# Siskiyou County Board of Education
# Wednesday, April 9, 2025 – 2 p.m.

Siskiyou County Office of Education
609 S. Gold Street, Yreka CA 96097

## AGENDA

Follow the instructions below to view the meeting via zoom. Please note that it is for broadcast purposes only. The County Board will not be accepting remote comments.

**To watch this meeting, click on the link below:**
https://us02web.zoom.us/j/85615627266?pwd=YjNTdUcwVGkxRTlsdmZXWVk2Zi9TZz09

**Meeting ID:** 856 1562 7266
**Password:** 686644
**To join by telephone:** 1-669-444-9171

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In compliance with the Americans with Disabilities Act, the Siskiyou County Board of Education will make available to the public who has a disability, any needed modification or accommodation in order for that person to participate in the public meeting. Contact the Siskiyou County Office of Education at 530-842-8400 at least one (1) week prior to the scheduled meeting.

**Public Comments:** Persons who wish to address the Board for items listed on the agenda must complete the Speaker Card provided and hand it to the Board of Trustees' secretary, preferably prior to when the items are called on the agenda.

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**Meeting Schedule**

- Call to Order
- Salute to the Flag
- Public Comment
- Announcements
- Agenda Items
- Adjournment

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Hearing of persons desiring to address the Board or present petitions. Presentations not on the agenda will be limited to five minutes. The Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.

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**Item 01**
**Subject: Approval of Minutes**
Approval of March 19, 2025, meeting minutes.

**Type of Action:** Action

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**Item 02**
**Subject: Siskiyou Early Head Start**
Ms. Nicole Whitlow, Siskiyou Early Head Start Program Director will provide an overview of the Siskiyou Early Head Start Program.

**Type of Action:** Information

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**Item 03**
**Subject: Resolution 24-25-09**
Request for approval of Resolution 24-25-09 Designate an Adult Education Siskiyou County Office of Education Representative.

**Type of Action:** Action

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**Item 04**
**Subject: Proposition 28 - Arts and Music in Schools Funding Annual Report Fiscal Year 2024-25**
Request for approval of the Proposition 28 - Arts and Music in Schools Funding Annual Report Fiscal Year 2024-25.

**Type of Action:** Action

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**Item 05**
**Subject: MOU between SCOE and Siskiyou Union High School District**
Request for approval of the MOU between SCOE and Siskiyou Union High School District for the rental of three buildings at the Jefferson High School Campus.

**Type of Action:** Action

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**Item 06**
**Subject: Quarterly Report on Williams Uniform Complaints**
The Quarterly Report on Williams Uniform Complaints for April, 2025 will be submitted as an information item.

**Type of Action:** Information

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**Item 07**
**Subject: Superintendent's Report**

**Type of Action:** Information, Discussion

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**Item 08**
**Subject: Board Comments**

**Type of Action:** Information, Discussion

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**Item 09**
**Subject: Items for Next Agenda**

**Type of Action:** Discussion

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**ADJOURNMENT OF MEETING**

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This agenda and meeting materials are posted on the Siskiyou County Board of Education webpage. For more information concerning this agenda, please contact the Siskiyou County Office of Education at 530-842-8400.

Members of the public wishing to send written comments about an agenda item to the board are encouraged to send an email to siskiyoucbe@siskiyoucoe.net with the item number clearly marked in the subject line no later than noon on Tuesday, April 8, 2025. The following information should be included in the body of the email:

- Commenter's first and last name
- Organization affiliation, if applicable
- Agenda item number or general public comment

Questions: Siskiyou County Office of Education | siskiyoucbe@siskiyoucoe.net | 530-842-8400

Posted: Friday, April 4, 2025

**Siskiyou County Board of Education Meeting**
**Regular Meeting, Wednesday, March 19, 2025, 2 p.m.**
**Siskiyou County Office of Education**
**609 S. Gold Street, Yreka CA 96097**

**Meeting Minutes**

**Members Present**
John Bennett, President
Michelle O'Gorman, Vice President
Stace Jankowski
Michelle Harris

**Members Absent**
Michael Sims

**Call to Order**
President Bennett called the meeting to order at approximately 2:00 p.m.

**Public Comment**
There was no public comment.

**AGENDA ITEMS**

**Item 01**
**Approval of Minutes**
Mrs. Harris moved to approve the minutes of the Marc 5, 2025 meeting. Mr. Jankowski seconded. Motion carried unanimously.

**Item 02**
**Resolution 24-25-08**
Mrs. Harris moved to approve Resolution 24-25-08 In Support of K12 Adult Education. Mrs. O'Gorman seconded. Motion carried unanimously.

**Item 03**
**SCOE Transportation Plan**
Mrs. O'Gorman moved to approve the SCOE Transportation Plan for 2024-25. Mr. Jankowski seconded. Motion carried unanimously.

**Item 04**
**SCOE Second Interim Report**
The Second Interim Report for the period ending January 31, 2025 was presented as an information item.

**Item 05**
**National Child Abuse Prevention Month**
After a presentation by Mrs. Harris on Child Abuse Prevention Month, Mrs. O'Gorman moved to approve the adoption of the Siskiyou Child Abuse Prevention Council Collaborative Proclamation. Mr. Jankowski seconded. Motion carried unanimously.

**Item 06**
**Superintendent's Report**

- Mr. Carver provided budget updates for Dunsmuir, Weed, and Yreka Elementary Schools.
- Mr. Carver provided an update on the monthly attendance challenge. Weed High School and Big Springs Elementary were the most recent winners.

**Item 07**
**Subject: Board Comments**

- Mr. Bennett thanked Siskiyou County Office of Education for the presentations that have been included in recent county board of education agendas.

