



Manteca Unified School District

Every student works to achieve grade level standards, feels safe and is supported to realize individual success.

AGENDA

Board of Education Regular Meeting

Wednesday, April 9, 2025

2271 W. Louise Avenue, Manteca CA 95337

[MS Teams Live Event](#) (click to listen live)

4:30 p.m. Closed Session/6:00 p.m. Open Session

CALL TO ORDER

ROLL CALL AND ESTABLISHMENT OF A QUORUM

OPEN SESSION

CLOSED SESSION ITEMS – 4:30 p.m.

1. Student Disciplinary Action: 25-17W and 25-19W
2. Public School Employment, Certificated Personnel, Government Code 54957
3. Public School Employment, Classified Personnel, Government Code 54957
4. Public School Employee Discipline/Dismissal/Release/Reassignment/Evaluation of Performance/Complaint, Government Code 54957
5. Conference With Labor Negotiators, Manteca Educators' Association (MEA)/CTA/NEA, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
6. Conference With Labor Negotiators, California School Employees Association (CSEA) and Its Manteca Chapter 50, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
7. Conference With Labor Negotiator, Assistant Superintendent Unrepresented Employees, Pursuant to Government Code 54957.6, Dr. Clark Burke and Roger Goatcher, Negotiators
8. Conference With Legal Counsel – Anticipated Litigation – Pursuant to Government Code Section 54956.9(d) – Four Cases
9. Conference With Real Property Negotiators Pursuant to Government Code 54956.8, Victoria Brunn, Negotiator
10. Appeal Pursuant to Administrative Regulation 4030

OPEN SESSION – 6:00 p.m.

FLAG SALUTE

ANNOUNCEMENT(s)

Report Any Action Taken in Closed Session

STUDENT RECOGNITIONS FROM THE BOARD

Presentation of Certificates to Students for Outstanding Learning Growth

COMMUNICATIONS

1. Student Board Report
2. Superintendent's Report
 - a. Negotiations Update
 - b. District

PUBLIC COMMENT/REQUESTS TO SPEAK FROM THE PUBLIC

This is an opportunity for the public to address the Board. The individual will be allowed three (3) minutes to address the Board on non-agenda items and are encouraged to complete a yellow sheet (not required) to provide a record of their input and so they can be recognized by name by the President of the Board. The Board will limit the total time for public input on each agenda item to 20 minutes. In accordance with Board Bylaw and consensus of the Board, the President may increase or decrease the time allowed for public presentation/comment, depending on the topic and the number of persons wishing to be heard.

However, in compliance with the Ralph M. Brown Act, the Board is not permitted to take action on non-agenda items, unless an emergency exists as defined in Government Code Section 54956.5. If appropriate, the Board may direct the Superintendent to schedule an item for a future Board agenda.

CONSENT AGENDA ITEMS

1. Consider Revised Board Policy 5126, Awards for Achievement – First Reading (*BSX50728*)
2. Consider Revised Classified Job Description 212.17, Nutrition Education Warehouse Lead – First Reading (*SOX50742*)
3. Consider New Classified Job Description 208.78, Credential Specialist – First Reading (*SOX50742*)
4. Adopt Revised Board Policy 1250, Visitors/Outsiders – Second Reading and Final Adoption (*BSX50728*)
5. Adopt Revised Board Policy 3515.5, Sex Offender Notification – Second Reading and Final Adoption (*BSX50884*)
6. Adopt Revised Board Policy 7214, General Obligation Bonds – Second Reading and Final Adoption (*BSX50884*)
7. Adopt Revised Certificated Administrative Job Description 204.3, Assistant Superintendent – Second Reading and Final Adoption (*SOX50742*)
8. Approve Minutes of March 5, 2025, Board Meeting (*SOX50729*)
9. Accept Receipt of Donations (*SOX50729*)
10. Approve Overnight Field Trip Requests Outside of California (Dallas, TX and Ashland, Oregon) for Weston Ranch High School (*ESX50742*)
11. Approve Overnight Field Trip Request Outside of California (Nashville, TN) for Lathrop High School and Weston Ranch High School (*ESX50742*)
12. Approve Overnight Field Trip Request Outside of California (Japan) for Manteca High School (*ESX50742*)

13. Adopt Resolution 24/25-88, Authorize Disbursement of Student Body Account Scholarships (*ESX50741*)
14. Authorization to Dispose of Obsolete Equipment and Materials – 3rd Quarter, 2024/2025 (*BSX50728*)
15. Approval of Short-Term Staff Permit (*HRX50852*)
16. Approval of Short-Term Classified Employees for Specified Positions and Times (*HRX50852*)
17. Accept District Warrants (*BSX50728*)
18. Adopt Certificated Personnel Assignment Order 25-07
19. Adopt Classified Personnel Assignment Order 25-08
20. Adopt Student Disciplinary Action 25-17W
21. Adopt Student Disciplinary Action 25-19W

