

REGULAR MEETING OF THE BOARD OF EDUCATION

Monday, April 7, 2025 6:30 PM



MEETING LOCATION:

MT. ZION C.U.S.D. #3 DISTRICT OFFICE- 1595 W. MAIN ST., MT ZION, IL 62549

| | AGENDA | | | |
|-----|--|--|--|--|
| 1. | CALL TO ORDER | (ROLL CALL VOTE) | | |
| 2. | PLEDGE OF ALLEGIANCE | | | |
| 4. | REGULAR AND EXECUTIVE MEETING MINUTES OF MARCH 24, 2025 | (ROLL CALL VOTE) | | |
| 5. | VISITOR AND STAFF COMMUNICATIONS A. VISITOR COMMUNICATIONS B. STAFF COMMUNICATIONS | (INFORMATION ONLY) | | |
| 6. | FINANCIAL A. FUND WARRANTS B. FY 2026 CUSTODIAL SUPPLY BID AWARDS C. FY 2026 PAPER SUPPLY BID AWARDS D. PRELIMINARY FY 2025 BUDGET E. CONSOLIDATED DISTRICT PLAN | (ROLL CALL VOTE) (ROLL CALL VOTE) (ROLL CALL VOTE) (ROLL CALL VOTE) (ROLL CALL VOTE) | | |
| 7. | EXECUTIVE SESSION A. FOR THE PURPOSE OF DISCUSSING THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF A EMPLOYEE OR OFFICE OF THE PUBLIC BODY, AND SECURITY MEASURES | (ROLL CALL VOTE) | | |
| 8. | RETURN TO OPEN SESSION | (ROLL CALL VOTE) | | |
| 9. | PERSONNEL A. EMPLOYMENT OF CERTIFIED AND NON-CERTIFIED EMPLOYEES B. APPROVE PRINCIPAL AND ADMINISTRATORS ONE-YEAR EMPLOYMENT CONTRACTS C. APPROVE PRINCIPALS FOUR-YEAR RETIREMENT CONTRACTS D. APPROVE CERTIFIED AND NON-CERTIFIED RETIREMENTS E. ACCEPT RESIGNATION OF CERTIFIED AND NON-CERTIFIED EMPLOYEES F. CONSIDER APPROVAL OF A RESOLUTION TO DISMISS AND NON-RENEW THE EMPLOYMENT OF A PROBATIONARY TEACHER AT THE END OF THE 2024-25 SCHOOL YEAR | (ROLL CALL VOTE) (ROLL CALL VOTE) (ROLL CALL VOTE) (ROLL CALL VOTE) (ROLL CALL VOTE) (ROLL CALL VOTE) | | |
| 10. | GENERAL DISCUSSION | (INFORMATION ONLY) | | |
| 10. | NEXT BOARD MEETING: MONDAY, MAY 5, 2025, 6:30 P.M.; 1595 W. MAIN ST., MT. ZION, IL 62549 | (INFORMATION ONLY) | | |
| 12. | ADJOURNMENT | (ROLL CALL VOTE) | | |

Mt. Zion Community Unit School District: "A Great Place to Learn"

MT. ZION COMMUNITY SCHOOLS

UNIT DISTRICT NO. 3

MT. ZION, ILLINOIS

REGULAR MEETING OF THE BOARD OF EDUCATION

March 24, 2024

Nathan Brock called the meeting to order at 6:30 p.m. CALL TO ORDER Board members present were: Nathan Brock, Michelle Shumaker, Regan Deering, Kyle **ROLL CALL** Janvrin, Kent Newton, and Kristi Niles. Administration present consisted of: Dr. Travis Roundcount, Superintendent; Brian Rhoades, ADMINISTRA-TION Associate Superintendent; Justin Johnson, High School Principal; Julie Marguardt, Junior High Principal; Randy Thacker, Intermediate School Principal; Renea Smith, Special PRESENT Education Administrator: Gary Gruen, Grade Principal: and Heather Ethell, McGaughey Principal. The Pledge of Allegiance was cited by those present and led by Cora Ellis, and Maddox PLEDGE OF Windhorst, both from Mrs. Owen's 5th grade class. ALLEGIANCE Regan Deering presented a motion to approve the Regular/Executive meeting minutes of MEETING February 18, 2025. Seconded: Michelle Shumaker. Roll Call; Nathan Brock, Michelle MINUTES Shumaker, Regan Deering, Kyle Janvrin, Kent Newton, and Kristi Niles yea. Motion carried 6-0. (See Book of Attachments) No Visitor Communications VISITOR COMMUNICA-TIONS Dr. Roundcount – STAFF COMMUNICA- Recognized Randy Thacker for receiving the Illinois Principal Association- 2025 TIONS Elementary Principal of the Year Award, Abe Lincoln Region Reviewed a few legislature bills that may affect us if passed. Examples include: Foreign language bill; A.I. bill; Mascot bill; Election Day; Pension for tier 2; School start time: etc. Mt Zion will not be making any significant changes next school year in reference to the Department of Education and Federal Programs. Nathan Brock – Recognized Kristi Niles for receiving the IASB Board Leader Recognition Certificate. Michelle Shumaker presented a motion to renew memberships in the Illinois High School and **IHSA/IESA** the Illinois Elementary School Associations for the 2025-26 school year. Seconded: Kyle **MEMBERSHIP** Janvrin. Roll Call; Michelle Shumaker, Regan Deering, Kyle Janvrin, Kent Newton, Kristi Niles, and Nathan Brock, yea. Motion carried 6-0. (See Book of Attachments).

| Kristi Niles presented a motion that the courses indicated on the attached memo be offered to Mt. Zion students at the listed fees during the summer of 2025, pending sufficient enrollment. Seconded: Regan Deering. Roll Call; Regan Deering, Kyle Janvrin, Kristi Niles, Kent Newton, Nathan Brock, and Michelle Shumaker, yea. Motion carried 6-0. (See Book of Attachments). | SUMMER SCHOOL |
|--|---|
| Kristi Niles presented a motion to approve payment of the enclosed list of Fund Warrants, Quick Pays, and Athletic Imprest. Seconded: Regan Deering. Roll Call: Kyle Janvrin, Kent Newton, Kristi Niles, Nathan Brock, Michelle Shumaker, and Regan Deering, yea. Motion carried 6-0. (See Book of Attachments.) | FINANCIALS: FUND WARRANTS |
| Michelle Shumaker presented a motion that the Financial Treasurer's Report be accepted and filed for audit. Seconded: Kristi Niles. Roll Call: Kent Newton, Kristi Niles, Nathan Brock, Michelle Shumaker, Regan Deering, and Kyle Janvrin, yea. Motion carried 6-0. (See Book of Attachments.) | FINANCIALS: FINANCIAL TREASURER'S REPORT |
| Kristi Niles presented a motion to authorize the Administration to advertise and solicit bids for Dairy, Fuel, and replace pavement at McGaughey Elementary bus drive. Seconded: Michelle Shumaker. Roll Call: Kristi Niles, Nathan Brock, Michelle Shumaker, Regan Deering, Kyle Janvrin, and Kent Newton, yea. Motion carried 6-0. (See Book of Attachments.) | UPCOMING BIDS FOR DAIRY/FUEL/ PAVEMENT |
| Kristi Niles presented a motion to dismiss to go into closed session at 7:01 p.m. for the purpose of discussing the appointment, employment, compensation, discipline, performance or dismissal of a specific employee or office of the public body, and security measures. Seconded: Regan Deering. Roll Call: Nathan Brock, Michelle Shumaker, Regan Deering, Kyle Janvrin, Kent Newton, and Kristi Niles, yea. Motion carried 6-0. (See Book of Attachments.) | EXECUTIVE SESSION |
| Kristi Niles presented a motion to return the meeting to order at 7:53 p.m. Seconded: Michelle Shumaker. Roll Call: Nathan Brock, Michelle Shumaker, Regan Deering, Kyle Janvrin, Kent Newton, and Kristi Niles, yea. Motion carried 6-0. (See Book of Attachments.) | RETURN TO OPEN SESSION |
| Regan Deering presented a motion to approve the following personnel-related items as outlined below, pending a drug test and background check for new employees. Seconded: Kyle Janvrin. Roll Call: Nathan Brock, Michelle Shumaker, Regan Deering, Kyle Janvrin, Kent Newton, and Kristi Niles, yea. Motion carried 6-0. (See book of Attachments.) | PERSONNEL: AS PRESENTED |

Memorandum

TO: BOARD OF EDUCATION

FROM: TRAVIS R. ROUNDCOUNT

DATE: MARCH 19, 2025

RE: PERSONNEL

ADMINISTRATIVE RECOMMENDATION:

To approve the following personnel as outlined below, pending a drug test and background check for new employees.

EMPLOYMENT:

| Jamie Zola | Food Service Cook |
|------------------------|-----------------------------------|
| Mt Zion High School | Effective: March 25, 2025 |
| Max Barrows | Junior High Head Wrestling Coach |
| Mt Zion Junior High | Effective: June 1, 2025 |
| Karen Williams | Bus Monitor |
| Mt Zion Transportation | Effective: March 18, 2025 |
| Kristin Sams | High School Head Volleyball Coach |
| Mt Zion High School | Effective: June 1, 2025 |
| Rachel Sloan | High School Cheer Coach |
| Mt Zion High School | Effective: June 1, 2025 |

EMPLOYMENT OF SUB TEACHERS (effective with the first day worked):

| Bethany Force | Riley Becker | Roger Jackson | |
|---------------|--------------|---------------|--|
|---------------|--------------|---------------|--|

RETIREMENT:

| Pamela Dugan | Food Service |
|----------------------|---------------------------------------|
| Mt Zion Intermediate | Effective: End of 2024-25 School Year |
| Sheri Schorfheide | 3rd Grade Teacher |
| Mt Zion Grade | Effective: End of 2028-29 School Year |
| Vera Bart | Food Service |
| Mt Zion High School | Effective: June 30, 2025 |

