



# Newsletter

**Coronado High School  
Home of the Cougars**

**April 2025**

[WWW.CORONADO.D11.ORG](http://WWW.CORONADO.D11.ORG)

[ATHLETIC SCHEDULES](#)

Main Phone: 719.328.3600

Attendance: 719.328.3613

**SAC/ PTA Meeting  
APRIL 14**

**SAT 11th Grade Testing  
APRIL 15**

**PSAT 10th Grade Testing  
APRIL 16**

**PSAT 9TH Grade  
CMAS 11TH Grade  
April 17**

**Animal Farm  
April 17th -19th**

**Freshman Awards  
April 21st**

**Prom  
April 26th**

**Cap and Gown pick up  
April 28th**

**Market Day  
May 2nd**

**Unified Theater  
Performance  
BRAVE  
May 2nd**

Dear Coronado Community,  
March was a busy month for students and staff. Nothing is slowing down here! Our wonderful parent volunteers committed to 4 days pulling all 9th graders and new Coronado students from classes to assess their Vision and Hearing by certified nurses. D11 held a Town Hall meeting with the D11 School Board members in our Media Center. Parents, community members, and several students attended to hear what they had to say about the vision they wish for the district. Cougars Care Spring Clothing Exchange was staged in the auditorium lobby. Every class was invited to shop for clothes and sundries that spoke to them. The Performing Arts department had an exciting time recently! Jenny West and Michael Rosen took our Orchestra and Band to compete at the Winter Park Ski-Music Festival in Winter Park. It was a fantastic opportunity for our students to showcase their talent and represent our school. Cody Eden and the Mock Trial



team qualified for state competition which was held in Pueblo, Colorado at the Pueblo County Courthouse. The experience was amazing. Our FIRST Robotics team was on the road to Sedalia, MO to compete for their spot at the National Championship while engaging with student from around the nation who share similar interests, enhance their critical thinking on a larger scale, and putting their hard work and teamwork to the test. It was a success.

Addie Arnell, Principal

A handwritten signature of Addie Arnell in cursive script.

STATE TESTING • PROGRAMS

2025 STATE TESTING PLAN

9TH, 10TH & 11TH	April 15th SAT testing for 11th grade students 7:35am—11:30 pm	Buses will pick up 11th grade students and will depart at 12:00 pm.
	April 16th PSAT10 testing for 10th grade students 7:35 am—11:30 pm	Buses will pick up 10th grade students and will depart at 12:00 pm.
SAT/PSAT/CMAS	April 17th PSAT9 testing for 9th grade students 7:35am—11:30 pm	Buses will pick up 9th grade students and will depart at 12:00 pm.
	April 17th CMAS testing for 11th grade students 7:35 am—11:30 pm	Buses will pick up 11th grade students and will depart at 12:00 pm.

**PARENTS:** Please make every effort to avoid scheduling appointments during these times and help ensure your student arrives on time so we can begin testing promptly. If you have any questions, please contact Matt Baldwin, Assistant Principal, at 719-328-3604.



**FREE MEALS**

Breakfast available daily

Grab ‘n Go lunches available

11:00—11:30 am



## PROGRAMS & UPCOMING EVENTS

### Student Cabinet

**April 10 & 11**

**ELECTION DAY!**

Voting by 9th, 10th,  
and 11th grade  
students, teachers, and  
staff with picture ID

### Student Cabinet

**April 14**

**RESULTS DAY!**

Winners will be  
revealed  
during the morning  
announcements

**April 21**

**PROM Assembly  
and Fashion Show**  
Showcasing lovely  
styles from local shops

And encouraging  
excitement for our  
Prom on April 26, 2025



**April 21-26**

**Prom Week!**

**Keep a look out for  
info on**

- \*Spirit Days
- \*Special Activities
- \*Sporting Events
- \*Peach fuzz-Volleyball tournament

**PROM on April 26th**  
**Flying W Ranch**  
**8:00pm—11:00pm**  
**Theme: Rio**

### 2025 Cougar Classic

#### Track & Field Invitational

Coronado will be hosting the Cougar Track and Field Classic at Garry Berry Stadium on Friday, April 25, 2025. This is one of the largest tack and field events in Colorado. We need your help! Contact Coach Monte Gutowski at [Lisa.Rainsberger@d11.org](mailto:Lisa.Rainsberger@d11.org) to sign up. You may work 3-hour increments or all-day.

- 3 Rake Workers (Long Jump)
- 3 Rake Workers (Triple Jump)
- 2 High Jump Workers (Shift 1 Early)
- 2 High Jump Workers (Shift 2 Late)
- 3 Discus Workers
- 3 Shot Put Workers
- 2 Press Box Runners
- 8 Back Up Timers



**COUGAR  
CLASSIC**

### Animal Farm

Tells the story of a group of anthropomorphic farm animals who rebel against their human farmer, hoping to create a society where the animals can be equal, free, and happy. Brought to you by Coronado Theatre Department (CTD), this talented cast and crew will delight even the youngest. Member of your family.



**April 17 & 18**  
**@ 6:30 pm**  
**April 19**  
**@ 2:00 pm**





# Register for Unified Theatre



**Who:** All students are welcome!

**What:** Unified Theatre Class

**When:** 2025-26 School Year

**How:** Talk to your Counselor or Mr. Reed ([ryan.reed@dli.org](mailto:ryan.reed@dli.org)) if you are interested in Unified Theatre.

**Why:** We create, inspire, perform, and tell stories. You'll learn and have fun!



All students (regardless of ability level) are welcome to Unified Theatre!

You've got a valuable story to tell, you are an artist, and you are welcome here!

## NON-DISCRIMINATION

# NON-DISCRIMINATION NO DISCRIMINACIÓN

School District 11 is committed to a policy of nondiscrimination in relation to disability, need for special education services (whether actual or perceived), race, creed, color, sex, marital status, sexual orientation, transgender status, gender identity, gender expression, national origin, religion, ancestry, age, genetic information, or protected activity in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any harassment/discrimination of students and/or staff, based on the aforementioned protected areas, will not be tolerated and must be brought to the immediate attention of the school principal, D11 administrator/supervisor or D11 nondiscrimination compliance/grievance coordinator.

