



BOARD OF EDUCATION MEETING AGENDA

I. ROLL CALL AND DECLARATION OF QUORUM

II. PLEDGE OF ALLEGIANCE

III. INVOCATION; (The Board of Education begins each meeting with an Invocation. Citizens or parents with children in attendance, who do not wish to participate, may wait outside the Board Room until after the Board moves to Item IV, Public Comment.)

- ♦ Pastor Barry Shepherd with Tri-City Assembly of God will offer the invocation.

IV. PUBLIC COMMENT; (The Granite City Board of Education welcomes visitors – including employees, students, parents and other citizens – to its regular meetings. To accommodate the public, certain rules have been established. Any person wishing to give Public Comment(s) during a regular or special Board of Education meeting is encouraged to register with the Superintendent's Office prior to the meeting. Any person may comment to the School Board (public participation), subject to the reasonable constraints established and recorded in the guidelines below. During public participation, there will be a 20-minute minimum total length of time for any one subject. When public participation takes less time than these minimums, it shall end. To preserve sufficient time for the Board to conduct its business, any person appearing before the Board is expected to follow these guidelines:

1. Address the Board only at the appropriate time as indicated on the agenda and when recognized by the Board President.
2. Identify oneself and be brief. Ordinarily, the time for any one person to address the Board during public participation shall be limited to five minutes.
3. Observe, when necessary and appropriate, the Shortening of the time for each person to address the Board during public participation to conserve time and give the maximum number of people an opportunity to speak;
4. Conduct oneself with respect and civility toward others. Petitions or written correspondence to the Board shall be presented to the Board in the next regular Board packet.
5. To maintain confidentiality, the BOE asks that any matters concerning personnel or students be communicated to the BOE privately.

The public should not expect a Board response during Public Comment. There may be discussion by the Board concerning Public Comment when the issue is addressed on the Agenda.

Please send any public comment requests/statements to any of the following individuals by 12PM on Thursday, April 3, 2025:

Donald J. Harris, Ed.D., Superintendent of Schools; superintendent.office@gcsd9.net

Tallin Curran, President, Board of Education; tallin.curran@gcsd9.net

Cory Ervay, Executive Secretary to the Superintendent; cory.ervay@gcsd9.net

- A. The Granite City Special Education Department partnered with Madison County Employment and Training, along with the STEP program out of the Regional Office of Education, to bring the apprenticeship program to our students.

This program gives our students an opportunity for real world job experience with the intention that this will lead to full time employment.

GCSD9 BOE and Administration are Proud to Recognize Granite City High School Senior **Mary Phillips**, who is the first GCSD9 student to participate in and successfully complete the apprenticeship program.

- B. GCSD9 BOE and Administration would like to Recognize the following Members of the Granite City High School Speech and Debate Team, who competed in the IHSA Speech State and NSDA National Qualifier Tournaments;

GCHS Senior Evan Peters advanced to the State Tournament in Radio Speaking.

GCHS Junior and Debate Team Captain Hayley Wise, advanced to Octofinals at the Varsity State Debate Tournament. Hayley also qualified for Nationals this June to compete in United States Exempt.

GCHS Junior Jay Banks qualified for National this June to compete in Lincoln Douglas Debate.

- C. GCSD9 BOE and Administration would like to Recognize the following Granite City High School Drama Series One-Act Play Cast and Crew Members, who won FIRST PLACE at the IHSA Sectional Competition for their performance of the stage play, “Almost, Maine.” They advanced to the State Final in Oak Lawn, Illinois on Friday, March 28, 2025.

V. MINUTES;

- A. Approval of the Minutes of the Regular Meeting of the Board of Education held on **March 25, 2025**. {available upon request}

- VI. **CONSENT AGENDA;** (The Consent Agenda contains those items that are repetitive and routine in nature. Any member may make a motion to approve the Consent Agenda or request that any of the items be moved to Section VII for individual discussion and consideration.) Consent Agenda items are listed below and on the GCSD9 website.