RESIGNATIONS:

| Mary Nixon | Special Education Teacher |
|----------------------|---|
| Mt Zion Intermediate | Effective: End of the 2024-25 School Year |
| Gus Wheeler | Wrestling Coach |
| Mt Zion Junior High | Effective; End of the 2024-25 season |
| Linda Hackl | Food Service |
| Mt Zion Intermediate | Effective: February 28, 2025 |
| Marilyn Hensen | Bus Monitor |
| Mt Zion District | Effective: March 11, 2025 |
| Connie White | Bus Monitor |
| Mt Zion District | Effective: March 4, 2025 |
| Amy Schmahl | Assistant Librarian |
| Mt Zion High School | Effective: May 29, 2025 |
| Steve Marvel | Girls Head Basketball Coach |
| Mt Zion High School | Effective: March 25, 2025 |
| Kim Hott | BASAP |
| Mt Zion McGaughey | Effective: March 21, 2025 |
| LeGena Pyles | Teachers Aide |
| Mt Zion Intermediate | Effective: May 28, 2025 |

<u>|</u> TRR nmg

| Kristi Niles – Spoke about the IASB Division meeting an need to fill out their profile information. | GENERAL DISCUSSION | |
|---|-------------------------|----------------------------|
| Kyle Janvrin – Mentioned that he will be hosting the CE business. | | |
| Regan Deering – Went over the notes from the last IAS | B meeting. | |
| <u>Dr. Roundcount</u> – Informed everyone that there will be a members held after the election but prior to May's board | | |
| Nathan Brock – Made some suggestions for ideas to us | e in the future. | |
| Nathan Brock announced Tuesday, April 15, 2024, 6:30 of the Board of Education, to be held at the Mt. Zion C. 1595 W. Main St., Mt. Zion, IL 62549. | | NEXT REGULAR MEETING |
| Kristi Niles introduced a motion to adjourn the Board of Education Meeting at 7:58 p.m. Seconded: Michelle Shumaker. Roll Call: Michelle Shumaker, Regan Deering, Kyle Janvrin, Kent Newton, Kristi Niles, and Nathan Brock, yea. Motion carried 6-0. (See Book of Attachments.) | | ADJOURNMENT |
| | | |
| Jeff Sams, President | Michelle Shumaker, Sec | retary |
| Mt. Zion Board of Education | Mt. Zion Board of Educa | ation |

MT. ZION COMMUNITY UNIT SCHOOL DISTRICT NO. 3

<u>Memorandum</u>

TO: BOARD OF EDUCATION

FROM: TRAVIS R. ROUNDCOUNT

DATE: APRIL 2, 2025

RE: FUND WARRANTS

<u>Administrative recommendation:</u> to approve payment of the enclosed list of Quick Pay, Fund Warrants, and Athletic Imprest Checks.

BMR nmg

Enclosures

MT. ZION COMMUNITY UNIT SCHOOL DISTRICT #3 QUICK PAYS 03/15/2025-04/05/2025

| CHECK | VENDOR | DESCRIPTION | AMOUNT |
|-------|--|-------------------|-----------|
| 37627 | BACKUPIFY, INC. | PURCHASED SERVICE | \$ 600.00 |
| 37628 | BEHRENDS, SABRINA | TEXTBOOKS | 13.50 |
| 37629 | CAMP ONDESSONK | SUPPLIES | 400.00 |
| 37630 | COMCAST | PURCHASED SERVICE | 21.95 |
| 37631 | EVERGREEN FS - #15 | SUPPLIES | 5260.55 |
| 37632 | GREEN, NICOLE | PROF DEVELOP | 14.41 |
| 37633 | HSHS MEDICAL GROUP | PURCHASED SERVICE | 137.00 |
| 37634 | INTERSTATE BILLING SERVICE | PURCHASED SERVICE | 1713.65 |
| 37635 | MACON-PIATT ROE #39 | DUES | 5875.00 |
| 37636 | MAVERIK MARKETING & CUSTOM TROPHIES | PURCHASED SERVICE | 71.00 |
| 37637 | NELSON'S TERMITE & PEST CONTROL | PURCHASED SERVICE | 375.00 |
| 37638 | REVER, ASHTON | MISC EXPENSE | 40.00 |
| 37639 | SCHMAHL, AMY | SUPPLIES | 384.10 |
| 37640 | SUMMIT FINANCIAL RESOURCES L.P. | SUPPLIES | 288.64 |
| 37641 | TAYLOR, JENNIFER | SUPPLIES | 113.77 |
| 37642 | TRUMP DIRECT | PURCHASED SERVICE | 92.00 |
| 37643 | WILL COUNTY REGIONAL OFFICE OF EDUCATION | PURCHASED SERVICE | 10.00 |
| 37644 | DD ILL DEPT OF REVENUE | PAYROLL ACCRUAL | 33104.16 |
| 37645 | DD IRS FICA | PAYROLL ACCRUAL | 27864.82 |
| 37646 | DD IRS MEDICARE | PAYROLL ACCRUAL | 20886.80 |
| 37647 | DD IRS W/H FEDERAL | PAYROLL ACCRUAL | 58119.92 |
| 37648 | DD MTZ CUSD MED INS | PAYROLL ACCRUAL | 150243.92 |
| 37649 | DD MTZ CUSD FLEX INS | PAYROLL ACCRUAL | 3987.13 |
| 37650 | DD MTZ CUSD LIFELOCK INS | PAYROLL ACCRUAL | 201.04 |
| 37651 | DD MTZ FEDERATION OF TEACHERS | PAYROLL ACCRUAL | 5396.31 |
| 37652 | DD MUTUAL OF OMAHA PMT PROCESS | PAYROLL ACCRUAL | 1710.56 |
| 37653 | DD STATE DISBURSEMENT-EXPERTPAY | PAYROLL ACCRUAL | 591.93 |
| 37654 | DD THE OMNI GROUP PAYROLL REMIT | PAYROLL ACCRUAL | 13212.83 |
| 37655 | AGEE, TIA | MISC EXPENSE | 40.00 |
| 37656 | ARBORWAY TREE CARE | PURCHASED SERVICE | 375.00 |
| 37657 | AT&T | SUPPLIES | 64.05 |
| 37658 | BECK TECH | PURCHASED SERVICE | 4850.00 |
| 37659 | CLASSY GRASS SERVICES, LLC | PURCHASED SERVICE | 2435.00 |
| 37660 | DYNA GRAPHICS WOOD PRINTING | SUPPLIES | 346.52 |
| 37661 | GHERARDINI, JENNIFER | SUPPLIES | 198.64 |
| 37662 | IMPERIALDADE | SUPPLIES | 553.70 |
| 37663 | JESSE, NANCY | PROF DEVELOP | 43.88 |
| 37664 | LINCOLN PRAIRIE BEHAVIORAL HEALTH CENTER | MISC EXPENSE | 375.00 |
| 37665 | MEYENBERG PONZIO, LORENA | MISC EXPENSE | 40.00 |
| 37666 | MIDWEST OCCUPATIONAL HEALTH ASSOCIATES | PURCHASED SERVICE | 1010.00 |
| 37667 | POTEMPA, DANIEL | SUPPLIES | 38.61 |
| 37668 | PURITAN SPRINGS | SUPPLIES | 123.09 |

| 37669 | RISE GRAPHICS LLC | PURCHASED SERVICE | 2200.00 |
|-------|---|-------------------|-----------|
| 37670 | WATTS COPY SYSTEMS | PURCHASED SERVICE | 2449.82 |
| 37671 | CAPITAL ONE - DD | SUPPLIES | 24114.18 |
| 37672 | CAPITAL ONE - DD | MISC EXPENSE | 44685.75 |
| 37673 | ATHLETIC IMPREST | MISC EXPENSE | 6354.73 |
| 37674 | DD AFLAC REMITTANCE | PAYROLL ACCRUAL | 504.08 |
| 37675 | DD COLONIAL LIFE PREM PROCESS | PAYROLL ACCRUAL | 244.24 |
| 37676 | DD ILL DEPT OF REVENUE | PAYROLL ACCRUAL | 28249.05 |
| 37677 | DD IRS FICA | PAYROLL ACCRUAL | 15816.82 |
| 37678 | DD IRS MEDICARE | PAYROLL ACCRUAL | 17624.34 |
| 37679 | DD IRS W/H FEDERAL | PAYROLL ACCRUAL | 52492.29 |
| 37680 | DD MTZ CUSD MED INS | PAYROLL ACCRUAL | 149051.93 |
| 37681 | DD MTZ CUSD FLEX INS | PAYROLL ACCRUAL | 3987.13 |
| 37682 | DD MTZ CUSD LIFELOCK INS | PAYROLL ACCRUAL | 201.04 |
| 37683 | DD MTZ FEDERATION OF TEACHERS | PAYROLL ACCRUAL | 5396.31 |
| 37684 | DD MUTUAL OF OMAHA PMT PROCESS | PAYROLL ACCRUAL | 14354.94 |
| 37685 | DD STATE DISBURSEMENT-EXPERTPAY | PAYROLL ACCRUAL | 591.93 |
| 37686 | DD THE OMNI GROUP PAYROLL REMIT | PAYROLL ACCRUAL | 13212.83 |
| 37687 | MT. ZION FOUNDATION FOR QUALITY EDUCATION | PAYROLL ACCRUAL | 103.68 |
| 37688 | NCPERS GROUP LIFE INS. | PAYROLL ACCRUAL | 288.00 |
| 37689 | DD IMRF | PAYROLL ACCRUAL | 23580.37 |
| 37690 | DD TRS EMP CONTRIBUTIONS | PAYROLL ACCRUAL | 51,607.73 |
| 37691 | DD TRS FEDERAL CONTRIBUTIONS | PAYROLL ACCRUAL | 1,707.78 |
| 37692 | DD TRS RET CONT .58 | PAYROLL ACCRUAL | 3,325.95 |
| 37693 | DD TRS SSP | PAYROLL ACCRUAL | 119.34 |
| 37694 | DD TRS THIS CONTRIBUTIONS | PAYROLL ACCRUAL | 9,002.59 |
| 37695 | BACKUPIFY, INC. | PURCHASED SERVICE | 600.00 |
| 37696 | BEHRENDS, ALLISON | SUPPLIES | 40.00 |
| 37697 | BOUGH, CHERISH | SUPPLIES | 42.88 |
| 37698 | BUSHUE BACKGROUND SCREENING | PURCHASED SERVICE | 496.00 |
| 37699 | BYERS, SONJA | MISC EXPENSE | 40.00 |
| 37700 | CLASSY GRASS SERVICES, LLC | PURCHASED SERVICE | 770.00 |
| 37701 | CONSTELLATION NEWENERGY GAS DIVISION LLC. | PURCHASED SERVICE | 16662.23 |
| 37702 | CRAVENS, ERICA | MISC EXPENSE | 28.00 |
| 37703 | DALLUGE, MINDY | MISC EXPENSE | 40.00 |
| 37704 | DRISCOLL, JILL | SUPPLIES | 1040.00 |
| 37705 | GETZ, WHITNEY | MISC EXPENSE | 40.00 |
| 37706 | GOOD, AMANDA | MISC EXPENSE | 40.00 |
| 37707 | JOHNSON CONTROLS FIRE PROTECTION LP | PURCHASED SERVICE | 1300.40 |
| 37708 | JOHNSON, CASEY | PROF DEVELOP | 61.35 |
| 37709 | JOSTENS, INC. | PURCHASED SERVICE | 648.93 |
| 37710 | KRAFT CONCRETE | SUPPLIES | 1687.50 |
| 37711 | LAYTON, COURTNEY | MISC EXPENSE | 3.60 |
| 37712 | MACKEY, ADAM | MISC EXPENSE | 40.00 |
| 37712 | MINTON, TAYLOR | MISC EXPENSE | 7.20 |
| 21112 | | | 7.20 |

