

BID FORM

NAME OF BIDDER: JAM Corporation

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 123-25 Fire Alarm Replacement at Various Sites

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE + \$220,000.00 ALLOWANCE. (IN WRITTEN FORM)	BID PRICE + \$220,000.00 ALLOWANCE. (IN NUMBERS)
TOTAL BID PRICE	Two-Million-Three-Hundred-Sixty-One Thousand Dollars	\$2,361,000.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such

BID SCHEDULE

- 13 -

contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X, or partnership _____, organized under the laws of the State of _____.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

#791060 2/28/27 B, C-7, C-10, C-16

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120, and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. 2

Addenda No. _____

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form.
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder JAM Corporation

Signature



Name and Title Mike Mongillo - Vice President

Dated 3/28/25

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder JAM Corporation

Signature 

Name and Title Mike Mongillo - Vice President

Dated 3/28/25

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Mike Mongillo

Title: Vice President

Firm Name: JAM Corporation

Date: 3/28/25

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

- 17 -

FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☐ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☒ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

(JAM Corporation will have no company vehicles on this job. All vehicles are employees personal property.)

Name of Bidder: JAM Corporation

Signature:



Name:

Mike Mongillo

Title:

Vice President

Date:

3/28/25

FLEET COMPLIANCE CERTIFICATION

- 18 -

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: JAM Corporation

DIR Registration Number: 1000005174

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder JAM Corporation

Signature 

Name and Title Mike Mongillo - Vice President

Dated 3/28/25

PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION

- 19 -

BID BOND

The makers of this bond are, Jam Fire Protection, Inc. dba Jam Corp
Travelers Casualty and Surety Company of America, as Principal, and
Travelers Casualty and Surety Company of America, as Surety and are held and firmly bound unto the
 NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum
 of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the
 work described below, for the payment of which sum in lawful money of the United States, well
 and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has
 submitted the accompanying bid dated April 2, 2025, for Bid # 123-25 Fire Alarm
 Replacement at Various Sites.

If the Principal does not withdraw its bid within the time specified in the Contract
 Documents; and if the Principal is awarded the Contract and provides all documents to the District
 as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this
 bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension
 of time, alteration, or addition to the terms of the Contract Documents shall in affect its obligation
 under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
 recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including
 reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument
 under their several seals this 31st day of March, 2025, the name and
 corporate seal of each corporation.

(Corporate Seal)

Jam Fire Protection, Inc. dba Jam Corp

Contractor/Principal

By: Title: VP OPERATIONS

(Corporate Seal)

Travelers Casualty and Surety Company of America

Surety

By: Attorney-in-Fact Michael D. Stong

(Attach Attorney-in-Fact Certificate)

Title: Attorney-In-FactThe rate of premium on this bond is N/A per thousand.The total amount of premium charges, \$ N/A.

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND

- 20 -

(Name and Address of Surety)

Travelers Casualty and Surety Company of America

21688 Gateway Center Dr.

Diamond Bar, CA 91765

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Commercial Surety Bond Agency

4850 Arlington Ave.

Riverside, CA 92504

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety (909) 612-3000

Agent (951) 343-0382

BID BOND

- 21 -

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

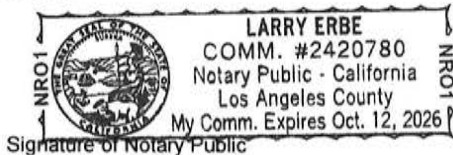
COUNTY OF LOS ANGELES

On 4/1, 2025, before me, LARRY ERBE, Notary Public, personally appeared MIKE MORGILLO, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

[Signature]

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s)
 - ☐ Limited
 - ☐ General
- ☐ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