NONDISCRIMINATION COMPLIANCE COORDINATOR, Katherine Ritchie Rapp, Equal Opportunity Programs and Ombudservices, has been designated to coordinate compliance with:

- 1) Equal Pay Act of 1963,
- 2) Civil Rights Act of 1964, as Amended,
- 3) Age Discrimination in Employment Act of 1967,
- 4) Title IX – Education Amendments Act of 1972,
- 5) Section 504 of Rehabilitation Act of 1973,
- 6) Pregnancy Discrimination Act of 1978, and
- 7) Americans with Disabilities Act of 1990

For additional information, please contact:

District 11 Equal Opportunity Programs Office  
1115 North El Paso Street, Colorado Springs, CO  
80903

E-MAIL: [rappkr@d11.org](mailto:rappkr@d11.org)

Ph: 719-520-2271 or FAX: 719-520-2442

El Distrito Escolar 11 está comprometido con una política de no discriminación en relación con la discapacidad, la necesidad de servicios de educación especial (ya sea real o percibida), raza, credo, color, sexo, estado civil, orientación sexual, estado transgénero, identidad de género, expresión de género, origen nacional, religión, ascendencia, edad, información genética o actividad protegida en sus programas y actividades y proporciona igualdad de acceso a los Boy Scouts y otros grupos juveniles designados. Cualquier acoso / discriminación de estudiantes y / o personal, basado en las áreas protegidas antes mencionadas, no será tolerado y debe ser llevado a la atención inmediata del director de la escuela, administrador / supervisor D11 o coordinador de cumplimiento / queja de no discriminación D11.

COORDINADORA DE CUMPLIMIENTO DE NO DISCRIMINACIÓN, Katherine Ritchie Rapp, Programas de Igualdad de Oportunidades y Servicios del Ombudsman, ha sido designada para coordinar el cumplimiento de:

- 1) Ley de igualdad salarial de 1963,
- 2) Ley de Derechos Civiles de 1964, en su forma enmendada,
- 3) Ley de discriminación por edad en el empleo de 1967,
- 4) Título IX – Ley de Enmiendas a la Educación de 1972,
- 5) Sección 504 de la Ley de Rehabilitación de 1973,
- 6) Ley de Discriminación por Embarazo de 1978, y
- 7) Ley de Estadounidenses con Discapacidades de 1990

Para obtener información adicional, póngase en contacto con:

Distrito 11 Programas de Igualdad de Oportunidades  
Oficina 1115 North El Paso Street, Colorado Springs, CO

80903E-MAIL: [rappkr@d11.org](mailto:rappkr@d11.org)

Tel: 719-520-2271 o FAX: 719-520-2442

## CORONADO STUDENT COUNCIL

**Student Government****Cabinet Election****Process****April 3**

Cabinet interviews 3:30-5:30 pm. All students seeking election must be interviewed

**April 10 and 11  
Election Day!!!**

Students may cast votes during math classes.

Voting by 9th, 10th & 11th Grade Students, Teachers, and staff with Picture ID.

**April 14  
RESULTS DAY!**

Winners will be revealed during the morning announcements.

**VOTE!****Student Cabinet**

Student Cabinet is an elected group of students that make informed decisions for their school and are in charge of student activities. They are the leadership team of Student Council.

**Student Council**

Students interested in Student Council enroll in Council 1 & 2. The Class provides an opportunity to make a difference at Coronado and to gain experience required for elected cabinet positions through the promotion of school spirit and the production of school dances, assemblies and other school oriented activities. Students in Council are required to work some school events and to accumulate community service and morale hours throughout each semester. All student council members and elected student cabinet members positively represent Coronado while on campus, in the community, and at school functions.

Complete an application in March to join the ranks of Student Council! Be a part of something great!

**National Student Council**

Coronado is a member of National Student Council (NSC), a national network that empowers and equips students to develop and hone their leadership skills. It provides the framework to transform students into the next generation of leaders and includes milestones to recognize and celebrate their progress.



## COUNSELING

### CORONADO COUNSELING STAFF

Ms. Christina Lynnes	Class of '28	328-3607
Ms. Carolyn Moyer	Class of '27	328-3637
Mrs. Katie Doyle	Class of '26	328-3608
Mr. Nate Holm	Class of '25	328-3684
Mr. Scott Crosby	College Counselor	328-3606
Mr. Deric Mann	Career and Work Based Learning Counselor	328-3642
Ms. Larkin	Counseling Assistant	328-3609

### GENERAL INFORMATION FOR ALL STUDENTS

The 2024-2025 School year is up and running. Counseling class Schoology pages are now available to students and parents. Access Codes to those Schoology Pages are below. All students have Access to Schoology Pages already and do not need to use the access code. Class Schoology pages offer current information and resources that can be helpful to students and parents. Class Schoology Pages are updated regularly by counselors. Parents who would like to join can [CLICK HERE](#) for instructions.

#### Class Codes:

Class of 2025	Nate Holm	XG7R-QJWX-JGX6J
Class of 2026	Katie Doyle	X849-4X5D-B2DQ4
Class of 2027	Carolyn Moyer	P2Q-NRQ8-32S49
Class of 2028	Christina Lynnes	KNBW-5W6X-KHJKF

#### COUNSELING SERVICES

<https://sites.google.com/d11.org/coronadohighschoolcounseling/home>

College & Career Corner:

Scott.crosby@D11.ORG

Free Application for Federal Student Aid (FAFSA) opens in December- date to be announced.

December 6: Financial Aid Info Night, 6-7pm for all grades followed by FSA ID Support for Seniors only 7-7:30pm.

Seniors - Don't miss your chance for FREE college opportunities at UCCS, PPSC, and CSU-Pueblo! Put your name on the list here: <https://forms.office.com/r/jKh3m19x6M>

To order a Yearbook [DDD](#)

### IMPORTANT DATES

April 8, 9:30-2pm  
Pikes Peak State College, Registration Event  
Future Center

April 22, TBA  
Auto Draft Day  
Field Trip

April 25, 9- 1pm  
Pikes Peak State College Peak Experiences  
Field Trip

April 30, 9-2pm  
Apprenticeship Fair  
Field Trip

TESTING DATES  
April 15, 7:40-11am  
SAT

April 15, 11:30-3:09pm  
PSAT 10 (10th grade only)

April 16, 7:40-11am  
PSAT9 (9th grade only)

April 16, 11:30-3pm  
CMAS Testing (11th grade only)

April 29, 7:45-11am  
ASVAB

April 30, 7:45-11am  
ASVAB

### Military Visits

Navy - Tori Ditter 719-922-0998  
Every Wednesday 11-11:40am during lunch

Marine Corp - Sgt Daniel Mulvey 719-649-1875  
Every Thursday 11-11:40am during lunch

US Army National Guard - SSG Chris Butterfield  
720-584-3733  
Every other Friday 11-11:40am during lunch



## COUNSELING

### Post Secondary Options to Consider

We realize that not every student wants to start at a traditional 4-year college after high school. We also know that most careers that result in a livable wage require additional education after high school. Here are some options to consider for your student. For more information on any of these programs please contact your student's counselor.