**Item 08**
**Items for Next Agenda**
There were no suggested items for the next agenda

**Adjournment**
The meeting was adjourned at approximately 3:36 p.m. The next county board meeting will be held on April 9, 2025, at 2 p.m.



Allan S. Carver, County Superintendent

**RESOLUTION 24-25-09**

**ADULT EDUCATION SISKIYOU COUNTY OFFICE OF EDUCATION REPRESENTATIVE**

**Whereas,** the Siskiyou County Office of Education is required to have designated district representatives for the purpose of signing and receiving correspondence, fiscal information and voting representation at consortium meetings, with the Siskiyou Adult Education Consortium, covering the Fiscal Year 2025/2026.

**NOW, THEREFORE BE IT RESOLVED** that the Siskiyou County Board of Education authorizes the following designees as representatives of the Siskiyou County Office of Education for the purpose of signing, receiving/sending correspondence and fiscal information with the Siskiyou Adult Education Consortium.

**Allan S. Carver, County Superintendent – Member Representative**
**Barry Barnhart, Deputy Superintendent**

**Passed and adopted,** April 9, 2025.

AYES:
NOES:
ABSENT:
ABSTENTIONS:

| | |
|---|---|
| Allan S. Carver | John Bennett |
| County Superintendent of Schools | Siskiyou County Board of Education |

# Proposition 28: Arts and Music in Schools Funding
# Annual Report
# Fiscal Year 2024–25

Name: Barry Barnhart

County-District-School (CDS) Code: 47104 70-0000000

Allocation Year: 2023–24, 2024–25

1. Narrative description of the Proposition 28 arts education programs funded (2500 character limit).

   We use Proposition 28 funds from the 2023-24 allocation year to fund art supplies at all three preschool sites we serve. We also contracted with an art teacher to visit two of the three sites for a half day per site each month. That's 9 days of art teacher time in the classroom across two sites for the 2024-25 school year. We are letting the money from the 2024-2025 allocation build for greater impact next school year.

2. Number of full-time equivalent teachers (certificated) providing arts education programs with Arts and Music in Schools (AMS) funds: .05

3. Number of full-time equivalent personnel (classified) providing arts education programs with AMS funds: 0

4. Number of full-time equivalent teaching aides providing arts education programs with AMS funds: 0

5. Number of students served with AMS funds: 58

6. Number of school sites providing arts education programs with AMS funds: 3

Date of Approval by Governing Board/Body:

Annual Report Data URL (direct PDF link to document on local educational agency website)

SISKIYOU UNION HIGH SCHOOL DISTRICT

624 Everitt Memorial Highway, Mount Shasta, CA 96067-2047 ~ Phone: (530) 926-3006 ~ Fax: (530) 926-3113 ~ www.sisuhsd.net

***Superintendent:*** Marie Caldwell ***Superintendent email:*** mcaldwell@sisuhsd.net

***Board of Trustees:*** *Shelly Cain, Casey Chambers, Gail Dominski, Garrett Greene, Christina Johnson, Alfred Lugo, and Kristin Riccomini*

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## TO ENSURE LEARNING FOR ALL STUDENTS

## MEMORANDUM OF UNDERSTANDING BETWEEN SISKIYOU UNION HIGH SCHOOL DISTRICT AND SISKIYOU COUNTY OFFICE OF EDUCATION

This Memorandum of Understanding is between Siskiyou Union High School District (SUHSD) and Siskiyou County Office of Education (SCOE) for the rental of one building at Jefferson High School (JHS) campus for the 2025-2026 School Year.

1. ***Length of Agreement***: July 1, 2025 through June 30, 2026
2. ***SUHSD agrees to***:
    a. Provide sole usage of the Science Building (building 3- $750); Main Building ($3,000) and Siskiyou Pathways (Building 2-$1500) at Jefferson High School campus to SCOE for a sum of **$5,250.00** (five thousand two hundred fifty) due to the district by the 10th of each month.
    b. Provide custodial services with a district employee for one day a week for the grounds maintenance and upkeep, restrooms, office spaces including floors and surfaces, and trash disposal.
    c. Provide all utilities including electricity, HVAC, water, sewer, garbage, internet and phone.
3. ***SCOE agrees to***:
    a. Maintain the space with minimal damage and disruption to the structure as well as be conservative of the utility usage.
    b. Provide any custom reconfiguration of utility lines and supply all equipment and furniture at the cost of SCOE.
    c. Provide timely payments to SUHSD monthly for the sum of **$5,250.00** by the 10th of each month, beginning with the first payment due on 7/10/2025.
    d. Provide sole usage of the Portable (P1) at MSHS for the new location of the SUHSD Technology Department.

Any changes or termination of this MOU require a written notice of at least 30 days in advance.

Signed and dated by Authorized Representatives:

| | |
|---|---|
| Marie Caldwell<br>Superintendent, SUHSD | Allán Carver<br>County Superintendent, SCOE |
| Date | Date |

# Quarterly Report on Williams Uniform Complaints

[Education Code § 35186]

District: Siskiyou County Office of Education

Person completing this form: Allan S. Carver Title: Acting SELPA Director

Quarterly Report Submission Date: (*check one*)

- ☒ April 2025
- ☐ July 2025
- ☐ October 2024
- ☐ January 2025

Date for information to be reported publicly at governing board meeting: April 9, 2025

Please check the box that applies:

☒ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

| | | | |
|---|---|---|---|
| **Textbooks and Instructional Materials** | 0 | 0 | 0 |
| **Teacher Vacancy or Misassignment** | 0 | 0 | 0 |
| **Facilities Conditions** | 0 | 0 | 0 |
| **TOTALS** | 0 | 0 | 0 |

Allan S. Carver
Print Name of Acting SELPA Director

Allan S. Carver
Signature of Acting SELPA Director

4/2/25
Date