BID BOND

Title or Type of Document

4

Number of Pages

3/3/2025

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

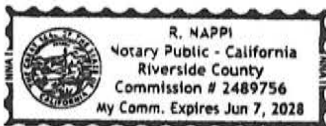
COUNTY OF Riverside

On March 31, 2025, before me, R. Nappi, Notary Public, personally

appeared Michael D. Stong, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

R. Nappi

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited ☐ General

☒ Attorney-In-Fact

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond

Title or Type of Document

4

Number of Pages

March 31, 2025

Date of Document

Signer(s) Other Than Named Above R. Nappi

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND

- 23 -



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **Arturo Ayala, Daniel Huckabay, Adrian Langrell, Chelsea Liberatore, Frank Morones, R. Nappi, Shaunna Rozelle Ostrom, Dwight Reilly, Ben Stong, Michael D Stong, Magdalena R Wolfe, Benjamin Wolfe of Orange, California**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **16th** day of **February, 2024**.



State of Connecticut

City of Hartford ss.

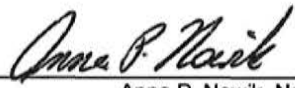
By: 
 Bryce Grissom, Senior Vice President

On this the **16th** day of **February, 2024**, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

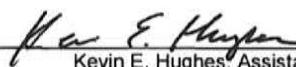
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **31st** day of **March**, **2025**




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
SAN FRANCISCO

Amended

Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

Travelers Casualty and Surety Company of America

of Hartford, Connecticut, organized under the
laws of Connecticut, subject to its Articles of Incorporation or
other fundamental organizational documents, is hereby authorized to transact within this State,
subject to all provisions of this Certificate, the following classes of insurance: Fire, Marine,
Surety, Disability, Plate Glass, Liability, Workers' Compensation,
Common Carrier Liability, Boiler and Machinery, Burglary, Credit,
Sprinkler, Team and Vehicle, Automobile, Aircraft, and Miscellaneous
as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements
made under authority of the laws of the State of California as long as such laws or requirements are
in effect and applicable, and as such laws and requirements now are, or may hereafter be changed
or amended.

IN WITNESS WHEREOF, effective as of the 1st day
of July, 1997, I have hereunto set
my hand and caused my official seal to be affixed this 15th
day of June, 1997.



By

Chuck Quackenbush
Insurance Commissioner
Victoria S. Sidbury
Deputy

NOTICE: Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Ins. Code Sec. 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Asbestos	Asbestos Instant Response	3517 Washington Ave. Los Angeles, CA 90018	#795278	#1000006864
Site Work	Chamberlain Backhoe	150 Orangethorpe Ave Placentia, CA 92870	#615123	#1000012787

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder JAM Corporation

Signature 

Name and Title Mike Mongillo - Vice President

Dated 3/28/25

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: JAM Corporation
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 1930 S. Myrtle Ave.
Monrovia, CA 91016
(626) 256-4401 (626) 256-4400
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?
31
- 5.0 How many years has Bidder's organization been in business under its present name?
31
- 5.1 Under what other or former names has Bidder's organization operated?
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 9/19/2000
- 6.2 State of Incorporation: California
- 6.3 President's Name: John Mongillo
- 6.4 Vice-President's Name(s): Mike Mongillo
- 6.5 Secretary's Name: Mike Mongillo
- 6.6 Treasurer's Name: Mike Mongillo
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: _____
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. _____
None
- 10.0 What type of work does the Bidder normally perform with its own forces? _____
Fire Alarm , low voltage & associated electrical.
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: _____
No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: _____
No
- 13.0 List Trade References: Walters Wholesale Electric - Tom Baker (310) 325-5077
ADI - Robin Klein (818) 764-4202
Honeywell - Tony Lujan (562) 581-4340
- 14.0 List Bank References (Bank and Branch Address): _____
City National Bank
15260 Ventura Blvd. #1600
Sherman Oaks, CA 91403
Sharmila Shamail (818) 382-1528
- 15.0 Name of Bonding Company and Name and Address of Agent: _____
Travelers
Commercial Surety Bond Agency
4850 Arlington Ave.
Riverside, CA 92504
Mike Stong (951) 343-0382

