



Regular Meeting of St. Mary Parish School Board

04/10/2025 05:30 PM

Evans Medine Meeting Room
474 Hwy 317, Centerville, LA 70522



AGENDA

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Fegenbush)

II. Opening of Regular Meeting

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
3. Introduction of Students and Employees of the Month (Mrs. Black)
 - A. Centerville High School: Thomas Martinez, 5th Grade Student, and Kasey Trahan, Teacher
 - B. Centerville High School: Kye Gunner, 8th Grade Student, and Kalie Martin, Teacher
 - C. Centerville High School: Jace Cooks, 12th Grade Student, and Katie Ortego, Teacher

III. Appearances

1. Recognition of Duc Bui, an 11th grade student at Morgan City High School for achieving a composite score of 36 on the ACT. (Ms. Clark)
2. Recognition of Berwick High School student Hailey Brown for Lady Panther Powerlifting District III State Champion. (Ms. Clark)
3. Recognition of Franklin Senior High School Hornets Boys Division IV Non-Select State Championship. (Ms. Natasha Jackson)

IV. Approval of Amended Agenda (Mrs. Black)

V. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: March 13, 2025

VI. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.



1. *Proclamations:

- A. *National Administrative Professionals' Week (Ms. Mitchell)
- B. *National Assistant Principals Week (Ms. Mitchell)
- C. *National Autism Awareness Month (Ms. Mitchell)
- D. *National Library Week (Ms. Mitchell)
- E. *Week of the Young Child (Ms. Mitchell)

2. *Request permission to obtain proposals for a newspaper to serve as the official journal for the school board for the year commencing July 1, 2025. (Mrs. Voisin)

3. *Field Trips

- A. *Bayou Vista Elementary School travel to National Beta Convention, June 26-30, 2025, Orlando, Florida. (Dr. Sanders)
- B. *Patterson High School travel to 2025 International Search Competition, May 30-June 2, 2025, College Park, Maryland. (Dr. Sanders)
- C. *Patterson High School travel to Disney Youth Leadership Program and National Beta Convention, June 22-July 1, 2025, Orlando, Florida. (Dr. Sanders)
- D. *Berwick High, Morgan City High, and Patterson High School travel to Educators Rising National Conference, June 25-29, 2025, in Orlando, Florida. (Dr. Sanders)

VII. Personnel

- 1. Approve 180, 182, 200, 210, 220, and 240 Employee Calendars for 2025-26 school year. (Ms. Estay)

VIII. Business Affairs

- 1. To consider and take action with respect to adopting a resolution ordering and calling a special election to renew an existing sales tax to be held October 11, 2025. (Mr. Jason Akers)
- 2. Consider and take action regarding the 2024 .45 percent Sales Tax Salary Supplement Disbursement. (Mrs. Black)
- 3. Request for Authorization to Issue a Request for Proposal (RFP) – FCC Cybersecurity Pilot Program Grant. (Mr. Vead)
- 4. Request for Allocation of \$3 Million for Student Device Refresh Initiative. (Mr. Vead)



5. Award bids for J. S. Aucoin Boiler Replacement. (Mr. Wiese)

IX. Committee Reports

1. The Discipline Committee met on Tuesday, March 25, 2025, at 4:30 p.m. (Ms. Jones)
2. The District Climate Committee met on Wednesday, April 2, 2025, at 5:30 p.m. (Mrs. Anslem)
3. Set time and date for Maintenance District I Special Project Meeting. (Mr. Wiese)
4. Set time and date for Maintenance District II Special Project Meeting. (Mr. Wiese)
5. Set time and date for Maintenance District III Special Project Meeting. (Mr. Wiese)

X. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

XI. Superintendent's Report (Dr. Fegenbush)

XII. Resolution of Respect (Ms. Estay)

XIII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item. Public participation policy (BCBI) addresses specific procedures on public participation:
<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