A. **Bill List;** (1)

Bill List from March 19, 2025 - April 3, 2025
{available upon request}

B. **Donations;**

{see [page 1](#) for detailed information}

GCSD Union; Grigsby Intermediate School

Pam Holten Scholarship Fund; GCSD9

VII. **CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT AGENDA**

VIII. **RECOMMENDATIONS AND COMMUNICATIONS - HUMAN RESOURCES**

A. Rescind Retirements and Resignations; (2)

B. Retirements and Resignations; (2)

C. Leaves of Absence; (2)

D. Extension to Leaves of Absence; (3)

E. Extracurricular Resignations for the 2025-2026 School Year; (4)

F. Extracurricular Recommendations for the 2025-2026 School Year; (5)

G. Employee Discipline; (6)

H. Certified and Classified Substitutes for the 2024-2025 School Year; (7)

I. **Employments;** 2024-2025

1. Rescind Employment of Alternative Education Paraprofessional
for the 2024-2025 School Year; (8)

IX. OLD BUSINESS; N/A

X. NEW BUSINESS;

- A. Board Office Marquee; (9-10)
- B. Coolidge Junior High School Parking Lot Extension; (11)
- C. Coolidge Junior High School Athletic Director MOU; (12)
- D. Sale of Vacant Lot at 1703 and 1709 Pontoon Road; (13-17)
- E. Building Trades Open Bid Approval; 4825 Bailey Drive, Lot 195; (18)
- F. Breakfast After the Bell Opt-Out Hearing Authorization; (19)
- G. Curriculum Committee Report; (20-21)
- H. Instructional Coach(es) Job Description; (22)
- I. MTSS Coordinator Job Description; (23-25)
- J. Special Education Coordinator; 12-Month; (26-31)

XI. REPORTS AND OTHER COMMUNICATIONS;

1. Administrative Reports and Updates

- A. Freedom of Information Act Requests; {FOIA}; (32-34)
{for review only, no vote}
- B. Illinois Association of School Board {IASB} Liaison Report; (35)
{Linda Knogl, BOE Treasurer}

XII. EXECUTIVE SESSION

Exceptions noted under 5 ILCS 120/2 Open Meetings:

- The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body; 2(c)(1)
- Student disciplinary matters; 2(c)(9)
- The purchase or lease of real property for use by the public body; or setting price thereof; 2(c)(5)(6)
- Collective bargaining matters between the public body and its employees or their representatives; and 2(c)(2)
- Litigation, when an action against, affecting or on behalf of the particular public body has been filed...is probable or imminent; 2(c)(11)
- To discuss school building safety and security and security procedures. 2(c)(8); and
- Student Safety; 2(c)(8)

XIII. EXECUTIVE SESSION MINUTES;

- A. Approval of the Executive Session Minutes of the Regular Meeting of the Board of Education held on **March 25, 2025**.

IX. SETTING OF THE AGENDA;

- A. MAY 6, 2025 - SPECIAL BOARD OF EDUCATION MEETING
{TO SEAT THE NEW BOARD OF EDUCATION}
- B. MAY 13, 2025 REGULAR BOARD OF EDUCATION MEETING

X. ADJOURNMENT

VI - A - 1 **BILL LIST FROM MARCH 19, 2025 – APRIL 3, 2025**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: **BILL LIST FROM MARCH 19, 20250 - APRIL 3, 2025**
DATE: APRIL 8, 2025

{available upon request}

VI - B **Gifts**

It is recommended that the Board accept the following gifts with thanks and appreciation.

GRANITE CITY CUSD9 DONATIONS

GCFD Union; The Granite City Fire Department Union donated \$501.00 to Grigsby Intermediate School for student needs. Thank you for your continued support of GCSD9!!

Pam Holten Scholarship Fund; Kay Rollins graciously started a Scholarship in honor of her sister, Pam Holten. Pam dedicated many years serving the students and community of GCSD9. This Inaugural Scholarship was able to give the following teachers \$500.00 each for use in their classrooms. Thank you to Ms. Rollins and the Holten Family for your continued support of GCSD9 students and creating this Legacy for Pam!!