| 37714 | OWENS, SARAH | PURCHASE |) SERVICE | 59.88 |
|-------|--|------------|-------------------------|--------------|
| 37715 | QUILL | SUPPLIES | | 140.13 |
| 37716 | SCHORFHEIDE, SHERI | SUPPLIES | | 38.42 |
| 37717 | THE BLOOM ROOM | SUPPLIES | | 80.00 |
| 37718 | TOUCHPROS, LLC | SUPPLIES | | 1800.00 |
| 37719 | TRIMBLE, LAWRENCE JR | MISC EXPEN | ISE | 40.00 |
| 37720 | WATTS COPY SYSTEMS | PURCHASE | D SERVICE | 3318.73 |
| 37721 | WEBER, JENNIE | MISC EXPEN | ISE | 40.00 |
| | | | | |
| | | | | |
| | TOTAL | | | \$841,595.58 |
| | TOTAL | | E | \$841,595.58 |
| | TOTAL 10 - EDUCATION FUND | \$ | 681,390.77 | \$841,595.58 |
| | | \$ \$ | 681,390.77 77,230.91 | \$841,595.58 |
| | 10 - EDUCATION FUND | | | \$841,595.58 |
| | 10 - EDUCATION FUND 20 - OPERATION & MAINTENANCE FUND | \$ | 77,230.91 | \$841,595.58 |
| | 10 - EDUCATION FUND 20 - OPERATION & MAINTENANCE FUND 40 - TRANSPORTATION FUND | \$ \$ | 77,230.91 31,968.82 | \$841,595.58 |

TOTAL

\$ 841,595.58

MT. ZION COMMUNITY UNIT SCHOOL DISTRICT #3 FUND WARRANTS April 8, 2025

| CHECK # | VENDOR | DESCRIPTION | AMOUNT |
|---------|---|-------------------|---------------|
| 37722 | 2 BART, VERA | SUPPLIES | 50.00 |
| 37723 | BRUNNER, EDWARD | SUPPLIES | 50.00 |
| 37724 | BRUNNER, VALERIE | SUPPLIES | 50.00 |
| 37725 | 5 CONSTELLATION NEWENERGY GAS DIVISION LLC. | PURCHASED SERVICE | 5014.12 |
| 37726 | 5 DAVIS, BENJAMIN | SUPPLIES | 50.00 |
| 37727 | 7 ELLIS, CHRISTINA | SUPPLIES | 50.00 |
| 37728 | B EVERGREEN FS - #15 | SUPPLIES | 17972.69 |
| 37729 | GORDON FOOD SERVICE | SUPPLIES | 16886.15 |
| 37730 |) IMPERIALDADE | SUPPLIES | 4662.47 |
| 37731 | L O'SHEA BUILDERS | PURCHASED SERVICE | 59059.18 |
| 37732 | 2 RONS PRODUCE WHOLESALE FOOD SERVICE | SUPPLIES | 480.45 |
| 37733 | 3 SPRINGFIELD ELECTRIC | SUPPLIES | 258.58 |
| 37734 | VONQUALEN, KATHY | SUPPLIES | 50.00 |
| 37735 | 5 WHEELER, SHELLY | SUPPLIES | 50.00 |
| | TOTAL | | \$ 104,683.64 |
| | | | Ş 104,003.04 |
| | 10 - EDUCATION FUND | \$ 17,716.6 | 0 |
| | 20- OPERATION & MAINTENANCE FUND | \$ 9,935.1 | .7 |
| | 40- TRANSPORTATION FUND | \$ 17,972.6 | 9 |
| | 60- SITE & CONSTRUCTION FUND | \$ 59,059.1 | .8 |
| | TOTAL | \$ 104,683.6 | 4 |

MT. ZION COMMUNITY UNIT SCHOOL DISTRICT #3 ATHLETIC IMPREST EXPENSES 3/1/25-3/31/25

| CHECK | VENDOR | DESCRIPTION | AM | OUNT |
|-------|-----------------------------|-------------|----|----------|
| 16472 | CENTENNIAL HIGH SCHOOL | ENTRY FEE | \$ | 300.00 |
| 16473 | EIU TRACK AND FIELD | ENTRY FEE | \$ | 300.00 |
| 16473 | EIU TRACK AND FIELD | ENTRY FEE | \$ | (300.00) |
| 16474 | TRIAD HIGH SCHOOL | ENTRY FEE | \$ | 100.00 |
| 16475 | EIU TRACK AND FIELD | ENTRY FEE | \$ | 360.00 |
| 16476 | LUCAS, KELLEY | OFFICIAL | \$ | 125.00 |
| 16476 | LUCAS, KELLEY | OFFICIAL | \$ | (125.00) |
| 16477 | LUCAS, KELLEY | OFFICIAL | \$ | 125.00 |
| 16478 | SHUMATE, JEFFERY | OFFICIAL | \$ | 125.00 |
| 16479 | SHUMATE, JEFFERY | OFFICIAL | \$ | 125.00 |
| 16480 | MATTOON HIGH SCHOOL | ENTRY FEE | \$ | 150.00 |
| 16481 | CASEY-WESTFIELD HIGH SCHOOL | ENTRY FEE | \$ | 100.00 |
| 16482 | STIER, DAVID | OFFICIAL | \$ | 125.00 |
| 16483 | GROVE, RICK | OFFICIAL | \$ | 90.00 |
| 16484 | JACKSON, ROBERT | OFFICIAL | \$ | 80.00 |
| 16485 | LUCAS, KELLEY | OFFICIAL | \$ | 125.00 |
| 16485 | LUCAS, KELLEY | OFFICIAL | \$ | (125.00) |
| 16486 | MOZINGO, JEFF | OFFICIAL | \$ | 90.00 |
| 16487 | SHUMATE, JEFFERY | OFFICIAL | \$ | 125.00 |
| 16488 | SMITH, RODNEY | OFFICIAL | \$ | 80.00 |
| 16489 | ILLINOIS STATE UNIVERSITY | ENTRY FEE | \$ | 300.00 |
| 16490 | CLINTON HIGH SCHOOL | ENTRY FEE | \$ | 300.00 |
| 16491 | BAKER, SETH | OFFICIAL | \$ | 125.00 |
| 16492 | ABERNATHY, RICHARD | OFFICIAL | \$ | 105.00 |
| 16493 | AMLING, CLARK | OFFICIAL | \$ | 105.00 |
| 16494 | ANDERSON, MACHEILA | OFFICIAL | \$ | 105.00 |
| 16495 | CHANCE, JOHN | OFFICIAL | \$ | 160.00 |
| 16496 | HARRISON, PAT | OFFICIAL | \$ | 90.00 |
| 16497 | HUNTER, MARK | OFFICIAL | \$ | 80.00 |
| 16498 | KERWOOD, CHRIS | OFFICIAL | \$ | 105.00 |
| | MECHLING, RON | OFFICIAL | \$ | 80.00 |
| | MOZINGO, JEFF | OFFICIAL | \$ | 90.00 |
| | PEOPLES, GOEFFREY | OFFICIAL | \$ | 105.00 |
| | SANDERS, HOWARD | OFFICIAL | \$ | 160.00 |
| | YOHANNES, MICHAEL | OFFICIAL | \$ | 105.00 |
| | BAKER, SETH | OFFICIAL | \$ | 105.00 |
| | AMLING, CLARK | OFFICIAL | \$ | 105.00 |
| | BAKER, SETH | OFFICIAL | \$ | 105.00 |
| | CROWL, BRANDON | OFFICIAL | \$ | 180.00 |
| | GROVE, RICK | OFFICIAL | \$ | 80.00 |
| 16509 | HAMMER, CORI | OFFICIAL | \$ | 80.00 |

| 16510 HUNTER, MARK | OFFICIAL | \$ | 80.00 |
|--------------------------|-------------|----|----------|
| 16511 HUNTER, MARK | OFFICIAL | \$ | 160.00 |
| 16512 JACKSON, ROBERT | OFFICIAL | \$ | 160.00 |
| 16513 MUSCHAL, ROBERT JR | OFFICIAL | \$ | 160.00 |
| 16514 MUSCHAL, ROBERT JR | OFFICIAL | \$ | 90.00 |
| 16515 NELSON, TRAVIS | OFFICIAL | \$ | 80.00 |
| 16516 PETERSON, BRIAN | OFFICIAL | \$ | 105.00 |
| 16517 RUSSELL, SCOTT | OFFICIAL | \$ | 180.00 |
| 16518 SALEFSKI, JEFFREY | OFFICIAL | \$ | 105.00 |
| 16519 SMITH, BRYAN | OFFICIAL | \$ | 80.00 |
| 16520 SMITH, RODNEY | OFFICIAL | \$ | 180.00 |
| 16521 SRONCE, STEPHEN | OFFICIAL | \$ | 160.00 |
| 16522 WILHELM, RON | OFFICIAL | \$ | 80.00 |
| 16523 SRONCE, STEPHEN | OFFICIAL | \$ | 90.00 |
| | | | |
| | TOTAL | \$ | 6,355.00 |
| 10 - EDUCATION FUND | \$ 6,355.00 |) | |
| INTEREST | \$ 0.27 | 7 | |

| TOTAL | \$ 6,354.73 |
|-------|----------------|
| | |

Memorandum

- **TO:** BOARD OF EDUCATION
- FROM: TRAVIS R. ROUNDCOUNT
- **DATE:** APRIL 2, 2025
- **RE:** FY 2026 CUSTODIAL SUPPLY BID AWARDS

<u>Administrative recommendation</u>: to accept bids and award contracts for FY 2026 custodial supplies as outlined on the attached sheets.