[Articulation Credits](#)

[ASCENT](#)

[ISSA](#)

[Concurrent Enrollment](#)

[Pikes Peak State College-Career Start](#)

[Pikes Peak State College-Degree Start](#)

[TREP](#)

[School District 11 Career Pathways Programs](#)

[D11 Promise](#)

### State and National Testing Information

11th Grade STATE SAT Testing Date: April 15, 2025 (morning)

10th Grade STATE PSAT10 Testing Date: April 16, 2025 (morning)

9th Grade STATE PSAT9 Testing Date: April 17, 2025 (morning)

CMAS Testing Date: April 17, 2025 9(morning)

### FOR ALL MALES

### 17 or 18 YEARS OLD

Federal law requires that all males register with Selective Service within 30 days of their 18<sup>th</sup> birthday.

Students can submit their registration information on the Internet at [www.sss.gov](http://www.sss.gov) or by filling out a form that is available at any post office.

Selective Service registration is required in order to be eligible for a federal student loan, job training, most federal jobs, and U.S. Citizenship.



### Graduation Requirements for the State of Colorado

The new graduation requirements continue with the Class of 2024 and can be met in multiple ways. The first way to accomplish this is through meeting a testing score on the ASVAB, SAT, or ACT tests. A second way to meet this is to take an AP class, or concurrent enrollment class. Finally, a student may do Work Keys (a system of assessments), an Industry Certificate, or a Performance Evaluation. Counselors will help each student find their path.

Demonstrations	English Score	Math Score	Demonstrations	English Score	Math Score
Accuplacer/ Next Gen	62/236	61/240	Concurrent Enrollment	Passing grade per district & higher ed policy	Passing grade per district & higher ed policy
ACT	18	19	Industry Certificate	Individualized	Individualized
ACT workKeys-National CRC	Bronze or Higher	Bronze or Higher	IB	4	4
Advanced Placement (AP)	2	2	SAT	470	500
ASVAB	31	31	Collaboratively-developed, standards-based performance assessment	State-wide scoring criteria	State-wide scoring criteria

**2024-2025 Free Application for Federal Student Aid Is Now Available! (finally!)**



Prepare Yourself: [https://www.youtube.com/playlist?list=PLtr3wy4M\\_CJ18cBXJb2r5mzyFoh9e9mcl](https://www.youtube.com/playlist?list=PLtr3wy4M_CJ18cBXJb2r5mzyFoh9e9mcl)

24-25 FAQs: [https://www.youtube.com/playlist?list=PLtr3wy4M\\_CJ2Hrd0UwCAWJOgOPu8l\\_Zlf](https://www.youtube.com/playlist?list=PLtr3wy4M_CJ2Hrd0UwCAWJOgOPu8l_Zlf)

FAFSA Website/Get Started Here: <https://studentaid.gov/h/apply-for-aid/fafsa>



## CLASS OF 2025 GRADUATION



### HURRAY! FOR YOU

SENIORS! As you are granted scholarships and other awards, please submit these certificates, letters, and emails in digital form to the Counseling department. Our awards committee will compile the information from post-secondary institutions, whether or not the student is accepting the award or attending the specific college. Award-winning seniors will be recognized on **Wednesday, May 14, 2025** at the Senior Academic and Achievement Awards celebration. **DEADLINE** is **April 11** to submit your awards to be recognized in the graduation program. Click on this **LINK** to be taken to the online submission form!

#### **April 28, 2025**

Senior cap and gown distribution during an ALL-SENIOR meeting. Ensure all student obligations are settled **BEFORE** this day or regalia will NOT be delivered.

#### **Saturday, April 26, 2025 from 8-11 pm Prom at Flying W Ranch**

Contact Student Government and Ms. Godec for more information.

#### **Senior Finals—May 8, 9 and 12, 2025**

Check with individual teachers for their schedules. **Last day for seniors is May 13.**

#### **Wednesday, May 14, 2025**

#### **Senior Academic and Achievement Awards**

#### **7:00 pm in the auditorium**

Seniors to be recognized will receive notification in the mail before awards night. Counseling must have written notification of any scholarships and awards from the college, university, and/or institution. Turn in any and all information to the Counseling department immediately even if you have not made your final decision where to attend.

#### **Wednesday, May 14, 2025**

#### **Senior barbeque! & yearbook distribution**

**Coronado graduation—Tuesday, May 20, 2025—Ed Robson Arena, Colorado College**



## AP EXAMS • CU SUCCEED • ALP

### AP EXAM INFORMATION— Reminders!

Based on recent information provided by the College Board, Coronado's AP exams will be administered **May 6- May 17** at Coronado High School, all in-person, with most exams held in the Auxiliary Gym, respecting College Board testing guidelines. More information will become available from the College Board in April.

School District 11 will pay all AP exam fees for student exams; however, if any student still wishes to late register for exams or pull out of exams that they have already registered for, they will be charged \$40.00 to be paid through the Coronado Business Office by **May 2nd**.

Students are expected to report to their exam on the assigned time and date of their test. Mrs. Wetta will send out confirmation in regard to test dates, times, and locations. If you have any questions or concerns, please contact Mrs.

Wetta at [valerie.wetta@d11.org](mailto:valerie.wetta@d11.org).

### AP Testing Emergencies,

### Accommodations & Reminders

Please check with Mrs. Wetta as soon as possible if there are any emergencies or conflicts that arise. Accommodations for students must already be requested to the College Board. Please see your counselor and/or Mrs. Wetta if there are any conflicts or concerns regarding accommodations.

**REMINDER:** Students should request AP scores be sent to the college of their choice if they want their exam scores to be considered. **Many U.S. colleges grant credit and/or advanced placement (meaning they let you skip the equivalent course once you get to college) for scores of 3 and above.** Students can code their college request through their College Board account, or they may wish to see their scores in July prior to sending to the college of their choice. For more information go to [apscore.collegeboard.org/scores/score-reporting](https://apscore.collegeboard.org/scores/score-reporting).