GCHS Special Education Department Chair - DEBRA MILLS

GCHS Pre-Vocational Teacher/Transition Specialist - STACY ROLLINS

GCHS Special Education Foods Teacher - ANN SYKES

Lake-ESSC Intermediate Teacher - EMILEE GILLEY

VIII - A RESCIND RETIREMENTS AND RESIGNATIONS

It is recommended that the following retirements and resignations listed below and on the GCSD9 website, be rescinded:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Terry Manion	Custodian/Prather	Rescind	June 30, 2029

VIII - B RETIREMENTS AND RESIGNATIONS

It is recommended that the following retirements and resignations listed below and on the GCSD9 website, be accepted:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Charles Fossieck	Social Studies Teacher/CJHS	Retirement	End of 2024/2025
Mark Jones	Industrial Teacher/GCHS	Retirement	End of 2028/2029
Terry Manion	Custodian/Prather	Retirement	March 30, 2025
Melia Rosenberg	Paraprofessional/Prather	Retirement	June 30, 2026
Samantha Rydgig	6 th Grade Teacher/Grigsby	Resignation	End of 2024/2025

VIII - C REQUESTS FOR LEAVES OF ABSENCE

It is recommended that the following requests for leaves of absence listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Kevin Hayes	Custodian/Grigsby	FMLA	04/03/2025-04/13/2025

VIII - D REQUESTS FOR EXTENSIONS TO LEAVES OF ABSENCE

It is recommended that the following requests for extensions to leaves of absence listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective</u>
Carol Cochran	Instructional Tech Teacher/GIS	Medical	04/07/2025-05/01/2025

VIII - E **EXTRACURRICULAR RESIGNATIONS FOR THE
2025-2026 SCHOOL YEAR**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: EXTRACURRICULAR RESIGNATIONS FOR THE 2025-2026 SCHOOL YEAR
DATE: APRIL 8, 2025

The GCSD9 Administration is recommending that the following Extracurricular Resignations for the **2025-2026** school year listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>
Mason Baker	GCHS Asst Wrestling Coach
Ian Devaney	GCHS Asst Football Coach
Brad Hull	GCHS Asst Football Coach
Josh Palmer	Coolidge Yearbook Advisor

Approval is recommended.

VIII - F **EXTRACURRICULAR RECOMMENDATIONS FOR THE
2025-2026 SCHOOL YEAR**

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: EXTRACURRICULAR RECOMMENDATIONS FOR THE 2025-2026 SCHOOL YEAR
DATE: APRIL 8, 2025

The GCSD9 Administration is recommending that the following Extracurricular Assignments for the **2025-2026** school year listed below and on the GCSD9 website, be approved:

<u>Name</u>	<u>Position</u>
Freddie Edwards	GCHS Assistant Football Coach
*Jake Roustio	GCHS Assistant Football Coach

*Pending submission of required paperwork.

Approval is recommended.

VIII - G EMPLOYEE DISCIPLINE

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

VIII - H CERTIFIED AND CLASSIFIED SUBSTITUTES

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: THE HUMAN RESOURCES DEPARTMENT
RE: CERTIFIED AND CLASSIFIED SUBSTITUTES
DATE: APRIL 8, 2025

It is recommended that the following applicants listed below and on the GCSD9 website, be Board approved as substitutes for the 2024-2025 school year.

Certified;

Paula Hummel-Wilder

Classified;

Jada Williams

VIII - I - 1 RESCIND EMPLOYMENT OF ALTERNATIVE EDUCATION PARAPROFESSIONAL FOR THE 2024-2025 SCHOOL YEAR

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ADAM GARRETT, ED.D., EXECUTIVE DIRECTOR OF HUMAN RESOURCES
**RE: RESCIND EMPLOYMENT OF ALTERNATIVE EDUCATION PARAPROFESSIONAL
FOR THE 2024-2025 SCHOOL YEAR**
DATE: APRIL 8, 2025

The GCSD9 Administration request approval to rescind the recommendation of **Alison Conway** as an Alternative Education Paraprofessional for the 2024-2025 school year, due to her declining the offer.