<u>Comments</u>: Bids were received from 6 companies this year. Since the administrative recommendation is based on price and quality as per each acceptable bid specification, the attached sheets indicate the company that was awarded each item.

BMR nmg

Enclosures

| MT. ZION SCHOOL DISTRICT #3 2025-26 CUSTODIAL SUPPLY BID - SUMMARY I. GENERAL CUSTODIAL SUPPLIES | Green Text = Lowest Bid Yellow Highlight = Bid Award Sector awarded last year (same product) Sector awarded last year (different product) | = Not taking bids on this product | T . | Blue Text = 2nd Lowest Red Text = 3rd Lowest = More expensive product chosen over = Same product awarded last year to a | | Purple Text = 4th Lowest Gray Text = 5th Lowest = Need Sample = Rejected during testing | |
|---|--|-----------------------------------|------------|--|---|---|------|
| | = vendor awarded last year (different product) | = Not taking bids on this product | <u> </u> | = same product awarded last year to a | nother vendor | = Rejected during testing | |
| Item Description and Quality | Canady | Interboro | Unipak | Quill | VENDORS Imperial Dade | Masco | |
| 1) Liquid Defoamer | \$20.00 /cs (4 gal/cs) Green Compliant: Brand Name: Crown Chemical Kill Foam Item #53141 | NO BIDS | NO BIDS | NO BIDS | \$ <u>20.77</u> /cs (4 ga/cs) Green Compliant: Brand Name: Nichols Item #:NIC605-1 | 5 <u>11.90</u> //s (4 gal/cs) Green Compliant.No Brand Name:Chemical Universe Item #:CU3600 | |
| 2) Carpet Cleaner | 5(gal 5 <u>11.75</u> /cs (4 gal/cs) Green Compliant: Brand Name: Crown Chemical Carpet Max Item #: 52141 | NO BIDS | NO BIDS | NO BIDS | 5/gal 5 <u>13.13</u> /cs (4 gal/cs) Green Compliant: Brand Name:Spartan CX3 3110-1 | 5 <u>/</u> gal 5 <u>12.40</u> /cs (4 gal/cs) Xtract Green Compliant.No Brand Name:Claudi Universe CU3000 | |
| 3) Concentrated Neutral Disinfectant Cleaner Spartan D.M.Q. (NO SUBSTITUTIONS) | S <u>130.00</u> /S- gal pail Green Compliant: Brand Name: Spartan DMQ Item #: 106205 | NO BIDS | NO BID | NO BID | \$ <u>49.86</u> /5 gal pail Green Compliant: Brand Name-Spartan D.M.Q X 1062-5 | NO BIDS | |
| Multi-Enzyme Digestant <u>Minimum:</u> 2 oz per gallon dilution, with residual biological odor control 1;30 dilution pH 7.0 | <u>59.40 /</u> cs (4 gal/cs) Green Compliant: Brand Name: Crown Chemical Bio2yme Item #: 36541 | NO BIDS | NO BIDS | NO BIDS | S <u>11.64</u> /cs (4 gal/cs) Green Compliant: Brand Name:Nichols Item #:NIC912-1 | \$ <u>12.07</u> /cs (4 gal/cs) Liquid Live Enzyme Green Compliant.No Brand Name:Chemical Universe Item #:CU1400 | |
| 5) Envirox H2Orange2 Concentrate Multi-Purpose Cleaner #117-04B** Milmum: Hydrogen Peroxde TWA ppm -1 TWA mg/m2 - 1.4 STEL ppm - 75 IDLH | 5 <u>69.40</u> /cs (4 gal/cs) Green Compliant: Brand Name:Envirox Item #: 117-048 | NO BIDS | NO BIDS | NO BIDS | \$43.30 /cs (4 gal/cs) Green Compliant: Brand Name:Envirox Item #:ENXA11704 B | S34.00 /cs (4 ga/cs) Green Compliant Yes Brand Name:Enviros Ham #:2400000 | |
| 6) Tork Wypall Econo <u>L30</u> Wipers 8x100 9.25x16.25 Item # 192127 | 5.75 /box of 100 wipes \$ <u>54.00</u> /cs of8 boxes=800 wipes total Green Compliant: Brand Mame: Tork Item #: 192127 | NO BIDS | NO BIDS | NO BIDS | \$/box of 120 wipes \$45,79 /cs of 10 boxes=1,200 wipes total Green Compliant: Brand Name:Tork Item #192127 | \$ <u>7.30</u> /box of 120 wipes (126) \$ <u>73.00</u> /cs of 10 boxes=1,200 wipes total (1260) Green Compliant: Brand Name-MOI Item #FPWD200AP | |
| 7) Gentle Foaming Hand Soap | S <u>9.05</u> /cs (4 gal/cs) Green Compliant: Brand Name: Crown Chemical Derma Foam Item #: 74841 | NO BIDS | NO BIDS | NO BIDS | S <u>6.85</u> /cs (4 gal/cs) Green Compliant: Brand Name-Nichols Item #:NIC555-1 | S <u>6.75</u> /cs (4 gal/cs) Green Compliant: Brand Name:Chemical Universe Item #CU1221 ****NO SAMPLE TO COMPARE | |
| 8) Impact Push Lever Bulk Fill Foaming Hand Soap Dispenser | \$ <u>19.50</u> /each Green Compliant: Brand Name:Lavex Item #: 66AL12MFMBK | NO BIDS | NO BIDS | NO BIDS | S23.14 /each Green Compliant: Brand Name:Impact Item #JMC2221 **Matches what we already have instilled | S21.00 /each Green Compliant: Brand Name:Impact Item #IMP9335 | |
| 9) High P.H. Floor Cleaner pH of 11% _Dilution 1:128 | \$ <u>72.00</u> /5- gal pail Green Compliant: Brand Name: Nyco Products Con-Cen-Trate Item #: | NO BIDS | NO BIDS | NO BIDS | \$49.45.75-gal pail Green Compliant: Brand Name:Nichols Item #:NIC305-5 | **LOWER pH THEN WHAT IS NEEDED/All Purpose Cleaner \$39.00/5-gal pail APC Concentrate Brand Name:Chemical Universe Item #:CU0400 | |
| 10) Cling Toilet Bowl Cleaner** Hydrochloric Acid 9% **MUST BE THICK TOILET BOWL CLEANER** | ***NOT SPEC <u>\$2.50</u> /at (12 qts/cs) Green Compliant: Brand Name: Crown Chemical (Blue Lagoon) Item #: 37212 | NO BIDS | NO BIDS | NO BIDS | S2.52/quart (12 quarts/case) Green Compliant: Brand Name:Nichols Item #INIC805-32 | All Purpose Cleaner \$2_55/quart (12 quarts/case) Green Compliant:No Brand Name:chemical Universe Item #:CU1221 | |
| 11) SC Johnson Multi-Surface Floor Wax Plus Sealer | \$ <u>135.00</u> /5 gal pail Green Compliant: Brand Name: SC Johnson Item #: 680074 362834 | NO BIDS | NO BIDS | NO BID | Sea.66 /5-gallon pail Green Compliant: Brand Name:SC Johnson Item #:362834 | NO BIDS | |
| 12) Fresh Metered Aerosol 7 oz white aerosol cans | 47.00/cs (12 cans/cs) Green Compliant: Brand Name: Claire Item #:CGC112 Citrus Blast | NO BIDS | NO BIDS | NO BIDS | S45.38/cs (12 cans/cs) Green Compliant: Brand Name:Fresh Item #:FRSMAIRLF | \$ <u>57.00</u> /cs (12 cans/cs) Green Compliant: Brand Name:Fresh Fusion Item #:Fresh Fusion 9000242 | |
| 13) Fresh Wave 3D Urinal Deodorize** *** NO SUBSTITUTION*** | \$25.00 /box (10/box) \$150.00 /cs (60/cs) Green Compliant: Brand Name:Fresh Products Item #:FRS3WDS | NO BIDS | NO BIDS | NO BIDS | \$20.33 /box (10/box) \$(rs (60/cs)) Green Compliant: Brand Name:Fresh Item #:FRS1021 | \$20.47 /box (10/box) \$122.82 /cs (60/cs) Green Compliant: Brand Name-Fresh Wave Item #:9000154 Item #:9000154 | |
| 14) Standard Rayon Wet Mop 20 oz., 1" Headband (White) NOT #20 | \$ <u>65.00</u> /cs (12 mop heads/cs) Green Compliant: Brand Name:Boardwalk #24, Cut End, 20oz white, rayon | NO BIDS | NO BIDS | NO BIDS | S49.56 /cs (12 mop heads/cs) Green Compliant: Brand Name:Nichols | \$ <u>101.40</u> /cs (12 mop heads/cs) Green Compliant: Brand Name:Golden Star | |