NEW BUSINESS ITEMS

1. Consider, Discuss and Give Direction Regarding Filling Vacancy for Trustee Area 3 (*SOX50729*)
2. Adopt Resolution 24/25-89, Authorizing May 14, 2025, as California Day of the Teacher in the Manteca Unified School District (*SOX50729*)
3. Adopt Resolution 24/25-90, Authorizing May 7, 2025, as School Nurse Day in Manteca Unified School District (*SOX50729*)
4. Adopt Resolution 24/25-91, Authorizing May 18 Through May 24, 2025, as Classified Employees' Week in Manteca Unified School Districts (*SOX50729*)
5. Adopt Resolution 24/25-92, Authorizing May 2, 2025, as School Lunch Hero Day in Manteca Unified School District (*BSX50728*)
6. Award Bid for 2025-2026 Student Activity Transportation Services – BID #B2425-002 (*BSX50866*)
7. Consider Approval of Memorandum of Understanding Between Manteca Unified School District (MUSD) and the California School Employees Association (CSEA) and Its Manteca Chapter 50 Regarding Enrichment Advisors for Expanded Learning Opportunities Programs (ELOP) for the 2025-2026 School Year (*SOX50742*)
8. Consider Approval of Memorandum of Understanding Between Manteca Unified School District (MUSD) and the California School Employees Association (CSEA) and Its Manteca Chapter 50 Regarding Service Year Pilot Program (Salary Placement Based on Years of Service) for the 2025-2026 School Year (*SOX50742*)
9. Consider Approval of Memorandum of Understanding Between Manteca Unified School District (MUSD) and the California School Employees Association (CSEA) and Its Manteca Chapter 50 Regarding Use of Remote Translation/Interpretation Services for the 2025-2026 School Year (*SOX50742*)
10. Consider Approval of the Memorandum of Understanding Between Manteca Unified School District (MUSD) and the California School Employees Association (CSEA) and Its Manteca Chapter 50 Regarding Transportation for the 2025-2026 School Year (*SOX50742*)
11. Consider Approval of the Assistant Superintendent Agreement (*SOX50742*)
12. Consider Approval of Memorandum of Understanding (MOU) Between Manteca Unified School District (MUSD) and the California School Employees Association (CSEA) and Its

- Manteca Chapter 50 Regarding Impacts and Effects of Reclassification (Elementary Attendance Clerk-Program Support Specialist) (*SOX50742*)
13. Consider Approval of Memorandum of Understanding Between Manteca Unified School District (MUSD) and the California School Employees Association (CSEA) and Its Manteca Chapter 50 Regarding Impacts and Effects of Reclassification (Nutrition Services Lead-Kitchen Operator) (*SOX50742*)
 14. Consider Adoption of Living Earth and Chemistry 9-12 Curriculum (*ESX50851*)
 15. Consider Adoption of Resolution 24/25-94, Finding the Construction of the Relocatable Classroom Project at Veritas Elementary School Exempt from the California Environmental Quality Act and Approving the Filing and Recordation of a Notice of Exemption (*OPSX50768*)
 16. Consider Adoption of Resolution 24/25-95, Finding the Construction of the Relocatable Classroom Project at Woodward Elementary School Exempt from the California Environmental Quality Act and Approving the Filing and Recordation of a Notice of Exemption (*OPSX50768*)
 17. Consider Adoption of Resolution 24/25-96, Finding the Construction of the Relocatable Classroom Project at Sequoia Elementary School Exempt from the California Environmental Quality Act and Approving the Filing and Recordation of a Notice of Exemption (*OPSX50768*)
 18. Consider Adoption of Resolution 24/25-97, Finding the Construction of the Nutrition Education Warehouse Improvements Exempt from the California Environmental Quality Act and Approving the Filing and Recordation of a Notice of Exemption (*OPSX50768*)
 19. Consider Adoption of Resolution 24/25-98, Accepting Final Completion for the ELOP Relocatable Classroom Project (*OPSX50768*)
 20. Consider Adoption of Resolution 24/25-99, Intention To Dedicate Real Property to Pacific Gas & Electric for Utility Infrastructure (*OPSX50768*)
 21. Consider Adoption of Resolution 24/25-102, Approving the Plans and Specifications for the Brock Elliott Elementary School Master Plan Project, Guaranteed Maximum Price Therefor and the Amended Site Lease, Sublease and Construction Services Agreement for the Brock Elliott Elementary School Master Plan Project (*OPSX50768*)
 22. Consider Adoption of Resolution 24/25-103, Approving the Plans and Specifications for the Joshua Cowell Elementary School Master Plan Project, Guaranteed Maximum Price Therefor and the Amended Site Lease, Sublease and Construction Services Agreement for the Joshua Cowell Elementary School Master Plan Project (*OPSX50768*)

SUPERINTENDENT/DEPUTY SUPERINTENDENT COMMENTS

BOARD COMMENTS

CLOSED SESSION (*if needed*)

OPEN SESSION/ANNOUNCEMENT(s)

Report Any Action Taken in Closed Session

ADJOURNMENT

FUTURE BOARD MEETING

May 7, 2025 (Wednesday) - - Regular Meeting
Closed Session 5:00 p.m./Open Session 6:00 p.m.
2271 West Louise Avenue, Manteca, CA 95337

[Board Meeting Agendas - Manteca Unified School District](#)

Any individual requiring disability-related accommodation or modification, including translator, auxiliary aids, and services to participate in the meeting, should contact the Superintendent's office at (209) 858-0729.

Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 2271 West Louise Avenue, Manteca, during normal business hours. In addition, such writings and documents may be posted on the District's website at <https://www.mantecausd.net>.

LEGEND:

BS:	Business Services
ES:	Educational Services
FS:	Fiscal Services
HR:	Human Resources
NE:	Nutrition Education
OPS:	Operational Services
SAA:	Strategic Alignment & Accountability
SS:	Student Services
SPED:	Special Education Department
SO:	Superintendent's Office