Approval is recommended.

X - A BOARD OFFICE MARQUEE

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: **BOARD OFFICE MARQUEE**
DATE: APRIL 8, 2025

The GCSD9 Administration requests approval for Arrow Custom Signs to install lettering on the James J. Greenwald Administration Building. The installation cost is \$750.00.

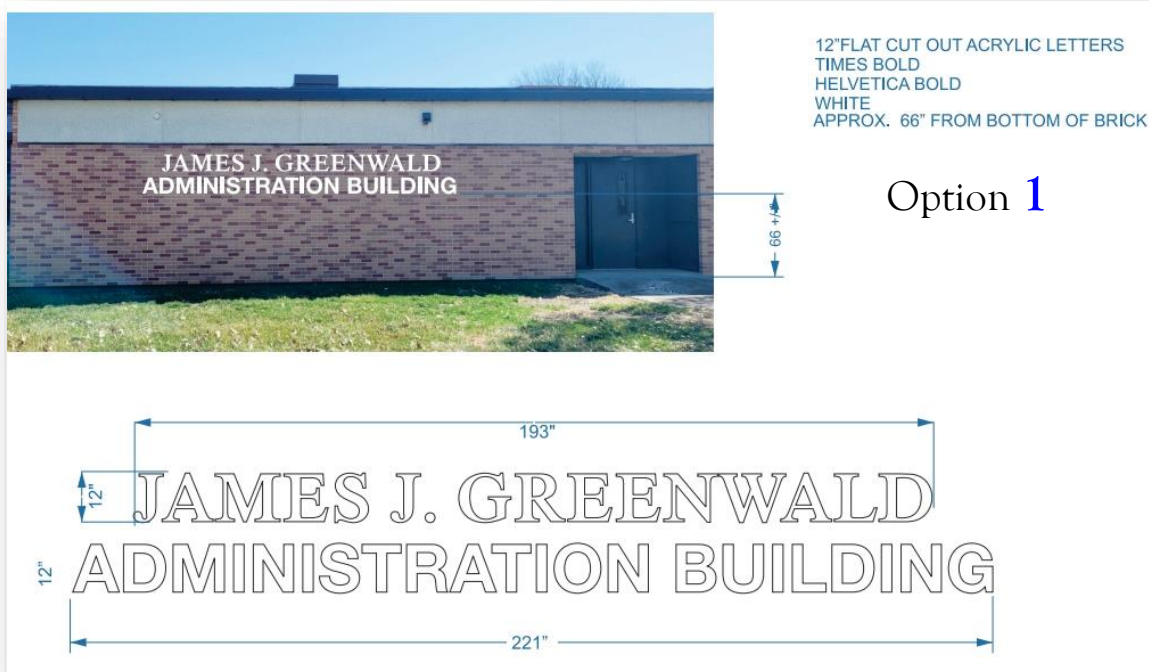
Lettering cost:

✂ Option 1: \$1,230.00

✂ Option 2: \$1,140.00

✂ Option 5: \$1,140.00

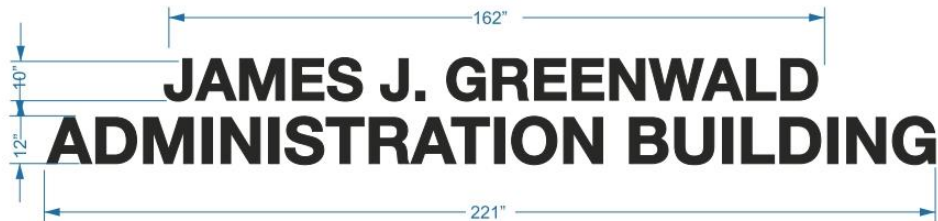
Approval is recommended.