INFORMATION REQUIRED OF BIDDERS

Project Name	Role	Contracted By	Authorization	Contract Amt
36th Street EEC Outdoor Classroom & Campus Upgrade	SUB	Masters Contracting Corp.		\$86,000.00
Bassett HS Aquatics Center	SUB	Avidex Industries	200231529-0001	\$76,852.00
Beltrflower USD Fire and Intrusion Alarm Upgrades	GEN	Beltrflower USD	P2500119	\$5,214,799.00
Bouquet Canyon Early Learning Academy	GEN	Saugus USD	24-25-246	\$9,321.00
Calabasas HS Bldg H Elevator Mod	GEN	Las Virgenes USD	PO2W-250000002728	\$12,180.00
CalTrans Maintenance Stations	GEN	CalTrans	12A2256	\$156,340.00
Capistrano USD Central Kitchen Expansion	SUB	SS+K Construction	Agreement	\$22,753.00
Carmelitos Head Start Alphone Station	GEN	Long Beach USD	P253376	\$15,449.00
Carthay Stem Magnet Barrier Removal	SUB	Pars Arvin Construction	Subcontract	\$88,000.00
CNUSD Transportation Office Expansion	SUB	Far Builders	Subcontract Agreement	\$22,916.00
Doty MS - FA Modifications for New HVAC Units	SUB	GDL Best Construction	Signed Proposal	\$11,794.00
DSH Metro SST	SUB	Southland Industries	9437	\$205,495.00
El Segundo USD Office and Schools	SUB	2H Construction		\$178,950.00
Friendship Foundation	SUB	Cosco Fire Protection	87879	\$64,141.00
Fullerton Flight Center Renovation	SUB	SS+K Construction	49016	\$27,000.00
Fullerton JHSD District Office & Tenant Bldg	GEN	Fullerton Joint Union HSD	T70R3021	\$193,500.00
Gant ES HVAC Modernization	SUB	Avidex Industries	200240137-0001	\$399,824.00
Hamilton MS New Gymnasium	SUB	Avidex Industries	200240117-0002	\$139,000.00
Haynes ES Fire Alarm Recabling	GEN	Ontario-Montclair SD	455308	\$38,233.00
Hollyglen ES TK Conversion	SUB	R Dependable Construction	4333-4422	\$84,250.00
Hope Annex Suite 952 The Fix Wellness Lounge	SUB	eConstruct	Signed Proposal	\$9,100.00
Huntington Park City Hall & Other Buildings	GEN	City of Huntington Park	Agreement	\$983,900.00
Hyde Park EEC Outdoor Classroom & Campus Upgrade	SUB	Masters Contracting Corp.		\$124,000.00
James Foster ES 2-Story Classroom Bldg	SUB	The Nazerian Group	Subcontract	\$43,000.00
James Foster ES Flex Classroom Bldg	SUB	The Nazerian Group	Subcontract	\$12,000.00
Jordan HS Ph 5A Stadium Modernization	SUB	Apple Valley Communications	38836L	\$64,716.00
Jordan Plus Head Start FA Replacement	GEN	Long Beach USD	P254642	\$18,650.00
LA Pierce College Industrial Technical Bldg	SUB	Icon West		\$133,500.00
Long Beach Police Training Academy	SUB	New Dynasty Construction	LBPA-05	\$69,984.00
Long Beach USD Security Cameras	SUB	Standard Electronics	Subcontract	\$862,154.00
Metro State Hospital Campus Fire Alarm Ph 2	GEN	California Dept of General Services	3210147.2	\$213,403.28
Metro State Hospital CTE HVAC & Roofing	SUB	Cal-City Construction	Subcontract	\$53,850.00
Metro State Hospital SNF Building Repair (Completion)	SUB	Amoroso Construction	Subcontract	\$85,000.00
Metro State Hospital Teleservices Trailers 1 & 2	SUB	JJ Leon Construction	Signed Proposal	\$34,404.00
Milikan HS HVAC Modernization	SUB	Avidex Industries		\$1,392,075.00
Monument Ranch K8 School	SUB	Thompson Engineering	Signed Proposal	\$218,524.00
Ontario Fire Dept Administration Building	SUB	AWI Builders	NFAB 13	\$74,217.00
Paramount ES Modernization	SUB	Harik Construction	Subcontract Agreement	\$76,086.00
Placentia Public Safety Center Ph 2	SUB	PCN3	Subcontract	\$38,489.00
Plaza Theatre Rehabilitation	SUB	Woodcliff Corporation	Subcontract Agreement	\$78,987.00
Polytechnic HS Interim Housing	SUB	Avidex		\$220,000.00