| | Item #:BWK2024R | | | | Item #:NIC00592 | Item #:1500340AST30L | | |
|---|--|---------------------------------|---------------------------------|---|---|--|---------------------------|--|
| Champion 2161 Sprayon All-Purpose Cleaner** 18 oz while aerosol cans **MUST BE THIS BRAND | 42.50/cs (12 cans/cs) Green Compliant: Brand Name:Champion Item #:438-5161 | NO BIDS | NO BIDS | NO BIDS | \$44.14/cs (12 cans/cs) Green Compliant: Brand Name:Champion Item #RJS5161 | NO BIDS | | |
| 16) Clorox LEMON Disinfecting Wipes | \$ <u>40</u> ,00/cs of 12 containers=900 wipes/cs Green Compliant: Brand Name: Clorox Item #: CL015948CT | | NO BIDS | \$70.14 /cs of 12 containers=900 wipes/cs Green Compliant: Brand Name: Clorox Item #: 15948CT *please note sold (6) 75 count/cs(450 wipes/cs) | \$ <u>33.00</u> (es of 12 containers=900 wipes/es Green Complian: Brand Name:Tork Item #:EVWET | \$ <u>44.00</u> /cs of 12 containers=900 wipes/cs Green Compliant: Brand Name:Clorox Item #:15948 | | |
| MT. ZION SCHOOL DISTRICT #3 | Green Text = Lowest Bid | | | Blue Text = 2nd Lowest | | | Purple Text = 4th Lowest | |
| 2025-26 CUSTODIAL SUPPLY BID - SUMMARY | Yellow Highlight = Bid Award | | _ | Red Text = 3rd Lowest | | | Gray Text = 5th Lowest | |
| I. GENERAL CUSTODIAL SUPPLIES | 🞇 = Vendor awarded last year (same product) | | | = More expensive product chosen over this la | st year | | Need Sample | |
| | 🗱 = Vendor awarded last year (different product) | | T E | = Same product awarded last year to another | vendor | | = Rejected during testing | |
| | | | | | | | | |
| | VENDORS | | | | | | | |
| Item Description and Quality | Canady | Interboro | Unipak | Quill | Imperial Dade | Masco | | |
| 17) Powder Free-Nitrile Gloves | Small: \$4.75/box \$47.50-10/100case | Small: \$26.90 /cs (1,000/cs) | Small: \$27.75 /cs (1,000/cs) | | Small: \$ <u>3.68</u> /cs (1,000/cs) a box | Small: \$45.00 /cs (1,000/cs) | | |
| midweight | Medium: \$4.75/box \$47.50-10/100case | Medium: \$26.90 /cs (1,000/cs) | Medium: \$27.75 /cs (1,000/cs) | | Medium: <u>\$3.68</u> /cs (1,000/cs) a box | Medium: \$ <u>45.00</u> /cs (1,000/cs) | | |
| #SYZ6NPR-1M | Large: \$4.75/box \$47.50-10/100case | Large: \$26.90 /cs (1,000/cs) | Large: \$27.75 /cs (1,000/cs) | | Large: <u>\$3.68</u> /cs (1,000/cs) a box | Large: \$45.00 /cs (1,000/cs) | | |
| 100/box, 10 boxes/case | X-Large: \$4.75/box \$47.50-10/100case | X-Large: \$26.90 /cs (1,000/cs) | X-Large: \$27.75 /cs (1,000/cs) | NO BIDS | X-Large: \$3.68 /cs (1,000/cs) a box | X-Large: \$45.00 /cs (1,000/cs) | | |
| | Green Compliant: | Green Compliant: yes | Green Compliant: | | Green Compliant: | Green Compliant: | | |
| | Brand Name: Noble Products | Brand Name: Shield | UPC | | Brand Name:Saflex Zone | Brand Name:Semper Med | | |
| | Item #: 394EN503CASE | Item #: 17A, 17B, 17C, 17D | Item #: | | Item #:SYZ6NPR-1M | Item #:1400110,1400111,1400112,1400113 | | |
| | | | | | | | | |
| | | | | | | | | |
| 18) Comet Cleaner with Bleach Liquid RTU PGD02287 | \$69.00/case (8-32 oz sprayer) | | | | \$/gal | \$/gal | | |
| 8/Case | \$/cs (4 gal/cs) | NO BIDS | NO BIDS | NO BIDS | \$ <u>62.08</u> /cs (4 gal/cs) | \$ <u>80.47</u> /cs (4 gal/cs) | | |
| | Green Compliant: | | | | Green Compliant: | Green Compliant: | | |
| | Brand Name: Product & Gamble | | | | Brand Name: Proctor Gamble | Brand Name:Comet | | |
| | Item #:PGC02287CT | | | | Item #:PGC0002287 | Item #:PGC02291 | | |
| 19) Disposable Urinal Floor Mats | | | | | | | | |
| | \$ <u>46.00</u> /cs (6/case) | | | \$ <u>35.47</u> /case (6/case) | \$ <u>32.90</u> /cs (6/case) | \$ <u>48.00</u> /cs (6/case) | | |
| | Green Compliant: | NO BIDS | NO BIDS | Green Compliant: | Green Compliant: | Green Compliant: | | |
| | Brand Name: Impact | | | Brand Name: Impact | Brand Name:Fresh | Brand Name:Fresh | | |
| | Item #: IMP15255 | | | IMP15255 Nonslip, Fres Blast Scent, 17 1/2x20 3/8, black | Item #:FRSGPSUM | Item #:6830072 | | |
| | | | | Notisilp, rres blast scent, 17 1/2/20 5/6, black | | | | |
| 20) Mr. Clean Magic Erasers #PGD79009 4.3/4 x 2 1/3x1" | | | | | | | | |
| ***NO SUBSTITUTION*** | \$ <u>5.55</u> /box (6/box) | | | \$ <u>6.48</u> /box (6/case) | \$ <u>35.60</u> /box (6/box) | \$ <u>47.30</u> /box (6/box) | | |
| | Green Compliant: | | | Green Compliant: | Green Compliant: | Green Compliant: | | |
| | Brand Name:Mr. Clean | NO BIDS | NO BIDS | Brand Name: Mr. Clean | Brand Name:P & G | Brand Name:Mr. Clean | | |
| | Item #: PGC79009PK | | | Item #:24376039 | Item #:881622 | Item #:PGC79009 | | |
| | | | | | | | | |
| | ***NOT SPEC | | | | | | | |
| 21) Masslinn Dust Cloths | \$25.00 /carton of 100 | | | | \$ <u>50.42</u> /carton of 100 | | | |
| | 100.00 /carton of 400 | NO BIDS | NO BIDS | NO BIDS | \$/carton of 400 | NO BIDS | | |
| 24x16" | | | | | Green Compliant: | | | |
| 24x16" | Green Compliant: | | | | Brand Name:Masslin | | | |
| 24x16* | Green Compliant: Brand Name: Lavex | | | | | | | |
| 24x16* | | | | | Item #:CH10911 | | | |
| | Brand Name: Lavex | | | | | | | |
| 22) Profi Floor Cléaner/Oll & Grease Remover** | Brand Name: Lavex Item #:248WIPERDYL 5 <u>. 162.00</u> /cs (4 gal/case) | | | | Item #:CH10911 \$/gal | | | |
| 22) Profi Floor Cleaner/Oil & Grease Remover** Solvent-and butly-free and pH Neutral MUST BE THIS BRAND | Brand Name: Lavex Item #248WIFERDYL 5 <u>.162.00</u> /cs (4 gal/case) Green Compliant: | NO BIDS | NO BIDS | NO BIDS | item #:CH10911 \$/gal \$ <u>474.08</u> /cs (4 gal/cs) | NO BID | | |
| 22) Profi Floor Cléaner/Oll & Grease Remover** | Brand Name: Lavex Item #:248WIPERDYL 5 <u>.152.00</u> /cs (4 gal/case) Green Compliant: Brand Name: Diversey Profi | NO BIDS | NO BIDS | NO BIDS | Item #ICH10911 \$/gal \$474.08 /cs (4 gal/cs) Green Compliant: | NO BID | | |
| 22) Profi Floor Cleaner/Oil & Grease Remover** Solvent-and butly-free and pH Neutral MUST BE THIS BRAND | Brand Name: Lavex Item #248WIFERDYL 5 <u>.162.00</u> /cs (4 gal/case) Green Compliant: | NO BIDS | NO BIDS | NO BIDS | item #:CH10911 \$/gal \$ <u>474.08</u> /cs (4 gal/cs) | NO BID | | |

Memorandum

- **TO:** BOARD OF EDUCATION
- FROM: TRAVIS R. ROUNDCOUNT
- **DATE:** APRIL 2, 2025
- **RE:** FY 2026 PAPER SUPPLY BID AWARDS

<u>Administrative recommendation</u>: to accept bids and award contracts for FY 2026 paper supplies as outlined on the attached sheets.

<u>Comments</u>: Bids were received from 9 companies this year on general paper supplies and 2 companies for kitchen paper supplies. Since the administrative recommendation is based on price and quality as per each acceptable bid specification, the attached sheets indicate the company that was awarded each item.

BMR nmg

Enclosures

MT. ZION SCHOOL DISTRICT #3 2025-26 PAPER BID SUMMARY I. GENERAL PAPER SUPPLIES - PAGE 1

Green Text = Lowest Bid Yellow Highlight = Bid Award = Vendor awarded last year (same product) = Vendor awarded last year (different product)