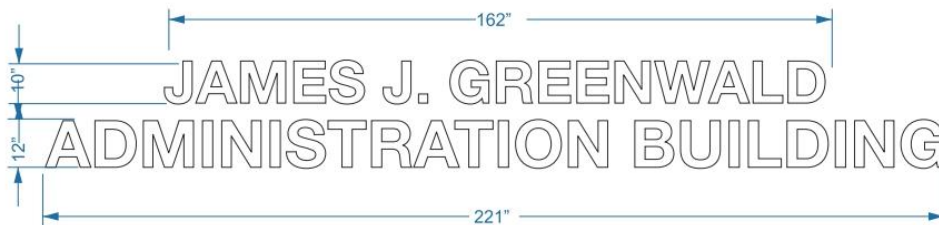
10" & 12" FLAT CUT OUT ACRYLIC LETTERS
 HELVETICA BOLD
 BLACK
 APPROX. 66" FROM BOTTOM OF BRICK

Option **2**



10" & 12" FLAT CUT OUT ACRYLIC LETTERS
 HELVETICA BOLD
 WHITE
 APPROX. 66" FROM BOTTOM OF BRICK

Option **5**



X - B COOLIDGE JUNIOR HIGH SCHOOL PARKING LOT EXTENSION

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ERIC SMITH, SUPERVISOR OF FACILITIES MANAGEMENT
RE: COOLIDGE JUNIOR HIGH SCHOOL PARKING LOT EXTENSION
DATE: APRIL 8, 2025

GCSD9 Administration requests the approval of Christ Bros. Asphalt for the new asphalt parking lot extension. This will include excavation and rock sub grade.

Byrne& Jones: No Bid

Christ Bros Asphalt: \$119,540

Kamex Excavating & grading: No Bid

Approval is recommended.

X - C COOLIDGE JUNIOR HIGH SCHOOL ATHLETIC DIRECTOR MOU

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ADAM GARRETT, ED.D., EXECUTIVE DIRECTOR OF HUMAN RESOURCES
RE: COOLIDGE JUNIOR HIGH SCHOOL ATHLETIC DIRECTOR MOU
DATE: APRIL 8, 2025

GCSD9 Administration recommends that the Granite City School District No. 9 Board of Education approve the Memorandum of Understanding (MOU) with the Granite City Federation of Educational Professionals, Local 743, regarding the establishment of a stipend for a Junior High Athletic Director.

The District has recognized the growing need for dedicated administrative support for our junior high athletic programs. A dedicated individual will ensure consistent and efficient management of junior high athletics, including scheduling, communication, and compliance with district policies. The Athletic Director will serve as a resource for junior high coaches, facilitating communication and providing administrative support.

The Junior High Athletic Director will receive two (2) stipends at the Club Sponsor (B)/Column 6 rate.

Approval is recommended.

X - D SALE OF VACANT LOT AT 1703 & 1709 PONTOON ROAD

TO: BOARD OF EDUCATION
FROM: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
RE: SALE OF VACANT LOT AT 1703 & 1709 PONTOON ROAD
DATE: APRIL 8, 2025

GCSD9 Administration requests that the Board of Education Adopt the attached Resolution to list the vacant lots located at 1703 and 1709 Pontoon Road, with a real estate broker. These are empty lots that the district is not able to use.

Approval is recommended.

RESOLUTION AUTHORIZING SALE AND TRANSFER OF REAL ESTATE
BY LISTING THE SAME WITH A LICENSED REAL ESTATE BROKER
CHAPTER 105, ILCS 5/5-22

WHEREAS, Illinois Compiled Statutes, Chapter 105 Section 5/5-22 grants to the Granite City Community Unit School District #9, Madison County, Illinois, the power to convey real estate by listing the same with a Licensed Real Estate Broker and upon other such terms as may be agreed upon by the School District by use of an instrument of conveyance of duly authorized by resolution passed by a two-thirds (2/3) vote of the seven (7) elected Board Members of the District; and