Ramona ES Portable Classroom 2023	SUB	AE Technic	Signed Proposal	\$25,499.00
Rianda K8 School	SUB	Avidex Industries	200241147	\$454,113.17
Riverside City College TSS Office Remodel	SUB	OCS Construction Services	SC-24-012-006	\$55,474.00
Rosemead Public Safety Center	SUB	Royal Construction Corp	Signed Proposal	\$9,000.00
Roxsan Building Elevator Retrofit	SUB	Construction Brokers	CA-1633	\$12,341.60
San Bernardino Valley College Technical Ed Bldg	SUB	Avidex Industries	200220343-0001	\$236,160.00
Serrano IS 2-Story Classroom Building	SUB	Avidex Industries		\$86,991.00
Stanford MS HVAC Upgrade & Modernization	SUB	Apple Valley Communications	Signed Proposal	\$22,614.00
Sumac ES HVAC & Electrical Upgrade	SUB	Bon Air	7455	\$42,350.00
Taft HS Comprehensive Modernization BP 2-GA	SUB	FSS Tech	Signed Proposal	\$820,000.00
Tincher K8 HVAC Modernization	SUB	Avidex Industries	200240266-0001	\$328,217.00
UCLA Lake Arrowhead Lodge Willow Creek Staff Housing	SUB	Lee's Construction	21-115836	\$65,783.00
Van Nuys State Building Fire Alarm & Sprinkler	GEN	California DGS		\$998,200.00
Verdugo Hills HS New Science Lab	SUB	Turner Construction	Subcontract	\$139,000.00
West End Animal Services Agency	SUB	JRH Construction	JRH-187-25-014	\$43,647.00
				\$15,192,226.05

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

*(Please see the attached list)

