

Seneca Valley School District



SCHOOL BOARD ACTION SESSION

Seneca Valley Intermediate High School Auditorium - 7 p.m.

Public Agenda

April 7, 2025

**** Subject to Change****

1. **CALL TO ORDER** by Mr. Eric DiTullio, President
 - A. **Moment of Silence**
 - B. **Pledge of Allegiance** - "I Led the Pledge" – Maeve Barlett, Ehrman Crest Middle School, Grade 6.
 - C. **Roll Call**
2. **INFORMATION REPORTS**
 - A. **Student/Staff Recognition**
 1. Seneca Valley Raiders Ice Hockey Team – Pennsylvania Interscholastic Hockey League (PIHL) 2025 Class 3A Champions.
 2. Administrators and teachers from Ryan Gloyer Middle School (RGMS) recently attended the Pennsylvania Association for Middle Level Education (PAMLE) State Conference, where they received several awards recognizing their commitment to education and leading their school community in dynamic and positive directions. RGMS School Principals Dr. Babusci and Ms. Butschle received the Leonard R. Ferrence Outstanding Administrator Award, and seven RGMS teachers were recognized as winners of the PAMLE Promising Practitioners Award: New Teacher Award. PAMLE is the leading advocate for middle level education in the state of Pennsylvania, dedicated to maximizing student achievement in a safe, innovative and developmentally appropriate environment.
 3. Three Seneca Valley students are among just 579 students nationwide to be named a 2025 Carson Scholar. Haine Middle School sixth graders Yasmeen Fahs and Ashlynn Kazmarek, along with Ryan Gloyer Middle School (RGMS) seventh grader Cameron Swope, have earned this prestigious honor. According to Carson Scholar officials, they were selected for exemplifying the highest standards of academic achievement, integrity, and civic and social responsibility. Each student received a \$1,000 college scholarship, along with a medal and certificate.

4. Congratulations to Rowan Elementary second graders Lili Dessler and Maddie Griffin on being named 2025 Litter Hawk Youth Award winners. The Litter Hawk Youth Award Program, funded by PA Department of Environmental Protection, provides a way for students in kindergarten through sixth grade to express their concerns about litter through art, writing or video. These talented young students submitted posters, and out of more than 500 entries, Lili was a first-place winner and Maddie was a second-place winner. Judges were impressed by the many thoughtful submissions that highlighted positive efforts to reduce litter in parks, school grounds and along roadways. Poster-sized displays of winning entries are on display in the Pennsylvania State Capitol Building in Harrisburg through the end of the month.

B. Dates to Remember

April	Autism Awareness Month
April	National Child Abuse Prevention Month
April	School Library Month
April 10	Raider Robotics Night, 5-8 p.m., SVSHS
April 12	Passover Begins
April 13	Palm Sunday
April 14-18	Spring Break, No School for Students and Staff
April 18	Good Friday
April 20	Easter and Orthodox Easter
April 21	Act 80 (Professional Development) Day, No School for Students
April 22	Earth Day
April 22	School Bus Driver Appreciation Day
April 23	Administrative Professionals' Day
April 23-May 1	PSSA Testing
April 24	Take Our Daughters and Sons to Work Day
May 2	School Lunch Hero Day
May 3	SAT Testing, SVSHS, 7:30 a.m.

- C. **All-Star Award, Winner, April 2025** – Margaret (Peggy) Fennell, Senior High School Cafeteria Manager.

- D. **Student Presentation** - Seneca Valley students Elaina Donahue, Kaia Satory, Adelyn Paul, Alaina Hahn, Corey Wolfe and Nathan Taylor to present a school project proposal on creating and installing SV community signs across the nine municipalities that make up the District. Their adviser is Lisa Graham, SVIHS School Counselor.

E. **Agency Reports**

1. Vo-Tech - Mr. Fred Peterson, Jr./Mr. Hester
2. I.U. IV - Mr. Eric DiTullio

- F. **Legislative** - Mr. Eric DiTullio

G. **Financial Reports**

1. Operations
2. Senior High Activities
3. Intermediate High Activities
4. Middle School Activities
5. Athletics
6. Food Service
7. Tax Collections
8. Capital Projects Funds

3. **PUBLIC COMMENT**

4. **APPROVAL OF MINUTES**

- A. **Work Session** – March 3, 2025
- B. **Action Meeting** – March 10, 2025

5. **TREASURER’S REPORT**

6. **GENERAL FUND BILLS**
Grand Total: \$11,086,418.04

7. **CONSTRUCTION FUND BILLS**
Grand Total: \$390,694.85

8. **ADMINISTRATION**

- A. **Kennywood Picnic** – Approve Friday, June 20, 2025, as the Kennywood picnic date for 2025.
- B. **School Bus Drivers** – Approve the list of new bus drivers for ABC Transit, Valley Lines and Seneca Valley School District.

9. **INSTRUCTION**

- A. **Grant Disbursement** – Grant permission for and to disburse, the DNA Sequencing Local Waterways Grant in the amount of \$2,000 requested by Mr. Tom Lavelle. Funds will be used to cover the costs associated with student genetic sequencing.
- B. **Conferences** – Approve conference requests.
- C. **MHY Family Services Agreement** - Approve the agreement with MHY Family Services to provide extended school year programming for students during the summer of 2025.
- D. **Watson Institute Service Agreement** - Approve the service agreement with The Watson Institute to provide special education programming at The Education Center-Sewickley for a student during the 2024-2025 school year.

- E. **Intergovernmental Agreement with MIU IV** - Approve the Intergovernmental Agreement with the MIU IV to arrange and plan appropriate allocation of services and resources for school year 2025-2026.
10. **BUSINESS/FINANCE**
- A. **Photography Services Agreement** - Approve the Yearbook/Athletic Activities agreement with Glory Days Photography through the 2027-28 school year.
 - B. **Budget Transfers** – Approve budget transfers.
 - C. **Settlement Agreement & Mutual Release of Claims** -Approve the Settlement Agreement and Mutual Release of Claims with Pennsylvania Leadership Charter School for the resolution of the charter school tuition reconciliation for the 2016-17 school year.
11. **PERSONNEL** – Approve resignations, appointments, leaves, contract renewal, retirements and Memorandum of Understanding.
12. **LETTERS SENT TO THE SCHOOL BOARD**
- a. Paula Strong
 - b. Sydney Brower
 - c. Brianna Phillips
 - d. Jillian Stephenson, CPA
 - e. Vito Pilosi
13. **ADJOURNMENT**