Purple = 4th Lowest Dark Gray = 5th Lowest

| Bid | Kern Description and Ouslite | Estimated | 6 I | | | | | 0."" | | | |
|--------|---|----------------------|--------------------|--|---|---------------------|--|-------------------|--------------------------------|----------------------|----------------|
| Item # | Item Description and Quality | Quantity to Order | Canady | Garvey | Contract Paper Group | Imperial Dade | Interboro | Quill | The Paper Corp | Midland Paper | Murnane |
| | 8 1/2 x 11; 20# Bond Multipurpose White Copy Paper | <u>1000 cases</u> | | \$31.79/case | \$29.12/case | | | \$42.99/case | \$32.91/case | \$30.84/casee | \$31.60/case |
| | Brand: Fascopy, 92+ Brightness | | | (5,000/cs) | (5,000/cs) | | | (5,000/cs) | (5,000/cs) | (5,000/cs) | (5,000/cs) |
| | MUST be Multipurpose; Laser Bond NOT compatible with our copiers. One Time Delivery (Optional) | | NO BIDS | Garvey's Mill | Multipurpose one time delivery 7/31/25 | NO BIDS | NO BIDS | Quill 720222CT | \$30.95/ctn E-copy or equal | Report JO990188 | JKLSUP 3032 |
| | | | | | | | | 72022201 | E-copy of equal | 10990199 | 3032 |
| 2) | 8 1/2 x 11; 20# Bond Multipurpose Colored Copy Paper, Grade 4 | 20 cases total | | GUR1120 | WB1120 \$51.50/case | | | \$63.40/case | | \$52.98/case | \$52.40/case |
| | Brand: Fascopy Equal <u>COLORS:</u> | 20 00505 10101 | | \$64.50/case | (5,000/cs) | | | (5,000/cs) | \$50.91/case | (5,000/cs) | (5,000/CS) |
| | a. Pastel Blue 5 cases | | NO BIDS | (5,000/cs) | Eagle colors must be ordered | NO BIDS | NO BIDS | Blue-720559CT | (5,000/cs) | Multipurpose | Colorcode |
| | b. Pastel Green5 cases | | | | w/#1 | | | Green-720561CT | \$50.16/ctn | JO990092 | 286 |
| | c. Pastel Pink5 cases | | | Xerox Uitality 276927/345645/345652/345 | | | | Pink-720567CT | E-copy or Equal | JO990077 JO990075 | 323 335 |
| | d. Canary Yellow 5 cases | | | 660 | | | | Yellow-720563CT | | JO990078 | 305 |
| 3) | Von Drehle Brown Jumbo Roll Towels - 8" x 800' | 400 cases | | | | | | | | | |
| | | | \$20.50/case | | | \$22.90/case | | | | | |
| | | | (6 rolls/cs) | NO BIDS | NO BIDS | (6 rolls/cs) | NO BIDS | NO BIDS | NO BIDS | NO BIDS | NO BIDS |
| | | | Bedford HWTK503 | | | Marcal NP6800EN | | | | | |
| 4) | Von Drehle 2-Ply Jumbo Toilet Tissue - 9" x 1,000' | 250 cases | 11011303 | | | NF0800LIN | | | | | |
| | | 250 00505 | 4 | | | | | | | | |
| | Box MUST specify 1000' in order to be an acceptable bid. | | \$24.90/case | | | \$27.63/case | | | | | |
| | Anything less will be automatically rejected and all will be returned at | | (12 rolls/cs) | NO BIDS | NO BIDS | (12 rolls/cs) | NO BIDS | NO BIDS | NO BIDS | NO BIDS | NO BIDS |
| | bid vendor's cost. | | Bedford JRT404 | | | Marcal NP5216 | | | | | |
| 5) | 40-45 Gallon <u>Flat</u> -Seal Extra Heavy Grade Garbage Bags, 2mL | 300 cases | 311404 | | | \$32.32/case | \$28.92/case (100 bags/cs) | | | | |
| - | Flat-Seal Required; Two samples must accompany all bids; | | | | | 100 bags/cs | INT-4347-Super EX-Hvy | | | | |
| | **ALL STAR-SEALS WILL BE AUTOMATICALLY REJECTED** | | | | | Napco | \$26.84/case (100 bags/cs) | | | | |
| | | | | | | | | | | | |
| | Minimum Thickness, 1.7mL Size: 43" x 47" | | NO BIDS | NO BIDS | NO BIDS | M434717FB 1.7 mL | INT-4347-Super XXH \$24.48/case | NO BIDS | NO BIDS | NO BIDS | NO BIDS |
| | | | | | | Flat Seal | 100 bags/cs | | | | |
| | | | | | | | INT-4347-Super XH | | | | |
| | | | | | | | \$19.84/case (100 bags/cs) | | | | |
| | | | | | | | INT-4347-Exh | | | | |
| 6) | 20-30 Gallon High-Density Can Liners, 16 Mic, 30" x 37" | 200 cases | | | | | \$16.25/case (250/cs) | | | | |
| | Minimum Thickness: 16 MIC Size: 30" x 37" | | | | | \$39.38/case | INT-3037-XH | | | | |
| | | | | | | | | | | | |
| | | | NO BIDS | NO BIDS | NO BIDS | 500/cs | \$13.82/case (250 bags/cs) INT-3037-Hvy | NO BIDS | NO BIDS | NO BIDS | NO BIDS |
| | | | 10 803 | | 100 8003 | Imperial Dade | \$11.68/case | 100 000 | NO BIDS | 10 805 | 10 803 |
| | | | | | | | (250/cs) | | | | |
| | | | | | | VCBR3037N16 | INT-3037-Med | | | | |
| | | | | | | 16MIC | \$13.72/case (250/cs) | | | | |
| L | | Į | | | | <u> </u> | INT-3036-Hvy | | | | |

| PAPER BID SUMMARY N PAPER SUPPLY | Yellow Highligh Blue Text = 3r | i <mark>t = Bid Award</mark> d | |
|--|-----------------------------------|--|--|
| Item Description and Quality | Estimated Qty to Order | Quill | Canady |
| Dart 12 oz foam hot & cold cups, white, beaded Polystyrene, 1,000/cs | 10 cs | \$59.46/case 1,000/case Dart | \$46.00/case 1,000/case Dart |
| Solo 2 oz paper souffle portion cups, white, 5,000/case | | 12J12 | DCC12J12 |
| Cups are resistant to liquid penetration & are compostable | 10 cs | NO BIDS | \$68.00/case Solo SCC200 |
| Brown Paper Goods 16.5 x 24.5 inch 25 lb. <u>Silicone Baking sheets</u> , white 1,000/case | 10 cs | NO BIDS | \$92.00/case Baker's Lane 433SLiner |
| Packer Label 16.5 x 24.5 inch Quilon Baking sheets, white 1,000/cs | 20cs | NO BIDS | \$54.00/case 1,000/case Boardwalk BWKPANLINER |
| Medium-Weight Plastic Sporks, white, with medium length handles,polypropylene 1,000/case | 200 cs | \$16.96/case 1,000/case Berkley Square 875509 | \$8.00/case 1,000/case Boardwalk BWSPORKWHPI |
| Medium-Weight Plastic Forks, white, with medium length handles, polypropylene 1,000/case | 10 cs | NO BIDS | \$7.80/case 1,000/case Boardwalk |
| | 00.5 | | BWKFORDPPMV |
| 1 gallon plastic reclosable food storage bags, 10 x 11, 1.7 mil, clear 250/case ; Protects food & locks in freshness without ripping. | 20 cs | NO BIDS | \$22.00/case 250/case LK Packaging 130F2102F250 |
| Dart 8 oz. foam bowl, white, polystyrene, 1,000/cs | 10 cs | NO BIDS | \$58.00/case 1,000/case Dart DCC8B20 |
| Dart 12 oz. foam bowls, white, polystyrene, 1,000/cs | 10 cs | NO BIDS | \$30.00/case 1,000/case Dart |
| Reynolds 6 x 7 inch wet-wax paper sandwich bags, white, 6,000/cs | 20 cs | NO BIDS | DCC12BWWCR \$45.00/case 1,000/case |
| 8 oz. <u>white-coated</u> paper food tray, aspire pattern, 1,000/cs | 5 cs | NO BIDS | Bagcraft 433R75 \$27.00/case 1,000/case SQP A Kari-Out Company 79550WHT1M |
| Chinet 8.5 x 10.5 inch molded fiber cafeteria trays, 5-compartment, beige, 100% recycled fiber NOT STYRO-FOAM , 500/cs | 500 cs | NO BIDS | \$45.60/case 500/case Hutamkaki Chino 43321032 |
| Anchor Packaging 9 x 9 in 1 comp container, black, hinged, vented, polypropylene, 200/cs | 5 cs | NO BIDS | \$41.00/case 100/case Choice Polypropyl 500TO993 |
| 1 ply embossed low-fold <u>dispenser</u> napkins, white, 7 X 12", 8,016/ctn | 50 cs | NO BIDS | \$38.00/case 8,000/ctn Choice Low Fold |
| 8.88 inch foam plates, white, polystyrene, unlaminated, sturdy, durable | 200 cz | | 966LOWFLDDE |
| feature a Satin design with sleek clean lines, 500/cs | 200 cs | NO BIDS | \$26.00/case 500/case Dart DCC9PWCR |
| Medium powder-free vinyl gloves, clear, 1,000/cs | 5 cs | \$28.07/case 1,000/case | \$48.00/case 1,000/case Noble Products |

Memorandum

TO: BOARD OF EDUCATION

FROM: TRAVIS R. ROUNDCOUNT

DATE: APRIL 2, 2025

RE: PRELIMINARY FY 2026 BUDGET

Administrative recommendation: to authorize the Superintendent and his designees to obligate up to 75% of the Fiscal Year 2026 Preliminary Budget for purchased services, supplies, and capital outlay until the final Fiscal Year 2026 District Budget is adopted.

<u>Comments:</u> Attached is a summary of the Preliminary Budget for FY 2026. This memorandum outlines the first stage for Board action which is to review the <u>Preliminary</u> Budget and authorize the Administration to obligate up to 75% of the FY 2026 Preliminary Budget. The second step will be taken in August when the Board approves a <u>Tentative</u> Budget. The third stage, adoption of the <u>Final</u> Budget, is scheduled for the September 2025 Board of Education meeting.

As always at this time of year, there are a lot of unknowns in this budget. It will be updated throughout the summer as more information becomes available. The budget is balanced in all funds except for capital projects where we are using some of our excess funds for the science lab renovation. Highlights of the Preliminary Budget as are outlined on the following page.

BMR

Attachments

Highlights of the FY 2026 Budget

A. Curriculum

- 1. Staff salaries and retirement, as contracted.
- 2. Technical and Transfer Academy opportunities for students.
- 3. Summer school and after-school tutoring.
- 4. Supplies, textbooks and materials for classrooms

B. Facilities

- 1. General maintenance for facility needs including carpeting and pavement improvement and maintenance as needed including the McGaughey drive project.
- 2. Science lab renovations at the high school and junior high
- 3. Playground improvements at intermediate and grade.
- C. Professional Development
 - 1. Continue providing funds for the professional development of staff.

D. Technology

- 1. Updated technology devices as needed
- 2. Student assessment software
- 3. Access to educational websites and programs

Again, it is probable that there will be additional revisions to the FY 2026 Budget prior to adoption in September. Predicting budget revenues and expenses at this point in time is difficult with all of the current unknowns. The figures used at this time reflect our best guess as to where the final figure may fall and will be adjusted as more information becomes available.