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work

Project Name	Location	Facility Type	Contracted By	Contract Amount	Change Orders	Agg Contract Amount
Beverly Hills PD Facility Fire Alarm Upgrade	464 N. Reed Rd. Beverly Hills, CA 90210		CA of Beverly Hills	\$212,000.00	\$28,419.33	\$240,419.33
Bayer ES Modernization	5251 E. Shearns St. Long Beach, CA 90815		Digital Networks Group	\$186,169.00		\$186,169.00
Bayer ES Modernization & Portables Relocation	4101 E. Foreman St. Long Beach, CA 90814		Ardux	\$147,176.00	\$3,353.26	\$150,529.26
Cal Poly Pomona Student Housing	3801 W. Temple Ave. Pomona, CA 91768		Recher Electric	\$750,122.00	\$103,994.57	\$854,116.57
Chattman Maintenance Station	6641 Main Way, Irvine, CA 92616	Government Office	California Dept of Transportation	\$156,340.00		\$156,340.00
Camp Green Rocky Mountains	1900 N. Skyway Canyon Rd. San Dimas, CA 91773		Eaton Development	\$177,127.00	-\$29,505.02	\$147,621.98
Canyon Park ES Fire Alarm Upgrade	1000 S. The Highlands, Anaheim, CA 92806	Elementary School	Orange Unified School District	\$516,450.00	-\$39,393.71	\$477,056.29
Central Language Academy Fire Alarm Replacement	151 E. Carson St., Carson, CA 90745	Library	Eaton Development	\$124,000.00	\$3,483.21	\$127,483.21
Carson Library Fire Alarm Replacement	415 E. G Street, Carson, CA 91784		Orion-Monster School District	\$379,070.00		\$379,070.00
Carroll Center For The Performing Arts	18000 Park Plaza Dr. Carrols, CA 90703		City of Carroll	\$1,088,000.00	\$28,455.00	\$1,116,455.00
Cerro Vista Middle School Fire Alarm	17852 Serrano Ave. Vista Park, CA 92661		Orange Unified School District	\$377,000.00	-\$22,900.00	\$354,100.00
Chanel Island HS New HVAC Modernization	1400 Racers Way, Camarillo, CA 93023		High Volt Electric	\$179,000.00		\$179,000.00
Chapman Hills ES New Fire Alarm System	170 N. Aspen St., Orange, CA 92669		Orange Unified School District	\$325,000.00		\$325,000.00
City of Torrance	10301 Woodruff Ave. Downey, CA 90241	Police	Digital Networks Group	\$315,000.00	\$11,933.64	\$326,933.64
City of Torrance	2827 Vista Del Oro, Newport Beach, CA 92660	Elementary School	Newport-Mesa School District	\$498,542.00	-\$147,040.00	\$351,502.00
City of Torrance	6500 Hooper Ave. Los Angeles, CA 90001	Elementary School	Beta Investments & Contracts	\$370,000.00	-\$16,477.47	\$353,522.53
City of Torrance	145 S. Flight Line Rd. Edwards AFB, CA 93524	Police	Standard Electronics	\$107,500.00	\$20,347.36	\$127,847.36
City of Torrance	2270 Trumble Rd., Perris, CA 92570	Police	Eastern Municipal Water District	\$1,668,820.00	\$92,578.50	\$1,761,398.50
City of Torrance	1415 Farnham Ave. Santa Ana, CA 92705	Police	Orange Unified School District	\$377,000.00	-\$27,450.00	\$349,550.00
City of Torrance	12314 Bradford Pl., Granada Hills, CA 91344	Masters Contracting Corp.	Masters Contracting Corp.	\$107,965.00	\$24,596.65	\$132,561.65
City of Torrance	6952 Hood Dr. Westminster, CA 92683	Police	PCNS	\$269,367.00	\$6,570.53	\$275,937.53
City of Torrance	1520 Greenwood Ave. Torrance, CA 90503	Police	City of Torrance	\$149,500.00		\$149,500.00
City of Torrance	9633 Tweedy Ln. Downey, CA 90240	Digital Networks Group	Digital Networks Group	\$366,313.00	-\$13,839.40	\$352,473.60
City of Torrance	860 N. Hardy St., Orange, CA 92667	Elementary School	Orange Unified School District	\$374,900.00		\$374,900.00
City of Torrance	32400 Canby San Dimas, CA 92592	Precision Electric Company	Precision Electric Company	\$153,382.00	\$8,727.35	\$162,109.35
City of Torrance	27332 Calista Ave., Santa Clara, CA 91350	Elementary School	The Nazarian Group	\$215,740.00	\$8,679.37	\$224,419.37
City of Torrance	4650 Howard St., Montclair, CA 91763	Elementary School	Orion-Monster School District	\$483,934.00		\$483,934.00
City of Torrance	3846 California Ave. Long Beach, CA 90807	Middle School	Ardux	\$470,149.00	\$81,182.12	\$551,331.12
City of Torrance	Various Locations	Elementary School	Long Beach Unified School District	\$1,472,000.00	-\$8,020.00	\$1,463,980.00
City of Torrance	Various Locations	Elementary and Middle School	Long Beach Unified School District	\$1,732,000.00	-\$303,352.05	\$1,428,647.95
City of Torrance	Various Locations	Elementary School	Long Beach Unified School District	\$1,591,000.00		\$1,591,000.00
City of Torrance	Various Locations	Elementary and Middle School	Long Beach Unified School District	\$1,589,000.00		\$1,589,000.00
City of Torrance	Various Locations	Elementary School	Dominy USD	\$681,377.00		\$681,377.00
City of Torrance	Various Locations	Elementary School	California Dept of General Services	\$1,577,000.00	\$337,520.22	\$1,914,520.22
City of Torrance	Various Locations	Elementary School	Long Beach Unified School District	\$287,733.60	-\$28,272.60	\$259,461.00
City of Torrance	Various Locations	Elementary School	Saugus Union School District	\$417,500.00	-\$22,378.43	\$395,121.57
City of Torrance	Various Locations	Elementary School	Saugus Union School District	\$335,180.02	\$10,180.02	\$345,360.02
City of Torrance	Various Locations	Elementary School	Saugus Union School District	\$374,000.00	-\$1,751.82	\$372,248.18
City of Torrance	Various Locations	Elementary School	Pomona Unified School District	\$683,000.00	\$4,900.00	\$687,900.00
City of Torrance	Various Locations	Elementary School	Saugus Union School District	\$386,700.00	\$12,121.38	\$398,821.38
City of Torrance	Various Locations	Elementary School	Pomona Unified School District	\$644,465.00	\$19,730.83	\$664,195.83
City of Torrance	Various Locations	Elementary School	California Dept of Transportation	\$175,298.00	\$0.00	\$175,298.00
City of Torrance	Various Locations	Elementary School	Saugus Union School District	\$426,500.00	\$5,385.41	\$431,885.41
City of Torrance	Various Locations	Elementary School	Saugus Union School District	\$169,671.00	\$17,714.32	\$187,385.32
City of Torrance	Various Locations	Elementary School	The Nazarian Group	\$290,529.27	-\$1,779.73	\$288,749.54
City of Torrance	Various Locations	Elementary School	Genes Construction	\$835,860.67	\$127,606.09	\$963,466.76
City of Torrance	Various Locations	Elementary School	Saugus Union School District	\$337,150.00	\$2,010.42	\$339,160.42
City of Torrance	Various Locations	Elementary School	William S. Hart Union High School District	\$2,124,000.00	-\$13,487.75	\$2,110,512.25
City of Torrance	Various Locations	Elementary School	Dominy Unified School District	\$236,830.00		\$236,830.00
City of Torrance	Various Locations	Elementary School	Orange Unified School District	\$325,000.00		\$325,000.00
City of Torrance	Various Locations	Elementary School	Lake Elsinore Unified School District	\$377,000.00	-\$64,442.06	\$312,557.94