WHEREAS, the Granite City Community Unit School District #9, Madison County, Illinois, is the owner without restriction of the vacant real estate located at 1703 and 1709 Pontoon Road Granite City, IL as evidenced by the Special Warranty Deeds and photos attached and made a part hereof; and

WHEREAS, the Board of Education of the Community Unit School District #9 at its regular meeting on April 8, 2025 did adopt a resolution by at least two-thirds (2/3) vote of elected Board Members, pursuant to Illinois Compiled Statutes, Chapter 105, Section 5/5-22 which states that the Board of Education has determined that the real estate described herein has become unnecessary for the use of said Community Unit School District #9; for school purposes and decided to sell by listing the same with a Licensed Real Estate Broker; and

WHEREAS, Granite City Community Unit School District #9 has agreed to sell said real estate pursuant to the aforementioned statute on an “as is” basis by listing the same with a Licensed Real Estate Broker on the terms and conditions set forth by the District; and

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. That the School District has determined that the aforementioned tract of land has become unnecessary or unsuitable for continued school district use.
- 2. That the School District has proper legal title to sell said property pursuant to 105 ILCS 5/5-22 by means of listing the property with a Licensed Real Estate Broker.
- 3. That the School District authorizes the Administration to enter into a Listing for Sale with a Licensed Real Estate Broker with a commission not to exceed the law.
- 4. That the School District shall as part of its specification assert that the property be sold on an “as is” basis and that the Seller, the School District is not obligated to perform any work on the building including but not limited to roofing, electrical work, heating, air-conditioning, cleaning, windows, debris removal, removal of material or equipment located thereon, or any other work not hereinmentioned.
- 5. That the School District Administration is authorized and directed to perform all acts necessary to complete the terms of the sale.

Motion for adoption was made by_____ and seconded by _____.

YEAS

NAYS

- | | |
|----------|----------|
| 1. _____ | 1. _____ |
| 2. _____ | 2. _____ |
| 3. _____ | 3. _____ |
| 4. _____ | 4. _____ |
| 5. _____ | 5. _____ |
| 6. _____ | 6. _____ |
| 7. _____ | 7. _____ |

The Yeas being _____ and the Nays being _____, the absentees being _____, and those present being _____, the affirmative vote being at least two-thirds (2/3) of the Board Members holding office, the President declares the Resolution adopted on this 8th day of April, A.D., 2025.

Tallin P. Curran, President
Board of Education
Community Unit School District #9

Erica L. Venne, Secretary
Board of Education
Community Unit School District #9

AFFIDAVIT

RE: Sale of Vacant Lots #12 and #13,
1703 and 1709 Pontoon Road
Granite City, Illinois 62040

I, Dr. Donald J. Harris, upon being duly sworn do hereby depose and state that I am the Superintendent of Schools of the Granite City Community Unit School District No. 9 and on April 8, 2025, at a duly convened Board of Education meeting, the Board of Education passed a Resolution for the Sale and Transfer of Real Estate Lots #12 and #13, 1703 and 1709 Pontoon Road Granite City, Illinois. Additionally, the Board of Education authorized that the School District Administration be directed to perform all acts necessary to complete the terms of the sale. Additionally, it was the Board's direction that Tim Moran, District CTE and Student Safety Coordinator, be the duly appointed District personnel to appear at the closing with authority to sign all documents to complete the terms of the sale. Mr. Moran has the authority necessary as delegated to him by the Board President and Secretary to perform all acts necessary to complete the terms of the sale of the Real Estate located at Lots #12 and #13, 1703 and 1709 Pontoon Road Granite City, Illinois.

Signed this 8th day of April, 2025.

Donald J. Harris, Ed.D.
Superintendent of Schools
Granite City Community Unit School District No. 9

STATE OF ILLINOIS)
) SS
COUNTY OF MADISON)

Subscribed and sworn to before me, this 8th day of April, 2025.