## ♦ CU Succeed ♦ ALP ♦

### CU Succeed

The **UCDenver CU Succeed** registration window closed February 9. **UCCS CU Succeed** registration Closed on **March 13**. Many students took advantage of registering for college credit for their designated CU Succeed courses. For transcript help, please visit the [Coronado Home Page](#)— go to departments— Gifted and Talented— CU Succeed. Contact Mrs. Graham if you need help at [Katelyn.graham@d11.org](mailto:Katelyn.graham@d11.org)

### ALP Updates

Please check-in with your student about the progress on their ALP. It is also the perfect time for students to review their academic progress and interests as they prepare for exams and SATs in April, and begin their college or post-high school search. ALPs, integrated through a student's required ICAP (Individual Career Academic Plan), allow students to create an academic and affective goal, and assist students as they search colleges and programs, as well as prepare for their senior year and college applications. Mrs. Graham, will be closing out ALP in individual meetings using the tentative schedule below:

- Seniors— March 10th-21st
- Juniors—March 19th-April 11th
- Sophomores— April 9th— 30th
- Freshman— April 2nd and 3rd.

## AP EXAMS

### AP Exams—

Students registered for their AP exams in the fall except for the second semester AP Microeconomics course. Exams will be in-person and administered at Coronado May 5- 16, 2025.

Students are expected to take the AP test on the date and time assigned by the AP College Board. Results of the AP Exams are sent to students College Board accounts, their secondary schools, and the colleges they select in early July.

For more information please contact Mrs. Wetta at 719-328-3631 or [valerie.wetta@d11.org](mailto:valerie.wetta@d11.org). Mrs. Wetta will confirm exams with teachers and students in April.

To order the second semester AP Microeconomics exam please check in with Mr. Schottler prior to

March 1.

Please note the fee for cancelled exams is \$40. If a student does not show up for their exam during the scheduled time they will be charged \$40 to cover the cost of the exam. Students can register through their College Board accounts. Check with Mrs. Wetta if you need assistance at [valerie.wetta@d11.org](mailto:valerie.wetta@d11.org).



AP Exam	Date	Time	Test timing (standard time)
AP Biology	Monday, May 5, 2025	7:30 AM	3 hr
AP Microeconomics	Monday, May 5, 2025	11:30 AM	2 hr 10 min.
AP Chemistry	Tuesday, May 6, 2025	7:30 AM	3 hr 15 min.
AP Human Geography	Tuesday, May 6, 2025	7:30 AM	2 hr 15 min.
AP Government and Politics	Tuesday, May 6, 2025	11:30 AM	3 hr
AP English Literature and Composition	Wednesday, May 7, 2025	7:30 AM	3 hr
AP Computer Science A	Wednesday, May 7, 2025	11:30 AM	3 hr
AP Statistics	Thursday, May 8, 2025	7:30 AM	3 hr
AP US History	Friday, May 9, 2025	7:30 AM	3 hr 15 min.
AP Calculus AB	Monday, May 12, 2025	7:30 AM	3 hr 15 min.
AP Calculus BC	Monday, May 12, 2025	7:30 AM	3 hr 15 min.
AP Seminar	Monday, May 12, 2025	11:30 AM	2 hr
AP French Language and Culture	Tuesday, May 13, 2025	7:30 AM	3 hr 5 min.
AP Precalculus	Tuesday, May 13, 2025	7:30 AM	3 hr
AP Environmental Science	Tuesday, May 13, 2025	11:30 AM	2 hr 40 min.
AP English Language and Composition	Wednesday, May 14, 2025	7:30 AM	3 hr 15 min.
AP Physics C: Mechanics	Wednesday, May 14, 2025	11:30 AM	1 hr 30 min.
AP Spanish Language and Culture	Thursday, May 15, 2025	7:30 AM	3 hr 5 min.
AP Computer Science Principles	Thursday, May 15, 2025	11:30 AM	3 hr
AP Psychology	Friday, May 16, 2025	11:30 AM	2 hr



## PROGRAMS

### CORONADO CONSTRUCTION PROGRAM

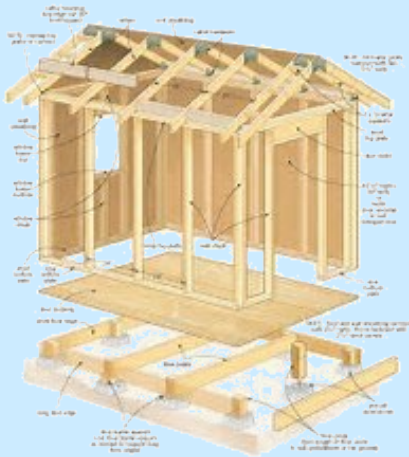
#### Sizes Available:

6' X 5'      6' X 8'

8' X 8'      8' X 10'

10' X 10'    10' X 12'

#### STUDENT BUILT SHEDS



**LET CORONADO STUDENTS BUILD A QUALITY  
SHED FOR YOU. PLACE YOUR ORDER TODAY!**

BUILDING QUALITY SHEDS  
AT REASONABLE PRICES

#### CONTACT:

Coronado High School or

Mr. Kasten at [Joel.Kasten@d11.org](mailto:Joel.Kasten@d11.org)



### CORONADO CAREERS IN CONSTRUCTION'S HOME BUILD!



Contact Coronado Counseling or  
Mr. Kasten @

[Joel.Kasten@d11.org](mailto:Joel.Kasten@d11.org) for information on CLASSES!

