

# The Carlos Padron-Martinez Scholarship

A scholarship will be awarded to three graduating seniors from University High School in the amount of \$1,000.00 each. The recipients will be students demonstrating outstanding academic achievement and leadership.

The scholarship criteria and application requirements are as follows:

- Minimum GPA: 3.5
- High school transcript
- 3 Letters of recommendation (any credible individual)
- Proof of college acceptance
- Personal essay (1-2 pages) that includes the following topics:
  - Brief autobiography (tell about your character, family, hobbies, etc.)
  - Extracurricular activities
  - What major you plan to study? (What are you passionate about and why?)

**Electronic applications are preferred and should be emailed to [education.foundation@wacoisd.org](mailto:education.foundation@wacoisd.org) by midnight on Friday, April 25, 2025.**

WISD Education Foundation  
P.O. Box 2369  
Waco, TX 76703  
Phone (254) 755-9510  
[education.foundation@wacoisd.org](mailto:education.foundation@wacoisd.org)



Connecting today's ideas to tomorrow's leaders.

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Applications must be emailed by midnight Friday, April 25, 2025

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LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ UHS GRADUATION DATE \_\_\_\_\_

WHAT MAJOR/CAREER TO YOU PLAN TO PURSUE? \_\_\_\_\_

DO YOU MEET ALL OF THE FOLLOWING CRITERIA? ☐ YES ☐ NO IF NO, PLEASE EXPLAIN: \_\_\_\_\_

- Minimum GPA: 3.5
- Demonstrated leadership during high school
- Participated as a community volunteer during your high school years
- Proof of college acceptance

LIST ANY HONORS, AWARDS, ACHIEVEMENTS OR EXTRACURRICULAR ACTIVITIES IN WHICH YOU HAVE BEEN INVOLVED. (USE A SEPARATE SHEET IF NECESSARY.)

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PREPARE A PERSONAL ESSAY. YOUR ESSAY SHOULD BE ONE TO TWO PAGES IN LENGTH.  
REFERENCE PAGE 1 FOR ESSAY TOPICS.

APPLICATION DEADLINE: April 25, 2025

Return to: Waco ISD Education Foundation - P.O. Box 2369 - Waco, TX 76703

Electronic submissions are preferred and must be submitted by midnight on April 25, 2025.

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