or in part, out of (i) the negligence or willful misconduct of the Lessee, its employees or agents, and/or (ii) a breach by the Lessee of its obligations under this Agreement. The indemnity required herein shall not be limited by reason of the specification of any particular insurance coverage.

District agrees to defend, indemnify and hold Lessee harmless from and against any and all claims, losses, liabilities or expenses (including without limitation attorneys' fees) which may arise, in whole or in part, out of (i) the negligence or willful misconduct of the District, its employees or agents, and/or (ii) a breach by the District of its obligations under this Agreement. The indemnity required herein shall not be limited by reason of the specification of any particular insurance coverage.

8. **ASSIGNMENT:** Lessee may transfer or assign this Lease Agreement or sublet the property with the express, prior, written consent of the District.

9. **CHANGES:** District and Lessee may, at any time by written order, request to negotiate changes to the Lessee square footage within the general scope of this agreement. If any change under this section causes an increase or decrease in the District, or Lessee's cost of, or time required for, the performance of any part of the work, the parties shall negotiate an equitable adjustment to the compensation payable hereunder, and this Agreement shall be modified in writing accordingly. In addition, the parties agree to negotiate in good faith to revise this Agreement in the event of (i) legislation or court action that affects this Agreement; (ii) changes in the space resources that affect this Agreement; (iii) other changes reasonably requested by District necessary to make this Agreement consistent with School District requirements for use of the energy or space resources; or (iv) other necessary changes reasonably requested by the Lessee to comply with the requirements of this agreement.

10. **STATUS AS INDEPENDENT CONTRACTORS:** This Agreement shall not constitute, create, or otherwise imply an employment, joint venture, partnership, agency or similar arrangement, and nothing contained herein shall be construed as providing for the sharing of profits or losses arising from the efforts of any or all of the parties. Each party to this Agreement shall act as an independent contractor, and no party shall have the power to act for or bind the other parties except as expressly provided for herein.

11. **TERMINATION:** Each party shall have the right to terminate this Agreement if any other party is in default of any obligation hereunder and such default is not cured within thirty (30) days of receipt of a notice from a non-defaulting party specifying such default.

This Agreement may also be terminated by District within thirty (30) days of delivery of a notice if: (i) The space resource becomes limited for any reason in the district (ii) The cost of continuing this contract becomes excessive for the District (iii) The occurrence of a termination of the Lessee contract for services to the district.

This Agreement may also be terminated by the Lessee within thirty (30) days of delivery of a notice if: (i) Office space resources become available to the Lessee that would make continuation of this agreement unnecessary for any reason (ii) The cost of continuing this contract becomes excessive for the Lessee.

12. **RETURN OF PROPERTY:** Upon the expiration or earlier termination of this Agreement, Lessee shall immediately terminate the services hereunder, and shall deliver promptly to District all property relating to the business and work of the District. Such property shall include but not be limited to all keys, connections and wiring attached to the District system. If the District terminates the services, the District shall be responsible for all costs associated with removing or capping the connection to the District supply source at the point of

entry into the School District property. If the Lessee terminates the services Lessee shall be responsible for all costs associated with removing or capping the connection to the School District supply source at the point of entry into the School District property and any repairs necessary to return the property to appropriate function. At the conclusion of the Agreement the District shall be responsible for all costs associated with removing or capping the connection to the District supply source at the point of entry into the District property.

13. **NOTICES**: All notices under this Agreement will be in writing and will be delivered by personal service, facsimile or codified mail, postage prepaid, or overnight courier to such address as may be designated from time to time by the relevant party, which initially shall be the address set forth on the signature page to this Agreement. Any notice sent by certified mail will be deemed to have been given five (5) days after the date on which it is mailed. All other notices will be deemed given when received. No objection may be made to the manner of delivery of any notice actually received in writing by an authorized agent of a party.

14. **ENTIRE AGREEMENT; MODIFICATION**: This Lease Agreement contains the entire agreement between the parties, and may not be altered, modified, or amended, except by written agreement signed by the authorized representatives of the respective parties.

15. **PARTIAL INVALIDITY**: If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall continue in full force without being impaired or invalidated in a manner.

16. **CONSTRUCTION AND JURISDICTION**: This Lease Agreement shall be construed under the laws of the State of Montana, and the parties agree that the courts of the State of Montana shall have personal jurisdiction over the parties in relation to any claim or cause of action arising from or related to the provisions hereof, including, but not limited to, any

action for breach or enforcement of the terms and conditions of this Lease Agreement. In the event a suit is brought to enforce or interpret any part of this Agreement, the prevailing party shall be entitled to recover as an element of the costs of suit, and not as damages, reasonable attorneys' fees to be fixed by the Court.

IN WITNESS WHEREOF:

EAST HELENA DISTRICT, Lessor

By: _____ Date: _____
Chair, Board of Trustees

PRICKLY PEAR SPECIAL EDUCATION COOPERATIVE, Lessee

By: _____ Date: _____
Authorized Representative