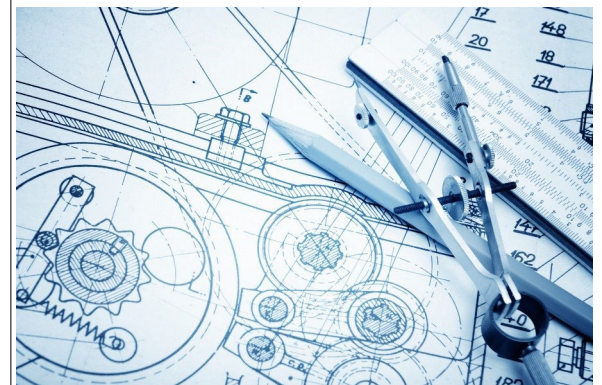


### BUILD YOUR FUTURE WITH CORONADO'S STEM ENGINEERING CLASSES

**Introduction to Engineering Design  
Principals of Engineering  
Civil Engineering & Architecture  
Aerospace Engineering  
Computer Integrated Manufacturing  
Digital Electronics**

3D-CAD MODELING  
PROGRAMING • CNC MACHINING  
CNC PLASMA CUTTING  
ROBOTICS • 3D PRINTER  
MODEL CONSTRUCTION  
CNC LASER • AEROSPACE  
CREATIVE DESIGN  
CUTTING EDGE SOFTWARE  
HANDS-ON ACTIVITIES

Contact the Applied  
Technology / Engineering  
Department:  
Bryce McLean  
[mcleabb@d11.org](mailto:mcleabb@d11.org)





## CORONADO SPORTS • COMMUNICATION

### SPRING & SUMMER SPORTS

**Spring and Summer Athletic information** will be available on our [website](#). We are compiling a list of all off-season activities for athletics. All of our sports offer opportunities for development through the spring and summer. The month of June is very busy with camps and summer leagues. We will have speed and strength programs for all athletes. Get a jump on the competition and keep in shape.

### Food and Nutrition

USDA has announced the implementation of Summer Electronic Benefits Transfer (SEBT) program. Eligible children at schools that participate in the National School Lunch Program will be able to receive \$40 per summer months to address hunger when on summer break. If a child/student is not directly State certified families will need to fill out the appropriate Free & Reduced Application or the Federal Economic Data Survey in order to determine eligibility for the program. Please encourage families to fill out their school's appropriate application.

### ATTENTION:

#### PARENT ATHLETIC PASSES

Admission to a **HOME** Coronado athletic event taking place in the gymnasium or at Garry Berry Stadium or Garry Berry South will be \$6 for adults, \$4 for students (K12), and \$3 for seniors (60+). **SUPPORT CHS ATHLETICS** by purchasing a \$30 Adult Athletic Pass through the Coronado Business Office which allows an adult admittance to **10 HOME events**...a \$30 savings!! **Hockey and Lacrosse contests are excluded.** Passes expire at the end of the school year in which they are purchased.

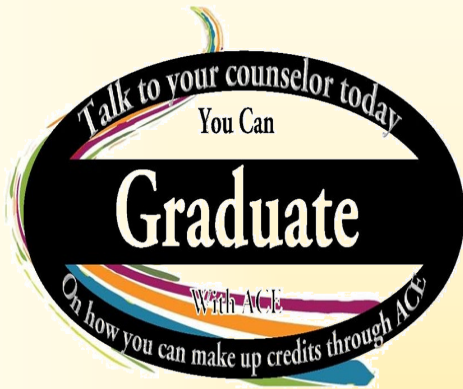
Entry into athletic games without a Parent Athletic PASS must be purchased through [GoFan.com](https://www.go.com).

### APPRENTICESHIP, a *quality career path*

Hello, Coronado, High School community. I am Debbie Shackelford, Apprenticeship Colorado Outreach Specialist for Colorado Springs School District 11. In this new role I am dedicated to increasing awareness of Registered Apprenticeship Programs among high school students and creating relationships with local employers that offer apprenticeships. Soon my schedule will include office hours in the Coronado Counseling office and information events for students, parents, and staff. Going forward I will provide apprenticeship information in this newsletter. I can be reached at [Debbie.Shackelford@state.co.us](mailto:Debbie.Shackelford@state.co.us).



## PROGRAMS AND CLUBS



### ACE

**Talk to your counselor TODAY.**  
Ask them how **YOU** can benefit from **ACE!** ACE provides opportunities to build strong relationships with the business community through site visits, advisory committees, job shadows, student jobs, etc. ACE students can earn credit towards graduation for their work experiences.



### FIRST Robotics Team 2996 Cougars Gone Wired

**FIRST** Robotics Competition Team 2996 Cougars Gone Wired strives to combine a constant pursuit of knowledge with a commitment to the community and the expansion of **FIRST**. We endeavor to be a role model for other teams by focusing on building students while building robots, having fun while working hard, and doing our best while helping others. **Interested in joining the Robotics team?** Cougars Gone Wired meets on Wednesday evenings at Coronado in room 407 from 6:00 to 8:00 pm. Anyone interested in joining should come to a meeting or speak with Mr. McLean in room 407 and pick up an information packet. For more information see the team's website at [www.team2996.com](http://www.team2996.com) or email [cougars.gonewired@gmail.com](mailto:cougars.gonewired@gmail.com).

### Peer Partner Program

Build your college and/or work resume while earning credit!

Develop relationship building skills

Celebrate diversity

Be a positive role model

Promote independence

Learn teaching techniques

Earn 1 elective credit per semester assisting students with disabilities

**Register to be a Peer**

**Partner today!**

**Ask your counselor!**



## Cougars Care: Coronado's In-House Nonprofit for Students & Comm.

Coronado has its own in-house non-profit that supports its students-in-need by partnering with them to help pay for class fees, providing school supplies, distributing emergency food assistance, and numerous other forms of support. We raise all of our own funds and supplies, then grant roughly \$10,000 in assistance to our Coronado students and community each year. Please consider helping Cougars Care by giving a tax-deductible donation to Coronado's business office for Cougars Care or contact Brent Urban for additional information [urbanbd@d11.org](mailto:urbanbd@d11.org) or 719-328-3742. **If you need assistance with Semester 2 class fees, please see your teacher ASAP. Once you are placed on obligation Cougars Care cannot help you financially.**

Cougars Care and Coronado's GSTA club have been collaborating to make needed clothing available to all students all year long, not just during the PTA clothing

exchange. This was the brainchild of GSTA and was in the implementation stage with talks and logistics of obtaining good quality clothing, organizing, merchandising and making it mobile for a year before it came to fruition. The clothing bin is now located outside the counseling office, but it will move occasionally to make itself available around the school.