| | PRELIMINARY BUDGET ANALYSIS | | ERAGE PREVIOUS |
|---|---|---------------|----------------|
| FUND | | BUDGET | 3 YEARS |
| EDUCATION FUND | FY 2026 | FY 2025 | FY22-24 |
| and any approximately considered in the constants | 0.554.000.00 | 0.0.17.000.00 | |
| LOCAL TAXES\$ | 9,551,000.00 | 8,947,000.00 | 7,818,215.67 |
| REPLACEMENT TAXES | | 550,500.00 | 647,535.33 |
| TUITION | | 298,000.00 | 232,003.00 |
| INTEREST | | 327,000.00 | 139,754.00 |
| FOOD SERVICE | | 810,300.00 | 638,343.67 |
| PUPIL ACTIVITIES | | 122,000.00 | 107,800.00 |
| TEXTBOOKS | | 160,400.00 | 159,593.33 |
| OTHER/TRANSFERS | A point work in the provide state of the interview of the state. | 150,500.00 | 172,530.33 |
| STATE - UNRESTRICTED | | 10,550,000.00 | 8,359,160.00 |
| STATE - RESTRICTED | the first series prover respective too in respectively and | 272,000.00 | 248,838.33 |
| FEDERAL - RESTRICTED | | 1,355,000.00 | 2,658,470.00 |
| TOTAL REVENUE | 24,840,000.00 | 23,542,700.00 | 21,182,243.67 |
| SALARIES | · · · · · · · · · · · · · · · · · · · | 15,786,050.00 | 13,788,562.00 |
| EMPLOYEE BENEFITS | | 4,223,430.00 | 3,280,383.33 |
| PURCHASED SERVICES | 868,905.00 | 780,655.00 | 653,931.00 |
| SUPPLIES & MATERIALS | 1,330,785.00 | 1,397,785.00 | 1,788,982.00 |
| CAPITAL OUTLAY | 99,000.00 | 99,000.00 | 120,123.00 |
| TUITION/OTHER OBJECTS | 1,242,280.00 | 1,192,780.00 | 720,399.67 |
| OTHER EXPENSES | | 0.00 | 0.00 |
| TOTAL EXPENDITURES | | 23,479,700.00 | 20,352,381.00 |
| OPERATIONS & MAINTENANCE | FUND | | |
| LOCAL TAXES | | 1,775,000.00 | 1,551,240.33 |
| INTEREST | | 27,100.00 | 13,886.67 |
| STATE - UNRESTRICTED | | 0.00 | 341,666.67 |
| FEDERAL - UNRESTRICTED | | 0.00 | 0.00 |
| OTHER | | 30,000.00 | 37,616.67 |
| TOTAL REVENUE | | 1,832,100.00 | 1,944,410.33 |
| SALARIES | 730,000.00 | 715,000.00 | 596,871.67 |
| EMPLOYEE BENEFITS | | 126,600.00 | 96,768.33 |
| PURCHASED SERVICES | | 257,300.00 | |
| SUPPLIES & MATERIALS | | 673,200.00 | 339,420.67 |
| CAPITAL OUTLAY | | 60,000.00 | 40,719.67 |
| OTHER OBJECTS | The second | 0.00 | |
| TOTAL EXPENDITURES | | | 0.00 |
| | 1,000,000.00 | 1,832,100.00 | 1,901,735.00 |
| DEBT SERVICE FUND | 2,108,400.00 | 2 058 000 00 | 1 720 490 67 |
| INTEREST | | 2,058,000.00 | 1,739,480.67 |
| | CONTRACTOR CONTRACTOR OF DEPARTMENT | 1,000.00 | 1,098.67 |
| | HALF STOLEN AND AND AND AND AND AND AND AND AND AN | 0.00 | 0.00 |
| TOTAL REVENUE | | 2,059,000.00 | 1,740,579.33 |
| PURCHASED SERVICES | | 2,500.00 | 2,500.00 |
| OTHER OBJECTS | | 2,056,500.00 | 1,733,228.33 |
| TRANSFERS | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | 2,109,500.00 | 2,059,000.00 | 1,735,728.33 |

| | PRELIMINARY | AV | AVERAGE PREVIOUS | | |
|-----------------------|---|--------------|--------------------|--|--|
| | BUDGET ANALYSIS | BUDGET | 3 YEARS | | |
| FUND | FY 2026 | FY 2025 | FY22-24 | | |
| TRANSPORTATION FUND | | | | | |
| LOCAL TAXES\$ | 759,000.00 | 710,000.00 | 620,498.33 | | |
| TRANSPORTATION FEES | | 6,000.00 | 3,085.00 | | |
| INTEREST | | 34,000.00 | 13,555.67 | | |
| OTHER | | 470,000.00 | 3,834.67 | | |
| STATE - UNRESTRICTED | | 0.00 | 83,333.33 | | |
| STATE - RESTRICTED | | 520,000.00 | | | |
| FEDERAL - RESTRICTED | the second se | 0.00 | 515,487.67 0.00 | | |
| TOTAL REVENUE | | | | | |
| | | 1,740,000.00 | 1,239,794.67 | | |
| SALARIES | 830,000.00 | 813,000.00 | 713,854.67 | | |
| EMPLOYEE BENEFITS | . 66,500.00 | 46,800.00 | 44,605.33 | | |
| PURCHASED SERVICES | | 42,200.00 | 40,685.33 | | |
| SUPPLIES & MATERIALS | | 233,000.00 | 241,074.00 | | |
| CAPITAL OUTLAY | | 835,000.00 | 86,515.33 | | |
| TOTAL EXPENDITURES | | 1,970,000.00 | 1,126,734.67 | | |
| | | | 1,120,101.01 | | |
| IMRF/FICA FUND | | | | | |
| LOCAL TAXES | · · · · · · · · · · · · · · · · · · · | 639,400.00 | 643,554.00 | | |
| REPLACEMENT TAXES | . 15,000.00 | 15,000.00 | 16,666.67 | | |
| INTEREST | . 21,000.00 | 18,900.00 | 11,398.67 | | |
| OTHER REVENUE | . 0.00 | 0.00 | 0.00 | | |
| TOTAL REVENUE | . 644,000.00 | 673,300.00 | 671,619.33 | | |
| EMPLOYEE BENEFITS | | 673,300.00 | 632,181.00 | | |
| TOTAL EXPENDITURES | | 673,300.00 | 632,181.00 | | |
| | 011,000.00 | | 002,101.00 | | |
| CAPITAL PROJECTS FUND | _ | | | | |
| SALES TAXES | | 700,000.00 | 805,140.67 | | |
| INTEREST | . 10,000.00 | 10,000.00 | 11,165.00 | | |
| OTHER REVENUE | | 1,100,000.00 | 864,059.33 | | |
| TOTAL REVENUE | . 1,400,000.00 | 1,810,000.00 | 1,680,365.00 | | |
| PURCHASED SERVICES | | 1,460,000.00 | 1 282 222 67 | | |
| SUPPLIES & MATERIALS | | 150,000.00 | 1,283,223.67 | | |
| CAPITAL OUTLAY | 200,000.00 | | 48,309.67 | | |
| TRANSFERS | | 200,000.00 | 141,813.33 | | |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 0.00 | | |
| TOTAL EAFENDITURES | | 1,810,000.00 | 1,473,346.67 | | |
| WORKING CASH FUND | | | | | |
| LOCAL TAXES | | 177,000.00 | 155,126.00 | | |
| INTEREST | | 10,100.00 | 5,698.67 | | |
| SALE OF BONDS | | 0.00 | 0.00 | | |
| TOTAL REVENUE | | 187,100.00 | 160,824.67 | | |
| | | | | | |
| OTHER OBJECTS | | 0.00 | 0.00 | | |
| TRANSFERS | | 0.00 | 400,000.00 | | |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 400,000.00 | | |

| | BODGET ANALTSIS | | |
|-----------------------------|-----------------|------------|----------------|
| | PRELIMINARY | AVE | ERAGE PREVIOUS |
| E | BUDGET ANALYSIS | BUDGET | 3 YEARS |
| FUND | FY 2026 | FY 2025 | FY22-24 |
| TORT FUND | | | |
| LOCAL TAXES\$ | 779,500.00 | 730,000.00 | 666,757.67 |
| INTEREST | 500.00 | 500.00 | 366.00 |
| OTHER REIMBURSEMENTS | | 0.00 | 1,188.67 |
| TOTAL REVENUE | 780,000.00 | 730,500.00 | 668,312.33 |
| SALARIES | 283,000.00 | 277,000.00 | 216,433.33 |
| EMPLOYEE BENEFITS | 56,000.00 | 54,000.00 | 53,400.00 |
| PURCHASED SERVICES | 441,000.00 | 399,500.00 | 398,521.33 |
| TOTAL EXPENDITURES | 780,000.00 | 730,500.00 | 668,354.67 |
| FIRE PREVENTION/SAFETY FUND |) | | |
| LOCAL TAXES | 162,000.00 | 177,000.00 | 155,126.00 |
| INTEREST | 3,000.00 | 3,000.00 | 2,011.00 |
| TOTAL REVENUE | 165,000.00 | 180,000.00 | 157,137.00 |
| PURCHASED SERVICES | 0.00 | 0.00 | 293,164.33 |
| EQUIPMENT | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 293,164.33 |

| FUND ANALYSIS SUMMARY | | | | | | | | |
|--------------------------------------|-----------------------------------|-------------------------|-----------------------------|-------------------------------------|--|--|--|--|
| FUND | BEGINNING CARRYOVER 6/30/25 | PRELIMINARY REVENUES | PRELIMINARY EXPENDITURES | PROJECTED CARRYOVER 6/30/2026 | | | | |
| EDUCATION FUND\$ | 6,227,587.32\$ | 24,840,000.00\$ | 24,840,000.00\$ | 6,227,587.32 | | | | |
| OPERATIONS AND MAINTENANCE FUND\$ | 977,936.34\$ | 1,950,000.00\$ | 1,950,000.00\$ | 977,936.34 | | | | |
| DEBT SERVICE FUND\$ | 619,353.68\$ | 2,109,500.00\$ | 2,109,500.00\$ | 619,353.68 | | | | |
| TRANSPORTATION FUND\$ | 733,353.50\$ | 2,000,000.00\$ | 2,000,000.00\$ | 733,353.50 | | | | |
| IMRF/FICA FUND\$ | 500,076.04\$ | 644,000.00\$ | 644,000.00\$ | 500,076.04 | | | | |
| CAPITAL PROJECTS FUND\$ | 1,964,384.49\$ | 1,400,000.00\$ | 2,000,000.00\$ | 1,364,384.49 | | | | |
| WORKING CASH FUND\$ | 668,839.56\$ | 172,000.00\$ | 0.00\$ | 840,839.56 | | | | |
| TORT FUND\$ | 2,135.73\$ | 780,000.00\$ | 780,000.00\$ | 2,135.73 | | | | |
| FIRE PREVENTION/ SAFETY FUND\$ | 258,660.89\$ | 165,000.00\$ | 0.00\$ | 423,660.89 | | | | |
| TOTAL\$ | 11,952,327.55\$ | 34,060,500.00\$ | 34,323,500.00\$ | 11,689,327.55 | | | | |

Memorandum

TO: BOARD OF EDUCATION TRAVIS R.

FROM: ROUNDCOUNT

DATE: APRIL 2, 2025

RE: CONSOLIDATED DISTRICT PLAN

<u>Administrative recommendation</u>: to approve the consolidated district plan attached as required by the state of Illinois.

<u>Comments</u>: Attached is the annual CDP required by the state for all federal grants. It is required in order to apply for title and IDEA grants from the state and federal government.