Cory Waynette Ervay
Notary Public

X - E **BUILDING TRADES OPEN BID APPROVAL;**
4829 BAILEY DRIVE, LOT 195

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: TIM MORAN, DISTRICT CTE AND STUDENT SAFETY COORDINATOR
RE: BUILDING TRADES OPEN BID APPROVAL;
4825 BAILEY DRIVE, LOT 195
DATE: APRIL 8, 2025

GCSD9 Administration requests approval to post in the Belleville News Democrat paper an open bid, scheduled for April 27, 2025. This will be posted for three consecutive weeks for the building trades house Lot 195 in the Donnalynne Subdivision located at 4825 Bailey Drive. All sealed bids will be due by Friday, June 6, 2025 at 10:00 AM.

Approval is recommended.

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: ZACK SUHRE, CHIEF SCHOOL BUSINESS OFFICIAL
RE: BREAKFAST AFTER THE BELL OPT-OUT HEARING AUTHORIZATION
DATE: APRIL 8, 2025

GCSD9 Administration is seeking authorization to notify the State Board of Education and publish on the district's website notification of a public hearing on June 24th at 6:00 PM and the regular Board of Education meeting regarding the Granite City School District opting out of the "Breakfast After the Bell" mandate for fiscal hardship reasons.

According to Public Act 99-0850 (105 ILCS 126/16) (d) (ii)

"(ii) due to circumstances specific to that school district, the expense reimbursement would not fully cover the costs of implementing and operating a breakfast after the bell program may be relieved of the delivery model requirement provided for in this Section after a cost analysis is submitted to the board of education of the district, the board of education holds a public hearing, and the board of education passes a resolution that the district cannot afford to operate a breakfast after the bell program. The district shall post information that sets forth the time, date, place, and general subject matter of the public hearing on its website and notify the State Board of Education at least 14 days prior to the hearing."

TIMELINE

- April 8, 2025; Authorization to notify ISBE and public for hearing on June 24, 2025
- May 13, 2025; Cost Analysis presented to Board of Education
- June 24, 2025; Hold a public hearing and pass resolution to opt out of "Breakfast After the Bell"

Approval is recommended.

X - G CURRICULUM COMMITTEE REPORT

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: KRISTEN NOVACICH-KOBERNA, EXECUTIVE DIRECTOR OF K-12 CURRICULUM
RE: **CURRICULUM COMMITTEE REPORT**
DATE: APRIL 8, 2025

On March 28, 2025 the Curriculum Committee held a meeting. The committee understands that they cannot hire additional staff, nor can they implement new programs without board approval. This report is to provide information to you, the Board of Education, the agenda of the meeting is attached for your review and you received the notes in your Friday update. The committee recommended all items as presented to the committee and now we submit to you, the Board of Education for approval.

GCSD9 CURRICULUM COMMITTEE MEETING Friday, March 28, 2025 - 11:00 a.m.

1. Call to Order
 - A. 11:02 a.m. - Start of Meeting
2. Roll Call of Committee Members
 - A. Chris Hutchings, Genie Bratten, Megan Busse, Patrick Curry, Robert Bragg, Tina Pettus, Jaime Pamatot, Megan Wedekind, Stephanie Boyer, Kristen Novacich-Koberna.
3. Approval of minutes from December 13, 2024
 - A. Motion - Hutchings; Second - Bratten
4. Old Business
 - A. None
5. New Business
 - A. Coolidge Connection - New Court Proposal Template - Committee recommends Coolidge Connection - New Course Proposal Template
 - Junior High 101 course - teaching them everything they need to know about 7th grade
 - Helping students focus on the transition to Junior High
 - Would like to roll out this Fall 2025
 - Three seventh grade teachers teach in first quarter - no new staff needed

B. Coolidge Math Success - Committee recommends Math Success

- Also taught at GCHS - and has been very successful
- Taught this year to 8th-grade students - one small section (15 students)
- Had a HS teacher teach in the past
- Criteria for entering and exiting the class
- Takes the place of an elective
- Would not require any extra curriculum
- Would like to add a staff member to support both grade levels

C. GCHS Emergency Medical Response Dual Enrollment Course - Advisement - All in favor Emergency Medical Response Dual Enrollment Course - Advisement