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:

Mike Mongillo

2. Summarize each person's specialized education: _____

Certified fire alarm installer and Gamewell/FCI programmer.

3. List each person's years of construction experience relevant to the project:

30 Years

4. Summarize such experience:

Mike Mongillo is the Vice President of JAM Corporation and runs all the field personnel.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

None

INFORMATION REQUIRED OF BIDDERS

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder JAM Corporation

Signature 

Name and Title Mike Mongillo - Vice President

Dated 3/28/25

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed Bid # 123-25 Fire Alarm Replacement at Various Sites (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of JAM Corporation (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 28th day of March, 2025 at Monrovia, California

Name of Bidder JAM Corporation

Signature 

Name and Title Mike Mongillo

Dated 3/28/25

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

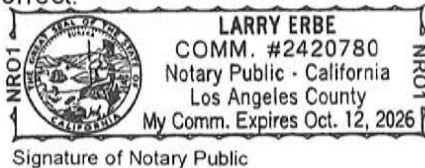
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 4/1, 2025, before me, LARRY ERBE, Notary Public, personally appeared MIKE MONSILLO, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

ASBESTOS CERT

Title or Type of Document

2

Number of Pages

3/28/25

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed Bid # 123-25 Fire Alarm Replacement at Various Sites (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 28th day of March, 2025 at Monrovia, California