**Your donations are always kindly accepted and highly valued.**

**We are desperately in need of healthy snacks;**

**Individually packaged granola bars, KIND bars, popcorn, nuts, goldfish, peanut butter and cracker snacks, raisins, craisins, apple chips, dried fruit...**



# Good news

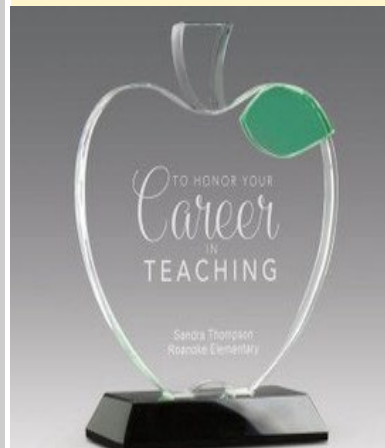
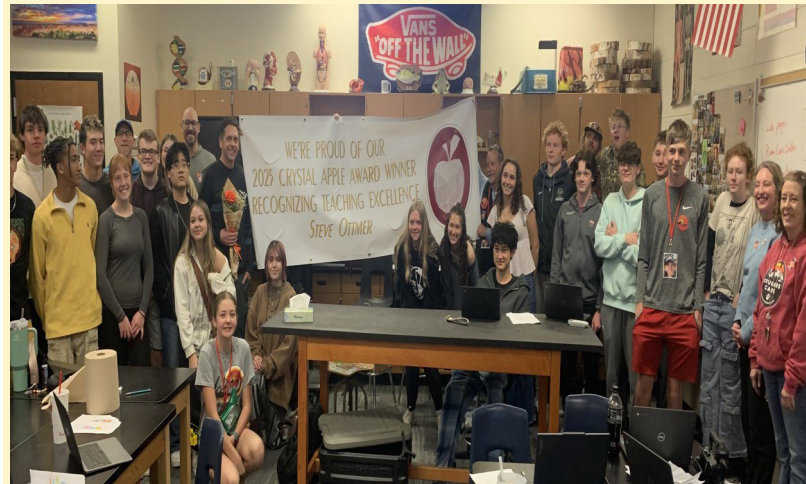
## Animal farm!

April 17 & 18 @ 630,  
April 19 @ 2  
tickets available at  
[our.show/animalfarmCTD](http://our.show/animalfarmCTD)

Congrats to our boys volleyball team for winning the Mustang stampede invitational. They are absolutely crushing it this season! Keep up the good work fellas!



Congratulations to Steve Ottmer for receiving the Crystal Apple Award!!



## The Coronado Chamber Orchestra made it to State!!!

Congratulations to the Coronado Orchestras! Symphonic Orchestra and Chamber Orchestra performed at the Colorado ASTA Regional Large Group Orchestra Festival. Our Chamber orchestra received Superior ratings from all judges, and Symphonic Orchestra received Excellent Ratings! The Coronado Chamber Orchestra has been invited to compete at the Colorado ASTA State Festival which will be held on April 11th in Denver. We are excited to perform and to hear all the best orchestras from around the state of Colorado!

## Congrats to Coronado Mock Trial for their 7th place finish at the State tournament!

They finished the year 11-1, only losing to the defending state champs. Your Cougars also brought home 3rd place Team Professionalism and some individual awards. Reed Evans was named Best Overall Attorney, 9th Place and Best Direct Examination, 2nd Place. Ella LaChance was named Best Overall Witness, Honorable Mention and Best Nevada Morales, 1st Place.

## CORONADO PTA & SAC

### PTA Meeting April 14, 2025 at 6:30pm

#### Urgent Call for Leadership Volunteers – Save PTA and Continue Making a Difference!

We need two more volunteers to continue PTA. It is a very small time commitment for a big impact!

You may nominate someone or express interest by emailing our President Wendy Lefere CoronadoPTAcos@gmail.com

### Thank You Parent Volunteers

Thank you to our parent volunteers who helped our student volunteers from Cougars Care staff the Spring Cougars Care Clothing Exchange on **March 10, 2025** in the auditorium lobby. Thank you to Rachel Trujillo, Albert Yeh, Amber Lewis, Susan Yeh, Rosemary Vigil, Chung-Min An, Jacinta Saveridass. Also to our staff that were able to come over and help. Christy Lynnes, Nate Holm, Carolyn Moyer, Katie Doyle, Lisa Kline, Deric Mann, Parrish Larkin, Scott Crosby, Ricky Lobato.

### Coronado After Prom Needs Your Help!

Please help Coronado's PTA provide Coronado High students with a safe alternative when prom is over and the kids still want to be up.  
See the next page for ways you can help!

The PTA would like to extend a heartfelt thank you to our parent volunteers who helped with the **Vision and Hearing Screening**. Your time and effort made a big difference, and we truly appreciate your support! Elizabeth Torrez, Nicki Wolf, Elicia Todero, William Pineda, Janie Watson, Shanna Corbett, Cari Krebs, Amber Perry, Alesia Jacobsen, Mona Pantoya.



At our March 10th meeting, we will hold

### PTA ELECTIONS!

PTA cannot run without volunteers!  
For the 2025-26 school year, we will need:



**Treasurer**

**Secretary**

**President**

To find out more:  
Email us at... coronadoptacos@gmail.com  
Or go to... www.coronadopta.org

PTA's MISSION:  
to make every child's  
potential a reality by  
ENGAGING & empowering  
FAMILIES & communities  
to  
advocate for ALL kids.

## SAC

### School Accountability Committee

A team of parents, school administrators, staff, and community members who discuss issues and provide recommendations that improve the school environment allowing for maximum student success.

**Next Meeting  
April 14, 2025  
In person and  
Virtual Webex  
At 5:30 pm**

Questions?  
Contact Shanna Corbett Chair  
Shanna.Corbett@hotmail.com

### How Easy Is It to support your CHS PTA?

#### THIS EASY !!



Earn rewards for the PTA just by shopping!

Organization Name:  
Coronado HS PTA  
Enrollment Date:  
08/13/2024  
Organization Number:  
RN033



Check out all the ways we use funding on our website!



If you already have a King Soopers account:

1. Sign in (top right)
2. Go to "My Account" (top right)
3. Cell: Scroll down to "Community Rewards"  
Computer: "Community Rewards" on left
4. Search for: Coronado HS PTA
5. Select Coronado HS PTA & You're Done!

Colorado  
**PTA**  
every child. one voice.

Apply by  
3/15/25!



Scholarship Application  
and Guidance Document  
online at  
copta.org/awards-scholarships

Scholarships will be awarded  
from 2 funds this year, so  
more opportunities to earn!

Scholarships will be awarded  
for 1 year, split equally  
by semester.

