

BOARD AGENDA
CANFIELD LOCAL SCHOOLS

As a community, we educate, motivate, and innovate for individual lifelong success.

REGULAR SESSION

6:00 P.M.

April 9, 2025

Roll Call

Mr. Nader Atway, President
Mrs. Traci DeCapua, President
Dr. Betsy Ahlquist
Mr. Matt Campbell
Mr. Steven DeMaiolo

Pledge to the Flag

Superintendent's Update

Principals' Introduction of March Rotary Student of the Month

- 12th Grade – Travis Mills
- 8th Grade – Ava Votaw
- CHC 4th Grade – Hailey Dickinson
- Hilltop 4th Grade – Reid Shaner

Student Resolutions #95-2025 -#111-2025

Presentation of Minutes:

March 11, 2025 – Regular Meeting

Review Treasurer's Reports for February

1. Cash Summary Report
2. Check Payment Register
3. Outstanding Purchase Orders
4. Investment Holdings

Public Participation

New Business

1. Personnel
 - a. Transfers/reassignments
 1. Dustin Socie from CVMS Tutor to Grade 8 Social Studies Teacher, effective 2025-2026 school year
 2. Leah Newton from CVMS Intervention Tutor to CHS Intervention Specialist, Effective the 2025-2026 school year
 - b. Hiring – Licensed
 1. Christopher Morchak – CVMS 8th grade Intervention Tutor, effective 2025-2026 school year (Exhibit #3)
 - c. Hiring High School and Middle School Summer School Teachers at \$35 per hour
 1. Anthony Holben – MS/HS Coordinator
 2. Todd Muckleroy – Social Studies
 3. Jacob Courtney – ELA
 4. Jacob Reid – backup ELA
 5. Dan DiGiacomo - Science
 6. Tim Wensel – Math
 7. Jeremy Hamilton – backup Math
 8. Sara Dysert - CVMS
 9. Jessica Archer – CVMS
 - d. Approve Classified Substitutes (pending background check)
 1. Riley Merritt (Exhibit #4)
2. Administrators' Contract Renewals as per enclosed list at current salary (Exhibit #)
3. Contract Renewals – Licensed
 - a. Continuing Contracts – Teachers (Exhibit #5)
 - b. One-Year Limited Contracts – Teachers (Exhibit #6)
 - c. Continuing Contracts – Tutors (Exhibit #7)
 - d. One-Year Limited Contracts – Tutors (Exhibit #8)
 - e. Non-Renewing Limited Contracts (Resolutions # 112-2025 through# -2025) (Exhibit #9)
4. Contract Renewals – Classified
 - a. Continuing Contracts (Exhibit #10)
 - b. Limited Contracts (Exhibit #11)
 - c. Non-Renewing Limited Contracts (Resolutions # -2025 through # -2025) (Exhibit #12)

5. First Reading – Policies: (Exhibit #13)

ByLaws and Policies

5136.01	Electronic Equipment	Revised
6460	Vendor Relations	Revised
0131.1	Technical Corrections	Revised
0171	Review of Policy	Rescind
1422.01	Drug-Free Workplace	New
2260.02	Single Gender Classes and Activities	Revised
2271	College Credit Plus Program	Revised
2340	Field and Other District-Sponsored Trips	Revised
2430.02	Participation of Community/STEM School Students in Extra-Curricular Activities	Revised
2431	Interscholastic Athletics	Revised
2460	Special Education	Revised
2460 ODE		Rescind
5113	Inter-District Open Enrollment	Revised
5120	Assignment within District	Revised
5131	Transfer Students	
5223	Released Time for Religious Instruction	New/Revised
5330	Use of Medications	Revised
5350	Student Health, Wellbeing, and Suicide Prevention	Revised
5460	Graduation Requirements	Revised
5610	Removal, suspension, Expulsion, and Permanent Exclusion of Students	Revised
5751	Parental Status of Students	Revised
5780.01	Parents' Bill of Rights	New
6151	Insufficient Funds Checks	Revised
7421	Restrooms, Locker Rooms, Shower Rooms and Changing Rooms	New
7440.01	Video Surveillance and Electronic Monitoring	Revised
8142	Criminal History Record Check for Contracted School Services	Revised
8452	Automated External Defibrillators and Cardiopulmonary Resuscitation	Revised
8470	Sex Offender Notification	New
8500	Food Services	Revised

6. Approve Out-of-State/Overnight Field Trips (Exhibits #14)

- a. CHS Boys Soccer Team to Mercyhurst, Erie, PA for Preseason Team Camp, July 24 – 27, 2025, provided lodging is paid by an outside organization. (Exhibit #14a)
- b. CHS Girls Soccer Team to Mercyhurst, Erie, PA for Preseason Team Camp, July 28-31, 2025, provided lodging is paid by an outside organization. (Exhibit #14b)
- c. Mrs. Bain's HS Special Needs class to Kraynak's, Hermitage, PA, for an educational experience, April 14, 2025. (Exhibit #14c)
- d. Varsity Football Team to Walsh University, for Football Camp, July 20 – 22, 2025, provided lodging is paid by an outside organization. (Exhibit #14d)

7. Approve Success by 6 Summer Program (funded by United Way) Dates TBD
8. Announcement –**Intra-district** open enrollment applications are being accepted, between Hilltop and CH Campbell Elementary Schools
9. Donations – as per enclosed list (Exhibit # 15)

Adjournment

ASAP