

**AGENDA  
STUDY SESSION  
OF THE BOARD OF SCHOOL DIRECTORS  
PENN-DELCO SCHOOL DISTRICT  
Northley Middle School  
2801 Concord Road  
Aston, PA 19014  
April 9, 2024, 7:30pm**

**1. ITEMS FOR BOARD INFORMATION AND DISCUSSION**

**2. COMMENTS BY MEMBERS OF THE BOARD**

**3. COMMENTS BY MEMBERS OF THE PUBLIC**

**PREPARED AND INFORMAL COMMENTS AND INQUIRIES FROM CITIZENS  
GUIDELINES FOR PUBLIC PARTICIPATION IN BOARD MEETINGS**

The Board recognizes the value to school governance of public comment on educational issues with the importance of involving members of the public in board meetings. In order to permit fair and orderly expression of such comments, the Board will provide for two periods for public participation during board meetings. The presiding officer at each public board meeting will follow these guidelines:

- Public participation shall be permitted only as indicated on the order of business in the procedures of this board, or at the discretion of the presiding officer on a given issue.
- Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate.
- All statements shall be directed to the presiding officer; no participant may address or question board members individually.
- The public participation in the beginning of the agenda will be limited to 15 minutes total and to three (3) minutes per person, on agenda topics only.
- **The public participation at the end of the agenda will be limited to 30 minutes total and to three (3) minutes per person.**
- The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

Approved January 24, 1990

#### 4. ITEMS FOR BOARD REVIEW

##### 4.01 Personnel – Professional

###### (1) Resignation

- (a) Lauren Vitale, 3<sup>rd</sup> Grade Teacher at Coebourn Elementary School, effective June 6, 2025.

###### (2) Leaves of Absence

- (a) Employee #1619, extension to FMLA 04/01/2025 through 04/06/2025

###### (3) ESY staff, at Rate of \$45.00/hour, 07/01/2025 – 07/31/2025

###### K-12 Teacher

Hill, Julianne

###### Elementary

Annunziato, Madeline

Furia, Kate

Harner, Lauren

Phillips, Emily

Russella, Liz

Sayre, Nicole

Trofa, Gabby

###### Secondary

Flanagan, Megan

Malone, Julie

Martone, Kim

O'Brien, Megan

Scarcelli, Ciara

Taylor, Kate

Willow, Emily

###### ESY Substitute

Frias, Isabella

###### (4) Extra Duty Pay Assignments 2025/2026 School Year

| Job                     | Bd. Meeting | 2025/2026        | # Units | Location | Rate/Unit | Total Rem un. |
|-------------------------|-------------|------------------|---------|----------|-----------|---------------|
| Boys Soccer Asst. 1     | April       | Parente, Owen    | 10      | SV       | 315       | 3150          |
| Girls Field Hockey Head | April       | Gentile, Mallory | 15      | SV       | 315       | 4725          |
| Cheerleading Head       | April       | Bosler, Angela   | 21      | SV       | 315       | 6615          |
| Cheerleading Asst.      | April       | Liss, Masison    | 13      | SV       | 315       | 4095          |
| Boys Football Head      | April       | Ellis, Ernest    | 24      | SV       | 315       | 7560          |

###### (5) Extra Pay – Extended Employment

###### (a) SVHS, Class Coverage (3/3/25 - 3/31/25)

#10-1110-123-000-30-80-00-000

|           | <u>Hours</u> |                    | <u>Hours</u> |
|-----------|--------------|--------------------|--------------|
| Amy Grady | 7.50         | Madison Starinieri | 13.50        |

###### (b) SVHS, “Ready to Learn” Tutoring (2/6/25 - 3/28/25)

#10-1110-123-222-30-80-00-000

|                    | <u>Hours</u> |                    | <u>Hours</u> |
|--------------------|--------------|--------------------|--------------|
| Elizabeth Boccella | 5.00         | Sue Koehler        | 12.50        |
| Amy Grady          | 8.00         | Joseph Malaczewski | 17.00        |

###### (c) SVHS, Dance and Field Trip Chaperone (3/7/25 – 3/27/25)

#10-1110-123-000-30-80-00-000

|                 | <u>Hours</u> |
|-----------------|--------------|
| Mallory Gentile | 7.00         |



Mckeon, Patricia  
Sheldon, Christine  
Steel, Michelle  
Summers, Sherry  
Vancleve, Mary

**Substitute Paraprofessionals Extended School Year (ESY)**  
Robb, Barbara

**References: Penn-Delco Budget 2024-2025; Act 93 Plans; PDEA Agreement; PDESPA Agreement; PDSSPA Agreement; PA School Code Section 1108B.**

**Administrative Recommendation: To approve all personnel items as presented.**

**4.03 Proposed Final Budget for 2025 – 2026**

The Proposed Final Budget was presented on April 9, 2025. Passage on April 23, 2025, enables the document to become public and a budget hearing to be scheduled.

**1. Approval of 2025 – 2026 Proposed Final Budget**

**MOTION:** To approve the Proposed Final Budget for 2025 – 2026 (PDE-2028), as presented.

**4.04 Tax Appeal**

**MOTION:** To authorize and direct the Solicitor to finalize the settlement of the real estate tax assessment appeals for the following properties:

- 2430 W. Dutton Mill Road, Aston Township (Folio No. 02-00-00461-00) at an assessment of \$1,076,250 for 2025.

**4.05 Disposal of Items**

**MOTION:** To approve the disposal of the following items, which are beyond repair or no longer needed, as presented below.

- Weeded library books – Pennell

**4.06 Vehicle Purchase**

**MOTION:** To approve the purchase of a new 2025 F-250 4 x 4 SD Regular Cab truck from Pacifico Marple Ford of Broomall, PA for an amount not to exceed \$65,836.64 in accordance with CoStars Contract 025-E23-572.

**4.07 Special Education Plan**

**MOTION:** To approve the Penn-Delco School District tri-annual Special Education Plan, as presented.

**4.08 Special Education Agreements**

**4.08.01 MOTION:** To approve the Confidential Settlement Agreement and Release for Student 24905, as presented.

**4.08.01 MOTION:** To approve the Confidential Settlement Agreement and Release for Student 55626, as presented.

**5. COMMENTS BY MEMBERS OF THE PUBLIC**

**6. COMMENTS BY MEMBERS OF THE BOARD**

**7. FUTURE MEETING**

Next Meeting: Wednesday, April 23, 2025 - Business Meeting - Service Center - 7:30pm

**8. ADJOURNMENT**