**Now Accepting  
Scholarship  
Applications**

**Eligibility Requirements:**

- Be a graduating senior in 2025
- Be a member of a Coronado High School PTA
- Plan to enroll as a full-time college student with minimum of 12 semester credits
- Have maintained a minimum 2.5 GPA on a 4.0 rating scale

**Apply Online!**

<https://copta.org/awards-scholarships/>



### Want to Help?

**Join Today!** It costs only \$12 per person to join and supports Coronado PTA, a 501(c)(3) non-profit organization. Join today





Coronado PTA presents

# AFTER

## Prom

**APRIL 26, 2025**

**Free  
with your  
Prom ticket!**

**11:00 PM–2:00 AM**

RoadHouse Cinemas  
3030 N Nevada Ave, Ste B,  
Colorado Springs, CO 80907

### *Featuring:*

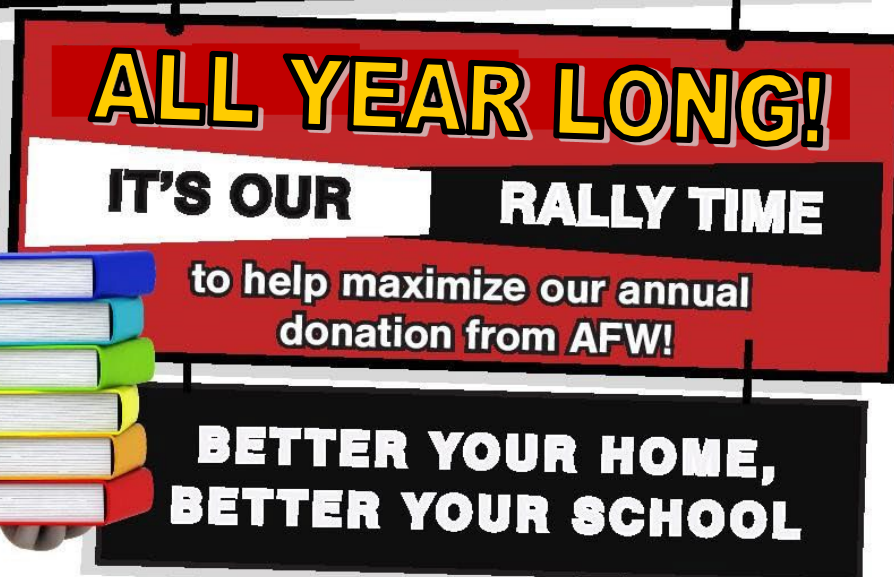
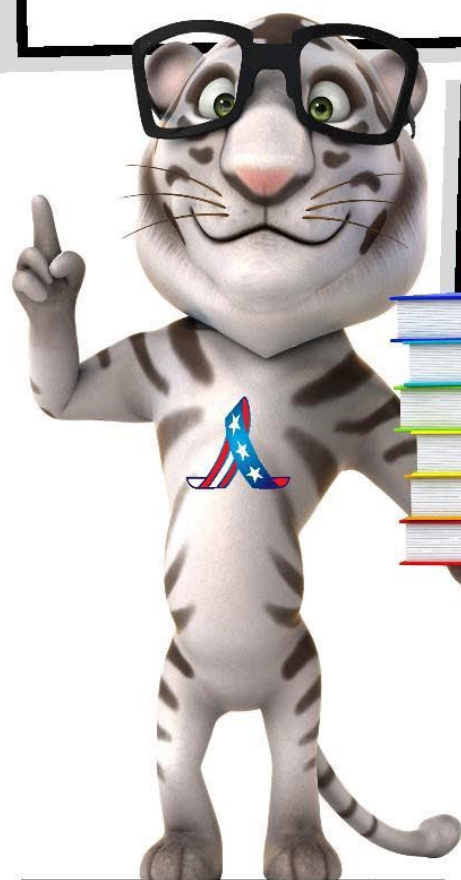
-  Free popcorn & soda
-  Free Snacks
-  Free bowling
-  Free arcade games
-  Free photo booth
-  Select Free movies

**RoadHouse**  
CINEMAS

**Lights, Lanes, & Late-Night Fun at Coronado After-Prom**



## CORONADO SCHOOL REWARDS



## Here's How It Works:

1. **PURCHASES ANYTIME** of the year help our school! **BUT**, help us rally to maximize our annual donation up through Sunday, Oct. 15! Purchase ONLINE at [AFW.com](http://AFW.com), at any AFW location, or by phone
2. **AT CHECK-OUT**, mention our school or ID: **CHSD11** and AFW will donate 2% on all purchases and anything Beautyrest or Serta will be matched 2%; up to 4% total back to our school.
3. **Invite Others To Participate:** Friends and family members can help too! AFW delivers to almost anywhere in the U.S.

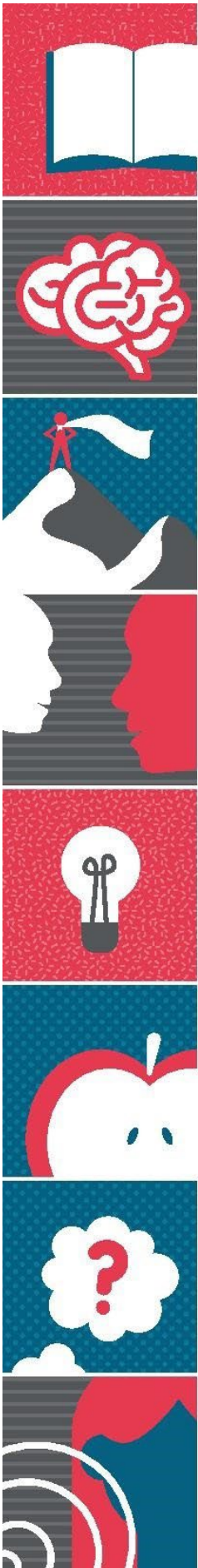


To learn more about AFW's school rewards program go to [www.AFW.com/SchoolRewards](http://www.AFW.com/SchoolRewards) or call 719-633-4220



**ALSO:** When shopping during the AFW Store Rally for our school, you will be entered to win an American Furniture Warehouse \$500 gift card, plus AFW will match \$500 back to our school if you win. (Drawing will be held end of Dec., 2023 - 1 winner from all AFW Store Rallies for all schools throughout the year.)