BMR

Attachment

3/26/25, 1:37 PM

Grant Application

Close Printer Friendly Page

Applicant: MT ZION CUSD 3 Application: 2025-2026 Consolidated District Plan - 00 Cycle: Original Application

County: Macon

Project Number: 26-CDP-00-39-055-0030-26

Consolidated District Plan V

Printer-Friendly Click to Return to Application Select

| Overview PROGRAM: PURPOSE: | Consolidated District Plan The District Plan shall be developed with timely and meaningful consultation with teachers, principals, other school leaders, |
|----------------------------------|--|
| Purpose: | The District Plan shall be developed with timely and meaningful consultation with teachers, principals, other school leaders, paraprofessionals, specialized instructional support personnel, charter school leaders, administrators, other appropriate school personnel, and parents of children in schools served under the Every Student Succeeds Act (ESSA) legislation, and as appropriate, is coordinated with other programs under ESSA, the Individuals with Disabilities Education Act (20 U.S.C. 1400 et seq.), the Rehabilitation Act of 1973 (20 U.S.C. 701 et seq.), the Strengthening Career and Technical Education for the 21st Century Act (20 U.S.C. 2301 et seq.), the Workforce Innovation and Opportunity Act (29 U.S.C. 3103 et seq.), the Head Start Act (42 U.S.C. 9831 et seq.), the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11301 et seq.), the Adult Education and Family Literacy Act (29 U.S.C. 3271 et seq.), and other Acts as appropriate. |
| BOARD GOALS: | • Student Learning: Every child will make significant academic gains each year, increasing their knowledge, skills, and opportunities so they graduate equipped to pursue a successful future, with the state paying special attention to addressing historic inequities. |
| | Learning Conditions: All schools will receive the resources necessary to create safe, healthy, and welcoming learning environments, and will be equipped to meet the unique academic and social and emotional needs of each and every child. Elevating Educators: Illinois' diverse student population will have educators who are prepared through multiple pathways and are supported in and celebrated for their efforts to provide each and every child an education that meets their needs. |
| FY 2026 | Title I, Part A - Improving Basic Programs |
| Included | Title I, Part A - School Improvement Part 1003 |
| Programs: | Title I, Part D - Delinquent Title I, Part D - Neglected |
| | Title I, Part D - State Neglected/Delinquent Title II, Part A - Preparing, Training, and Recruiting High-Quality Teachers, Principals, and Other School Leaders Title III - Language Instruction Educational Program (LIEP) |
| | Title III - Immigrant Student Education Program (ISEP) EL - Bilingual Service Plan (BSP) Title IV, Part A - Student Support and Academic Enrichment |
| | Title V, Part B - Rural and Low Income Schools IDEA, Part B - Flow-Through IDEA, Part B - Preschool |

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| | Foster Care Transportation Plan |
| LEGISLATION: | Every Student Succeeds Act (ESSA) |
| | Individuals with Disabilities Education Act |
| | <u>Rehabilitation Act</u> Strengthening Career and Technical Education for the 21st Century Act |
| | Workforce Innovation and Opportunity Act |
| 2. | Head Start Act |
| | McKinney-Vento Homeless Assistance Act |
| | Adult Education and Family Literacy Act |
| | 105 ILCS 5/Illinois School Code Article 14C. Transitional Bilingual Education |
| | 23 Illinois Administrative Code 228 Transitional Bilingual Education |
| Due Date: | District plans must be submitted to the Illinois State Board of Education and approved before any FY 2026 grant applications for included programs can be approved. |
| | Submission by April 1 is recommended. |
| DURATION: | The District Plan is submitted for the school year 2025-2026 and must be updated annually thereafter. |
| AMENDMENTS: | Each Local Education Agency (LEA) shall periodically review and, as necessary, revise the plan throughout the year. Plan amendments may necessitate amendment of the associated grant application(s) as well. |
| INSTRUCTIONS: | Instructions in PDF format |
| COMMON Abbreviations: | ESSA - Every Student Succeeds Act (also referenced as the Elementary and Secondary Education Act [ESEA] of 1965 as Amended) |
| | IDEA - Individuals with Disabilities Education Act |
| - | ISBE - Illinois State Board of Education |
| | LEA - Local Educational Agency |
| | LIEP - Language Instruction Educational Program |
| | SEA - State Education Agency |
| | |

BSP - Bilingual Service Plan

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Grant Application

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Applicant: MT ZION CUSD 3 Application: 2025-2026 Consolidated District Plan - 00 Cycle: Original Application

County: Macon

Project Number: 26-CDP-00-39-055-0030-26

Consolidated District Plan V

Printer-Friendly Click to Return to Application Select

5. General Completion Instructions

Work through the tabs from left to right. Save each page before moving to the next tab.

Required fields on each page are dependent upon funding sources selected on the Needs Assessment and Programs tab.

https://apps.isbe.net/eGrant_Web/ApplicationShell.aspx?DisplayName=Contact+Information

Many pages have notes at the bottom indicating for which programs the page is required.

To determine if a page is required for the funding sources selected earlier in the application, save the page before completing and look for error messages. If none, the page is not required for the program(s) selected.

How to Complete Pages with Pre-populated Fields

Several pages have two boxes below the narrative questions - one has the response from the prior year plan and the other allows responses for the updated plan. Copy the response from the redisplay and paste it into the updated plan box, revising the description as necessary. Be sure to save the page once this has been completed for all questions on the page.

*Required field, applicable for all funding sources

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Grant Application

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Applicant: MT ZION CUSD 3 Application: 2025-2026 Consolidated District Plan - 00 Cycle: Original Application

County: Macon

Project Number: 26-CDP-00-39-055-0030-26

Consolidated District Plan 🗸

Printer-Friendly Click to Return to Application Select

| 04/15/2024 | Provide the date on which | Sy checking this box, the applicant hereby certifies that he or she has read, understood, and will comply with the assurances listed below, as applicable to the planning requirements of all included programs as applicable. | Board Approval, Certification, and Assurances | Plan Assurances |
|------------|---|--|---|-----------------------------------|
| | the District Board approved | By checking this box, the applicant hereby certifies that he or she has read, under as applicable to the planning requirements of all included programs as applicable. | n, and Assurances | <u>State</u> <u>Assurances</u> |
| | Provide the date on which the District Board approved the Consolidated District Plan. | at he or she has read, unders led programs as applicable. | | Debarment |
| | | tood, and will comply wit | | <u>Lobbying</u> |
| | | h the assurances | | GEPA 442 |
| | | listed below, | Instructions | Assurances |

Each district plan shall provide assurances that the district will, as applicable based on grant award(s):

- 1. ensure that migratory children and formerly migratory children who are eligible to receive services under this part are selected to receive such services on the same basis as other children who are selected to receive services under this part;
- 2. provide services to eligible children attending private elementary schools and secondary schools in accordance with section 1117, and timely and meaningful consultation with private school officials regarding such services;
- 3. participate, if selected, in the National Assessment of Educational Progress in reading and mathematics in grades 4 and 8 carried out under section 303(b)(3) of the National Assessment of Educational Progress Authorization Act (20 U.S.C. 9622(b)(3));
- 4. coordinate and integrate services provided under this part with other educational services at the district or individual school level reduce fragmentation of the instructional program; Hawaiian children, and homeless children and youths, in order to increase program effectiveness, eliminate duplication, and such as services for English learners, children with disabilities, migratory children, American Indian, Alaska Native, and Native
- 5. collaborate with the State or local child welfare agency to-
- A. designate a point of contact if the corresponding child welfare agency notifies the local educational agency, in writing, that the agency has designated an employee to serve as a point of contact for the local educational agency and
- Β by not later than 1 year after the date of enactment of the Every Student Succeeds Act, develop and implement clear written provided, arranged, and funded for the duration of the time in foster care, which procedures shallprocedures governing how transportation to maintain children in foster care in their school of origin when in their best interest will be
- i. ensure that children in foster care needing transportation to the school of origin will promptly receive transportation in a cost-effective manner and in accordance with section 475(4)(A) of the Social Security Act (42 U.S.C. 675(4)(A))
- ii. ensure that, if there are additional costs incurred in providing transportation to maintain children in foster care in their schools of origin, the local educational agency will provide transportation to the school of origin if—

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Grant Application

- a. The local child welfare agency agrees to reimburse the local educational agency for the cost of such transportation;
- b. the local educational agency agrees to pay for the cost of such transportation; or
- c. the local educational agency and the local child welfare agency agree to share the cost of such transportation; and
- 6. ensure that all teachers and paraprofessionals working in a program supported with funds under this part meet applicable State certification and licensure requirements, including any requirements for certification obtained through alternative routes to certification; and
- 7. in the case of a local educational agency that chooses to use funds under this part to provide early childhood education services to standards established under section 641A(a) of the Head Start Act (42 U.S.C. 9836a(a)). low-income children below the age of compulsory school attendance, ensure that such services comply with the performance
- 8 . Each LEA that is included in the eligible entity is complying with Section 1112(e) prior to, and throughout, each school year as of the date of application;
- 9. the eligible entity is not in violation of any State law, including State constitutional law, regarding the education of English learners, consistent with sections 3125 and 3126;
- 10. the eligible entity consulted with teachers, researchers, school administrators, community members, public or private entities, and institutions of higher education, in developing and implementing such plan; and
- 11. the eligible entity will, if applicable, coordinate activities and share relevant data under the plan with local Head Start and Early Head Start agencies, including migrant and seasonal Head Start agencies, and other early childhood education providers.
- 12. Teacher English Fluency each eligible entity receiving a subgrant under section 3114 shall include in its plan a certification that all in English and any other language used for instruction, including having written and oral communications skills. teachers in any language instruction educational program for English learners that is, or will be, funded under this part are fluent
- 13. in the case of a school district serving at least one English learner, and in accordance with Article 14C of the Illinois School Code programs and services authorized under this article. assurance is provided that at least 60% of the district's state funds attributable to ELs will be used for the instructional costs of
- 14. In the case of a school district offering Transitional Bilingual Education programs, assurance is provided that the parent advisory operated, and evaluated with the involvement of, and in consultation with, parents of children served by the programs. committee was afforded the opportunity effectively to express its views in order to ensure that the EL programs are planned,
- 15. The district further assures that no policy of the LEA prevents, or otherwise denies participation in constitutionally protected prayer Elementary and Secondary Schools on the U.S. Department of Education's website. in public elementary schools and secondary schools as set forth in the Guidance on Constitutionally Protected Prayer in Public

v.01.31.2024