Name of Bidder JAM Corporation

Signature



Name and Title Mike Mongillo - Vice President

Dated 3/28/25

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

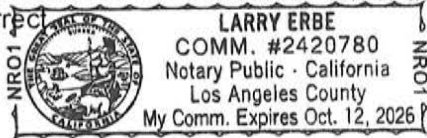
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 4/1, 2025, before me, LARRY ERBE, Notary Public, personally appeared MIKE MONGILLO, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

RECYCLE CERT

Title or Type of Document

Number of Pages

3/28/25
Date of Document

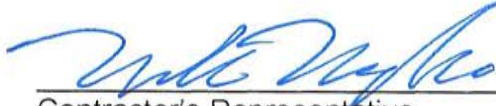
Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated TBD 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and JAM Corporation ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative

Mike Mongillo

3/28/25

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

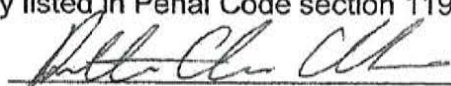
Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with JAM Corporation ("Contractor") on or about TBD, 20 ("Contract"). This certification is submitted by Asbestos Instant Response, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).


Subcontractor's Representative

04/01/25
Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with JAM Corporation ("Contractor") on or about TBD, 20 ("Contract"). This certification is submitted by Chamberlain Backhoe Services, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

<u>Nick Long</u> <i>Nick Long</i>	<u>4/2/2025</u>
Subcontractor's Representative	Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

_____	_____
School District Official	Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and JAM Corporation (hereinafter referred to as the "Contractor") for Bid # 123-25 Fire Alarm Replacement at Various Sites (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

DRUG FREE WORKPLACE CERTIFICATION

- 40 -

- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq. and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 28th day of March,
20 25 at Monrovia, California.

Name of Bidder JAM Corporation

Signature 

Name and Title Mike Mongillo - Vice President

Dated 3/28/25

DRUG FREE WORKPLACE CERTIFICATION

- 41 -

Notary Acknowledgment

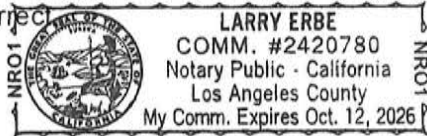
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 4/1, 2025, before me, LARRY ERBE, Notary Public, personally appeared MIKE MONGILO, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to read "Larry Erbe", written over a horizontal line.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s)
 - ☐ Limited
 - ☐ General
- ☐ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

DRUG-FREE WORK PLACE CERT

Title or Type of Document

2

Number of Pages

3/28/25

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

- 42 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

JAM Corporation
Contractor Name


Signature Mike Mongillo

3/28/25
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

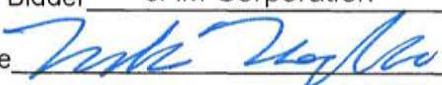
The undersigned declares:

I am the Vice President of JAM Corporation, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on March 28, 2025 [date], at Monrovia [city], California [state].

Name of Bidder JAM Corporation
Signature 
Name Mike Mongillo
Title Vice President

NON-COLLUSION DECLARATION

- 44 -



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1

Fire Alarm Replacement at Various Sites

BID No. 123-25

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

March 17, 2025

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

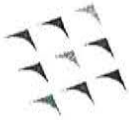
- I. ***Change:*** Add Equipment Cut Sheets for all sites to documents file.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name:	Mike Mongillo
Signature:	
Firm Name:	JAM Corporation
Address:	1930 S. Myrtle Ave.
	Monrovia, CA 91016
Telephone #:	(626) 256-4400
Email:	mike.mongillo@jamcorporation.com

(END OF ADDENDUM NO.1)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 2

Fire Alarm Replacement at Various Sites

BID No. 123-25

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

March 27, 2025

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. *Add:* Asbestos and Lead test reporting to documents file.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name:	Mike Mongillo
Signature:	
Firm Name:	JAM Corporation
Address:	1930 S. Myrtle Ave.
	Monrovia, CA 91016
Telephone #:	(626) 256-4400
Email:	mike.mongillo@jamcorporation.com

(END OF ADDENDUM NO.2)