- No new course at GCHS, no cost, grant funds would be used
- Previously dual enrollment with SWIC
- Register at GCHS and attend class at SWIC

D. GCHS Drawing, Ceramics, Painting, Art Fundamentals Update - All in favor Art Proposals

- Ready to create own classes
- Updates to prior course descriptions

6. Adjournment

- 11:27 a.m. - End of Meeting

Minutes provided by Chris Mitchell, Manager of District Communications & Transportation - March 28, 2025

X - H INSTRUCTIONAL COACH(ES) JOB DESCRIPTION

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

X - I MTSS COORDINATOR JOB DESCRIPTION

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

X - J SPECIAL EDUCATION COORDINATOR; 12-MONTH

You have received detailed information about this item. The administration is prepared to make recommendations or hold for discussion in executive session.

XI - 1 - A FREEDOM OF INFORMATION ACT {FOIA} REQUESTS

TO: DONALD J. HARRIS, ED.D., SUPERINTENDENT OF SCHOOLS
FROM: CHRIS MITCHELL, MANAGER OF DISTRICT COMMUNICATIONS
RE: FREEDOM OF INFORMATION ACT {FOIA} REQUESTS
DATE: APRIL 8, 2025

The Freedom of Information Act Requests listed below and on the GCSD9 website were handled by Administration:

We received twelve {12} requests under the Freedom of Information Act during the period of March 19, 2025 through April 1, 2025.

The first request was received on March 19, 2025 from Barbara Odom. She requested the following information:

- All educational records for all years attending school.

The second request was received on March 23, 2025 from ACB. They requested the following information:

- Data maintained by the Treasurer's office for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2024, 2014, and 2004 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This includes all relevant financial data from districts that, at the time, were separate entities but now form part of the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal.

The third request was received on March 23, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2019, 2009, and 1999 by each school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more

The fourth request was received on March 23, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2020, 2010, and 2000 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal year, regardless of whether this total comes from a single payment or multiple payments.

The fifth request was received on March 23, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2021, 2011, and 2001 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal year, regardless of whether this total comes from a single payment or multiple payments.

The sixth request was received on March 25, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2022, 2012, and 2002 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal year, regardless of whether this total comes from a single payment or multiple payments.

The seventh request was received on March 26, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2023, 2013, and 2003 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal year, regardless of whether this total comes from a single payment or multiple payments.

The eighth request was received on March 28, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2018, 2008, and 1998 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal year, regardless of whether this total comes from a single payment or multiple payments.

The ninth request was received on March 29, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2015 and 2005 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal year, regardless of whether this total comes from a single payment or multiple payments.

The tenth request was received on March 30, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2016 and 2006 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal year, regardless of whether this total comes from a single payment or multiple payments.

The eleventh request was received on March 31, 2025 from ACB. They requested the following information:

- Data maintained by the district's Treasurer for the annual expenses paid to identified vendors, firms, and individuals for the fiscal years 2017 and 2007 by the school district, including any predecessor districts that existed at the end of each respective fiscal year and have since consolidated or annexed into the current district. This request specifically excludes salaries, wages, and benefits paid to staff members. We are interested in vendors, firms, and individuals who have received total payments of \$500 or more for each fiscal year, regardless of whether this total comes from a single payment or multiple payments.

The twelfth request was received on March 31, 2025 from Steven Briva of Deltek. He requested the following information:

- Copies of contract pricing as well as awarded contract as well as amendments to see the award details for the transportation contract.

The requests were handled by Administration.

XI - 1 - B. ILLINOIS ASSOCIATION OF SCHOOL BOARDS {IASB} LIAISON REPORT
{LINDA KNOGL, TREASURER, BOARD OF EDUCATION}

- MS. KNOGL WILL GIVE A BRIEF IASB REPORT AND SHARE THE INFORMATION FROM THE IASB SOUTHWESTERN DIVISION MEETING THAT WAS HELD ON WEDNESDAY, MARCH 12, 2025.