# MEETING NOTICE GREATER LAWRENCE TECHNICAL SCHOOL

Town Clerk Date Stamp

Date: Location:

Board/Committee Name: GLTS District School Committee Meeting Tuesday, March 25, 2025 at 6:00PM Greater Lawrence Technical School-Room 1034 57 River Road, Andover, MA 01810

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Signature

5.

#### **CALL TO ORDER** 1.

- a. Pledge of Allegiance to the Flag
- b. Moment of Silence
- c. Roll Call
- 2. **EXCEPTIONAL REGGIE**
- 3. STUDENTS REPORT
- 4. MINUTES
  - a. Minutes of February 11 & 25, 2025

### **FINANCE REPORT**

- a. Cash Balance
- b. Consolidated Cash Reconciliation Report
- c. Revolving Fund Report
- d. Budget Report
- e. Revote on FY25 Budget
- f. FY26 Budget Approval

#### COMMUNICATIONS 6.

- a. Donations
- b. Articles
- c. Public Participation

#### **REPORT OF THE SUPERINTENDENT-DIRECTOR** 7.

- a. Facilities update
- b. Co-Op Update
- c. Action Plan for AI SY26
- d. 2025-2026 School Calendar Approval
- e. Out of State Travel Approval
- f. School Choice
- g. SkillsUSA Update
- h. Uniform Update
- i. Admissions Report
- j. Special Education Review
- k. Lawrence General Partnership
- 1. Taste of Methuen

#### 8. **REPORTS OF THE COMMITTEE**

#### 9. **OLD BUSINESS**

- a. District Committee Priorities
- b. Policy
- 10. NEW BUSINESS
- **TABLED MATTERS** 11.

#### PERSONNEL CONSIDERATIONS/REPORT 12.

- a. Resignations
- b. Leaves of Absence
- c. Retirements
- d. Appointments
- e. Job Postings

# 13. FUTURE AGENDA ITEM

- **EXECUTIVE SESSION** 14.
  - a. Executive Minutes of February 11, 2025
  - b. Negotiations Update

# 15. ADJOURNMENT

**NOTE:** The listed matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.