## DISTRICT 11 GRADUATE PROFILE



### ACADEMICALLY READY LEARNER

Academically Ready Learners possess multiliterate skills across academic disciplines to achieve their personal best now and into the future.

### CONTINUOUS LEARNER

Continuous Learners demonstrate adaptability, resilience, reflection, goal setting, and a growth mindset.

### EMPOWERED CITIZEN

Empowered Citizens take action to make the world a better place by being informed, responsible, principled, service-minded, and engaged advocates to profoundly impact our world.

### SKILLED COMMUNICATOR

Skilled Communicators listen and use multiple methods, media, and context to share ideas and information clearly.

### INNOVATIVE PROBLEM SOLVER

Innovative Problem Solvers embrace curiosity, creativity, informed risk taking, novel approaches, and cycles of inquiry.

### HEALTHY AND BALANCED LEARNER

Healthy and Balanced Learners pursue physical and mental wellness as they attend to responsible decision making, healthy relationships, mindsets and behaviors for success, self-awareness, and self-regulation.

### CRITICAL THINKER

Critical Thinkers seek to understand and analyze information, evaluate sources, make connections, and apply their learning to make meaning of the world.

### EMPATHETIC COLLABORATOR

Empathetic Collaborators seek to see the world as others see it by listening, networking, and contributing productively.

## CORONADO BELL SCHEDULE

### Monday PLC/PD Late Start (ORANGE)

PD	7:20 AM	8:20 AM
PLC	8:30 AM	9:30 AM
PERIOD 1	9:40 AM	10:15 AM
PERIOD 2	10:20 AM	10:55 AM
PERIOD 3	11:00 AM	11:30 AM
PERIOD 4	11:35 AM	12:05 PM
LUNCH	12:10 AM	12:45 PM
PERIOD 5	12:50 PM	1:25 PM
PERIOD 6	1:30 PM	2:00 PM
PERIOD 7	2:05 PM	2:35 PM
PERIOD 8	2:40 PM	3:10 PM

### 2024-2025 BELL SCHEDULE

#### 2 HOUR DELAYED START - Block Day Tuesday and Thursday / Wednesday and Friday

Period 1 & 5	9:35 - 10:45
Period 2 & 6	10:50 - 12:00
Lunch	12:05 - 12:40
Period 3 & 7	12:45 - 1:55
Period 4 & 8	2:00 - 3:10

#### 2 HOUR DELAYED START - MONDAY

PERIOD 1	9:40 AM	10:15 AM
PERIOD 2	10:20 AM	10:55 AM
PERIOD 3	11:00 AM	11:30 AM
PERIOD 4	11:35 AM	12:05 PM
LUNCH	12:10 AM	12:45 PM
PERIOD 5	12:50 PM	1:25 PM
PERIOD 6	1:30 PM	2:00 PM
PERIOD 7	2:05 PM	2:35 PM
PERIOD 8	2:40 PM	3:10 PM

### Tuesday and Thursday (RED)- Wednesday and Friday (GOLD)

	7:30 AM	Warning Bell
PERIOD 1 & 5	7:35 AM	9:15 AM
PERIOD 2 & 6	9:20 AM	11:00 AM
LUNCH	11:05 AM	11:40 AM
PERIOD 3 & 7	11:45 AM	1:25 PM
PERIOD 4 & 8	1:30 PM	3:10 PM





## 2024-2025 CALENDAR

171 Student Contact days (K-12)  
(includes 2 parent/teacher conference days)  
187 Teacher Contract Days

### COLORADO SPRINGS SCHOOL DISTRICT 11 2024-2025

Adopted 2-28-24

## 1st Semester 2024

July						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## KEY

- =New Teacher Orientation
- =Teacher Work Day- No Students
- =Prof. Learning Day - No Students
- =Building Meeting Day
- =District Closed - No students
- =Schools Closed - No students
- =1/2 Student Day/1/2 Parent/Teacher Conferences
- [ = Beginning of Quarter, ] = End of Quarter

## July

7/4 Independence Day

## August

8/1-8/5 New Teacher Orientation  
8/6 1/2 Building Meeting Day/  
1/2 Teacher Work Day  
8/7 Prof. Learning Day - Half bldg./  
Half district  
8/8 Prof. Learning - District  
8/9 Teacher workday

## September

9/2 Labor Day- District Closed  
9/16 Prof. Learning Day - District -  
No Students

## October

10/1 Official Count Day  
10/11 End of 1st Quarter (43 days)  
10/14 Prof. Learning Day -  
Half building/Half district  
10/15 Teacher Workday  
10/16-10/18 Schools Closed -  
No Students/No School Staff  
10/21 Beginning of 2nd Quarter  
10/23 1/2 Student Day/1/2  
Parent/Teacher Conferences  
in the evening-school specific

## November

11/11 Veteran's Day Observed -  
School in session  
11/18 Prof. Learning Day - District-  
No Students  
11/25-11/29 Thanksgiving Break

## December

12/25 - Christmas Day  
12/20 End of 2nd Quarter (39 days)  
12/20 End of 1st Semester (82 days)  
12/23-1/2 Winter Break Teachers  
12/23-1/6 Winter Break Students

## January

1/1 New Year's Day  
1/3 Teacher Work Day  
1/6 Prof. Learning Day - Half district/  
Half building  
1/7 Students Return  
1/20 Martin Luther King, Jr. Day-  
District closed

## February

2/3 Prof. Learning Day District-  
No Students  
2/17 Presidents' Day-District closed

## March

3/3 Prof. Learning Day - District -  
No Students  
3/13 End of 3rd quarter (44 days)  
3/14 Teacher Work Day-No Students  
3/17 Beginning of 4th Quarter  
3/24-3/28 Spring Break

## April

## May

5/23 Last day of school  
5/23 End of 4th Quarter (45 days)  
5/23 End of 2nd Semester (89 days)  
5/27 Teacher work day

## June

## High School Graduation Dates

5/20 Doherty HS 9am, Coronado HS 2pm - Ed Robson  
Arena, Colorado College  
5/21 Palmer HS 9am, Mitchell HS 2pm - Ed Robson  
Arena, Colorado College  
Alternative High Schools - Roy J. Wasson Campus:  
TBD Odyssey 9am, Bijou 1pm  
TBD Achieve HS 9am, Tesla 1pm  
TBD Adult Education 7pm  
All school schedules may be adjusted for final exams,  
state required testing and graduation.

## 2nd Semester 2025

January						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

March						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					